Holding Township For Sale Notice: Plow Truck, 2000 FL 80. Engine: cat 3126/45567 Miles , Transmission: Allison automatic Full set up for plowing

and sanding. Front plow and front wing. Call for details (218) 770-0138

Holding Township P-16-2B

CERTIFICATE OF ASSUMED NAME **Minnesota Statutes** Chapter 333

ASSUMED NAME: Simple Soap. PRINCIPAL PLACE OF BUSINESS IS: 130 4th St., Apt. 1, Albany, MN 56307-8359, United States.

NAMEHOLDER(S): Karlyann Marie Boecker, 130 4th St., Apt. 1, Albany, MN 56307-8359, United States. By typing my name, I, the undersigned, certify that I am

signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of

Minnesota Statutes. I understand that by signing this document

I am subject to the penalties of perjury as set forth in Section

609.48 as if I had signed this document under oath. /s/ Karlyann Marie Boecker 04/01/2024 P-17-2P

NOTICE TO SAUK RIVER WATERSHED DISTRICT RESIDENTS

The Stearns County Board of Commissioners is seeking applicants for an appointment to the Sauk River Watershed District Board of Managers. This appointment would serve a three-year term ending on June 30th, 2027. If you are interested in being appointed to this board, and you currently reside in the Sauk River Watershed District in Stearns County, then please send a brief resume with some information about yourself that you would like to share with the County Board regarding your qualifications or interests in serving this appointment. An online application form is available on the Stearns County Website at https://stearnscoun-

our website or contact us at (320) 656-3900. If you would like to send in your resume, then please send it to the Stearns County Auditor-Treasurer's Office, Attention: Sierra Lorbeski, at 705 Courthouse Square, Room 148, St. Cloud, MN, 56303. Otherwise, you can email Randy Schreifels at Auditor. Email@stearnscountymn.gov or you can contact your County Commissioner.

If you have any further questions or concerns, please visit

Applications are due by 4:30pm on Friday, May 17th, 2024. Randy R. Schreifels, MBA, CPA Stearns County Auditor-Treasurer

Clerk of the County Board P-17-1B

NOTICE CITY OF ALBANY PARK BOARD VACANCY

The City of Albany is accepting applications for appointment on the City's Park Board to fill a vacancy on the Board. The Board term would commence upon City Council appointment and end December 31, 2026. Meetings are held on an at needed basis. Applicants must reside within the corporate city limits and have a minimum age of 21. Interested residents shall submit their application to the City of Albany no later than 3:00 PM on Wednesday, May 8, 2024. For additional information, please contact Gary Winkels, City Administrator. at 845-4244.

Published in the Star Post this 24th day of April 2024.

P-17-2B

CITY OF ALBANY AMENDMENT TO ORDINANCE NO. 80.06 **SWIMMING POOLS**

The City Council for the City of Albany, HEREBY OR-DAINS that Ordinance 80 Zoning shall be amended as follows: 1. That Section 80.06, Subd. 4 is hereby amended to read as

'Subd. 4. All outdoor swimming pools existing and hereafter constructed, altered or reconstructed shall be completely enclosed by a non-climbable fence or barrier. All fence openings or points of entry into the pools or enclosure shall be equipped with gates. The fence and gates shall be at least five feet (5') in height, but no more than six feet (6') in height, and shall be constructed of materials approved by the City. All pools shall be provided with safeguards to prevent children from gaining uncontrolled access thereto. All gates shall be equipped with self-closing and self-latching devices placed on the top of the gate or otherwise inaccessible to small children. All fence posts shall be decay or corrosion resistant and shall be set in concrete bases, or other suitable protection. No more than four inches (4") of space shall be permitted between the bottom of the fence or barrier and the ground or other surface. As an alternative to the fence or barrier required by this subdivision, in-ground pools may be fitted with an automatic pool cover that is certified and complies with ASTM F 1346-91 requirements. An "in-ground pool" is a pool that has been built into the ground so that the top of the walls sit flush with lawn or other yard surface.'

This Ordinance was approved by the majority of the City

This Ordinance Amendment shall be effective upon publica-

Council of Albany on the 17 day of April, 2024.

/s/ Tom Kasner, Mayor /s/ Gary Winkels, City Administrator

This amendment was published in the Star Post April 24, 2024

Notice of Public Hearing Stearns County, Board of Adjustment

Notice is hereby given that the Stearns County Board of Adjustment, in and for the County of Stearns, will conduct the foling public hearings to consider variance applications:

A request from Barry Meyer and Denise Langer of the **Meyer-Langer Trust, Freeport, MN** from Section 9.9.9 A. (3) of Stearns County Land Use and Zoning Ordinance #439, to construct a new residential dwelling less than 63 feet from the centerline of Birch Cove Rd., classified a township road. Said Ordinance requires structures be setback a minimum 63 feet from the centerline of a township road. Also, an After the Fact request to leave as constructed, a legal non-conforming residential accessory structure less than 100 feet landward of Big Birch Lake. classified Recreational Development. Said Ordinance requires accessory structures be setback a minimum 100 feet landward of a lake classified Recreational Development. Affected property: Parts of Government Lot 3, Section 5, T126N, R32W and Part of Government Lot 4, Section 32, T127N, R32, Millwood Township. Property address: 43971 Birch Cove Rd., Freeport,

When and where is the meeting?

Thursday, May 9, 2024 - 6:00 p.m. Date and Time: Location: Stearns County Service Center, Room 1104 3301 County Road 138, Waite Park, MN 56387

How do I participate? Public Testimony: If you would like to provide public tes-

are invited to do so by attending said hearing in person or by joining virtually. To participate virtually, please contact David Nett at <u>David.Nett@stearnscountymn.gov</u> or call 320-656-3613 by Noon on the Wednesday preceding the meeting date. Written Testimony: You may submit written testimony by

timony, you may do so by appearing at the above hearing, you

emailing <u>David.Nett@stearnscountymn.gov</u> by 3pm on the hearing date. Written testimony may also be mailed to the Stearns County Environmental Services Department, Service Center, 3301 County Road 138, Waite Park, MN 56387.

Comments on this public hearing are not limited to those persons receiving copies of this notice. If you know of any interested person, who for any reason has not received a copy of this notice, it would be appreciated if you would inform them of this public hearing.

<u>Vhere can I view the application?</u> Copies of the applications can be viewed approximately one

week prior to the meeting at https://stearnscounty.civicweb.net/ <u>portal</u>. Action taken on this request will be available shortly after the meeting at the same website location. What if the meeting changes?

This meeting is subject to change. Please sign up for automatic updates for this meeting at https://stearnscounty.civicweb.net/ portal. Call the Department for assistance.

Stearns County Board of Adjustment

Barrier Free Status: This meeting will be accessible to the handicapped. Attempts will be made to accommodate any other individual need for special services. Please call (320) 656-3613 early so arrangements can be made.

Publish: April 24, 2024 – The Star Post

P-17-1B

Holdingford School Board Briefs The Holdingford School Board held their regular meeting

on April 17, 2024. Members present Evelyn Martini, Elissa Ebnet, Nicole Burg, Lori Opatz, Robert Knettel, and Pat Meier. Member absent: Ed Feia. Also attending was: Superintendent Chris Swenson, Secondary Principal Kevin Beehler, Business Manager Garrity Gerber, and Adm. Assistant Linda Zapzalka. Guests attending: Heather and Dan DeZurik.

Chair Opatz called the meeting to order, the pledge was recited, the amended agenda was approved The meeting continued with approval of the consent agenda. Items in the consent agenda included: approval of the minutes from the 3/20/24 Reg Board mtg & Closed mtg, 4/3/24 Work Session & Closed mtg; approval of the schedule of bills in the amount of \$359,627.48; Computer checks approved #55795 through #55916 and #30925 through #30953 in the amount of \$16,090.47; approval of the electronic transfer for March 2024, \$362,085.82 acknowledgement of the Treasurer's Report balance per books \$5,691,150.89; approval of Policy 722 Public Data And Data Subject Requests; Call for a Work Session to be held on May, 1, 2024 at 6:00 PM; Accept the following donations: \$1,041.24 from PTA to Elementary PBIS (for Playground Behavior and general PBIS), \$400 Holdingford LIons club to Track, \$200 St Wendel Sportsmans Club to Track, \$400 Holdingford Lioness Club to Track, \$440 from FFA Alum to FFA. The Board Chair recognized individually and thanked all the Donors for their generosity! Reports:

Superintendent Swenson explained the FFA RSVP, and updated the Board on MCA Data, legislature proposals and MN Dept of Education survey results regarding school district revenue shortfalls which shows many districts struggling.

Secondary Principal Beehler reported registration is ongoing and MCA round two of testing is complete. He informed the Board of upcoming events including spring fling/college career fair, student financial presentation, Students of Excellence Banquet and the Support Emma picture/presentation. Mr. Swenson reported the Elementary is busy with MCA

testing and planning for year end activities. BSED Pat Meier reported policies were approved and the

licensed staff settled contracts which will increase the budget. Business Manager Gerber reported the custodial dept. received the turf tank and some training. He is working on FY25 budget and acquiring bids for summer LTFM Plan projects including food service freezer placement, carpet replacement and painting in various rooms, window sill replacement in the elementary, resealing portions of the parking lot, completion of the girls locker room lockers, bathroom remodel on restrooms near the wrestling room, and adding coats of poly to the high school gym floor. Lastly he mentioned the possible increase in Read Act

Mr. Swenson updated the Board on Read Act PD training for staff and mentioned that we may have to adjust the FY25 school calendar to accommodate the training.
Other agenda items at the April 17, 2024 meeting included:

iness Items:

- Mr. Gerber summarized the FY23-24 revised budget projecting a 16.15% ending fund balance. Approved the FY23-24 Revised
- Mr. Gerber explained the State revised the lead level testing requirements making the requirements more stringent. It requires adopting a Water Lead Testing Plan and publishing the results, the District has always tested the drinking water and followed the previous requirements. Approved the Lead in Water Testing
- Approved the quote from Craig James Concrete for replacement of sidewalks at doors E1, E2, and the food service area

including new stoops at the Intermediate Gym. Three bids were received.

Approved the 2024-2025 Preschool Calendar.

a Grant Application for the School District to participate in the Minnesota Air Ventilation Pilot Grant Program.

Mr. Roberts for the proposed erection of a Greenhouse that was purchased from Watertown-Mayer School District who originally acquired it from the Pillsbury Mansion when it was torn down. The FFA & Alumni proposed to assist with funds for expenses to set the Greenhouse up through donations, fundraising,

Special Education Teacher with her last day being 5/31/2024. The administration and Board thanked Ms. Nelson for her 26 years with the District and wished her well in her next chapter! Approve the Work Agreement with Superintendent Chris Swenson for a term of three years commencing July 1, 2024, and

Senior Scholarship Awards Banquet May 8, 2024 @ 6:00 PM in the HS Theater.

School Board Meeting May 15, 2024 @ 6:00 PM in the HS Meeting Room.

This article is a summary of the minutes. The full text is available for public inspection at the District Office or online at http://www.isd738.org/school-board-meeting-agendasminutes.

Unadopted Minutes REGULAR BOARD MEETING Albany Area Schools - ISD #745 **District Office Board Room April 10, 2024**

1. Call to Order The meeting was called to order by Chair Kreuzer at 6:00 p.m.

Present: Kreuzer, Rueter, Carbajal, Hansen Late: Absent: Sand, Sands, Dirkes

3. Public Forum

4. Agenda – Additions and Deletions 5. Approvals

5.1 Previous Meeting Minutes Motion by Carbajal, seconded by Rueter, to approve the March

27, 2024, Special Meeting minutes as presented. Supported by all present. 5.2 Cash Flow Reports – February 2024

Motion by Hansen, seconded by Rueter, to approve the February 2024 Cash Flow Reports as presented. Supported by all present.

5.3 Acceptance of Gifts and Donations Member Carbajal introduced the Resolution Accepting Dona-

tions and moved for its adoption. The School Board of Albany Area Schools, ISD 745, gratefully

accepts the following donations as identified below: <u>Donor</u> Designated Purpose (if any) Albany Chamber

NHS of Commerce Stearns Electric Association \$500.00 Robotics \$5,000.00 Football Helmets Avon Lions

\$193.19

Member Rueter seconded the resolution and upon vote being taken thereon, The following voted in favor of: Carbajal, Hansen, Kreuzer, &

Rueter And the following voted against: None

<u>LŎA</u>: One

Absent: Dirkes, Sand, Sands Whereupon said resolution was declared duly passed and

Melissa Luethmers - AMS/AHS Special Education Teacher

adopted. <u>6. Consent Agenda</u> <u>AFT</u>:

Theresa Legatt - Custodian Event Staff Alyssa Wachsman - Food Service Coordinator <u>Coaching/Advisors</u>:

Charlie Eibensteiner - JH Baseball Coach Mike Ellingson - JH Softball Coach

Kids Company: Josie Dingmann - Kids Company Aide

Paige Lauer - Kids Company Aide <u>Community Education</u>:

Aaron Schwenzfeier - HSP/Fundamentals

Mya Justin - BEAT Tech Assistant Henry Gramke - BEAT Tech Assistant Resignations:

Olivia Maus - Head Dance Coach, effective March 18, 2024 Baelie Dirkes - AHS Paraprofessional, effective April 9, 2024 Ross Resley - ALE Music Teacher, effective end of 2023-2024 school vear

The following checks were issued in paying claims: Wire transfers and checks 107384 - 107583 Expenditures:

01 General Fund \$921,859.74

02 Food Services \$133,139.44 04 Community Services \$44,654.86 06 Building Construction \$1,598,389.35 Motion by Reuter, seconded by Hansen to approve the April

2024 Consent Agenda as presented. Supported by all present. 7. Reports 7.1 Purple Pride 7.2 Robotics Demonstration

Members of the robotics team introduced themselves and pre-

sented an overview of this year's competition and then demonstrated their robot for attendees at the board meeting. They also responded to numerous questions from the very engaged audience. 8. Business

8.1 Enrollment Report

The board reviewed the updated enrollment report. 8.2 Approve Annual Audit Service Bids

The board reviewed the bids received for Audit services.

Motion by Carbajal, seconded by Reuter, to award the bid Schlenner Wenner as the lowest bidder.

8.3 Service Level Agreement with ECMECC to Become an Associate Member for Cybersecurity Motion by Carbajal, seconded by Hansen, to approve the request

to enter into the joint powers agreement with the East Central Minnesota Educational Cable Cooperative (ECMECC) as an Associate Member for Cybersecurity effective July 1, 2024.

8.4 Resolution to Lay Off Bus and Van Driver Classification **Employees** Member Carbajal introduced the resolution and moved its adopAuthorized the Business Manager, Garrity Gerber to submit

Mr. Gerber summarized the meeting held with FFA Alumni and

Personnel: Accepted the resignation from Lynn Nelson, Early Childhood

ending June 30, 2027. A review of the upcoming meeting dates took place. Work Session May 1, 2024 @ 6:00 PM in the HS Meeting Room.

Graduation May 31, 2024 @ 7:00 PM.

P-17-1B

tion. The motion for the adoption of the resolution was duly seconded by Member Hansen, and upon vote being taken thereon. the following voted in favor of: Carbajal, Hansen, Kreuzer, Ruand the following voted against: None

whereupon said resolution was declared duly passed and adopt-8.5 Calendar Adjustments Calendar adjustments were deferred until the May meeting at the

request of administration. 8.6 Declare Vacant School Board Position

Chair Kreuzer informed the board Ozzie Carbajal has submitted his resignation and his last day of service will be April 24, 2024. Chair Kreuzer declared there is a vacant position on the board.

8.7 Board Committee Appointments 8.8 School Board Policies - Third Read 8.8.1 535 Service Animals and Therapy Dogs in Schools 8.8.2 606.5 Library Materials

8.8.3 707 Transportation of Public School Students 8.8.4 901 Community Education

8.8.5 904 Distribution of Materials on School District Property By Nonschool Persons

Motion by Carbajal, seconded by Reuter, to adopt the third read school board policies as presented. Support by all present. 9. Committee Reports

10. Superintendent Report Superintendent Okerlund provide updates to the board on the

following topics: Albany Elementary Principal interviews

• Student Board reps for the 2024-25 school year

 Update on business partners for the Early Learning Center dramatic play space • Current estimates show an improvement to budget due to lower

expenses (heating costs, fuel costs, etc.) and a few higher than expected revenues • Enrollment is trending down for incoming Kindergarten stu-

 Legislative update • Working on staffing plans for next school year

11. Adjournment Agenda completed at 6:58 p.m., a motion to adjourn was made

by Member Carbajal, seconded by Member Reuter. Supported by all present. Scott Hansen, Acting Clerk P-17-1B

Page 8 | WEDNESDAY, APRIL 24, 2024 | THE STAR POST

PUBLIC NOTICES

Holding Township Notice: Annual Road Inspection April 27, 2024

The Holding Township
Board of Supervisors will
leave the Holding Township
Hall for their Annual Road In-

spection at 8:00 A.M. on Saturday, April 27, 2024.

If you have any road concerns, please call Julianne Ebnet, Supervisor, at (320) 746-2437.

P-16-2B

CITY OF MELROSE PUBLIC NOTICE

The City of Melrose is looking to fill a vacancy on the Planning and Zoning Commission. The term will expire on December 31, 2025

Any individual that wishes to be considered for possible appointment to the office listed above should submit their application to City Clerk Patricia Haase, 225 1st Street NE, Melrose, Minnesota, 56352 by no later than Monday, May 6, 2024. The applications are available at the Melrose City Center or on the city website.

Dated this 16th day of April 2024. PATRICIA HAASE – CITY CLERK P-17-1B

Albany Area Schools Albany, Minnesota 56307 Administration Office Telephone 320/845-2171 – FAX 320/201-5878 Work Session Albany Area Schools – ISD #745 District Board Room

30 Forest Ave Albany, Minnesota 56307 April 24, 2024, 6:00 PM AG E ND A 1. Call to Order

- 2. Roll Call3. Student Representatives4. Europe Trip Presentation
- NOTICE OF MOTION
- 5. Avon Elementary Prinicpal Presentation
- 6. Website Review
- 7. Board Vacancy Nominations Due Date
- 8. Superintendent Report 9. Adjournment

Note: Items may be added to the agenda which have an immediate effect on the operation of the school district. An effort will be made to keep additions to a minimum.

Amy Sand, Clerk P-17-1B

NOTICE OF MOTION
STATE OF MINNESOTA
COUNTY OF STEARNS
DISTRICT COURT
SEVENTH JUDICIAL
DISTRICT
Case Type: CONTRACT
Case No 73-CV-24-1782

21st Mortgage Corporation, Plaintiff,

v.

Heidi J. Gardiner

Defendant.

NOTICE OF MOTION AND MOTION FOR SUMMARY JUDGMENT
TO: All Counsel of Record and District Court Administrator.

NOTICE OF MOTION PLEASE TAKE NO-TICE that on the 24th day of May, 2024 at 8:30 a.m., or as soon thereafter as counsel may be heard, Plaintiff, 21st Mortgage Corporation by and through its undersigned attorneys, will make the following Motion for Summary Judgment before the Honorable Laura Moehrle, at Stearns County District Court. This hearing will be held via Zoom and appearances shall be by video or audio. **MOTION FOR SUMMARY**

<u>JUDGMENT</u>

Plaintiff, by and through its undersigned attorneys, hereby moves this Court for an Order granting Summary Judgment with respect to its replev-in claim as it is undisputed that Defendant remain obligated to Plaintiff for breach of contract and Plaintiff is entitled to the following relief: 1) possession of the collateral; 2) to the extent Plaintiff has not sold the collateral pursuant to the contract and this Court's prior orders, permission to sell the collateral at public or private sale; and 3) entry of a money judgment to the extent the sale proceeds are not sufficient to satisfy Plaintiff's debt in full, but only to the extent permissible by state or federal law. Dated: April 3, 2024 FOLEY MANSFIELD

By: /s/ <u>Sean C. Mansfield</u> Sean C. Mansfield (#0400374) scmansfield@foleymansfield. com Michael S. Kernstock (#0398879)

mkernstock@foleymansfield. com 250 Marquette Avenue, Suite 540 Minneapolis, MN 55401 Telephone: (612) 338-8788 Fax: (612) 338-8690 Attorneys for Plaintiff

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<u>NEWS</u>