

**Notice of Hearing on Improvement**

TO WHOM IT MAY CONCERN:

Notice is hereby given that the City Council of Sauk Rapids will meet in the council chambers of the City Hall at 6:00 p.m. on August 26, 2024, to consider the making of 2025 Highview Area Street & Utility Improvements No. SAUKR 177829, an improvement on West Highview Drive from Benton Oaks Drive to approximately 200 feet north of North Highview Drive, North Highview Drive from West Highview Drive to Oak Drive, Oak Drive from North Highview Drive to approximately 180 feet south, High Drive from West Highview Drive to approximately 150 feet north of High Court, and High Court by Reconstruction of the Streets and Drainage System and the Extension of Water Main, pursuant to Minn. Stat. §§ 429.011 to 429.111. The area proposed to be assessed for such improvement is West Highview Drive from Benton Oaks Drive to approximately 200 feet north of North Highview Drive, North Highview Drive from West Highview Drive to Oak Drive, Oak Drive from North Highview Drive to approximately 180 feet south, High Drive from West Highview Drive to approximately 150 feet north of High Court, and High Court. The estimated cost of the improvement is \$1,975,596.21. A reasonable estimate of the impact of the assessment will be available at the hearing. Such persons as desire to be heard with reference to the proposed improvement will be heard at this meeting.

Ross Olson  
City Administrator

Published in Sauk Rapids Herald on August 10, and August 17, 2024.

R-32-1B

**NOTICE OF MORTGAGE FORECLOSURE SALE**

Date: July 24, 2024

YOU ARE NOTIFIED THAT:

1. Default has occurred in the conditions of the Mortgage dated May 17, 2019, executed by Christopher D. Helgeson, a single person, as Mortgagor, to Liberty Bank Minnesota, as Mortgagee, and filed for record June 3, 2019, as Document No. 436056, in the Office of the County Recorder of Benton County, Minnesota. The land described in the Mortgage is not registered land.
2. The Mortgage has not been assigned.
3. The original principal amount secured by the Mortgage was \$106,400.00.
4. No action or proceeding at law is now pending to recover the debt secured by the Mortgage, or any part thereof.
5. The holder of the Mortgage has complied with all conditions precedent to acceleration of the debt secured by the Mortgage and foreclosure of the Mortgage, and all notice and other requirements of applicable statutes.

6. At the date of this Notice the amount due on the Mortgage, and taxes, if any, paid by the holder of the Mortgage is \$101,382.09.
7. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed, and the land located in Benton County, Minnesota, described as follows:  
Lot Twelve (12), Block Five (5), St. Cloud Park, according to the plat and survey thereof on file and of record in the office of the County Recorder in and for Benton County, Minnesota will be sold by the County Sheriff of Benton County, Minnesota, at public auction on September 17, 2024, at 10:00 a.m., at the Benton County Sheriff's Department, located at 581 Highway 23, Foley, Minnesota.
8. To the best of Mortgagee's information, the property being foreclosed has a property address of 117 3rd Street NE, St. Cloud, Minnesota 56304, and has tax parcel identification number 17.00748.00.
9. The time allowed

by law for redemption by Mortgagor or Mortgagee's personal representatives or assigns is six (6) months after the date of sale.

10. The property must be vacated by 11:59 p.m. on March 17, 2025, provided the Mortgagor has not reinstated the Mortgage under Minnesota Statutes, Section 580.30 or redeemed the property under Minnesota Statutes, Section 580.23. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

11. THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES

ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED. THE PURPOSE OF THIS COMMUNICATION IS TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

LIBERTY BANK MINNESOTA  
/s/ Benjamin B. Bohnsack (#0319399)  
Rinke Noonan, Ltd.  
Suite 300 US Bank Plaza  
1015 W. St. Germain St.  
P.O. Box 1497  
St. Cloud, MN 56302  
(320) 251-6700  
(320) 656-3500 fax  
Our File No. 22118-0219  
Bbohnsack@RinkeNoonan.com  
Attorneys for Mortgagee  
R-30-6B

**BENTON COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING MINUTES  
JULY 16, 2024**

The Benton County Board of Commissioners met in regular session on July 16, 2024, in the Benton County Board Room in Foley, MN. Call to order by Chair Jared Gapinski was at 9:00 AM followed by the Pledge of Allegiance to the flag. A roll call showed Commissioners Beth Schlangen, Steve Heinen, Jared Gapinski (virtual), Scott Johnson, and Ed Popp present.

Benton County Board Chair Gapinski requested to turn the Chair over to Vice-Chair Popp because Gapinski was attending virtually.

No one was present to speak under Open Forum. County Administrator requested to add the following to the agenda: 1) to consider a resolution authorizing the Sheriff's Office to apply for Crisis Response Grant 2025 as Consent Agenda item #6; 2) to have a discussion regarding 911 address signs as the last item under Land Services Director Roxanne Achman at 9:25 AM; 3) to consider the establishment of Benton County Absentee and UOCAVA (Uniformed and Overseas Citizens Absentee Voting Act) for the 2024 Primary and General Election after the last Regular Agenda item at 9:40 AM; and 4) to add an Auditor-Treasurer update on Tax Forfeiture and DMV as the second item at 9:40 AM. Motion by Johnson and seconded by Heinen to approve the amended agenda. Motion carried unanimously per roll call vote.

Motion by Johnson and seconded by Heinen to approve Consent Agenda items 1 – 6: 1) approve the Regular Board Meeting Minutes of July 2, 2024 and authorize the Vice-Chair to sign; 2) approve the Committee of the Whole Meeting Minutes of July 2, 2024 and authorize the Vice-Chair to sign; 3) approve the Assessing Agreement(s) with the following jurisdiction(s): Minden Township and authorize the Vice-Chair to sign; 4) approve the Assessing Agreement(s) with the following jurisdiction(s): Town of Granite Ledge and authorize the Vice-Chair to sign; 5) accept the donation from Rapids River Days Parade via the Benton County Sheriff's Office Significant Others group and authorize the Vice-Chair to sign; 6) approve a resolution authorizing the Sheriff's Office to apply for Crisis Response Grant 2025 and authorize the Vice-Chair to sign. Motion carried unanimously per roll call vote.

Next Adam Gracia, Senior Project Manager for NextEra Energy Resources provided an update on the Benton County solar project. This item was for informational purposes only.

Next was the discussion to designate attendees to the September "DC Fly-In" with the Transportation Alliance. Johnson suggested to table this discussion until the next Regular Board Meeting. Motion by Johnson and seconded by Heinen to table the discussion to designate attendees to the September "DC Fly-In" with the Transportation Alliance to the next meeting. Motion carried unanimously per roll call vote.

Next, County Administrator Montgomery Headley shared a draft of the July 22nd Joint Meeting of Cities, Townships, and the County. This item was for informational purposes only.

Next, Headley shared information and employees who volunteered to serve on the County's Culture Team. This item was for informational purposes only.

Next, Land Services Director Roxanne Achman requested the County Board to consider the final plat entitled "Mortenson Addition" submitted by Jeff and Tami Mortenson. The applicants are requesting to final plat 2 lots within Watab Township along River Road NE. The purpose of the plat is to combine three lots into two lots, bringing the lots closer to compliance with the development code. Two dwellings exist on the lots. Achman noted that the buildings will be moved to meet the set-back requirements for both lots. The Planning Commission held a public hearing and approved the preliminary plat on July 11, 2024. All code requirements have been met. Motion by Johnson and seconded by Heinen to approve the final plat entitled "Mortenson Addition". Motion

carried unanimously per roll call vote.

Next, Achman requested to conduct a public hearing to consider the final plat approval of a major plat entitled "Archibald Acres" submitted by property owner/developer Jesse Arndt. The applicant/developer is requesting approval of a 13-lot final plat in Sauk Rapids Township for the purpose of creating lots for single family dwellings. The developer has executed a development agreement for the construction, installation and maintenance of those items. The Planning Commission approved the final plat on June 27, 2024. Owner/developer Jesse Arndt of 8562 Oakhill Rd NE, Rice was present to share his support for the approval of "Archibald Acres". The public hearing opened at 9:35 AM. No one was present virtually or in-person to speak on this matter. The public hearing closed at 9:36 AM. There were no emails, letters or other communications to be read into the record. Achman noted that the Township has acted on the agreement and the City let us know that this is not in their future annexation. Motion by Johnson and seconded by Heinen to approve a major plat entitled "Archibald Acres" submitted by property owner/developer Jesse Arndt. Motion carried unanimously per roll-call vote.

Next, Achman requested the County Board to consider Ordinance #494 establishing an interim ordinance authorizing a study and imposing a moratorium on the operation of cannabis businesses. The interim moratorium only applies within the areas under the County's zoning jurisdiction and those areas that have consented to the County registering cannabis businesses on their behalf. The ordinance shall be established in order to protect the planning process and the health, safety and welfare of its citizens to allow for the LGU to conduct studies and/or hold public hearings. If the interim moratorium is approved, the next step would be to work with the Cities and Towns on registering Joint Powers Agreements, draft a Comprehensive Cannabis Ordinance addressing time, place, manner, registration, jurisdiction, compliance checks, limits and cannabis events; and create a registration and compliance inspection process consistent with statute. The public hearing opened at 9:43 AM. No one was present virtually or in-person to speak on this topic. The public hearing closed at 9:43 AM. There were no emails, letters or other communications to be read into the record. The Department had not received any comments or concerns from any State agencies, cities or townships. No official action was required by an affected Township. Motion by Johnson and seconded by Gapinski to approve Ordinance #494 establishing an interim ordinance authorizing a study and imposing a moratorium on the operation of cannabis business. Motion carried unanimously per roll call vote.

Next, Achman provided an update on cannabis committee discussions. This item was for informational purposes only.

Next, Achman requested the County Board to consider a request to authorize Land Services to hire an additional staff appraiser for the Assessor's Office. The County Assessor is statutorily responsible for the assessment of parcels within the County's jurisdiction. Local units of government may hire local assessors to complete the work, however, if the LGU no longer has a local assessor available to perform the duties, the work falls back on the County. There has been a decrease in the number of local assessors providing services to LGU's, thereby increasing the workload for the County Assessor. The number of parcels that the county is expected to assess has increased to the point that the addition of another staff appraiser is necessary at this time in order to maintain compliance with state law. The position was discussed at a July 9th Committee of the Whole. It was the consensus of the County Board to move forward with hiring and to go to the County Board for formal approval. Motion by Heinen and seconded by Schlangen to authorize Land Services to hire an additional Staff Appraiser for the Assessor's Office. Motion carried unanimously per roll call vote.

Next, Achman provided information regarding the

Tri-County Solid Waste Management Commission 2025 draft budget. This item was for informational purposes only.

Next, Achman requested to discuss 911 Address Signs. Benton County adopted Ordinance No. 339 in 2002, requiring that all properties with a primary structure have a 911 address assigned and installed on their property. The cost of address signs, posts and installation are at the expense of the property owner, including replacement due to being lost, damaged or destroyed. Achman suggested to have the Sheriff's Office and Highway Department report to Land Services when they see a sign is missing so that Land Services can begin the process of contacting the landowner to replace the sign. The ordinance says the landowner has 30 days to replace the sign. The cost to replace the sign is \$40 for the sign and \$10 for the post. There was a consensus of the County Board to enforce the current ordinance regarding 911 Address Signs. Achman requested that the Sheriff's Office and the Highway Department notify Land Services when they notice a 911 sign is missing.

Next, County Engineer Chris Byrd requested the County Board to award a Construction Contract for project No. SP 005-090-004. This is for the Fox Meadows Trail Project in Rice. The project is receiving a Federal Transportation Alternatives grant. Benton County is the Fiscal Agent for the project and hosted the bid opening per the Administrative Agreement between Benton County and Rice. The Bid Opening was on Friday, July 12, 2024. The lowest responsible bidder was J.R. Ferche, Inc. in the amount of \$252,404.60. Motion by Heinen and seconded by Popp to approve the Construction Contract for project No. SP 005-090-004. Motion carried unanimously per roll call vote.

Next, Byrd provided an Engineer's update regarding the Highway 23 Coalition. This was for informational purposes only.

Next Auditor-Treasurer Christine Scherbing requested the County Board to consider the establishment of the Benton County Absentee and UOCAVA (Uniformed and Overseas Citizens Absentee Voting Act) for the 2024 Primary and General Election. Benton County is required by Minnesota Statute §203B.121 to establish an absentee ballot board and Minnesota Statute §203B.23 requires us to establish a UOCAVA ballot board. The absentee and UOCAVA ballot board must consist of a sufficient number of election judges appointed. The absentee ballot board may include deputy county auditors trained in processing and counting the absentee ballots. Motion by Johnson and seconded by Heinen to approve a resolution establishing Benton County Absentee and UOCAVA ballot board. Motion carried unanimously per roll call vote.

Next, Scherbing provided an update on Tax Forfeiture and DMV. This was for informational purposes only.

The Regular Board Meeting recessed at 10:50 AM to conduct a Community Health Board Meeting. The Regular Board Meeting reconvened at 11:54 AM.

Next, Board members reported on recent meetings they attended on behalf of Benton County. There were no additional comments under Comments by Commissioners.

Johnson/Heinen to set the Committee of the Whole Meetings: Benton County Soil and Water Conservation District (SWCD) Tour of Practices on Tuesday, September 24, 2024, 14 2nd Ave W, Foley, MN 56329; Association of Minnesota Counties Fall Policy Conference, Wednesday, September 11, 2024 through Friday, September 13, 2024, Arrowwood Conference Center, 2100 Arrowwood Ln NW, Alexandria, MN 56308, 8:00 AM. Motion carried unanimously per roll call vote.

Vice-Chair Popp adjourned the Regular Board Meeting at 11:57 AM.

Jared Gapinski, Chair  
Benton County Board of Commissioners

ATTEST:  
Montgomery Headley  
Benton County Administrator

R-32-1B

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: November 22, 2013

MORTGAGOR: Lawrence J. Kuhlmann, a single person.

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Bremer Bank, National Association, its successors and assigns.

DATE AND PLACE OF RECORDING: Recorded December 2, 2013 Benton County Recorder, Document No. 400878.

ASSIGNMENTS OF MORTGAGE: Assigned to: Lakeview Loan Servicing, LLC. Dated April 5, 2024 Recorded April 8, 2024, as Document No. 471152.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 1000739-8140693526-3

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON

MORTGAGE: Bremer Bank, National Association
RESIDENTIAL MORTGAGE SERVICER: Flagstar Bank, National Association

MORTGAGED PROPERTY ADDRESS: 262 Elm Drive, Foley, MN 56329
TAX PARCEL I.D. #: 130061600

LEGAL DESCRIPTION OF PROPERTY: LOT FOUR (4), BLOCK FIVE (5), FOLEY DEVELOPMENT PLAT, BENTON COUNTY, MINNESOTA.

COUNTY IN WHICH PROPERTY IS LOCATED: Benton

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$136,150.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$109,380.40

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above

described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 19, 2024 at 10:00 AM

PLACE OF SALE: Benton County Sheriff's Office, 581 Highway 23 Northeast Foley, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 19, 2025, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION

ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: July 26, 2024

Lakeview Loan Servicing, LLC
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee

4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
92 - 24-004583 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

R-31-6B

CERTIFICATE OF ASSUMED NAME Minnesota Statutes Chapter 333

ASSUMED NAME: Mid-State Vault & Safes
PRINCIPAL PLACE OF BUSINESS: 3409 Mayhew Lake Road NE, Sauk Rapids, MN 56379 USA
APPLICANTS(S): Firing Line LLC, 3409 Mayhew Lake Road NE, Sauk Rapids, MN 56379 USA

(4) By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

/s/ Jacqueline M. Schuh
08/07/2024
R-32-2B

BENTON COUNTY

District 3 and 4 Committee 2024 & 2025 Vacancies

Benton County is seeking citizens to fill two (2) open seats on the Planning Commission (beginning Jan. 2025), two (2) open seats on the Board of Adjustment (beginning Jan. 2025) and one (1) open seat on the Solid Waste Advisory Committee (beginning as soon as filled). Interested citizens should complete the online application by following this link: https://www.co.benton.mn.us/FormCenter/Department-of-Development-14/Application-of-Open-Planning-Commission--76 (www.co.benton.mn.us > Services > Forms > Online Forms). Additional information about the committees can be found within the online application. Completed applications will be provided to the Commissioners of Districts 3 & 4 for review and consideration of appointment. The application will remain open until the seat is filled. Additional information and paper applications can be obtained by contacting Roxanne Achman in the Planning and Zoning Department rachman@co.benton.mn.us.

R-32-1B

City of Sauk Rapids, Minnesota

Annual Disclosure of Tax Increment Districts for the Year Ended December 31, 2023

Table with 5 columns: TIF District Name, TIF 4, TIF 23, TIF 24, TIF 25. Rows include Current net tax capacity, Original net tax capacity, Captured net tax capacity, Principal and interest payments due in 2024, Tax increment received in 2023, Tax increment expended in 2023, Month and year of first tax increment receipt, Date of required decertification, Actual Date of decertification.

Additional information regarding each district may be obtained from:

Mr. Jack Kahlhamer, Finance Director
City of Sauk Rapids
250 Summit Ave N
Sauk Rapids, MN 56379
(320) 258-5330

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Benton County Planning Commission will conduct public hearings on August 22nd, 2024, in the Commissioner's Room, Benton County Government Center, Foley, and beginning at 7:00 p.m. The Planning Commission will hear the following:

1) Veronica Chapp requesting a conditional use permit to operate a repair garage in the Rural-Agricultural District. Pursuant to Sections 7.3.4(N) and 11.6. The affected property is described as follows: S1/2 NE1/4 SE1/4, Section 2, Granite Ledge Township.

2) David and Kathleen Scapanski requesting a conditional use permit for a livestock waste storage facility in the Agricultural District. Pursuant to Sections 7.2.4(Z), 9.12.2(B) and 11.6. The affected property is described as follows: SW1/4 SW1/4 & NW1/4 SW1/4, Section 15, Mayhew Lake Township.

3) Aubreanne and Gary Elmes requesting a conditional use permit to allow stables in the Agricultural District. Pursuant to Sections 7.2.4(KK) and 11.6. The affected property is described as follows: N436ft of S1/2 NW1/4 lying easterly of the W1111ft, Section 31, Maywood Township.

4) Aubreanne and Gary Elmes requesting an interim use permit to operate a home extended business in the Agricultural District. Pursuant to Sections 7.2.5(B), 9.14.2 and 11.7. The affected property is described as follows: N436ft of S1/2 NW1/4 lying easterly of the W1111ft, Section 31, Maywood Township.

ANYONE with comments regarding the above will be heard at this meeting.

R-31-1B

CITY OF RICE ADVERTISEMENT FOR BIDS

Electronic Bids will be received by the City of Rice Minnesota, on the QuestCDN.com website via the VirtuBid electronic bidding application. Only electronic bids will be accepted for this project. Bids will be received on the QuestCDN.com website, until 11:00 A.M., CDT on Tuesday, September 3, 2024, at which time they will be opened electronically and reviewed for the furnishing of all labor, materials, and all else necessary for the following:

CITY OF RICE WELL 4

In general, Work consists of the construction of a high-capacity municipal well. Well 4 will be a 75-foot deep, 12-inch diameter steel cased and screened well constructed in the Drift Aquifer.

Complete digital Bidding Documents are available at www.questcdn.com for \$30 by inputting QuestCDN eBid-Doc #9261592 on the website's Project Search page. Paper Bidding Documents for review will not be available.

Direct inquiries to Engineer's Project Manager, Mark Janovec, at (651) 775-6532.

Bid Security in the amount of 5 percent of the amount of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful bidder must be a "responsible contractor." The term "responsible contractor" means a contractor as defined in Minnesota Statutes, section 16C.285, subdivision 3. Any prime contractor, subcontractor, or motor carrier that does not meet the minimum criteria or fails to comply with the verification requirements is not a responsible contractor and is not eligible to be awarded a construction contract for the project or to perform work on the project. A prime contractor, subcontractor, or motor carrier that makes a false statement under oath verifying compliance with the minimum criteria will be ineligible to be awarded a construction contract on the project, and the submission of a false statement may result in termination of a contract awarded to a prime contractor, subcontractor, or motor carrier that submits the false statement. A prime contractor shall include in its verification of compliance a list of all of its first-tier subcontractors that it intends to retain for work on the project. Before execution of a construction contract, a prime contractor shall submit a supplemental verification under oath confirming that all subcontractors and motor carriers that the prime contractor intends to use to perform project work have verified to the prime contractor, through a signed statement under oath by an owner or officer, that they meet the minimum criteria for a responsible contractor.

The Owner reserves the right to retain the deposits of the 3 lowest Bidders for a period not to exceed 30 days after the date and time set for the Opening of Bids. No Bids may be withdrawn for a period of 30 days after the date and time set for the Opening of Bids.

The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein, and further reserves the right to award the Contract to the best interests of the Owner.

Julie Fandel, City Clerk
City of Rice, Minnesota

Published August 10th and 17th

R-32-2B

**SAUK RAPIDS-RICE INDEPENDENT SCHOOL DISTRICT NO. 47  
REGULAR SEMI-MONTHLY BOARD MEETING  
Monday, July 15, 2024**

A semi-monthly meeting of the Sauk Rapids-Rice ISD 47 Board of Education was called to order by Chair Butkowski Monday, July 15, 2024 at 6:00 p.m. (CDT) in the District Office Boardroom.

**ROLL CALL**  
Members present included Butkowski, Dwyer, Holthaus, Johnson, Loidolt, and Morse. Others present were Superintendent Bergstrom, Director of Business Services Fiereck, and Director of Early Childhood Paasch.

**ESTABLISHMENT OF A QUORUM**  
Chair Butkowski asked Clerk Loidolt to affirm there was a quorum in attendance. Clerk Loidolt affirmed there was a quorum.

**APPROVAL OF MEETING AGENDA**  
A motion was made by Morse, seconded by Holthaus and unanimously carried, by a margin of six, to approve the meeting's "Agenda".

**CONSENT AGENDA**  
A motion was made by Johnson, seconded by Morse and unanimously carried, by a margin of six, to approve the meeting's "Consent Agenda".

**PUBLIC INPUT**  
There was no public input at 7:02 p.m.

**ACTION**  
**APPROVAL OF THE DISTRICT'S COMMUNITY SURVEY**

A motion was made by Holthaus, seconded by Dwyer and unanimously carried, by a margin of six, to approve the district's community survey.

**APPROVAL TO REALLOCATE APPROVED ADMINISTRATIVE TIME**

A motion was made by Johnson, seconded by Loidolt and unanimously carried, by a margin of six, to approve the reallocation of middle school funds approved with the 2024 - 2025 budget and position title change from SRRMS behavior interventionist to SRRMS behavior interventionist/dean of students. Following Board approval a motion was made by Johnson, seconded by Dwyer and unanimously carried, by a margin of six, to approve the change in duty.

**APPROVAL OF LONG-TERM FACILITY MAINTENANCE (LTFM) PLAN**

A motion was made by Holthaus, seconded by Morse and unanimously carried, by a margin of six, to approve the 10-year LTFM plan. Long-Term Facility Maintenance plans are reviewed annually, and include the district's Health and Safety Plan. The district is required to submit the plan as well as a statement of assurances to MDE by July 31 each year to qualify for the revenue stream.

**TABLE INDEFINITELY - CONSIDERATION OF THE KRAUS-ANDERSON (KA) CMA AGREEMENT**

A motion was made by Dwyer, seconded by Johnson and unanimously carried by roll call vote to table the Krauss Anderson (CMA) agreement indefinitely.

Voting for tabling indefinitely:  
Loidolt, Morse, Holthaus, Dwyer, Johnson, Butkowski  
Voting against tabling indefinitely:  
None

**ADOPTION OF THE RESOLUTION ESTABLISHING DATES FOR FILING AFFIDAVITS OF CANDIDACY**

A motion was made by Morse, seconded by Holthaus and unanimously carried, by a margin of six, to adopt the Resolution Establishing Dates for Filing Affidavits of Candidacy resolution. The resolution establishes the candidate requirements as well as filing dates, times, location and fee.

**ADOPTION OF SCHOOL BOARD ELECTION/NOTICE OF GENERAL ELECTION RESOLUTION**

A motion was made by Holthaus, seconded by Johnson and unanimously carried, by roll call vote, to adopt the Resolution Relating to the Election of School Board Members and Calling the School District General Election resolution so that subsequent timelines can be met.

**RESOLUTION RELATING TO THE ELECTION OF SCHOOL BOARD MEMBERS AND CALLING THE SCHOOL DISTRICT GENERAL ELECTION**

BE IT RESOLVED by the School Board of Independent School District No. 47, State of Minnesota as follows:

(a) 1. It is necessary for the school district to hold its general election for the purpose of electing four (4) school board members for terms of four (4) years each.

(b) The clerk shall include on the ballot the names of the individuals who file or have filed affidavits of candidacy during the period established for filing such affidavits, as though they had been included by name in this resolution. The clerk shall not include on the ballot the names of individuals who file timely affidavits of withdrawal in the manner specified by law.

2. The general election is hereby called and elected to be held in conjunction with the state general election on Tuesday, fifth day of November, 2024.

3. Pursuant to Minnesota Statutes, Section 205A.11, the precincts and polling places for this general election are those polling places and precincts or parts of precincts located within the boundaries of the school district and which have been established by the cities or towns located in whole or in part within the school district. The voting hours at those polling places shall be the same as for the state general election.

4. The clerk is hereby authorized and directed to cause written notice of said general election to be provided to the county auditor of each county in which the school district is located, in whole or in part, at least eighty-four (84) days before the date of said election. The notice shall include the date of said general election and the office or offices to be voted on at said general election. Any notice given prior to the date of the adoption of this resolution is ratified and confirmed in all respects.

The clerk is hereby authorized and directed to cause notice of said general election to be posted at the administrative offices of the school district at least ten (10) days before the date of said general election.

The clerk is hereby authorized and directed to cause a sample ballot to be posted at the administrative offices of the school district at least four (4) days before the date of said general election and to cause two sample ballots to be posted in each polling place on Election Day. The sample ballot shall not be printed on the same color paper as the official ballot. The sample ballot for a polling place must reflect the offices, candidates and rotation sequence on the ballots used in that polling place.

The clerk is hereby authorized and directed to cause notice of said general election to be published in the official newspaper of the school district for two (2) consecutive weeks with the last publication being at least one (1) week before the date of said election.

The notice of election so posted and published shall state the offices to be filled set forth in the form of ballot below, and shall include information concerning each established precinct and polling place.

The clerk is authorized and directed to cause the rules and instructions for use of the optical scan voting system to be posted in each polling place on Election Day.

5. The clerk is authorized and directed to acquire and distribute such election materials as may be necessary for the proper conduct of this election, and generally to cooperate with election authorities conducting other elections on that date. The clerk and members of the administration are authorized and directed to take such actions as may be necessary to coordinate this election with those other elections, including entering into agreements or understandings with appropriate election officials regarding preparation and distribution of ballots, election administration and cost sharing.

6. The clerk is further authorized and directed to cause or to cooperate with the proper election officials to cause ballots to be prepared for use at said election in substantially the following form, with such changes in form, color and instructions as may be necessary to accommodate an optical scan voting system.

General Election Ballot  
Independent School District  
No. 47  
(Sauk Rapids-Rice)  
November 5, 2024

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*Instructions to Voters:*

**To vote, completely fill in the oval(s) next to your choice(s) like this:**

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**School Board  
Member Vote  
for Up to Four**

Candidate U

Candidate V

Candidate W

Candidate X

\_\_\_\_\_  
write-in, if any

\_\_\_\_\_  
write-in, if any

\_\_\_\_\_  
write-in, if any

\_\_\_\_\_  
write-in, if any

Optical scan ballots must be printed in black ink on white material, except that marks to be read by the automatic tabulating equipment may be printed in another color ink. The name of the precinct and machine-readable identification must be printed on each ballot. Voting instructions must be printed at the top of the ballot on each side that includes ballot information. The instructions must include an illustration of the proper mark to be used to indicate a vote. Lines for initials of at least two election judges must be printed on one side of the ballot so that the judges' initials are visible when the ballots are enclosed in a secrecy sleeve.

7. The name of each candidate for office at this election shall be rotated with the names of the other candidates for the same office in the manner specified in Minnesota law.

8. If the school district will be contracting to print the ballots for this election, the clerk is hereby authorized and directed to prepare instructions to the printer for layout of the ballot. Before a contract in excess of \$1,000 is awarded for printing ballots, the printer shall, if requested by the election official, furnish, in accordance with Minnesota Statutes, Section 204D.04, a sufficient bond, letter of credit, or certified check acceptable to the clerk in an amount not less than

\$1,000 conditioned on printing the ballots in conformity with the Minnesota election law and the instructions delivered. The clerk shall set the amount of the bond, letter of credit, or certified check in an amount equal to the value of the purchase.

9. The individuals designated as judges for the state general election shall act as election judges for this election at the various polling places and shall conduct said election in the manner described by law. The election judges shall act as clerks of election, count the ballots cast and submit them to the school board for canvass in the manner provided for other school district elections. The general election must be canvassed between the third and the tenth day following the general election.

10. The School District clerk shall make all Campaign Financial Reports required to be filed with the school district under Minnesota Statutes, Section 211A.02, available on the school district's website. The clerk must post the report on the school district's website as soon as possible, but no later than thirty (30) days after the date of the receipt of the report. The school district must make a report available on the school district's website for four years from the date the report was posted to the website. The clerk must also provide the Campaign Finance and Public Disclosure Board with a link to the section of the website where reports are made available.

The motion for adoption of the foregoing resolution was duly seconded by Member Butkowski and upon vote being taken thereon, the following voted in favor thereof: Dwyer, Butkowski, Holthaus, Loidolt, Morse, Johnson and the following voted against the same:

None  
The foregoing resolution was approved this 15th day of July 2024.

**ADOPTION OF THE DONATION RESOLUTION**

A motion was made by Holthaus, seconded by Morse and unanimously carried, by a margin of six, to adopt the Donation Resolution.

Sauk Rapids-Rice Donation List					
Date	Donor	Purpose	Donation Amount	Donation Equipment	Building / Department
7/9/2024	St. Cloud Optimist Club	Girls Golf Team	\$375.00		Activities
7/9/2024	Blackbaud Giving Fund	Donation	\$40.00		District
<b>Total</b>			\$415.00		

**CLOSED SESSION**

**CLOSED SESSION TO DISCUSS SUPERINTENDENT EVALUATION**  
The Board of Education moved to a Closed Session in the District Office Conference Room at 8:12 p.m.

The Closed Session took place in the District Office Conference Room. The meeting was closed as permitted by Minnesota Statutes, Chapter 13D.01, Subd. 2 to discuss the evaluation of Superintendent Bergstrom who is under the Board of Education's authority and in accordance with school district policy and Minnesota Statutes, Chapter 13D.01, Subd. 2. The Closed Session was recorded as required by Minnesota Open Meeting Law. A role call attendance was recorded. The following Board members were in attendance at the Closed Session:

Johnson, Loidolt, Morse, Holthaus, Dwyer, and Butkowski

**CLOSED SESSION ADJOURNMENT**

A motion was made by Johnson seconded by Morse and unanimously carried, by a margin of six, to adjourn the Closed Session at 8:58 p.m. The Board of Education moved to the District Office Boardroom and resumed the regularly scheduled Board meeting.

**ADJOURNMENT**

With no further business appearing before the Board, a motion was made by Johnson, seconded by Dwyer and unanimously carried to adjourn the meeting at 9:02 p.m.

Respectfully submitted,  
Lisa Loidolt,  
Board of Education Clerk  
Sauk Rapids-Rice ISD 47

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: October 30, 2015

MORTGAGOR: Anthony J. Ziwicki, unmarried man.

MORTGAGEE: Electronic Registration Systems, Inc., as nominee for American Heritage National Bank, its successors and assigns.

DATE AND PLACE OF RECORDING: Recorded November 5, 2015 Benton County Recorder, Document No. 412809.

ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association. Dated April 7, 2017 Recorded April 11, 2017, as Document No. A422071. And thereafter assigned to: Lakeview Loan Servicing, LLC. Dated January 16, 2019 Recorded January 22, 2019, as Document No. 433867.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 10059020000017756

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: American Heritage National Bank  
RESIDENTIAL MORTGAGE SERVICER: Flagstar Bank, National Association

MORTGAGED PROPERTY ADDRESS: 140 Broadway Avenue South, Foley, MN 56329

TAX PARCEL I.D. #: 130035300

LEGAL DESCRIPTION OF PROPERTY: Lots numbered Five (5) and Six (6) Orcutt's Subdivision of Lot numbered Thirteen (13) in Block Numbered Four (4), in Foley's Second Addition to the Village of Foley, Benton County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Benton

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$69,922.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$58,182.97

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover

the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: August 29, 2024 at 10:00 AM

PLACE OF SALE: Benton County Sheriff's Office, 581 Highway 23 Northeast Foley, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on February 28, 2025, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None  
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."  
Dated: June 26, 2024

Lakeview Loan Servicing, LLC  
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P. Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888  
IN 24-004127 FC

**IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
R-27-6B

**PUBLIC HEARING NOTICE OF PROPERTY SALE AND PROPOSED BUSINESS SUBSIDY AGREEMENT**

The Sauk Rapids Economic Development Authority ("EDA"), gives notice that it will hold a public hearing on August 26, 2024, at 6:30 p.m., or as soon after that as can be heard, at the Sauk Rapids City Hall Council Chambers at 250 Summit Avenue North, in Sauk Rapids, Minnesota to hear all persons present regarding: 1) the EDA's proposed sale to The 404 Garage Condos, LLC, a Minnesota limited liability company, or its assigns ("Developer") of the property currently identified as Parcel No. 190488400, and legally described as: Lot 1, Block 1, Sauk Rapids Industrial Park East Plat Three, less and except the West 304.92 feet of Lot 1, Block 1, Sauk Rapids Industrial Park East Plat Three, Benton County, Minnesota ("Property"), for the amount of \$1.00, upon the condition that certain improvements be constructed and operated upon the real estate pursuant to the terms to be contained in a Contract for Private Redevelopment (the "Agreement"); and 2) the proposed Business Subsidy with Developer pursuant to the terms of the Agreement. The proposed Business Subsidy has an estimated value of (a) \$1.80 per square foot with a potential total possible amount of \$791,920 for the value of the land proposed to be sold to the Developer for \$1, and (b) a cap on development fees, the value of which is estimated at approximately \$71,203-\$140,603 (depending on Developer's cost of stormwater improvements made to the Property). The proposed Agreement sets out the obligations of Developer, including without limitation, that Developer will construct building improvements on the Property in a phased process with established minimum values for property tax purposes and that Developer will continue business operations in the City of Sauk Rapids for at least five years. The Agreement does not require that Developer create new jobs on the Property.

Any interested person may see the terms and conditions of the proposed Agreement at the office of the Community Development Director, City of Sauk Rapids, Sauk Rapids City Government Center, 250 Summit Avenue North, Sauk Rapids, Minnesota, during normal business hours. A person with residence in or the owner of taxable property in the City may file a written complaint with the City if the City fails to comply with Minnesota Statutes Section 116J.993 to 116J.995, and no action may be filed against the City for failing to comply unless a written complaint is filed.

R-32-2B

**DOCUMENT 00 11 13  
ADVERTISEMENT FOR BIDS  
2024 Mayhew Creek Park – Phase 1  
Sauk Rapids, Minnesota  
SEH No. SAUKR 174195**

Notice is hereby given that Online Bids will be received by the City Administrator until 10:00 a.m., Tuesday, August 27, 2024, via QuestCDN for the furnishing of all labor and material for the construction of 2024 Mayhew Creek Park – Phase 1.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud:  
2024 Mayhew Creek Park – Phase 1 Bid Opening  
Tuesday, August 27, 2024 at 10:00 a.m. (CDT)

Please join my meeting from your computer, tablet or smartphone: [https://teams.microsoft.com/join/19%3ameeting\\_ZTRkZDA4MGUtNDg1Mi00YThkLW15ZjAtZTAzO-GU3OGU1YWZk%40thread.v2/0?context=%7b%22Tid%22%3a%22642f4553-88f1-43dc-9a29-90842cd19d4c%22%2c%22Oid%22%3a%2248472820-a408-4d5c-b262-d033b1c-6fa20%22%7d](https://teams.microsoft.com/join/19%3ameeting_ZTRkZDA4MGUtNDg1Mi00YThkLW15ZjAtZTAzO-GU3OGU1YWZk%40thread.v2/0?context=%7b%22Tid%22%3a%22642f4553-88f1-43dc-9a29-90842cd19d4c%22%2c%22Oid%22%3a%2248472820-a408-4d5c-b262-d033b1c-6fa20%22%7d)

Meeting ID: 228 053 150 96  
Passcode: yaDqpU

Dial in by phone  
+1 872-242-7640,,683091278# United States, Chicago  
Phone conference ID: 683 091 278#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major quantities for the Work include:

Item Description	Unit	Estimated Quantity
Clearing And Grubbing	ACRE	5.80
Common Excavation (including Topsoil)(CV)(Plan)(Stockpile Onsite)	CU YD	87,830
Common Embankment Onsite With Topsoil Respread (CV)(Plan)	CU YD	46,416
12-Inch Granular Borrow (CV)(Plan)(Baseball Fields)	CU YD	11,750
Red Ball Diamond Aggregate	TON	1,176
2-Inch Bituminous Type SP 9.5 Wearing Course (SPWEA240C)	TON	609
5-Inch Concrete	SQ FT	16,300
2-Inch Aggregate Trail, Class 2 Crushed Quarry Rock (CV)(Plan)	CU YD	205
CIP Concrete - Pad Footings, Base Slabs And Appurtenances	CU YD	49
9-Inch Topsoil Amendment Placed (Plan)(CV)	CU YD	5,300
4-Inch PVC Pipe Drain W/ Sock, Bedding, Tracer Wire & Geotextile	LIN FT	8,925
Large Turf Rotors Hunter I-25ADJ	EACH	142
1 1/2-Inch Valves	EACH	32
Irrigation Connection Equipment And Enclosure	LUMP SUM	1
Irrigation Controls And Wiring	LUMP SUM	1
18-Inch RC Pipe CL III	LIN FT	1,015
Clean Pipe - Storm Sewer	LIN FT	2,516
Construct Drainage Structure Design SD-48 Incl. Castings	EACH	17
8-Inch Ductile Iron CL 52 Water Main	LIN FT	360
Hydrant	EACH	1
Yard Hydrant	EACH	1
6-Inch PVC SDR 35 Sanitary Sewer	LIN FT	330
2-Inch PVC Sch 40 Forcemain Pipe	LIN FT	740
Duplex Grinder Station	EACH	1
Turf Restoration - Incl Seed, Fert, Hydr Matrix BFM (Non-Playing Surface-Lawn)	ACRE	3.85
Turf Restoration - Incl Seed, Fert, Hydr Matrix BFM (Playing Surface)	ACRE	6.55
Shade Tree (2.5-Inch Caliper)	EACH	101
Backstop Fencing (24-Foot Height)	LIN FT	228
10-Foot Height Chain Link Fencing	LIN FT	732

Item Description	Unit	Estimated Quantity
6-Foot Height Chain Link Outfield Fencing	LIN FT	2,040
10-Foot Wide Service Gate	EACH	8
Service Cabinet Type 1	EACH	1
2-Inch Non-Metallic Conduit	LIN FT	8,200
Underground Wire 1/C 10 AWG	LIN FT	17,165
12-Inch Aggregate Base, Class 5 100% Crushed Quarry Rock (CV)(Plan)	CU YD	1,695
Geotextile Fabric, Type 7	SQ YD	5,085

The Bidding Documents may be seen at the Issuing Office of SEH located at 2351 Connecticut Avenue, Suite 300, Sartell, MN 56377-2485, 320.229.4300, Kari Franklin, 320.229.4342, kfranklin@sehinc.com

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTM Number 9249869 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

For this project, bids will ONLY be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated July 22, 2024.

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441 (763.475.9600) for a fee of \$100.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

A Contractor responding to these Bidding Documents must submit to the City/Owner a signed statement under oath by an owner or officer verifying compliance with each of the minimum criteria in Minnesota Statutes, section 16C.285, subdivision 3.

The City of Sauk Rapids, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Owner.

Ross Olson  
Administrator  
Sauk Rapids, MN

Publish:  
Quest CDN: August 2, 2024  
Sauk Rapids Herald: August 3 and 10, 2024  
City of Sauk Rapids website: August 2, 2024

R-31-2B