## **PUBLIC NOTICE**

#### 2024 County "SCORE" Grants Available for Solid Waste Abatement, Recycling Projects, and Tire Recycling

Benton County is seeking to enhance existing or promote new solid waste abatement and recycling activities/ programs through our SCORE grant application process. Examples of recently funded projects include recycled material playground equipment, composting, and educational plays at schools. These grants are open to the individuals, public and private

NEW! Benton County Tire Recycling Program. This grant is now open for applications.

For more information about either grant program and to obtain application forms, please access the Benton County Web site at www.co.benton.mn.us or contact the Benton County Planning & Zoning at: Benton County Government Center, 531 Dewey Street, P.O. Box 129 Foley, MN 56329-0129, (320) 968-5065. Applications must be received by May 9th, 2024 at the above address.

FR-13-1B

## DOCUMENT 00 11 13 ADVERTISEMENT FOR BIDS 2024 2nd Avenue South (MSAS 104) Improvements Sauk Rapids, Minnesota SEH No. SAUKR 168340 SP No. 191-104-006 Minn. Proj. No. STBG 0524 (196)

Notice is hereby given that Online Bids will be received by the City Administrator until 11:00 a.m., Tuesday, April 23, 2024, via QuestCDN for the furnishing of all labor and material for the construction of 2024 2nd Avenue South (MSAS 104) Improvements.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud: 2024 2nd Avenue South (MSAS 104)

Improvements Bid Opening

Tuesday, April 23, 2024 at 11:00 a.m. (CDT)

Please join my meeting from your computer, tablet or smartphone: <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MWU3ZTFINTYtM-2MyZS00M2ZkLTliZjQtYjUyZDMxZjc3NzA5%40thread.v2/0?context=%7b%22Tid%22%3a%22642f4553-88f1-43dc-9a29-90842cd19d4c%22%2c%22Oid%22%3a%2248473820.a408.4d5c.b262.d033b1c6fc20%22%7d 3a%2248472820-a408-4d5c-b262-d033b1c6fa20%22%7d

Meeting ID: 239 168 203 663 Passcode: zdgN5z

Or call in (audio only)

+1 872-242-7640,,976668846# United States, Chicago

Phone Conference ID: 976 668 846#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major quant	ities for the Wor	k include:
13	EACH	Grubbing
1,400	LIN FT	Sawing Concrete Pavement/
-		Sawing Bit Pavement
8,303	LIN FT	Remove Curb & Gutter
1,159	SQ YD	Remove Concrete Walk
1,350	SQ YD	Remove Concrete Driveway
		Pavement/ Driveway
15,882	SQ YD	Remove Bituminous Pavemen
12,088	CÙ YD	Excavation - Common (P)
5,399	CU YD	Aggregate Base (CV) Class 5
3,400	TON	Bituminous Paving Mix
790	LIN FT	8-Inch to 10-Inch PVC Pipe
		Sewer
1,950	LIN FT	12-Inch to 30-Inch RV Pipe
Ź		Sewer
6	EACH	Hydrant
38	EACH	1-Inch Corporation Stop
24	EACH	6-Inch to 8-Inch Gate Valve &
		Box
38	EACH	1-Inch Curb Stop & Box
1,306	LIN FT	1-Inch Type K Copper Pipe
3,700	LIN FT	6-Inch to 8-Inch Watermain
		Ductile Iron Cl 52
6	EACH	Construct Drainage Structure
		Design 4007 (0-8 <sup>3</sup> )
150	LIN FT	Const Drainage Structure
1	LUMP SUM	
15,500	SQ FT	4-Inch to 6-Inch Concrete Wal
8,500	LIN FT	Concrete Curb & Gutter
1,500	SQ YD	6-Inch to 8-Inch Concrete
	•	Driveway Pavement/ Median
17	EACH	Lighting Unit Type Special

SQ FT	Sign Panels Type C
LIN FT	Solid Line/Double Solid Line
	Paint
LIN FT	Solid Line/Double Solid Line
	Multi Comp
SQ FT	Pavement Message (GR IN)
SQ FT	Pavement Message Thermo GR
	IN
	LIN FT LIN FT SQ FT

The Bidding Documents may be seen at the Issuing Office of SEH located at 2351 Connecticut Avenue, Suite 300, Sartell, MN 56377-2485, 320.229.4300, Neil Heinonen, PE, 320.250.2090, nheinonen@sehinc.com.

The Bidding Documents may be viewed for no cost at http://www.sehinc.com by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at http://www.sehinc.com for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTM Number 9014512 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

For this project, bids will ONLY be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated March 27, 2024.

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Documet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441 (763.475.9600) for a fee of \$100.

Minimum wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

READ CAREFULLY THE WAĞE SCALES AND DI-VISION A OF THE SPECIAL PROVISIONS AS THEY AFFECT THIS/THESE PROJECT/PROJECTS

The Minnesota Department of Transportation hereby notifies all bidders:

in accordance with Title VI of the Civil Rights Act of 1964 (Act), as amended and Title 49, Code of Federal Regulations, Subtitle A Part 21, Non-discrimination in Federally-assisted programs of the Department of Transportation, it will affirmatively assure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded maximum opportunity to participate and/or to submit bids in response to this invitation, and will not be discriminated against on the grounds of race, color, disability, age, sex or national origin in consideration for an award;

in accordance with Title VI of the Civil Rights Act of 1964 as amended, and Title 23, Code of Federal Regulations, Part 230 Subpart A-Equal Employment Opportunity on Federal and Federal-Aid Construction Contracts (including supportive services), it will affirmatively assure increased participation of minority groups and disadvantaged persons and women in all phases of the highway construction industry, and that on any project constructed pursuant to this advertisement equal employment opportunity will be provided to all persons without regard to their race, color, disability, age, religion, sex or national origin;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.08 Unfair discriminatory Practices, it will affirmatively assure that on any project constructed

pursuant to this advertisement equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.36 Certificates of Compliance for Public Contracts, and 363A.37 Rules for Certificates of Compliance, it will assure that appropriate parties to any contract entered into pursuant to this advertisement possess valid Certificates of Compliance.

If you have employed more than 40 full-time employees in any state, on any single working day during the previous 12 months, you must have a compliance certificate issued by the Minnesota Department of Human Rights to bid on any job in this advertisement. Please contact the Department of Human Rights immediately if you need assistance in obtaining a cer-

The following notice from the Minnesota Department of Human Rights applies to all contractors:

"It is hereby agreed between the parties that Minnesota Statute, section 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 are incorporated into any contract between these parties based on this specification or any modification of it. A copy of Minnesota Statute 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 is available upon request from the contracting agency."

'It is hereby agreed between the parties that this agency will require affirmative action requirements be met by contractors in relation to Minnesota Statute 363A.36 and Minnesota Rules 5000.3600. Failure by a contractor to implement an affirmative action plan or make a good faith effort shall result in revocation of its certificate or revocation of the contract (Minnesota Statute 363A.36, Subd. 2 and 3).

A minimum goal of 10.6% Good Faith Effort to be subcontracted to Disadvantaged Business Enterprises.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders. Bid security may be retained until the contract has been awarded and executed, but not longer than 60 calendar days from the date of opening bids. No bidder may withdraw their bid for a period of 60 calendar days after the bid opening.

A Contractor responding to these Bidding Documents must submit to the City/Owner a signed statement under oath by an owner or officer verifying compliance with each of the minimum criteria in Minnesota Statutes, section 16C.285,

The City of Sauk Rapids, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252. 42 US.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Owner.

Ross Olson City Administrator Sauk Rapids, MN

Quest CDN: March 29, 2024

Sauk Rapids Herald: March 30 and April 6, 2024 City of Sauk Rapids website: March 29, 2024

R-13-2B

CERTIFICATE OF ASSUMED NAME

Minnesota Statutes

Chapter 333

(4) By typing my name, I, the undersigned, certify that

I am signing this document as the person whose signature is

required, or as agent of the person(s) whose signature would

be required who has authorized me to sign this document on

his/her behalf, or in both capacities. I further certify that I

have completed all required fields, and that the information in

this document is true and correct and in compliance with the

applicable chapter of Minnesota Statutes. I understand that by

signing this document I am subject to the penalties of perjury

as set forth in Section 609.48 as if I had signed this document

CERTIFICATE OF ASSUMED NAME

**Minnesota Statutes** 

Chapter 333

PRINCIPAL PLACE OF BUSÎNESS: 1725 Prairie View

APPLICANT(S): Randy A Ray, 1725 Prairie View Ln

(4) By typing my name, I, the undersigned, certify that

NE, Sauk Rapids, MN 56379 United States, Double Ray Spray Inc., 1725 Prairie View Ln NE, Sauk Rapids, MN

56379 United States, Amanda Ray, 1700 49th St SE, Saint

Cloud, MN 56304 USA, Amber C Kangas, 1725 Prairie View

I am signing this document as the person whose signature is

required, or as agent of the person(s) whose signature would

be required who has authorized me to sign this document on

his/her behalf, or in both capacities. I further certify that I

have completed all required fields, and that the information in

this document is true and correct and in compliance with the

applicable chapter of Minnesota Statutes. I understand that by

signing this document I am subject to the penalties of perjury

as set forth in Section 609.48 as if I had signed this document

ASSUMED NAME: The Mosquito Authority.

Ln NE, Sauk Rapids, MN 56379 United States.

Ln NE, Sauk Rapids, MN 56379 United States,

/s/ Ashley Kammermeier

01/16/2024

R-12-2P

# **PUBLIC NOTICES**

## SCHOOL DISTRICT NO. 47 REGULAR SEMI-MONTHLY BOARD MEETING

SAUK RAPIDS-RICE INDEPENDENT

Monday, March 11, 2024

ASSUMED NAME: The Editor. A semi-monthly meeting of the Sauk Rapids-Rice ISD 47 PRINCIPAL PLACE OF BUSINESS: 319 Laudenbach Ct. Apt. 122, St. Cloud, MN 56301 USA. Board of Education was called to order by Chair Butkowski Monday, March 11, 2024 at 6:00 p.m. (CDT) in the District APPLICANT(S): Ashley Kammermeier, 319 Lauden-Office Boardroom. bach Ct. Apt. 122, St. Cloud, MN 56301.

ROLL CALL

Members present included Butkowski, Dwyer, Hauck, Holthaus, Johnson, Loidolt, and Morse. Others present were Superintendent Bergstrom, Director of Teaching and Learning Boser, Director of Human Resources and Administrative Services Schoenherr, Director of Business Services Fiereck, Director of Buildings and Grounds Berghuis, Director of Community Education Wilke, Director of Technology Zimpel, Director of Buildings and Grounds Berghuis, SRRHS Principal Logrono, SRRMS Principal Arndt, PV Principal Froiland, and MHES Principal Peterson. RECOGNITION OF SOCIAL STUDIES TEACHER OF

## THE YEAR – AARON JOHNSON

Superintendent Bergstrom recognized and congratulated SRRHS social studies teacher Aaron Johnson for being selected as the Minnesota Council for the Social Studies High School Teacher of the Year.

#### ESTABLISHMENT OF A QUORUM Chair Butkowski asked Clerk Loidolt to affirm there was a

quorum in attendance. Clerk Loidolt affirmed there was a APPROVAL OF MEETING AGENDA A motion was made by Holthaus, seconded by Dwyer and

#### unanimously carried to approve the meeting's "Agenda" as

presented. CONSENT AGENDA A motion was made by Morse, seconded by Hauck and unanimously carried to approve the meeting's "Consent Agenda"

as presented.

PŪBLIC INPUT There was no public input at 7:05 p.m.

### APPROVAL OF THE SAFE RETURN TO IN-PERSON LEARNING PLAN

A motion was made by Holthaus, seconded by Johnson and unanimously carried to approve the 2024 – 2025 Safe Return to In-Person Learning Plan. APPROVAL OF THE 2023 – 2025 ACHIEVEMENT AND

INTEGRATION PLAN AND BUDGET A motion was made by Johnson, seconded by Morse and

ANGLES

THENCE

**ANGLES** 

SOUTHEAST

**TERMINATING** 

TRANSACTION

MN 56304

Mortgage

CURRENT

Servicing COUNTY

Benton

unanimously carried to approve the proposed 2023 - 2025 Achievement and Integration Plan (goals, staffing and bud-APPROVAL OF THE 2025 – 2026 SCHOOL YEAR

## **CALENDAR**

A motion was made by Hauck, seconded by Johnson and unanimously carried to approve the 2025-2026 Sauk Rapids-Rice School Year Calendar.

### ADOPTION OF POLICY #451 SUBSTITUTE

### COMPENSATION

A motion was made by Hauck, seconded by Loidolt and unan-

imously carried to adopt the following policy.
• #451 (Substitute Compensation) is a "district policy" and will replace current district policy #750 (Business and Non-Instructional Operations).

This policy required one reading as no substantive changes were recommended.

#### ADOPTION OF POLICY #505 DISTRIBUTION OF NONSCHOOL-SPONSORED MATERIAL ON SCHOOL PREMISES BY STUDENTS AND EMPLOYEES

A motion was made by Johnson, seconded by Morse and unanimously carried to adopt the following policy.

 #505 (Distribution of Nonschool-Sponsored Materials on School Premises by Students and Employees) is a "recommended policy" and will replace current policy #505 (Distribution of Nonschool-Sponsored Materials on School Premises by Students and Employees).

This policy required one reading as no substantive changes were recommended.

#### ADOPTION OF POLICY #565 SCHOOL DISTRICT-BOOSTER CLUB RELATIONSHIP

A motion was made by Holthaus, seconded by Morse and unanimously carried to adopt the following policy. #565 (School District-Booster Club Relationship) is a "dis-

trict policy" and will replace current district policy #565 (School District-Booster Club Relationship). This policy required one reading as no substantive changes

were recommended. ADJOURNMENT With no further business appearing before the Board, a motion

was made by Morse, seconded by Dwyer and unanimously carried to adjourn the meeting at 7:28 p.m.

Respectfully submitted. Lisa Loidolt, Board of Education Clerk

Sauk Rapids-Rice ISD 47 R-13-1B

#### **NOTICE** TO THE RESIDENTS OF LANGOLA TOWNSHIP

Notice is hereby given that there will be a regular meeting of the Board of Langola Township for the purpose of inspecting and making recommendations for the maintenance and improvements of the township roads of Langola. This meeting will take place on April 10th, 2024 beginning at approximately 12:00 Noon. The Board will meet at the Rice City Hall and proceed from there. Any resident of Langola Township wishing to join the road tour is welcome.

Anita Seviola, Clerk Langola Township

R-13-1B

#### ASSESSMENT NOTICE **Important Information Regarding Property Assessments** This may affect your 2025 property taxes.

The Board of Appeal and Equalization for Mayhew Lake Township in Benton County, Minnesota will meet on Thursday, April 11th, 2024, 9:30 a.m. at Mayhew Lake Township Hall. The purpose of this meeting is to determine whether property in the jurisdiction has been properly valued and clas-

If you believe the value or classification of your property is incorrect, please contact your assessor's office to discuss your concerns. If you disagree with the valuation or classification after discussing it with your assessor, you may appear before the local board of appeal and equalization. The board will review your assessments and may make corrections as needed. Generally, you must appeal to the local board before appealing to the county board of appeal and equalization.

Given under my hand this 19th day of March, 2024.

/s/ Lawrence Thell Clerk/Administrator of the Township of Mayhew Lake

## NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN** that the Benton County Planning Commission will conduct public hearings on April 11th, 2024, the Commissioner's Room, Benton County Government Center, Foley, and beginning at 7:00 p.m. The Planning Commission will hear the following:

1. Public hearing to consider Ord#492, establishing Official Map #3 (see separate notice)

2. Helmin Landscaping, landowner and RHL, Inc, applicant, requesting to construct a billboard sign in the B-2 Business Enterprise District. Pursuant to Section 8.1.7, 8.1.11 and 11.6. The affected property is described as follows: part of the W1/2 NW1/4 SW1/4, Section 26, Watab Township.

**ANYONE** with comments regarding the above will be heard at this meeting. FR-13-1B

03/15/2024 R-12-2P

/s/ Randy Ray

THE SAID CENTER LINE OF VERIFICATION OF **IDENTITY** AND

**DEBT** SOUTHEAST PRODUCED FOR A DISTANCE OF 47 THE ORIGINAL CREDITOR WITHIN THE FEET; THENCE AT RIGHT TIME PROVIDED BY LAW NOT AFFECTED BY THIS ACTION. Notice is hereby given that SAID

default has occurred in conditions of the following described mortgage DATE OF MORTGAGE: November 1, 2021

MORTGAGOR: Virgil Krueger, a single person MORTGAGEE: Mortgage Registration Electronic Systems, Inc., as nominee for NewRez LLC

DATE AND PLACE OF RECORDING: Recorded: December 2, 2021 Benton County Recorder

Document #: 457189 ASSIGNMENTS MORTGAGE:

Said mortgage was assigned to NewRez LLC d/b/a Shellpoint Mortgage Servicing on March 9, 2023, and said assignment was recorded on March 9, 2023 and given document number 465315.

LEGAL DESCRIPTION OF PROPERTY:

THAT BLOCK IN EAST AND CLOUD OF NewRez LLC SECTION 36, TOWNSHIP ORIGINATOR: N/A

36, RANGE 31, (NOW A PART OF THE CITY OF ST. CLOUD), DESCRIBED AS FOLLOWS: COMMENCING

SOUTHEASTERLY CORNER OF BLOCK 24 OF EAST ST. CLOUD; THENCE SOUTHEASTERLY

ALONG THE EASTERLY LINE OF SAID BLOCK 24 PRODUCED FOR A TO THE CENTER LINE NOTICE, SECOND OF

SOUTHEAST;

PRINCIPAL ORIGINAL AMOUNT OF MORTGAGE: \$122,735,00 AND AMOUNT DUE **CLAIMED** TO BE DISTANCE OF 33 FEET DUE AS OF DATE OF **INCLUDING** TAXES, IF ANY PAID BY STREET THENCE MORTGAGEE: \$120,925.47

commencement of SAID SECOND STREET mortgage proceeding Mortgagee/ Assignee complied with requirements as required by statute; that no Mortgagors financial obligation on said BY Mortgage; that no action or

NOTICE OF MORTGAGE FORECLOSURE SALE

ALONG

NORTHERLY

LINE

RIGHT

WITH

AGENT:

Electronic

MORTGAGE

WHICH

WESTERLY

FOR

AND PARALLEL WITH

EASTERLY

OF BLOCK 24 FOR A

DISTANCE OF 133 FEET;

THE CENTER LINE OF

SAID SECOND STREET

DISTANCE OF 47 FEET

TO AN INTERSECTION

WITH SAID EASTERLY

LINE OF SAID BLOCK

24; THENCE SOUTHERLY

ALONG SAID EASTERLY

LINE OF SAID BLOCK 24

FOR A DISTANCE OF 100

FEET TO THE PLACE OF

BEGINNING, AND THERE

PARCEL ID #: 17.00375.00

2nd Street SE, Saint Cloud,

TRANSACTION AGENT ID

LENDER OR BROKER:

SERVICER: NewRez LLC

IN

NO.: 100754400003973086

Registration Systems, Inc.

AND PARALLEL

AT

and acceleration of the debt secures thereby have been fulfilled; PURSUANT to the power of sale therein contained, said Mortgage will be foreclosed and the above described property will be sold by the

follows: DATE AND TIME OF SALE: May 2, 2024 at 10:00 IN PROPERTY ADDRESS: 523 am

Sheriff of said county

PLACE OF SALE: Benton County Sheriff's Office, Front IS Lobby, 581 Highway 23, Foley, MN 56329 to pay the debt then COLLECT secured by the Mortgage, ANY and taxes, if any, on said OBTAINED WILL BE USED premises, and the costs and FOR THAT PURPOSE. LOT 46 OF AUDITOR'S R E S I D E N T I A L disbursements, including 1916 SUBDIVISION OF M O R T G A G E attorneys' fees allowed by including law, subject to redemption within six (6) months from the date of sale by the mortgagor, d/b/a Shellpoint Mortgage their personal representatives

or assigns. TO VACATE DATE PROPERTY: The date on or PROPERTY IS LOCATED: before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 of the property redeemed under Minnesota Statutes sections 580.23 is November 2, 2024 at 11:59 p.m. If the foregoing date is Saturday, Sunday, or a legal

the holiday, then the date to vacate is the next business day

this foreclosure at 11:59 p.m. MÖRTGAGOR Mortgagee RELEASED FROM all notice FINANCIAL OBLIGATION ON MORTGAGE: None THE TIME ALLOWED BY have been released from LAW FOR REDEMPTION THE MORTGAGOR THE MORTGAGOR'S proceeding has been instituted P E ONAL by law to recover that debt REPRESENTATIVES OR ASSIGNS, secured by said Mortgage, MAY BE

or any part thereof; that REDUCED TO all conditions precedent to A JUDICIAL WEEKS IF IS foreclose of the Mortgage ORDER ENTERED **MINNESOTA** UNDER STATUTES. SECTION 582.032, **DETERMINING AMONG** OTHER

THINGS THE MORTGAGED PREMISES ARE IMPROVED RESIDENTIAL

DWELLING OF THAN FIVE UNITS, ARE PROPERTY USED NOT AGRICULTURAL PRODUCTION, AND ARE

DEBT

ABANDONED. COMMUNICATION FROM

OLLE C T O R ATTEMPTING INFORMATION

Dated: March 5, 2024

NewRez LLC d/b/a Shellpoint Mortgage

Servicing Mortgagee Kenneth J. Johnson Minnesota State Bar No. 0246074

Johnson, Blumberg &

Associates, LLC Attorney for Mortgagee 30 N. LaSalle St., Suite 3650

Chicago, IL 60602 Phone 312-541-9710

Fax 312-541-9711

R-10-6B

#### STATE OF MINNESOTA

Before the

BENTON COUNTY BOARD OF COMMISSIONERS SITTING AS THE ROAD AUTHORITY FOR BENTON COUNTY STATE AID HIGHWAY NO. 7 and crossing DITCH NOs. 9 BRANCH 1, 9 MAIN TRUNK LINE, 12, 13 AND 15 BRANCH 2

#### PUBLIC HEARING NOTICE

In the Matter of: the MINOR ALTERATION of BENTON COUNTY DITCH NOs. 9 BRANCH 1, 9 MAIN TRUNK LINE, 12, 13 AND 15 BRANCH 2

PLEASE TAKE NOTICE, the Board of Commissioners of Benton County sitting as the road authority for Benton County STATE AID HIGHWAY NO. 7, shall hold a public hearing pursuant to Minn. Stat. § 163.17 on the resolution adopted by the Benton County Board of Commissioners on March 5, 2024:

#### NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that Pursuant to MN State Statute 394.361, the Benton County Board of Commissioners and the Benton County Planning Commission will conduct public hearings to consider Ordinance #492 establishing Official Map #3, along County State Aid Highway 25, between State Highway 23 NE and State Highway 95 NE.

A. It is advantageous or desirable in the maintenance of CSAH 7 to make a minor alteration or change in a public ditch system COUNTY DITCH Nos. 9 BRANCH 1, 9 MAIN TRUNK LINE, 12, 13 AND 15 BRANCH 2 directly affecting the highway, and

B. That the alteration or change will not affect the functioning or efficiency of the ditch system.

The March 5, 2024, resolution and plan showing in detail the alteration or change therein described are on file in the Benton County Auditor Treasurer's Office and at Benton County Public Works office at 7752 Highway 25 NE, Foley, MN 56329.

The hearing shall be held at 10:00 a.m. on April 2, 2024, at the Benton County Boardroom at the Benton County Government Center, at 531 Dewey Street, Foley, MN 56329. All interested parties may appear and be heard.

/s/ Christine Scherbing Christine Scherbing, Auditor-Treasurer Dated: 03/06/2024 FR-11-3B

NOTICE IS FURTHER GIVEN that the public hearings will be held in the Commissioner's Room, Government Center, Foley. The Planning Commission hearing will be held on April 11th, 2024 at 7:00 p.m. The Board of Commissioners hearing will be held on April 16th, 2024 at 9:00 a.m.

**ANYONE** wishing to be heard regarding the proposed ordinance will be heard at above public hearings.

FR-13-1B

#### REGULAR MEETING SAUK RAPIDS CITY COUNCIL SAUK RAPIDS GOVERNMENT CENTER, 250 Summit Ave N. Monday, March 11, 2024 6:00PM MINUTES

1. Call to Order and Pledge of Allegiance

Mayor Kurt Hunstiger called the meeting to order at 6:00 p.m. All members present.

2. Additions or Changes to the Agenda

Ross Olson noted that a revised agenda item 8-A was placed on the dais prior to the start of the meeting. Olson also requested to add Approve 2023 Fund Transfers as agenda item

3. Approve the Agenda

Motion: Moved by Councilperson Sauer and seconded by Councilperson Ellering to approve the agenda as amended. Motion carried unanimously.

4. Approve Minutes

A. 2-26-2024 Regular City Council Meeting Minutes

Motion: Moved by Councilperson Thronson and seconded by Councilperson Seamans to approve the 2-26-2024 Regular City Council Meeting Minutes. Motion carried unanimously.

5. Receive and File

6. Mayor's Communications

- Presidential Nomination Primary-Mayor Hunstiger thanked City Clerk, Dana Furman, for all of the extra work that went into administering last week's Presidential Nomination Primary. He said that he had the opportunity to go around to all of the five polling places to thank the election judges. While voter turnout was low, Mayor Hunstiger noted that the amount of work and effort required was still the same. He thanked Dana Furman and all of the city staff and election judges who make elections possible in the City of Sauk Rap-
- David Rixe, Planning Commission Recognition-May-Sauk Rapids Planning Commission. He thanked Rixe for his past and continued service to the City of Sauk Rapids.
- CARE Presentation-Connie Cardinal, Executive Director of CARE (Community Action Respecting Elders) discussed the mission of CARE, which is located in Foley. CARE supports community members 60 years and older to continue living independently in the home of their choice through community volunteerism. In 2013, the CARE program extended from just serving seniors within a 10-mile radius of Foley to including a service area that includes all of Benton County. She noted that the CARE program also provides transportation with volunteers driving a total of 28,962 miles last year alone. Cardinal stated that CARE delivered 70 tons of food during COVID. She said that 227 clients received CARE services in 2023 in Benton County. Cardinal explained that vol-

unteers are needed for the CARE program. Cardinal concluded by stating that there are three main goals with CARE: 1) to find and help people in need, 2) to continue to recruit volunteers, and 3) to seek out donations that can help enhance and provide services.

• Citizenship in the Community Badge-Mayor Hunsti-

ger recognized the Boy Scout Troop in the audience looking to receive their Citizenship in the Community badge.

7. Audience Items/Visitors Total Time Limit 2 Minutes for Items NOT on the Agenda

#### NONE 8. Public Hearings

A. Applicant

City of Sauk Rapids

The House of BBQ Ribs, LLC

Purpose

To Consider A Request For An On-Sale Liquor License with Sunday Liquor Sales for the House of BBQ Ribs LLC Located At 319 North Benton Drive

1. Continue Public Hearing from February 26, 2024 2. Close Public Hearing

Motion: Moved by Councilperson Sauer and seconded by Councilperson Thronson to close the public hearing. Motion carried unanimously.

3. Consider Action

Motion: Moved by Councilperson Ellering and seconded by Councilperson Thronson to approve and adopt a Resolution Approving an On-Sale Liquor License and Special Sunday Liquor License for The House of BBQ Ribs LLC for the License Period of March 15, 2024 through June 30, 2024. Motion carried unanimously.

9. Consent Agenda

A. Approve and Authorize Amusement Permit for Sauk Rapids Farmers Market at Coborn's

B. Approve Transfer of City Property to the EDA C. Approve and Authorize Amusement Permit for Church of

the Sacred Heart D. Approve and Authorize Resolution for a Temporary On-

Sale Liquor License for The Church of the Sacred Heart E. Approve Welty Office Building Site Plan

F. Approve 2024 Plumbing and Mechanical Contractor Li-

G. Approve 2023 Fund Transfers

Motion: Moved by Councilperson Thronson and seconded by Councilperson Ellering to approve consent agenda item 9A-9G. Motion carried unanimously.

A. Swanberg Zoning Decision Appeal

Motion: Moved by Mayor Hunstiger and seconded by Councilperson Seamans to direct staff to prepare written findings to affirm the Zoning Administrator's decision for approval at the next City Council meeting and to have staff work with the property owner to provide a flexible timeline.

Councilperson Seamans questioned what happens to the property if the motion passes. Ripple said that it is up to the property owner. The city can only dictate what is not allowed as the city is not taking over ownership.

Councilperson Ellering said that the property would still or Hunstiger recognized David Rixe for his 11 years on the fall under property maintenance code should there be any is-

> Ripple noted that the Council can establish reasonable timeframes if the decision is to enforce the ordinance. Motion carried unanimously.

11. Regular Agenda

12. Other Staff Items

A. Sauk Rapids Liquor Update-Tom Boulton, Liquor Operations Manager

Tom Boulton, Liquor Operations Manager, provided the City Council with an update in regards to the city-owned municipal liquor store. Boulton said that total sales were over \$3.8 million last year. He noted that sales were down in October through December of 2023, but they still ended the year with profits being up \$21,000. Boulton explained that gross profits for Sauk Rapids Liquor are over \$900,000. He stated that Sauk Rapids Liquor continues to be a profitable venture for the City.

Mayor Hunstiger explained that the profits from the municipal liquor store go to help buy emergency equipment, which saves the tax payers a large amount of money

Jack Kahlhamer, Finance Director, noted that \$140,000 was transferred over in 2023 to help make the types of purchases that Mayor Hunstiger was referring to.

13. Other Council Items and Communications

14. Approve List of Bills and Claims

Motion: Moved by Councilperson Thronson and seconded by Councilperson Seamans to approve the List of Bills and

Claims. Motion carried unanimously. 15. Adjournment

Motion: Moved by Councilperson Thronson and seconded by Councilperson Ellering to adjourn the meeting. Motion carried unanimously. Mayor Hunstiger adjourned the meeting at 6:50 p.m.

#### NOTICE OF MORTGAGE FORECLOSURE SALE

RIGHT VERIFICATION OF THE DEBT AND IDENTITY THE **ORIGINAL CREDITOR WITHIN THE** TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of following described mortgage:

DATE MORTGAGE: March 28,

MORTGAGOR: Keith E. Olson and Tammy J. Lewandowski nka Tammy J. Olson, Husband and Wife.

MORTGAGEE: Citicorp Trust Bank, fsb. DATE AND PLACE OF

Recorded RECORDING: April 7, 2008 Benton County Recorder, Document A356358 ASSIGNMENTS

MORTGAGE: Assigned to: Towd Point Master Funding Trust 2019-PM1. Dated April 3, 2019 Recorded April 5, 2019, as Document No. And thereafter assigned Firstkev Mortgage, LLC. Dated June 4, 2020 Recorded June 15, 2020, as Document No. And thereafter 443514. assigned to: Towd Point Mortgage Trust 2019-3, U.S. Bank National Association. as Indenture Trustee. Dated June 4, 2020 Recorded October 23, 2023, as 2023, Document No. 468848.

TRANSACTION AGENT: NONE

TRANSACTION **MORTGAGE** AGENT'S IDENTIFICATION NUMBER ON MORTGAGE: NONE LENDER OR BROKER

AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Citicorp Trust Bank, fsb RESIDENTIAL MORTGAGE SERVICER:

Select Portfolio Servicing, MORTGAGED PROPERTY ADDRESS: 253 Elm Drive, Foley, MN

TAX PARCEL I.D. #: 13.00608.00

LEGAL DESCRIPTION OF PROPERTY:

LOT EIGHTEEN (18) IN BLOCK FOUR (4) OF FOLEY DEVELOPMENT PLAT IN THE CITY OF FOLEY, **ACCORDING** TO THE MAP OR PLAT THEREOF ON FILE OR OF RECORD IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR BENTON COUNTY, MINNESOTA.

COUNTY IN WHICH PROPERTY IS LOCATED: Benton

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$136,800.00

**AMOUNT** DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$108,817.94

That prior the this commencement of mortgage foreclosure proceeding Mortgagee/ of Assignee Mortgagee complied with all notice requirements as required by statute; That no action

proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

ĎATE AND TIME OF SALE: May 21, 2024 at 10:00 AM PLACE

County

SALE: Benton

Sheriff's Office, Highway 23 Northeast Foley, to pay the debt then secured by said Mortgage, and taxes if any, on said premises, and the costs and disbursements. including attorneys' allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN

Stat. §580.07. TIME AND DATE TO VACATE PROPERTY: If the real estate is an ownersingle-family occupied. dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 21, 2024, unless that date falls on a weekend or legal holiday, in which case it is the next weekday and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032. MORTGAGOR(S RELEASED FROM FINANCIAL OBLIGATION

THE MORTGAGOR'S S O N REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO WEEKS IF A JUDICIAL ENTERED **ORDER** IS UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING OTHER **AMONG** THAT THINGS. THE MORTGAGED PREMISES ARE IMPROVED WITH RESIDENTIAL

ON MORTGAGE:None

"THE TIME ALLOWED BY

LAW FOR REDEMPTION

BY THE MORTGAGOR

PRODUCTION, AND ARE ABANDONED."

DWELLING OF

Dated: March 20, 2024 U.S. Bank National Association, as Trustee Mortgagee/Assignee of Mortgagee LIEBO, WEINGARDEN,

THAN FIVE UNITS, ARE

PROPERTY USED

AGRICULTURAL

DOBIE & BARBEE Attorneys for Mortgagee/ Assignee of Mortgagee 4500 Park Glen Road #300

Minneapolis, MN 55416 (952) 925-6888 38 - 23-004133 FC THE **EVENT** BY

REOUIRED FEDERAL LAW: THIS IS A COMMUNICATION **FROM DEBT** COLLECTOR.

R-13-6B