

**CERTIFICATE OF ASSUMED NAME  
Minnesota Statutes  
Chapter 333**

ASSUMED NAME: Pikus Storage.  
PRINCIPAL PLACE OF BUSINESS: 830 Frost Road NW, Sauk Rapids, MN 56379 USA.  
NAMEHOLDER(S): Binek Estates LLC, 830 Frost Road NW, Sauk Rapids, MN 56379 USA.

(4) By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

/s/ Heidi Binek  
02/20/2024  
R-9-3B

**REGULAR MEETING  
SAUK RAPIDS CITY COUNCIL  
SAUK RAPIDS GOVERNMENT CENTER,  
250 Summit Ave N.  
Monday, February 26, 2024  
6:00PM  
MINUTES**

- 1. Call to Order and Pledge of Allegiance**  
Mayor Kurt Hunstiger called the meeting to order at 6:00 p.m.
- 2. Additions or Changes to the Agenda**  
Jack Kahlhamer requested to pull 9-F from the agenda.
- 3. Approve the Agenda**  
Motion: Moved by Councilperson Ellering and seconded by Councilperson Thronson to approve the agenda as amended. Motion carried unanimously.
- 4. Approve Minutes**  
A. 2-12-2024 Regular City Council Meeting Minutes  
Motion: Moved by Councilperson Thronson and seconded by Councilperson Seamans to approve the 2-12-2024 Regular City Council Meeting Minutes. Motion carried unanimously.
- 5. Receive and File**  
NONE
- 6. Mayor's Communications**
  - **Jackie Johnson, Big Brothers Big Sisters**-Jackie Johnson, Executive Director of Big Brothers Big Sisters, discussed recruitment efforts as it relates to the City of Sauk Rapids. Johnson stated that it is the goal of Big Brothers Big Sisters to have 15 new matches for the City of Sauk Rapids. She noted that Big Brothers Big Sisters is currently looking to recruit adults who are willing to become a Big Brother or Big Sister to a child. Johnson encouraged anyone interested in becoming a Big Brother or Big Sister in Sauk Rapids to contact Big Brothers Big Sisters for more information.
  - **Manea's Meats Tour**-Mayor Hunstiger stated that he recently took a tour of the Manea's Meats expansion. While the project is not yet complete, Mayor Hunstiger noted that he was blown away with the high-tech refrigeration systems in the new addition. He informed the City Council that the owners of Manea's Meats plan to extend an invitation to the entire City Council to take a tour once the expansion is complete.
  - **Tour of Water Treatment Facility**-Mayor Hunstiger thanked Craig Nelson, Utilities Director, and the entire Utilities Department for the tour and for the wealth of information that was shared regarding the City's utilities.
- 7. Audience Items/Visitors Total Time Limit 2 Minutes for Items NOT on the Agenda**  
NONE
- 8. Public Hearings**  
**A. Applicant**  
City of Sauk Rapids

**Purpose**

To Consider A Request For An On-Sale Liquor License with Sunday Liquor Sales for the House of BBQ Ribs LLC Located At 319 North Benton Drive

- 1. Open Public Hearing
- 2. Close Public Hearing

Motion: Moved by Councilperson Sauer and seconded by Councilperson Thronson to table the public hearing until March 11, 2024. Motion carried unanimously.

**9. Consent Agenda**

- A. Approve and Adopt a Resolution Authorizing St. Cloud Boxing and Wrestling Club to Conduct Off-Site Gambling at Sauk Rapids VFW Post 6992
  - B. Approve Auctioning Off Items on Minn Bid
  - C. Authorize SEH to Prepare a Feasibility Study for the 2025 Overlay Improvements Project
  - D. Authorize SEH to Prepare a Feasibility Study for the 2025 Highview Area Street and Utility Improvements Project
  - E. Approve 2024 Plumbing and Mechanical Contractor Licenses
  - F. ~~Approve SEH Design Phase Professional Services Contract for Mayhew Creek Park~~-Pulled from Agenda
  - G. Approve Awarding the Ground Storage Tank Yard Piping Project
- Motion: Moved by Councilperson Seamans and seconded by Councilperson Sauer to approve consent agenda item 9A-9E and 9G.  
Motion carried unanimously.

**10. Regular Agenda**

NONE

**11. Other Staff Items**

A. March 5th Presidential Nomination Reminder  
Dana Furman, City Clerk, reminded the City Council that the 2024 Presidential Nomination Primary will take place a week from tomorrow on March 5th. Polls are open from 7:00am until 8:00pm. Voters must request the ballot of the major political party for whose candidate the individual wishes to vote for.

**12. Other Council Items and Communications**

NONE

**13. Approve List of Bills and Claims**

Motion: Moved by Councilperson Thronson and seconded by Councilperson Sauer to approve the List of Bills and Claims. Motion carried unanimously.

**14. Adjournment**

Motion: Moved by Councilperson Thronson and seconded by Councilperson Ellering to adjourn the meeting. Motion carried unanimously.

Mayor Hunstiger adjourned the meeting at 6:18 p.m.  
R-11-1B

**STATE OF MINNESOTA  
Before the  
BENTON COUNTY BOARD OF COMMISSIONERS  
SITTING AS THE ROAD AUTHORITY FOR  
BENTON COUNTY STATE AID HIGHWAY NO. 7 and  
crossing DITCH NOS. 9 BRANCH 1, 9 MAIN TRUNK  
LINE, 12, 13 AND 15 BRANCH 2**

**PUBLIC HEARING NOTICE**

**In the Matter of:  
the MINOR ALTERATION of  
BENTON COUNTY  
DITCH NOS. 9 BRANCH 1, 9  
MAIN TRUNK LINE, 12, 13  
AND 15 BRANCH 2**

PLEASE TAKE NOTICE, the Board of Commissioners of Benton County sitting as the road authority for Benton County STATE AID HIGHWAY NO. 7, shall hold a public hearing pursuant to Minn. Stat. § 163.17 on the resolution adopted by the Benton County Board of Commissioners on March 5, 2024:

A. It is advantageous or desirable in the maintenance of CSAH 7 to make a minor alteration or change in a public ditch system **COUNTY DITCH Nos. 9 BRANCH 1, 9 MAIN TRUNK LINE, 12, 13 AND 15 BRANCH 2** directly affecting the highway, and

B. That the alteration or change will not affect the functioning or efficiency of the ditch system.

The March 5, 2024, resolution and plan showing in detail the alteration or change therein described are on file in the Benton County Auditor Treasurer's Office and at Benton County Public Works office at 7752 Highway 25 NE, Foley, MN 56329.

The hearing shall be held at 10:00 a.m. on April 2, 2024, at the Benton County Boardroom at the Benton County Government Center, at 531 Dewey Street, Foley, MN 56329. All interested parties may appear and be heard.

/s/ Christine Scherbing  
Christine Scherbing, Auditor-Treasurer  
Dated: 03/06/2024  
FR-11-3B

**ATTENTION  
BENTON COUNTY RESIDENTS**

Benton County Board of Commissioners has one opening on the Solid Waste Advisory Committee. The Solid Waste Advisory Committee shall consist of five members representing each of the five commissioner districts and two county commissioners. Each member is appointed by the County Board. The members of the Solid Waste Advisory Committee shall be paid a per diem, currently \$70 and their mileage in an amount to be determined by separate action of the County Board.

The Board will be appointing a member to represent District 3, Commissioner Steve Heinen's District. The member

does not need to reside in District 3. If you are interested in the areas of solid waste management, to include the distribution of grant funds related recycling, education and reducing solid waste, or in providing recommendations to the County Board regarding various solid waste related issues such as proposed regulation, please complete the application form on the County's website [www.co.benton.mn.us](http://www.co.benton.mn.us). It is located under Services > Forms > Online Forms > Department of Development. If you would like to obtain a paper application, please contact Roxanne Achman, Land Services Director, at 320-968-5065 or pick up an application at the Planning & Zoning Office at 531 Dewey St, Foley, MN 56329. Applications will be reviewed as they are submitted, and they accepted until the position is filled.

R-11-1B

**NOTICE OF MORTGAGE FORECLOSURE SALE**

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.  
Notice is hereby given that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: November 1, 2021  
MORTGAGOR: Virgil Krueger, a single person  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for NewRez LLC  
DATE AND PLACE OF RECORDING: Recorded: December 2, 2021 Benton County Recorder Document #: 457189  
ASSIGNMENTS OF MORTGAGE: Said mortgage was assigned to NewRez LLC d/b/a Shellpoint Mortgage Servicing on March 9, 2023, and said assignment was recorded on March 9, 2023 and given document number 465315.  
LEGAL DESCRIPTION OF PROPERTY: ALL THAT PART OF BLOCK "F" IN EAST

ST. CLOUD AND OF LOT 46 OF AUDITOR'S 1916 SUBDIVISION OF SECTION 36, TOWNSHIP 36, RANGE 31, (NOW A PART OF THE CITY OF ST. CLOUD), DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEASTERLY CORNER OF BLOCK 24 OF EAST ST. CLOUD; THENCE S O U T H E A S T E R L Y ALONG THE EASTERLY LINE OF SAID BLOCK 24 PRODUCED FOR A DISTANCE OF 33 FEET TO THE CENTER LINE OF SECOND STREET SOUTHEAST; THENCE EASTERLY ALONG SAID CENTER LINE OF SAID SECOND STREET SOUTHEAST PRODUCED FOR A DISTANCE OF 47 FEET; THENCE AT RIGHT ANGLES NORTHERLY AND PARALLEL WITH SAID EASTERLY LINE OF BLOCK 24 FOR A DISTANCE OF 133 FEET; THENCE AT RIGHT ANGLES WESTERLY AND PARALLEL WITH THE CENTER LINE OF SAID SECOND STREET SOUTHEAST FOR A DISTANCE OF 47 FEET TO AN INTERSECTION

WITH SAID EASTERLY LINE OF SAID BLOCK 24; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF SAID BLOCK 24 FOR A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING, AND THERE TERMINATING PARCEL ID #: 17.00375.00  
PROPERTY ADDRESS: 523 2nd Street SE, Saint Cloud, MN 56304  
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
TRANSACTION AGENT ID NO.: 100754400003973086  
LENDER OR BROKER: NewRez LLC  
R E S I D E N T I A L M O R T G A G E ORIGINATOR: N/A  
CURRENT MORTGAGE SERVICER: NewRez LLC d/b/a Shellpoint Mortgage Servicing  
COUNTY IN WHICH PROPERTY IS LOCATED: Benton  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$122,735.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY PAID BY MORTGAGEE: \$120,925.47

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/ Assignee of Mortgagee complied with all notice requirements as required by statute; that no Mortgagors have been released from financial obligation on said Mortgage; that no action or proceeding has been instituted by law to recover that debt secured by said Mortgage, or any part thereof; that all conditions precedent to foreclosure of the Mortgage and acceleration of the debt secures thereby have been fulfilled;  
PURSUANT to the power of sale therein contained, said Mortgage will be foreclosed and the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: May 2, 2024 at 10:00 am  
PLACE OF SALE: Benton County Sheriff's Office, Front Lobby, 581 Highway 23, Foley, MN 56329  
to pay the debt then secured by the Mortgage, and taxes, if any, on said premises, and the costs and

disbursements, including attorneys' fees allowed by law, subject to redemption within six (6) months from the date of sale by the mortgagor, their personal representatives or assigns.  
DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 of the property redeemed under Minnesota Statutes sections 580.23 is November 2, 2024 at 11:59 p.m. If the foregoing date is Saturday, Sunday, or a legal holiday, then the date to vacate is the next business day at 11:59 p.m.  
M O R T G A G O R RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None  
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S P E R S O N A L R E P R E S E N T A T I V E S OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING,

AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
THIS COMMUNICATION IS FROM A DEBT C O L L E C T O R ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Dated: March 5, 2024  
NewRez LLC d/b/a Shellpoint Mortgage Servicing  
Mortgagee Kenneth J. Johnson  
Minnesota State Bar No. 0246074  
Johnson, Blumberg & Associates, LLC  
Attorney for Mortgagee  
30 N. LaSalle St., Suite 3650  
Chicago, IL 60602  
Phone 312-541-9710  
Fax 312-541-9711  
R-10-6B



**PUBLIC NOTICE**

**SECTION 00 11 13  
ADVERTISEMENT FOR BIDS  
Sauk Rapids-Rice High School  
Parking Lot Lighting Replacement  
1835 Osauka Road Northeast  
Sauk Rapids, Minnesota 56379**

Independent School District #47 will receive single prime sealed bids for Sauk Rapids-Rice High School Parking Lot Lighting Replacement until 2:00 PM local time on April 2, 2024 at the Independent School District #47 District Office, 1833 Osauka Road Northeast, Sauk Rapids, Minnesota 56379, at which time and place all bids will be publicly opened and read aloud.

Bidding documents, including the Proposal Form, Drawings and Specifications, will be on file at the Minnesota Builders Exchange; McGraw Hill Construction/Dodge Plan Center; Reed Construction; iSqFt Plan Room (St. Paul, MN), The Blue Book Building and Construction Network; and from PlanWell at [https://order.e-arc.com/arcEOC/x\\_project.asp?de=6FF9E18E-19E5-421C-8B09-464BDDDA4CD3http://www.franzrepro.com/](https://order.e-arc.com/arcEOC/x_project.asp?de=6FF9E18E-19E5-421C-8B09-464BDDDA4CD3http://www.franzrepro.com/)

This project includes: Removal and replacement of existing parking lot lighting and pole mounted site lighting

American Reprographics Company, 4730 Park Glen Road, St. Louis Park, Minnesota 55416 (952) 697-8800, facsimile (952) 697-8803 will provide complete downloadable sets of the Bidding Documents to prospective bidders and subcontractors. The downloads will be available March 15, 2024. A deposit check in the amount of \$25 made out to ARC for each set downloaded via the internet at <https://www.e-arc.com/location/st-louis-park/> and clicking on the PlanWell icon, then the Public Plan Room icon, select Sauk Rapids-Rice Middle School Pool Conversion.

Make proposals on the bid forms supplied in the Project Manual. No oral, telegraphic or telephonic proposals or modifications will be considered. Submit with each bid, a certified check or acceptable bidder's bond payable to Independent School District #47 in an amount equal to five percent (5%) of the total bid. The successful bidder will be required to furnish satisfactory Labor and Material Payment Bond, and Performance Bond.

Bids may not be withdrawn within forty-five (45) days after the scheduled time of opening bids, without the consent of the Owner. The Owner reserves the right to accept any bid or to reject any or all bids, or parts of such bids, and waive informalities or irregularities in bidding.

Please note a pre-bid walkthrough will occur at 11:00 AM on March 26, 2024. Meet at Door #2 at Sauk Rapids-Rice High School at 1835 Osauka Road Northeast, Sauk Rapids, Minnesota 56379.

The Owner requires Substantial Completion of the project on or before August 16, 2024.

Board of Education  
Independent School District #47  
END OF SECTION 00 11 13

R-11-2B

**ASSESSMENT NOTICE**

**Important Information Regarding Property Assessments  
This may affect your 2025 property taxes.**

The Board of Appeal and Equalization for Langola Township in Benton County, Minnesota will meet on Wednesday, April 10, 2024, 9:30 a.m. at Rice City Hall. The purpose of this meeting is to determine whether property in the jurisdiction has been properly valued and classified by the assessor.

If you believe the value or classification of your property is incorrect, please contact your assessor's office to discuss your concerns. If you disagree with the valuation or classification after discussing it with your assessor, you may appear before the local board of appeal and equalization. The board will review your assessments and may make corrections as needed. Generally, you must appeal to the local board before appealing to the county board of appeal and equalization.

Given under my hand this 9th day of February, 2024.

/s/ Anita Seviola  
Clerk/Administrator of the Township of Langola

R-11-1B