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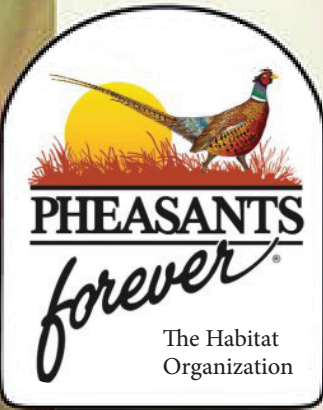
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# AD Guide

Storm Lake Times Pilot | Cherokee Chronicle Times  
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TUESDAY  
FEBRUARY  
18  
2025



## Annual Fundraising Banquet

Funds raised at banquet will be used locally to support habitat and youth programs.



Auction



Silent Auction

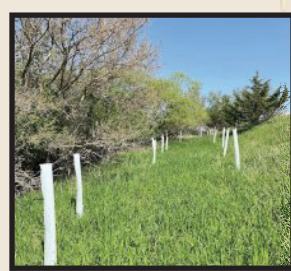


Raffles



Sponsor & Raffle Guns

## Youth & Habitat Programs



We offer cost share assistance on the planting of trees, shrubs, food plots, & native grass plantings.  
For more information contact a member of CCPF • All payments subject to CCPF board approval and available funds.



2024 - 2025  
Pheasants Forever  
Print of the Year  
"A Century of Tradition"  
by Greg Bordignon

## 38<sup>th</sup> ANNUAL BANQUET - MARCH 15, 2025

Little Sioux Event Center | Cherokee, IA

### Early Bird Banquet/Sponsor Registration

Please mark your selections below and we will have everything ready for you to pick up at the event center on the night of the banquet. **ALL banquet attendees MUST have a paid meal ticket to be admitted and a minimum of one paid membership to Pheasants Forever per household is also required.** Sponsors who haven't returned their registration payment prior to the March 2nd deadline will not be listed in the banquet booklet.

- 1. Diamond Sponsor Package** (see reverse) - 8 meal tickets included..... # \_\_\_\_\_ @ \$1000 = \$ \_\_\_\_\_
- 2. Platinum Sponsor Package** (see reverse) - 4 meals tickets included... # \_\_\_\_\_ @ \$500 = \$ \_\_\_\_\_
- 3. Gold Sponsor Package** (see reverse) - 2 meal tickets included..... # \_\_\_\_\_ @ \$300 = \$ \_\_\_\_\_
- 4. Banquet Ticket(s)** - includes 1 paid membership and 1 meal ticket.... # \_\_\_\_\_ @ \$50 ea = \$ \_\_\_\_\_
- 5. Spouse or Guest Ticket** - 1 ticket required for each attendee..... # \_\_\_\_\_ @ \$25 ea = \$ \_\_\_\_\_
- 6. Ringneck Tickets** - ages 17 and under - 1 ticket required per child.... # \_\_\_\_\_ @ \$25 ea = \$ \_\_\_\_\_
- 7. Membership Renewal** (No meal ticket included)..... # \_\_\_\_\_ @ \$35.00 = \$ \_\_\_\_\_
- 8. PF Donation** - Donations go towards Cherokee Youth Shooting Sports..... # \_\_\_\_\_ @ \_\_\_\_\_ = \$ \_\_\_\_\_
- 9. Sportsman's Package! Early Bird Special**..... # \_\_\_\_\_ @ \$150ea = \$ \_\_\_\_\_  
(This deal will not be available at the Banquet.) Get \$80 in Rooster Bucks for Banquet games/raffles, plus an entry into the special "Sportsman Package/Early Bird Only" gun drawing. **Membership/meal tickets are additional.**
- 10. Ringneck's Package Early Bird Special**..... # \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_  
(This deal will not be available at the Banquet. Available to any youth 17 years and under.) Get \$40 in Rooster Bucks for Banquet games/raffles, plus an entry into the "Ringnecks Only" Early Bird drawing to win one of three Early Birth Youth Guns. **Meal tickets are additional.**

My check is enclosed (Make check payable to: "Cherokee County PF")..... **TOTAL = \$ \_\_\_\_\_**

Name \_\_\_\_\_  
Spouse or Guest Name \_\_\_\_\_  
Ringneck(s) Name(s) & D.O.B \_\_\_\_\_  
Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Return to: Tim Hauptert, 5268 T Ave., Cherokee, IA 51012 | or call 712-229-3097 | Email: [tjhawk@evertek.net](mailto:tjhawk@evertek.net)  
**DEADLINE TO QUALIFY FOR EARLY BIRD DRAWING - SUNDAY, MARCH 2nd, 2025**

### Sponsorship/Donor Programs

Each sponsor is eligible to win 1 gun in the sponsor only raffle!

#### Diamond Sponsor (\$1000)

- A one-year Pheasants Forever Membership
- A subscription to Pheasants Forever Magazine
- 8 Cherokee County Pheasants Forever Banquet meal tickets
- Pheasants Forever plaque and/or medallion
- \$120 in Rooster Bucks for Banquet raffles/games
- Recognition in the Banquet Booklet
- 7 chances toward "Sponsor Only" gun raffle
- Reserved table for the 8 banquet tickets

#### Platinum Sponsor (\$500)

- A one-year Pheasants Forever Membership
- A subscription to Pheasants Forever Magazine
- 4 Cherokee County Pheasants Forever Banquet meal tickets
- Pheasants Forever plaque and/or medallion
- \$50 in Rooster Bucks for banquet raffles/games
- Recognition in the banquet booklet
- 3 chances toward "Sponsor Only" gun raffle

#### Gold Sponsor (\$300)

- A one-year Pheasants Forever Membership
- A subscription to Pheasants Forever Magazine
- 2 Cherokee County Pheasants Forever banquet meal tickets
- Pheasants Forever plaque and/or medallion
- \$20 in Rooster Bucks for banquet raffles/games
- Recognition in the banquet book
- 1 chance toward "Sponsor Only" gun raffle

#### 2025 Cherokee County Pheasants Forever Goals

- Increase enrollment of Cherokee County landowners in habitat programs.
- Assist landowners with native grass/flower seedings, tree/shrub plantings, and food plots.
- Continue our strong tradition of supporting youth education programs, youth shooting events, and youth mentor hunts.
- Strengthen our Cherokee County Pheasants Forever board membership to sustain a highly effective group.
- Cultivate new partnerships and maintain existing ones with local conservation groups.

#### OFFICERS:

President – Eric Ogren  
Vice President – Rob Byers  
Treasurer – Tim Hauptert  
Secretary – Brian Jones  
Youth Chair – Brian Lauck

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Chad Brown  
Colton Freeburg  
Dave Lucas  
Derek Scott  
Doug Smith  
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For information contact Shane Brant • 712-301-4664

**[www.midwestlandmanagement.com](http://www.midwestlandmanagement.com)**

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**Cherokee County, IA**

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**GUNS:** Custom AR 300 blackout w/red & green dot optics; Palmetto State Armory AK47 w/folding stock; Blue Line Solutions AK47 .22 long rifle; Smith & Wesson M&P AR15 .22 w/optics; Great Lakes firearms 300 Blackout AR; Two-Blue Line Global Mauser M20 4.7 Rose Gold 10 rd clip; (2) Smith & Wesson M&P 40 LE 4.25" Barrel w/ one15 Round Mag-Law Enforcement; Rock Island Armory TM22-S-1; 8 TM22 Standard 18" Barrel,10 RD Magazine; Thompson Center fire 50 cal muzzleloader w/3x9x40 scope & sling; Masterpiece Arms 9mm UZI w/faux suppressor; Hammerli Tac R1 22 C .22 long rifle Target Rifle; 50 caliber muzzleloader; Auto Ordinance Thompson model 1927, Vietnam veteran tribute (all paperwork included) NIB LE 958/1000; Colt government model 45 ACP Vietnam tribute to valor w/presentation case (paperwork included) LE -649 of 1000; Colt single action army 45 colt Texas Ranger bicentennial tribute (paperwork incl w/presentation case LE -104 of 250; Taylor's & Co single action army 45 colt US cavalry tribute ((paperwork included) w/presentation case LE -94 of 300; Great Lakes firearms 450 bushmaster AR 15 rifle with scope W/box; Ruger AR 556 NATO with vortex crossfire 3 x 9 scope NIB; Ruger 10/22 semi auto rifle with engraver stock NIB; black G2 GEN 4 10 mm pistol NIB; Ruger, SR 22 pistol purple barrel w/holster; Ruger model single six 22 LR &22 mag W/ pearl style grips, NIB; Winchester94/22 22 mag lever action rifle with Tasco, 3 x 9 scope (NICE); diamond back 556 AR style rifle white with 12 inch rail and NIB; Remington 700 BDL 300 win mag rifle w/3 x 9 Leupold scope; Remington 1100 12 gauge shotgun slug gun; Remington 1100 12 gauge mag semi auto shotgun; Smith & Wesson model 63 stainless steel 22LR kit gun W/box; western Field 20 gauge mag pump shotgun; Remington sport master model 512 .22 Cal bolt action rifle; Winchester model 1906 22 pump rifle (NICE); Daisy model 2201 22 Cal bolt action rifle; Daisy Heddon 22 Cal presentation model rifle; Daisy model 2203 22 Cal semi auto rifle; Assorted BB guns and pellet guns; **AMMO/ACCESSORIES:** Large asst of ammo (shotgun ammo: 10 ga-20 ga., 44 mag, 30-06 Springfield, 25-06, 357 mag, 222, 22 long rifle, 45 auto, 223, 450 Bushmaster, 10 mm, 10/22 25 rd clips; Glock 10mm clips; Bushnell binoculars; Gunpowder; 30 caliber bullets; 44 caliber bullets; Caldwell bench rest; Dry boxes; General Robert E Lee collector knife; Raccoon & coyote blankets; **FISHING/OUTDOOR:** Two fishing kayaks; FraBill ice shack; electric trolling motor; 12' aluminum V bottom boat; Heddon Pal and Curt Gowdy fly rod, fly rod reels, Pen saltwater reel, rods and reels , ice fishing rods, electric fillet knife, fish cleaning kit, propane heaters, bait buckets, large assortment of fishing lures to include Rapala, assorted flies, crank baits, spoons, tackle tackle boxes, assorted fishing and hunting decor; Cabela's 3/4 hp commercial; Stainless steel meat grinder; Cabela's 20 lb. stainless steel meat mixer; Commercial grade stainless sausage stuffer; Minn Kota 50 lb thrust trolling motor;Minn Kota 30 lb thrust trolling motor; Humminbird portable depth finder; Eskimo gas powered ice Auger like new; Stihl Chainsaw MS 251C; DeWalt pancake air compressor; Honda EX 1000 generator; Mesh metal protective apron; Mesh metal glove.

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2023 Ford Bronco Outer Banks, 2.7L Eco, High Series Pkg, Luxury Pkg,

Hard Top W/ Bikini..... \$41,900

2021 Jeep Cherokee Limited, 3.2L V6, LOADED, 28K, 1 Owner, Local Miles ..... \$25,990

2021 Chevy Suburban LT, 5.3L, 4x4, Luxury Pkg, Rear Entertainment ..... \$46,990

2019 Jeep Cherokee Limited, 2.0L Turbo, 4x4, Nav, H/C Leather, 1 Local Owner ..... \$18,995

2017 Ford Explorer Sport, 3.5L, Eco Boost, 4x4, H/Leather Moon ..... \$18,300

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### TRUCKS

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2018 Chevy 1500 LTZ, 6.2L, Crew, H/C Leather, Plus/Sport Pkgs ..... \$33,995

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2015 GMC 1500 SLT, 5.3L, Crew, Z71, Heated Leather ..... \$23,500

2012 Ram 2500 Laramie, 5.7L Hemi, Mega Cab, H/Leather, Moon, Nav ..... \$15,990

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**Buena Vista County Secondary Road Department**

Is accepting applications for an **Equipment Operator 1 position** until Friday, Feb. 28 at 3 p.m.

Possession of a valid Class A CDL with Air Brake & Manual Transmission or ability to obtain within 6 months of hire.

A Pre-employment physical and drug screen are required.

Application forms are available on the Buena Vista County website or at the Engineer's Office at 526 Radio Rd., Storm Lake.

Buena Vista is an equal opportunity employer.

**BUILDING FOR SALE**

Buena Vista County is accepting sealed bids for parcel # 1002178015; legally described as lots Nine (9) and Ten (10), Block Six (6) in Truesdale, Iowa. This property contains approximately 0.15 acres with a storage shed located at the corner of Main St. and Railroad Ave.

For any additional information or to tour the facility call the County Engineers Office at 712-732-2540

All bids are due to the Buena Vista County Auditor's office by 4 PM, February 21st, 2025.

*Sealed Bids can be dropped off or mailed to:*

**BV County Auditor**  
**PO Box 220 – 317 E 5th Street**  
**Storm Lake, IA 50588**

Buena Vista County retains the right to reject any and or all bids.

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**Going On February 3rd thru 28th**

**210 W. Cedar St. • Cherokee**  
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**Drop Ship Orders Only**



**Quimby Community Center Soup Dinner Fundraiser**

**Sunday, March 2nd • 11 am - 1:30 pm**

**Quimby Community Center**

**Chili, Chicken Noodle & Broccoli Cheese Soup**

**Cinnamon Rolls, Cornbread, Lettuce Salad & Drink**

**Freewill Donation**

**Proceeds will be used to fund Community Center improvements.**



**Part-time Marathon Public Works Help Needed**

The City of Marathon has a part-time help position open. Candidate must have a high school diploma. A Class B CDL license is a plus. Weekend work on a rotating basis is required. Duties include general public works labor, such as water, electric, and sewer maintenance, general maintenance, streets, and snow removal. Some lifting will be required with the ability to lift 75 pounds or more at times. This position will work under the public works director. Wage based on qualifications. Benefits include IPERS retirement, paid holidays, vacation and sick leave .

**Send application to City of Marathon, PO Box 189, Marathon, Iowa 50565**

Phone 712-289-2261. Review of applications will begin immediately and continue until the position is filled. The City of Marathon is an Equal Opportunity Employer.

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**Respiratory Therapist**  
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**Large livestock company owner looking for an accounts payable specialist or accountant.**

Responsibilities include processing invoices, processing payments/recording them, reconciling accounts, maintaining accurate records, and cross- checking financial data for multiple companies.

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**77%** of Iowans read newspapers in print or digitally

**3.1** million Iowans read newspaper in print or digitally

■ When looking for information about local high school sports, consumers rank newspapers as the most useful source of information - double the next two highest sources combined

■ When looking for information about local things to do, consumers rank newspapers as the most useful source of information - more than double the next closest source

Source: 2013 Scarborough Research - CNA Consumer Media Usage Study

**Storm Lake Times Pilot**

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## 30th Cherokee County Recognition Banquet

Thursday,  
February 27th

Aurelia Community Center  
Social Hour/Meal  
5:30 - 6:30PM.  
Tickets are \$35.00.

Awards to follow the meal.



201 West Main, Cherokee IA 51012  
Email: [office@cherokeeia.com](mailto:office@cherokeeia.com) • 712-225-5739  
Visit our website at [www.cherokeeia.com](http://www.cherokeeia.com)

## 2024 RESTAURANT DIRECTORY

### REGATTA

Refuel from the gorgeous restaurant near the floating dock and bike path! Regatta offers hearty, American-style fare and was carefully designed in tiers so each table offers spectacular views of Storm Lake.

Indulge in rich entrées like chicken breast piccata, and visit for breakfast, lunch, or dinner. Try our Storm Lake Dip, Walleye dinner, Specialty burgers and more.

**Summer Operating Hours (Memorial Day - Labor Day):**  
Breakfast: 7:00am - 10:30am  
Lunch: 10:30am - 2:00pm  
Dinner: 5:00pm - 9:00pm Everyday (10pm on Friday and Saturday)  
Closed from 2pm - 5pm Monday-Friday, Open all day Saturday & Sunday

**Fall & Winter Operating Hours:**  
Breakfast: 7:00am - 10:30am  
Lunch: 10:30am - 2:00pm  
Dinner: 5:00pm - 9:00pm Everyday (10pm on Friday and Saturday)



**DINE IN- TAKE OUT- ON DOOR DASH!**



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Low-cost screenings assess risk for cardiovascular disease in men 40+ and women 45+