Mortgage dated September 28, 2015, executed by Alan Joshua Woggon and Ileen A. Woggon, husband and wife. as Mortgagors, to Liberty Bank Minnesota, successor in interest to Liberty Savings Bank, fsb, as Mortgagee, and filed for record September 30, 2015, as Document No. 412074, in the Office of the County Recorder of Benton County, Minnesota. The land described in the Mortgage is not registered land.

2. The Mortgage has not been assigned

Mortgage was \$247,500.00. No action proceeding at law is now pending to recover the debt secured by the Mortgage, or

any part thereof. 5. The holder of the Mortgage has complied with secured by the Mortgage and foreclosure of the Mortgage, and all notice and other requirements of applicable

6. At the date of this Notice the amount due on the Mortgage, and taxes, if any, paid by the holder of the Mortgage is \$211,761.86.

7. Pursuant to the power 3. The original principal of sale in the Mortgage, the by the Mortgage will be foreclosed,

### NOTICE OF MORTGAGE FORECLOSURE SALE

and the land located in Benton by law for redemption by County, Minnesota, described Mortgagors or Mortgagors' (3), Mayhew Lake Preserve, the date of sale. Benton County, Minnesota will be sold by the County Sheriff of Benton County, all conditions precedent Minnesota, at public auction to acceleration of the debt on June 11, 2024, at 10:00 Minnesota, at public auction the a.m., at the Benton County Sheriff's Department, located at 581 Highway 23, Foley, Minnesota. the best of 8. To Mortgagee's information, the

property being foreclosed has a property address of 1588 Peach Court NE, Sauk Rapids, Minnesota 56379, and has tax parcel identification number 190401300.

9. The time allowed

personal representatives or Lot Nine (9), Block Three assigns is six (6) months after REDUCED 10. The property must be vacated by 11:59 p.m. on December 11, 2024, provided Mortgagors have not reinstated Mortgage under Minnesota Statutes, Section 580.30 or redeemed MORTGAGED PREMISES the property under Minnesota foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next NOT business day at 11:59 p.m.

ALLOWED LAW REDEMPTION BY FOR MORTGAGORS, MORTGAGORS' THE IS TO COLLECT A DEBT

BE USED PURPOSE. WEEKS IF A JUDICIAL ORDER UNDER STATUTES, **SECTION** 582.032 DETERMINING. **AMONG** OTHER THINGS WITH RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE PROPERTY AGRICULTURAL TIME PRODUCTION, AND ARE ABANDONED. THE PURPOSE THIS COMMUNICATION

LIBERTY BANK MINNESOTA, SUCCESSOR IN INTEREST TO LIBERTY SAVINGS BANK, FSB /s/ Benjamin B. Bohnsack Rinke Noonan Suite 300 US Bank Plaza 1015 W. St. Germain St P.O. Box 1497 St. Cloud, MN 56302 (320) 251-6700 (320) 656-3500 fax Our File No. 22118-0209 Bbohnsack@RinkeNoonan

Attorneys for Mortgagee R-17-6B

(#0319399)

### BENTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MINUTES **APRIL 16, 2024**

The Benton County Board of Commissioners met in regılar session on April 16, 2024, in the Benton County Board Room in Foley, MN. Call to order by Chair Jared Gapinski was at 9:00 AM followed by the Pledge of Allegiance to the flag. A roll call showed Commissioners Beth Schlangen, Steve Heinen, Jared Gapinski, Scott Johnson, and Ed Popp present.

County Administrator Montgomery Headley requested to mend the agenda to add the consideration of Human Services Director recruitment and Deputy Director salary during interim, and to consider awarding a bid for Bend in the River Park Phase II Improvements to low bidder Odessa II under County Administrator at 9:55 AM. Headley also noted that there was a change to the agenda item regarding "Telework" and a copy of the replacement page was provided for each Board Member. Motion by Johnson and seconded by Popp to approve the amended agenda. Motion carried unanimously.

No one was present to speak under Open Forum.

Motion by Johnson and seconded by Popp to approve Consent Agenda items 1 - 11: 1) approve the Regular Board Meeting Minutes of April 2, 2024 and authorize the Chair to sign; 2) approve the Committee of the Whole Meeting Minutes of April 3, 2024 and authorize the Chair to sign; 3) approve a Resolution supporting DNR grant application by Benton County Snowmobile Club and authorize the Chair to sign; 4) accept and file the County Administrator's monthly inancial report through February 29, 2024; 5) approve an application for two 1-4 day temporary On-Sale Liquor Licenses to St. Elizabeth's Catholic Church; 6) approve the 2024-2025 contract for Benton-Stearns Education District Early Intervention Program for a mental health professional to provide reflective consultation and home visiting and authorize the Chair to sign; 7) approve the County building fiber upgrade project and authorize the Chair to sign; 8) approve the contract renewal with Routeware, formerly ReCollect, for web and mobile services pertaining to waste collection and authorize the Chair to sign; 9) approve the 2024 Aquatic Invasive Species (AIS) grant applications round I; 10) approve the final payment for projects \$AP 005-599-027 and \$AP 005-599-028 and authorize the Chair to sign; 11) approve the 2024 Boat and Water Safety Grant and authorize the Chair to sign. Motion

Next, Sheriff Troy Heck recognized meritorious service awards for members of the Sheriff's Office. On October 12, 2023, a suspect in a drug investigation opened fire with a rifle on peace officers from our office and the Sherburne County Drug Task Force as they were serving a search warrant at his Glendorado home. Five officers were struck by gunfire, three of whom sustained serious injuries. Thanks to the extraordinary efforts of dozens of law enforcement officers, paramedics, and firefighters, the injured officers were rushed to the hospital and the suspect was ultimately arrested. All three injured officers continue to heal from their injuries. At a cerenony held in March in Sherburne County, the first responders nvolved in the harrowing beginning moments of this incident ere honored for their actions. Among those honored were our members of the Benton County Sheriff's Office. Deputy Ron Thomas was awarded the Medal of Honor, Deputy Cody Eisenschenk was awarded the Medal of Valor and Life Saving Award, and Public Safety Dispatchers Dawn Riggs and Justin Wendland were both awarded the Meritorious Service Award.

carried unanimously.

This item was for informational purposes only. Next, Sheriff Troy Heck requested the County Board approve the proclamation for National Correctional Officer's Week in Benton County. May 5th through May 11th, 2024 has been designated as National Correctional Officer's week. This designation honors the men and women of our nation's jails and prisons who do the difficult and dangerous job of ensuring hat those arrested for and convicted of criminal offenses are afely housed during their incarceration. Correctional Officers In Benton County, and all over this country, do a difficult job hat requires them to be ready to deal with violent, mentally ll, and dangerous inmates. Motion by Johnson and seconded by Heinen to approve the proclamation designating the week of May 5th through May 11th, 2024 as Nation Correctional Officer's Week in Benton County. Motion carried unanimous-

Next, Heck presented the Sheriff's Office annual report for 2023. This item was for informational purposes only. Next, Executive Director of the Great River Regional Li-

Clearwater Library Manager Shelly Kuelbs presented GRRL's 2023 Activities Report. This item was for informational pur-Next, Court Administrator Megan Bergman provided a

Benton County Justice Center Building Security Committee update. This item was for informational purposes only. Next, Land Services Director Roxanne Achman request

ed to conduct a Public Hearing to consider Ordinance #492 Establishing Benton County Official Map No. 3. County State Aid Highway (CSAH) No. 25 lies on the line between the Townships of Minden and St. George which will someday be reconstructed. At that time, it will need to be designed to meet the minimum design standards for a safe, rural, high-speed roadway. This will require the County to acquire additional road right-of-way to allow for the construction of wider shoulders and safe, traversable slopes. For the purposes of Corridor Preservation and to protect future roadway from encroachments, an Official Map will need to be adopted. This particular map, Official Map No. 3, proposes 60 feet of right-of-way on each side of the centerline of County Road 25. The Planning Commission reviewed and discussed the proposed Official Map on March 14th, at their regularly scheduled meeting. A public hearing was then set and held on April 11, 2024. The Planning Commission recommended Ordinance No. 492 establishing Benton County Official Map No. 3 move forward to the County Board for a public hearing and approval. The public hearing opened at 10:06 AM. No one was present in-person or virtually to speak at the public hearing. The public hearing closed at 10:07 AM. County Engineer Chris Byrd reported that he received an email from constituent Brian Nesius regarding this matter. The email and the County Engineer's responses was entered into the public hearing record.

Achman reported that there were no other emails, letters or other communications to be read into the record. The Department has not received any comments or concerns from any State agencies, cities or townships. No official action was required by an affected Township. Motion by Johnson and seconded by Popp to approve Ordinance No. 492 establishing Benton County Official Map No. 3. Motion carried unan-

Next, Achman requested the County Board to approve the transfer of funds from the Reserves Fund to the Restricted Fund for the Tax/CAMA and Avenu support. Achman reported that during budget preparation in 2023 for the 2024 budget, \$361,605 was budgeted for the one-time conversion fee, using previous set aside Fund 10 money (\$266,000) and Reserves, and \$103,077 was added to the IT budget to cover the annual fee to Tyler. Since the budget was approved, we have been added to the Tyler conversion schedule, set to commence in April 2024 and have ratified an agreement with Avenu for support for \$99,574.51, an estimated cost. The support agreement was signed by the County Board on November 1, 2023. The actual Avenu support cost is \$65,703.20 as of March 18, 2024, as provided by MnCCC. Achman requested the County Board approve the transfer of \$161,308.20 from the Reserves Fund to the Restricted Fund for the Tax/CAMA conversion and Avenu support. Motion by Popp and seconded by Heinen to approve the transfer of \$161,308.20 from the Reserves Fund to the Restricted Fund for the Tax/CAMA conversion and Avenu

support. Motion carried unanimously. Next, Veterans Service Officer George Fiedler requested the County Board to consider the proposed Mission, Vision and Values Statement. The Benton County Management Team met on March 14th and discussed a new Mission, Vision and Values Statement for the County. The proposed Mission Statement is: Quality Public Service; the proposed Vision Statement is: Your place to live, work and grow; and the proposed Values Statement is: we care, we respect, we listen, we serve with integrity and fairness. Fiedler shared that there was Statement to only a few words to make it easy to remember, and to make it easy and cost effective to place on County vehicles and County apparel. Motion by Johnson and seconded by Heinen to adopt the new Mission, Vision and Values Statements. Motion carried unanimously.

The County Board recessed at 10:16 AM to conduct the

The County Board reconvened at 10:59 AM. Next, Headley requested the County Board to consider the revisions to the Benton County Personnel Policies: 1) telework policy; and 2) mileage reimbursement policy. Key

brary (GRRL) Karen Punsack, along with GRRL's Foley and changes to the telework policy included: approval for telework will rest fully with the Supervisor and Department Head (no HR Director approval); different categories of telework locations eliminated; all employees working remotely (full-time or hybrid) are considered teleworkers; all telework employees not reimbursed for time or mileage to travel to county offices clarifies that Department Heads retain the discretion to determine the number of work days in a pay period employees may hybrid telework; allows Department Heads to alter a telework schedule to accommodate unforeseen events; partial interne reimbursement ended for fully remote workers; old policy said a teleworker had to live within 30 miles of their "client base and the new policy says the teleworker must reside within 50 miles of County offices, and the 50 mile rule can be waived by a Department Head but in no instance may a teleworke reside out of state (would need to comply with another state's labor law rules and provide separate workers comp coverage) Headley referenced the handout to each Board Member at the beginning of the meeting that added language that states "initial and continued eligibility shall be based on satisfactory per formance". Key changes to the mileage reimbursement policy include: previous application of mileage reimbursement policy required employees to deduct the commute portion from their trip, even when such trip occurred after normal work hours and the employee had already traveled to work that same day: revision says if the employee has traveled to work that same day and makes another work-related trip to an offsite location the employee does not need to deduct their normal commute distance from this second trip. Headley stated that the revisions were requested to become effective May 1, 2024. Motion by Heinen and seconded by Popp to approve the revisions to the Benton County Personnel Policies: 1) Telework Policy; and 2) Mileage Reimbursement Policy to go into effect May , 2024. Motion carried unanimously.

Next, Headley requested the County Board to consider awarding a bid for Bend in the River Park Phase II Improvements to low bidder Odesa II. Headley noted that Odesa II completed the first legacy project about a decade ago at Bend in the River. If approved today, Headley will bring a contract to the next Regular Board Meeting for adoption. Motion by Johnson and seconded by Popp to award the bid for Bend in the River Park Phase II Improvements to low bidder Odessa II for \$671,552,50. Motion carried unanimously.

Next, Headley requested the County Board to consider the proposal from David Drown and Associates (DDA) to conduct a recruitment for a new Human Services Director. Funding can come from salary savings due to the Human Services (HS) Director position being vacant. Cost quoted is \$21,000 (discounted from normal \$24,000 due to DDA also conducting the HR Director recruitment). Also, Headley asked the County Board to consider the salary placement for the HS Deputy Director who's serving in the capacity as HS Director. Motion by Heinen and seconded by Johnson to have DDA conduct recruitment for a HS Director. Motion carried unanimously. Also, there was a consensus of the County Board to place the HS Deputy Director on the HS Director pay grade retro to October 18, 2023 and until such time as a new HS Director is

Next, Board members reported on recent meetings they attended on behalf of Benton County.

There were no additional comments under Comments by Commissioners.

Heinen/Johnson to set the Committee of the Whole Meet ings: Tuesday April 30, 2024, 1) Highway Issues Discussion; 2) Senior position classification discussion with DDA; 3) review of ARPA Funds, Benton County Boardroom, Foley, 8:30 AM; Monday, May 20, 2024 Trustworthy Elections Seminar by the Association of Minnesota Counties (virtual), 10:30 AM. Motion carried unanimously.

Motion by Johnson and seconded by Heinen to adjourn a consensus of the Management Team to keep the Mission the Regular Board Meeting at 11:20 AM. Motion carried unanimously.

Jared Gapinski, Chair Benton County Board of Commissioners

ATTEST: Montgomery Headly Benton County Administrator

R-19-1B

### **PUBLIC NOTICES**

**DOCUMENT 00 11 13** ADVERTISEMENT FOR BIDS 2024 Overlay Improvements Sauk Rapids, Minnesota SEH No. SAUKR 174658 SAP No. 191-111-002

Notice is hereby given that Online Bids will be received by the City Administrator until 10:00 a.m., Wednesday, May 29, 2024, via <u>QuestCDN</u> for the furnishing of all labor and material for the construction of 2024 Overlay Improvements.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud:

2024 Overlay Improvements Bid Opening

Wednesday, May 29, 2024 at 10:00 a.m. (CDT)

Please join my meeting from your computer, tablet or smartphone: https://teams.microsoft.com/l/meetup-join/19%3ameeting\_NzMOYTJhMjQtYjU0Ni00YTFiLTlmNTgtMDJlMmV1MDg0Zjhi%40thread.v2/0?contex-t=%7b%22Tid%22%3a%22642f4553-88f1-43dc-9a29-90842cd19d4c%22%2c%22Oid%22 %3a%2248472820-a408-4d5c-b262-d033b1c6fa20%22%7d

Meeting ID: 277 375 983 793 Passcode: fAbHGr

Dial-in by phone +1 872-242-7640,,696900061# United States, Chicago

Phone conference ID: 696 900 061#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major quantities for the Work include:

	1,428.00	LIN FT	Remove Curb And Gutter		
	34,777.00	SQ YD	Remove Bituminous Pavement		
	231.00	CU YD	Excavation - Common (CV) (P)		
	574.00	CU YD	Excavation - Subgrade		
	80.00	ROAD STA	Subgrade Preparation		
	574.00	CU YD	Aggregate Base (CV) Class 5		
	521.00	521.00 CU YD Aggregate Base (CV) Class 5 (P)			
	3,867.00	3,867.00 TON Type SP 9.5 Wearing Course Mixture (3			
	4,134.00	TON	Type SP 12.5 Wearing Course Mixture (3,C)		
	5,905.00	LIN FT	Seal Cracks (Special)		
	88.00	LIN FT	15-Inch RC Pipe Sewer Des 3006 CI V		
	34.00	LIN FT	12-Inch RC Pipe Sewer Des 3006 CI V		
	4.00	EACH	Hydrant		
	4.00	EACH	6-Inch Gate Valve And Box		
	3.00	EACH	8-Inch Gate Valve And Box		
	46.00	LIN FT	6-Inch Watermain Ductile Iron Cl 52		
	38.00	LIN FT	8-Inch Watermain Ductile Iron Cl 52		
	29.00	EACH	Casting Assembly		
	2.00	EACH	Repair Drainage Structure		
	2,015.50	SQ FT	4-Inch Concrete Walk		
	2,295.00	SQ FT	6-Inch Concrete Walk		
	408.00	LIN FT	Concrete Curb & Gutter Design B612		
1.139.00 LIN FT Concrete Curb & Gutter Design B618					

154.00	SQ YD	8-Inch Concrete Valley Gutter	
345.00	SQ FT	Truncated Domes	
160.00	SQ FT	Sign Panel Type C	
0.28	ACRE	Soil Bed Preparation	
0.28	ACRE	Seeding	
11,130.00	LIN FT	6-Inch Solid Line Multi-Comp Gr In	
7,635.00	LIN FT	4-Inch Double Solid Line Multi-Comp Gr In	
1 656 00	SQ FT	Crosswalk Pref Thermo Gr In	

The Bidding Documents may be seen at the Issuing Office of SEH located at 2351 Connecticut Avenue, Suite 300, Sartell, MN 56377-2485, 320.229.4300, Jarod Griffith, 320.229.4304, jgriffith@sehinc.com.

The Bidding Documents may be viewed for no cost at http://www.sehinc.com by selecting the Project Bid Information link at the bottom of the page and the View Plans option from

the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at http://www.sehinc.com for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTM Number 9106028 on the SEARCH PROJECTS page. For assistance and free membership registration, contact Quest-

CDN at 952.233.1632 or info@questcdn.com.

For this project, bids will ONLY be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated April 8,

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441 (763.475.9600) for a fee of \$100.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

A Contractor responding to these Bidding Documents must submit to the City/Owner a signed statement under oath by an owner or officer verifying compliance with each of the minimum criteria in Minnesota Statutes, section 16C.285, subdivision 3.

This Work shall be subject to minimum wages and labor standards in accordance with the

The City of Sauk Rapids, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 US.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Owner.

Ross Olson Administrator Sauk Rapids, MN

(Incumbent: Mary B. Mahler) (Incumbent: Matthew M. Quinn) (Incumbent: Gretchen D. Thilmony) (Incumbent: Sharon G. Benson)

(Incumbent: William J. Cashman)

(Incumbent: Leah J. duCharme)

Publish:

Ouest CDN: May 3, 2024

Sauk Rapids Herald: May 4 and 11, 2024 City of Sauk Rapids website: May 3, 2024

R-18-2B

# NOTICE OF FILING

For the 2024 State General Election
Benton County, Minnesota
Notice is hereby given that a General Election will be held in Benton County on Tuesday, November 5th, 2024, for the purpose of electing candidates for the offices listed below. The filing period for these offices begins at 8:00 am on Tuesday, May 21, 2024 and ends at 5:00 pm on Tuesday, June 4, 2024. Note: Filing offices will be closed Monday, May 27th, in observance of Memorial Day.

### FEDERAL OFFICES:

United States Presidential Electors (10)

United States Senator (1)
United States Representative for District 6 (One)

The place for filing for federal offices is the Office of the Minnesota Secretary of State, Veteran's Services Building, 20 West 12th Street, St. Paul, MN 55155.

### STATE OFFICES: LEGISLATIVE OFFICES

State Representative for District 10B (One)

State Representative for District 13B (One)

State Representative for District 14B (One)

The place of filing for state offices is with the Office of the Secretary of State or with the County Auditor of the county in which the candidate resides.

### JUDICIAL OFFICES:

Supreme Court (Three Seats): Chief Justice (One Seat) Chief Justice

Associate Justice (Two Seats)

Associate Justice Seat 5 Associate Justice Seat 6

Court of Appeals: (Seven Seats)

Judge Court of Appeals Seat 2

Judge Court of Appeals Seat 3(2nd Congressional District)

Judge Court of Appeals Seat 4

Judge Court of Appeals Seat 6(1st Congressional District)

Judge Court of Appeals Seat 8

Judge Court of Appeals Seat 12

Judge Court of Appeals Seat 14(8th Congressional District)

District Court Judges: 7th Judicial District: (10 seats) Judge 7th District Court Seat 1

Judge 7th District Court Seat 5 Judge 7th District Court Seat 6

(Incumbent: Heidi E. Schultz) (Incumbent: Timothy M. Churchwell) (Incumbent: Gail T. Kulick)

(Incumbent: Natalie E. Hudson)

(Incumbent: Anne K. McKeig)

(Incumbent: Jonathan P. Schmidt)

(Incumbent: Sarah Wheelock)

(Incumbent: Tracy M. Smith)

(Incumbent: Renee L. Worke)

(Incumbent: Elise L. Larson)

(Incumbent: Diane B. Bratvold)

(Incumbent: Keala C. Ede)

(Incumbent: Karl Procaccini)

Judge 7th District Court Seat 7 Judge 7th District Court Seat 10 Judge 7th District Court Seat 16 Judge 7th District Court Seat 16 Judge 7th District Court Seat 17 Judge 7th District Court Seat 20 Judge 7th District Court Seat 23 Judge 7th District Court Seat 29

(Incumbent: Shan C. Wang) Candidates for judicial office may file either with the Office of the Minnesota Secretary of State or with the County Auditor in the county where the candidate resides. A Candidate filing for one of the Minnesota Court of Appeals seats that has been designated for one of the congressional districts must be a resident of that congressional district.

### **COUNTY OFFICES:**

County Commissioner for the District 1 Commission District (One) County Commissioner for the District 4 Commission District (One) County Commissioner for the District 5 Commission District (One)

Soil and Water Supervisor for District 1 (One) Soil and Water Supervisor for District 4 (One)

Soil and Water Supervisor for District 5 (One) The place of filing for county offices is with the Benton County Auditor-Treasurer, Benton County Government Center 531 Dewey St Foley, MN 56329. Please send filings by mail to: Benton County Auditor-Treasurer PO Box 129 Foley, MN 56329.

Candidates may file in person or by mail if the filing is received during the filing period. Candidates who will be absent from the state during the filing period and meet the require-

ments of Minnesota Statutes section 204B.09, Subdivision 1a, may arrange to file during the seven days immediately preceding the candidate's absence from the state.

The Affidavit of Candidacy, Candidate Qualifications, and other information regarding candidate filing is located at the following link: https://www.sos.state.mn.us/election-administration-campaigns/become-a-candidate/ These forms will be available at the Benton County Auditor-Treasurer's office for those who file in person.

This notice is sent based on current law. Be aware that the Legislature and/or Governor could make changes that affect some of those processes.

This notice is provided pursuant to Minnesota Statutes section 204B.33.

Please contact the Benton County Auditor-Treasurer's office with any questions at (320)968-5006.

FR-19-1B

Page 16 | SATURDAY, MAY 11, 2024 | SAUK RAPIDS HERALD

## **PUBLIC NOTICES**

MARK MICHEAL

MOTSKO

TROY FUSSY

DAVID GEORGE

MICHAEL J AURELIUS

VICTOR

County of Benton, State of Minnesota

described below and located in Benton County, Minnesota, are subject to forfeiture to the State of Minnesota because of the nonpayment of delinquent property taxes, special assessments, penalties, interest, and costs levied on those parcels. The time for redemption from forfeiture expires if redemption is not made by the later of (1) 60 days after service of this notice on all persons having an interest in the parcels or (2) 2nd Monday of May, 2024.

The following information is listed below: the names of the property owners, taxpayers and interested parties who have filed their addresses under M.S. 276.041; the legal description and parcel identification number of each parcel; and the amount necessary to redeem a parcel as of the date listed below.

Parcel Number/ Amount Necessary Legal Description

DALE M BEHREND 01.00369.00 \$1,342.52 Sect-31 Twp-038 Range-029 .60 AC THE E 12 RODS OF THE N 8

RODS OF THE NE 1/4 OF THE NE 1/4

WAPICADA VILLAĞE Lot-012 Block-003

AARON W THIELE, Sect-10 Twp-037 Range-031 ROSE ANNA BEACH FIRST ALICIA A THIELE, & CAROLYN M KLIEST ADDITION RONALD W JERDE-

OWNER SUBJECT TO CONTRACT FOR DEED

ASHLEY HUMPHREY 17.00479.00 & WILLIAM HUMPHREY Sect-36 Twp-036 Range-031 A.A. WRIGHT'S ADDITION THE EXPIRATION OF REDEMPTION WILL RESULT IN THE LOSS OF THE LAND AND FORFEITURE TO THE STATE OF MINNESOTA.

FAILURE TO REDEEM SUCH LANDS PRIOR TO

17.02021.00

ADDITION

19.00134.00

19.02146.00

19.02544.00

Lot-007 Block-001

Lot-001 Block-001

HIGH DRIVE LYING

Sect-28 Twp-036 Range-030

Sect-23 Twp-036 Range-031

TOWN OF SAUK RĂPIDS

Sect-22 Twp-036 Range-031 HONER ADDITION

Sect-15 Twp-036 Range-031

PLUS 1/2 OF THE VACATED

NORTHERLY 10 FEET OF

ADJACENT TO THE LOT

BENTON OAKS THREE

LOTS 9 AND 10, BLOCK 10

WATERS EDGE AT DONOVAN LAKE 2ND

Lot-005 Block-001

\$9,627.35

\$11,859.25

\$9,925.12

\$5,827.98

The amounts listed above must be paid to redeem if paid on or before May 31, 2024. Please contact the Benton County Auditor-Treasurer's Office to verify the amount if paid after May 31, 2024.

Inquiries about the delinquent tax proceedings described above can be made to the Benton County Auditor-Treasurer at the address listed below.

(SEAL) Witness my hand and official seal this 1st day of May 2024.

Christine Scherbing

Benton County Auditor-Treasurer

BENTON COUNTY COURTHOUSE P.O. BOX 129

FOLEY, MN 56329 Telephone: (320)968-5006

"THE TIME ALLOWED BY

FR-19-1B

### CERTIFICATE OF ASSUMED NAME **Minnesota Statutes** Chapter 333

ASSUMED NAME: Joetown Apartments. PRINCIPAL PLACE OF BUSINESS: 5605 NE RIVER RD, SAUK RAPIDS, MN 56379 United States.

APPLICANT(S): St. Joe Multi Family, LLC, 5605 NE RIVER RD, SAUK RAPIDS, MN 56379 United States.

(4) By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

/s/ Marc W. Sugden 04/30/2024 R-18-2B

### CITY OF RICE **COUNTY OF BENTON** STATE OF MINNESOTA NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the City of Rice City Council at 6:00 pm on Monday May 20th, 2024 at the Rice City Hall, 205 Main Street East, Rice. MN 56367 for the purpose of hearing from the public, considering, and making recommendation to the City Council regarding a Variance for the following property currently zoned I-1 - Light Industrial: 600 Division St S PID 150011200 to put up a sign less than 50 feet from the property line.

All interested persons will be given an opportunity to comment, testify, or present evidence at the hearing. Dated: May 10th, 2024

Julie Fandel City Clerk City of Rice, MN R-19-1B

### **Benton County Cemetery Meeting Notice**

The Benton County Cemetery Association Annual Meetwill be held Wednesday, May 15, 2024 @ 9:30 a.m. at Williams Dingmann Family Funeral Home, 324 Second Avenue South, Sauk Rapids, MN 56379.

R-18-2B

### CERTIFICATE OF ASSUMED NAME Minnesota Statutes Chapter 333

ASSUMED NAME: Mindscape Evaluations. PRINCIPAL PLACE OF BUSINESS: 1723 7TH ST SE, SAINT CLOUD, MN 56304 United States.

APPLICANT(S): Cartwright Counseling Inc., 1723 7TH ST SE, SAINT CLOUD, MN 56304 United States.

(4) By typing my name, I, the undersigned, certify that

I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

/s/ Stephanie Cartwright-Karlsson 04/30/2024 R-18-2P

TO ST CLOUD Lot-008 Block-002

### NOTICE OF MORTGAGE FORECLOSURE SALE

1005902-0000003471-0 THE TO RIGHT LENDER OR BROKER VERIFICATION OF THE AND IDENTITY AND MORTGAGE ORIGINATOR STATED ON ORIGINAL CREDITOR WITHIN THE MORTGAGE: TIME PROVIDED BY LAW Heritage National Bank NOT AFFECTED BY MORTGAGE SERVICER:

THIS ACTION. NOTICE IS HEREBY GIVEN, that default has occurred in conditions of following described mortgage:

DATE OF MORTGAGE: September 23, 2020

MORTGAGOR: Michael J Tomczik and Jeanna C Tomczik, husband and wife as joint tenants.

MORTGAGEE: Electronic Mortgage Registration Systems, Inc., as nominee for American Heritage National Bank its successors and assigns.

DATE AND PLACE OF RECORDING: Recorded AMOUNT OF MORTGAGE: October 6, 2020 Benton \$113,000.00 County Recorder, Document

**ASSIGNMENTS** OF DUE AS OF DATE OF MORTGAGE: Association. Dated May 22, 2023 Recorded May 22, 2023, as Document No. 466260. And thereafter assigned to: commencement Select Portfolio Servicing, mortgage Inc. Dated November 1, 2023 Recorded November 1, 2023, as Document No. 468996.

AGENT: Mortgage Electronic statute; That no action or redemption period is reduced COLLECTOR. Registration Systems, Inc.

T R A N S A C T I O N AGENT'S MORTGAGE IDENTIFICATION mortgage, or any part thereof; RELEASED FROM PURSUANT to the FINANCIAL OBLIGATION NUMBER ON MORTGAGE:

power of sale contained in ON MORTGAGE:None said mortgage, the above American county as follows:

DATE AND TIME OF P E

**PLACE** SALE: Benton County Sheriff's Office, 581 Highway County 23 Northeast Foley, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07. TIME AND DATE TO Dated: April 2, 2024 VACATE PROPERTY: If Select Portfolio

COUNTY IN WHICH ORIGINAL PRINCIPAL the real estate is an owner-DUE occupied, single-family AND CLAIMED TO BE dwelling, unless otherwise provided by law, the date on or LIEBO, FGAGE: Assigned NOTICE, INCLUDING before which the mortgagor(s) U.S. Bank National TAXES, IF ANY, PAID must vacate the property if the mortgage is not reinstated under section 580.30 or the That prior to the property is not redeemed of this under section 580.23 is 11:59 foreclosure p.m. on December 6, 2024, Mortgagee/ unless that date falls on a Mortgagee complied with all notice TRANSACTION requirements as required by weekday, and unless the FROM proceeding has been instituted to 5 weeks under MN Stat. at law or otherwise to recover Secs. 580.07 or 582.032.

the debt secured by said MORTGAGOR(S)

described property will be LAW FOR REDEMPTION sold by the Sheriff of said BY THE MORTGAGOR, THE MORTGAGOR'S R S O N A L RESIDENTIAL SALE: June 6, 2024 at 10:00 REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE FIVE OF REDUCED WEEKS IF A JUDICIAL **ORDER** IS **ENTERED** UNDER **MINNESOTA** STATUTES, SECTION 582.032, DETERMINING. AMONG **OTHER** THINGS. THAT THE PREMISES MORTGAGED **IMPROVED** ARE WITH RESIDENTIAL **DWELLING** OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED **AGRICULTURAL** PRODUCTION, AND ARE ABANDONED." Select Portfolio Servicing, Inc Mortgagee/Assignee of Mortgagee

WEINGARDEN. before which the mortgagor(s) DOBIE & BARBEE, P.L.L.P. Attorneys for Mortgagee/ Assignee of Mortgagee 4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888 38 - 24-002236 FC IN THE EVENT REQUIRED weekend or legal holiday, BY FEDERAL LAW: THIS in which case it is the next IS A COMMUNICATION DEBT R-15-6B

NOTICE OF EXPIRATION OF REDEMPTION

Office of the County Auditor-Treasurer

TO: ALL PERSONS WITH A LEGAL INTEREST IN THE PARCELS OF REAL PROPERTY DESCRIBED IN THE FOLLOWING NOTICE.

You are hereby notified that the parcels of real property

Names for the taxpayers and fee owners and those parties who have filed their addresses pursuant

to Section 276.041

JENNIFER R GADACZ

to Redeem Through May 31, 2024

09.01071.00 \$1,342.63 Sect-28 Twp-036 Range-030

12.01143.00 \$9,501.85

Select Portfolio Servicing,

1413 3rd Avenue South, Sauk

TAX PARCEL I.D. #: 190137300

Seven (7), Sweet's Addition to

Sauk Rapids, Benton County,

PROPERTY IS LOCATED:

**AMOUNT** 

BY MORTGAGEE:

of

\$111,378.99

proceeding

Assignee

**PROPERTY** 

Rapids, MN 56379

OF PROPERTY:

Minnesota.

Benton

 $M\ O\ R\ T\ G\ A\ G\ E\ D$ 

LEGAL DESCRIPTION

Lot Four (4), Block

ADDRESS:

Lot-007 Block-001

### **PUBLIC NOTICES**

### SAUK RAPIDS-RICE INDEPENDENT SCHOOL DISTRICT NO. 47 REGULAR SEMI-MONTHLY BOARD MEETING Monday, April 22, 2024

A semi-monthly meeting of the Sauk Rapids-Rice ISD 47 Board of Education was called to order by Chair Butkowski Monday,

April 22, 2024 at 6:00 p.m. (CDT) in the District Office Boardroom.

#### ROLL CALL

Members present included Butkowski, Dwyer, Hauck, Johnson, Loidolt, and Morse. Others present were Superintendent Bergstrom, Director of Human Resources and Administrative Services Schoenherr, Director of Teaching and Learning Boser, Director of Buildings and Grounds Berghuis, SRRHS Principal Logrono, SRRMS Principal Arndt, SRRMS Assistant Principal

### Johnson, and MHES Principal Peterson. ESTABLISHMENT OF A OUORUM

Chair Butkowski asked Clerk Loidolt to affirm there was a quorum in attendance. Clerk Loidolt affirmed there was a quorum. APPROVAL OF MEETING AGENDA A motion was made by Morse, seconded by Hauck and unanimously carried, by a margin of six, to approve the meeting's "Agenda".

### CONSENT AGENDA

A motion was made by Johnson, seconded by Dwyer and unanimously carried, by a margin of six, to approve the meeting's "Consent Agenda".

#### PUBLIC INPUT

There was no public input at 7:00 p.m.

#### ACTION APPROVAL OF SAUK RAPIDS-RICE HIGH SCHOOL PARKING LOT LIGHTING REPLACMENT

A motion was made by Hauck, seconded by Johnson and unanimously carried, by a margin of six, to approve the proposal from Klein Electric, Inc. Klein Electric Inc. will facilitate the high school parking lot lighting replacement project. Bids were accepted on April 2, 2024 and Klein Electric Inc. submitted the lowest bid.

### AUTHORIZATION TO GRANT THE CITY OF RICE UTILITY EASEMENT

A motion was made by Johnson, seconded by Morse and unanimously carried, by a margin of six, to grant utility easement access to the city of Rice. The easement will allow utility access across part of the northeast quarter of the southeast quarter of Section 29, Township 38 North Range 31 West located at 200 NE 3rd Ave., Rice, Benton County Minnesota.

### ADOPTION OF THE DONATION RESOLUTION

A motion was made by Morse, seconded by Dwyer and unanimously carried, by a margin of six, to adopt the Donation Resolution as amended. It is recommended by the Minnesota School Boards Association that a Donation Resolution be adopted in the Action area of the agenda rather than in Consent.

Sauk Rapids-Rice Donation List									
Date	Donor	Purpose	Donation Amount	Donation Equipment	Building / Department				
3/18/2024	Inventure	Yearbook Sponsorship	\$180.00		HS				
3/19/2024	WSB - Minneapolis	Food Pantry at the HS	\$250.00		HS				
4/4/2024	National Vision	Storm Robotics materials and registration fees	\$300.00		HS				
4/9/2024	Blackbaud Giving Fund	Donation	\$40.00		District				
Total			\$770.00	ļ					

#### ADJOURNMENT

With no further business appearing before the Board, a motion was made by Hauck, seconded by Loidolt and unanimously carried, by a margin of six, to adjourn the meeting at 7:21 p.m.

> Respectfully submitted, Lisa Loidolt.

Board of Education Clerk Sauk Rapids-Rice ISD 47