PUBLIC NOTICES

CERTIFICATE OF ASSUMED NAME **Minnesota Statutes** Chapter 333

ASSUMED NAME: Lincoln Gas & Bait. PRINCIPAL PLACE OF BUSINESS IS: 1042 320TH ST CUSHING, MN 56443 USA.

APPLICANT(S): Rahn's Oil & Propane, Inc., 1220 MAIN STREET EAST, PO BOX 97, MELROSE, MN 56352 USA.

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

/s/ Daniel T. Zimmermann 01/28/2025 P-6-2B

NOTICE OF PUBLIC HEARING ON ZONING

ORDINANCE AMENDMENT NOTICE IS HEREBY GIVEN, The Melrose Planning and Zoning Commission will meet on Monday, February 24, 2025, at 6:00 p.m. at the Melrose City Center, for the purpose of giv-ing consideration to a Zoning Ordinance Amendment proposed to amend the text of the City of Melrose Zoning Ordinance No.1989-1-A, as adopted with amendments. The consideration is to amend Section 1800 Solar Energy Systems limiting solar systems to an accessory use on a parcel and for the production of energy for the structures on the parcel.

A copy of the current zoning ordinance is on file with the Planning and Zoning Department, Melrose City Center, 225 1st St NE, Melrose MN 56352 and is available for review during normal business hours.

All interested persons are invited to attend this hearing or submit written testimony prior to the hearing date, either in sup-port of or in opposition to amending this ordinance. Written testimony should be sent to the Planning and Zoning Department, Melrose City Center, 225 1st St NE, Melrose MN 56352. Dated this 7th day of February 2025.

SHEILA HELLERMANN -COMMUNITY DEVELOPMENT DIRECTOR

P-7-1B

NOTICE OF PUBLIC HEARING ON AMENDING THE CONDITIONAL USE PERMIT FOR THE PLANNED UNIT DEVELOPMENT OF RAILROAD WEST

NOTICE IS HEREBY GIVEN, The Melrose Planning and Zoning Commission will hold a Public Hearing on Monday, February 24, 2025, at 6:00 p.m. at the Melrose City Center for the purpose of giving consideration to amending the Planned Unit Development for Railroad West.

The development agreement with Roach Development LLC calls for a 34-unit 17-building housing project on Lots 1 through 25, Block 2, Railroad West, according to the plat and survey thereof now on file and of record in the office of the Stearns County Recorder, which is a modification of the existing CUP and PUD.

A copy of the proposed request is on file with the Planning and Zoning Department, Melrose City Center, 225 1st St NE, Melrose MN 56352 and is available for review during normal business hours.

All interested persons are invited to attend this hearing or submit written testimony prior to the hearing date, either in support of or in opposition to the amendment. Written testimony should be sent to the Planning and Zoning Department, Melrose City Center, 225 1st St NE, Melrose MN 56352.

Dated this 7th day of February 2025.

SHEILA HELLERMANN -COMMUNITY DEVELOPMENT DIRECTOR P-7-1B

PUBLIC NOTICES

TOWNSHIP OF AVON NOTICE OF PUBLIC HEARING

Notice is hereby given that the Avon Township Planning Commission, County of Stearns, Minnesota, will conduct a public hearing on Wednesday, February 26, 2025 beginning at 7:15 PM in the Avon Township Hall (16881 Queens Road, Avon, MN) to consider an application submitted by Briane Anstine/Anstine Property Management LLC, for a variance from Section 9.8.9.A(3) of Avon Township Ordinance #6. This variance, if approved, would allow construction of a 30x70 shed 55 feet from the center-of-the-road (COR), which is 38 feet closer to the COR than is currently permitted.

All interested persons are invited to this hearing, at which time you may appear if you so desire, either in person or by agent, in opposition to, or in support of, the proposed changes. The hearing of this request is not limited to those receiving cop-

Minute Summary for February 5, 2025 School Board Work Session of Holdingford Public School

The Holdingford School Board held a School Board Work Session on Feb. 5, 2025. Members present: Evelyn Martini, Ben Christensen, Nicole Burg, Lori Opatz, Rob Knettel, Ed Feia, and Pat Meier. Absent: None. Also attending was Superintendent Chris Swenson, Secondary Principal Tom Cooper, Business Manager Garrity Gerber, and District Adm. Assistant Linda Zapzalka. Present via Zoom: MSBA Director of Strategic Planning & Board Leadership Gail Gilman. Tom Cooper and Garrity Gerber were excused at 5:45 PM.

Ms. Gilman led the group through a review of the Strategic Plan process. She presented the DRAFT Plan on a Page asking for input from the Board and Administrators on the Core Values, Belief Statements & Vision Statement. The group was in consensus that the Core Values, the Belief Statements and the Vision as presented represents the Stakeholder Committee, Board and Administrators guidance and direction.

Three Mission Statement options were presented. The consensus of the group is option 3. "Our mission is to provide a safe and respectful environment that inspires learning, nurtures potential, and builds strong character for future success'

The Strategic Plan Focus Areas were reviewed with a total of ten goals and multiple objectives to accomplish the Goals. Mr. Swenson ran through the objectives and explained how they fit with the District Mission and meet the Focus Areas that the

DOCUMENT 00 11 13 ADVERTISEMENT FOR BIDS 2025 North High Court and City Hall **Paving Improvements** Holdingford, Minnesota SEH No. HOLDI 180279

Notice is hereby given that Online Bids will be received by the City Clerk until 10:00 a.m., Wednesday, March 5, 2025, via QuestCDN for the furnishing of all labor and material for the construction of 2025 North High Court and City Hall Paving Improvements.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud: 2025 North High Court and City Hall Paving Improvements Bid

Opening Wednesday, March 5, 2025 at 10:00 a.m.

Please join my meeting from your computer, tabsmartphone: <u>https://teams.microsoft.com/l/meet-</u> or up-join/19%3ameeting_YzAxMTQ5OWEtM2JmOS-00NTQyLWIyZDEtNjc3MGN10GU4MjBh%40thread. v2/0?context=%7b%22Tid%22%3a%22642f4553-88f1-43dc-9a29-90842cd19d4c%22%2c%22Oid%22%3a%2248472820-<u>a408-4d5c-b262-d033b1c6fa20%22%7d</u>

Meeting ID: 226 921 575 576 Passcode: Um2K8rm2

Dial in by phone

+1 872-242-7640,,843447678# United States, Chicago Phone conference ID: 843 447 678#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major quantities for the Work include:

		<u>Estimated</u>	
Item Description	Unit	<u>Quantity</u>	
Bituminous Paving	TON	850	
Concrete Curb and Gutter	LF	1,100	
Drain Tile	LF	400	
Reclaim Bituminous	SQ YD	4,000	
Concrete Driveway Pavement	SQ YD	150	

ies of this notice, and if you know of any neighbor or affected property owner, who for any reason has not received a copy, it would be appreciated if you would inform him/her of this public hearing. If you cannot attend this meeting, you may direct comments to the Avon Township Clerk.

The public is invited to attend. Avon Township meetings are handicap-accessible and available via Zoom (see website for login).

Stephen Saupe, Clerk 16881 Queens Road, Avon, MN 56310 Email: clerk@avontownship.org Website: www.avontownship.org

Published in the Star-Post Wednesday February 12, 2025. P-7-1B

THE STAR POST | WEDNESDAY, FEBRUARY 12, 2025 | Page 7

PUBLIC NOTICES

Spring Hill Township Notice

The Annual audit meeting for Spring Hill Township will be held along with the monthly meeting on February 26th ,2025 at the following address: 29769 325th Ave Melrose, MN 56352. The Annual Township Election and Meeting will be

the Horseshoe Ballroom. The polls will be open from 5pm to 8pm and the meeting will follow.

held on March 11, 2025, at

Clerk Spring Hill Township Scott Poepping P-7-1B

stakeholder group conveyed throughout the planning meetings. The plan will be reviewed annually to determine what has been accomplished, and making adjustments if necessary. The Strategic Plan will be adopted at the 2/19/2025 Regular Board meeting.

Ms. Gilman offered suggestions on ways to improve leadership and develop goals that follow the District Mission. She summarized the Board self evaluation results. MSBA recommends a board self evaluation annually or at least every two years. She recommended the MSBA Board Handbook for a resource tool.

In closing Ms. Gilman told the Board they were great to work with. She congratulated them and said they should be very proud of the fabulous job they are already doing governing the District and wished them well leading the District into the future

Board Chair Opatz complimented and thanked Ms. Gilman on her leadership through the Strategic Planning process. Ms. Gilman signed off.

A brief discussion took place on current Superintendent goals and the Superintendent Evaluation process.

Meeting Adjourn at 7:25 PM.

This article is a summary of the minutes. The full text is available for public inspection at the District Office or online at http://www.isd738.org/school-board-meeting-agendasminutes. html

P-7-1B

SEH located at 2351 Connecticut Avenue, Suite 300, Sartell, MN 56377-2485, 320.229.4300, Dave Blommel, 320.229.4349, dblommel@sehinc.com.

The Bidding Documents may be viewed for no cost at http:// www.sehinc.com by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at http://www.sehinc.com for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTM Number 9523687 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

For this project, bids will **ONLY** be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated January 13, 2025.

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441 (763.475.9600) for a fee of \$75.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

A Contractor responding to these Bidding Documents must submit to the City/Owner a signed statement under oath by an owner or officer verifying compliance with each of the minimum criteria in Minnesota Statutes, section 16C.285, subdivision 3.

The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Owner.

PROBATE NOTICE STATE OF MINNESOTA COUNTY OF STEARNS SEVENTH JUDICIAL DISTRICT DISTRICT COURT Court File No: 73-PR-25-804

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

Estate of Lorna May Nestel, aka Lorna M. Nestel,

Decedent. It is Ordered and Notice is the claims will be barred. given that on March 7, 2025, at 8:45 a.m., a hearing will be Dated: January 29, 2025 held in this Court at 725 Courthouse Square, St. Cloud, Minnesota, for the formal probate Attorney for Petitioner of an instrument purporting to Alec Osland be the Will of the Decedent dated, March 11, 2010, ("Will"), and for the appointment of Lor- Suite 200 nell E Jonason, whose address Rochester, MN 55902 is 5325 Beard Avenue South, Attorney License No: 0401039 Minneapolis, MN 55410 as Telephone: (507) 252-8997 Personal Representative of the FAX: (815) 550-2474 Estate of the Decedent in an Email: alec@yanowitzlaw.com UNSUPERVISED administration. Any objections to the administrative and you will not petition must be filed with the need to appear unless objec-Court prior to or raised at the tions are filed.

hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate

Notice is also given that, (subject to Minn. Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or

BY THE COURT

/s/ Shan C. Wang Judge of District Court

Yanowitz Law Firm, PLLC 18 Third Street Southwest,

This hearing will be held

P-6-2B

AVON TOWNSHIP

Notice of Elections, Annual Meeting, Board of Canvass Meeting, Absentee Ballots & Public Accuracy Tests

Notice is hereby given to qualified voters of Avon Township, County of Stearns, State of Minnesota, that the Annual Township Election will be held on Tuesday, March 11, 2025 from 2:00 PM until 8:00 PM. To be elected are one Supervisor for a three-year term, and one Treasurer for a two-year term.

Following the Township Election on March 11, the Annual Town Meeting will be held at 8:15 PM to conduct all necessary business prescribed by law. This will be followed by the Board of Canvass meeting at approximately 9:00 PM. In case of inclement weather, the Annual Meeting, Board of Canvass, and Township Election will be postponed one week, until the third Tuesday in March (March 18) at the same times. If inclement weather postpones these events on the third Tuesday, then the events will be held on Thursday, March 20, 2025. Please listen to KASM radio (1150 AM) for any changes.

Absentee ballots for the Township election are available by mail or at the Clerk's Office at the Avon Town Hall. Absentee ballots can be returned by US Mail, dropped off at the Town Hall, or placed in the Drop Box outside the front entrance of the Town Nicky Lahr Hall. The Town Hall will be open on Saturday, March 8, 2025, Clerk/Treasurer from 10 AM - 12:00 PM and Monday, March 10, 2025 from 1-5

The Bidding Documents may be seen at the Issuing Office of

ORDINANCE NO. 2025-01 AN ORDINANCE AMENDING THE FREEPORT CITY **CODE OF 1995** CHAPTER V, SECTION 500 ZONING, PLANNING AND LAND USE WITHIN THE CITY OF FREEPORT, MINNESOTA, ADOPTING CANNABIS BUSINESS REQUIREMENTS

THE CITY COUNCIL OF THE CITY OF FREEPORT, OR-DAINS AS FOLLOWS:

SECTION 1. The Freeport City Code of 1995, Chapter V, Section 500.06 – Rules and definitions, Subdivision 2 - Definitions, is hereby amended is hereby amended by adding the following:

Definitions of words and phrases contained Minnesota Stat-utes Chapter 342 are adopted by reference and shall have the same meaning in this ordinance.

SECTION 2. The Freeport City Code of 1995, Chapter V, Section 500.23 - A, Agriculture/Rural Residential District, Subdivision 4 – Conditional Uses, is hereby amended by adding the following:

- 7. Cannabis Cultivator.
- Cannabis Transporter.
- 9. Cannabis Delivery Service

SECTION 3. The Freeport City Code of 1995, Chapter V, Section 500.29 - C-1, Central and Neighborhood Commercial District, Subdivision 2 – Permitted Uses, is hereby amended by adding the following:

- 10. Cannabis Retailer.

 Lower-Potency Hemp Edible Retailer. SECTION 4. The Freeport City Code of 1995, Chapter V, Section 500.31 - C-2, Community Commercial District, Subdivision 2 – Permitted Uses, is hereby amended by adding the following:

- 10. Cannabis Retailer.

 Lower-Potency Hemp Edible Retailer. SECTION 5. The Freeport City Code of 1995, Chapter V, Section 500.33 - I-1, General Industrial District, Subdivision 4 -Conditional Uses, is hereby amended by adding the following:

- Cannabis Wholesaler. 6.
- Cannabis Transporter.
- Cannabis Testing Facility.
- Cannabis Delivery Service. 9.
- 10. Cannabis Microbusiness.
- 11. Cannabis Mezzobusiness.
- 12. Cannabis Cultivator.
- 13. Cannabis Manufacturer.
- 14. Lower-Potency Hemp Edible Manufacturer.
- 15. Medical Cannabis Combination Business

SECTION 6. The Freeport City Code of 1995, Chapter V, Section 500 Zoning, Planning and Land Use within the City of Freeport, Minnesota, is hereby amended by adding the following

500.38 Cannabis Industry Regulations Subd. 1 Outdoor Storage and Display

Publish: QuestCDN: February 5, 2025 The Star Post: February 5 and 12, 2025 Holdingford, MN PM to accept absentee ballots.

The Public Accuracy Test of electronic equipment for the Annual Township Election, will be held Saturday, March 8, 2025 at 10:15 AM.

The Qualification / Organization Meeting will take place on March 19, 2025 at 7:00 PM.

All of the above listed events/meetings occur in the Avon Township Hall, 16881 Queens Road, Avon, MN. The Avon Township Hall is handicap-accessible. The public is invited to all

Stephen Saupe, Clerk Email: clerk@avontownship.org Website: www://avontownship.org

Published in the Star Post February 12 & February 19, 2025. P-7-2B

Albany Area Schools Albany, Minnesota 56307 Administration Office Telephone 320/845-2171 -FAX 320/201-5878 **REGULAR SCHOOL BOARD MEETING** Albany Area Schools - ISD #745 District Board Room **30 Forest Ave** Albany, Minnesota 56307 February 12, 2025, 6:00 PM AG E ND A

- 1. Call to Order
- 2. Roll Call
- 3. Public Forum
- 4. Agenda -- Additions and Deletions
- 5. Approvals
 - 1. Previous Meeting Minutes
 - 2. Cash Flow Reports December 2024
 - 3. Acceptance of Gifts and Donations
- 6. Consent Agenda
- 7. Reports
 - 1. Purple Pride
- 8. Business
 - 1. Enrollment Report
 - 2. 2024-2026 Albany Educational Support Professionals Master Agreement
 - 2025-2026 School District Calendar
 - 4. Early Learning Center Oversight Committee Appointment
 - 5. Early Learning Center Playground
 - 6. School Board Policies
 - 1. 504 Student Dress and Appearance
 - 2. 516 Student Medication
 - I. Controlled Medication Waste Guideline
 - 3. 522 Title IX Sex Nondiscrimination Policy, Grievance Procedure and Process
 - 7. January 29 Work Session Recap
 - 1. Community Listening Session
- 9. Committee Reports
- 10. Superintendent Report
- 11. Adjournment

Note: Items may be added to the agenda which have an immediate effect on the operation of the school district. An effort will be made to keep additions to a minimum.

P-7-1B

Amy Sand, Clerk P-7-1B

P-6-2B

1. Outdoor displays are prohibited. Outdoor display is an outdoor arrangement of objects, items, products, or other materials, typically not in a fixed position and capable of rearrangement, designed and used for advertising purposes or identifying

a business, product, or service. 2. Outdoor storage of goods and hazardous materials is prohibited. Outdoor storage of equipment must be in compliance with this ordinance. Outdoor storage areas shall be limited to the rear or side yards. At no time shall the storage of equipment extend beyond the front building line of the principal structure. Outdoor storage areas shall be fenced and screened in conformance with this ordinance.

Subd. 2 Operations and Management Plans

1. An operations plan addressing air quality, dust management, sound attenuation, and vibration damping shall be submitted for approval.

2. An environmental management plan, including a water and sewer management plan addressing the use of water and the treatment of waste on-site, and a storm water and drainage plan addressing the impact of the facility on the environment, shall be submitted for approval.

3. A waste disposal plan shall be submitted addressing storage, handling, use, and potential hazards shall be submitted for approval. Solid waste shall be stored, collected, transported, and disposed of in conformity with Federal, State, and local laws.

4. A plan for proper ventilation and filtration for odor control, in conformity with Federal, State, and local laws, must be submitted for approval.

Subd. 3 Setbacks

Cannabis Industries and businesses shall meet the following setbacks as measured in a straight line from the closest point of the property line of the parcel upon which the cannabis industry or business is located, to the property line of the following uses:

1,000 feet from a school a.

b. 500 feet from a daycare

500 feet from a residential treatment facility

500 feet from an attraction within a public park that is regud. larly used by minors, including a public ground or athletic field.

Subd. 4 Retail Sales

A cannabis business with a license or endorsement authorizing the retail sale of cannabis flower or cannabis products may not sell cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products between 2:00 a.m. and 8:00 a.m. on the days of Monday through Saturday nor between 2:00 a.m. and 10:00 a.m. on Sunday.

Subd. 5 Licensed Cannabis Events

On site consumption of adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, hemp-derived consumer products, or any combination of those items, at licensed cannabis events is not permitted.

SECTION 7. Effective Date. This Ordinance takes effect upon its passage and publication according to law.

Adopted by the Freeport City Council on January 27, 2025.