

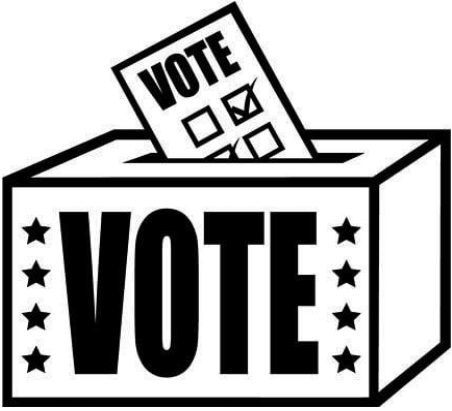
# Notice to Voters

## March 5, 2024

### Presidential Nomination Primary



Review the information below to learn about upcoming elections.

Access Your Sample Ballot	Find Your Polling Place	Additional
<ul style="list-style-type: none"> <li><input type="radio"/> Your official ballot will have the names of all candidates for your precinct.</li> <li><input type="radio"/> To see a list of the names of candidates and questions that will be on the ballot for your precinct visit: <a href="https://mnvotes.gov/myballot">mnvotes.gov/myballot</a></li> <li><input type="radio"/> You may request to have a free copy of your sample ballot mailed to you.</li> </ul> 	<ul style="list-style-type: none"> <li><input type="radio"/> Election Day is Tuesday, March 5.</li> <li><input type="radio"/> You can find your Election Day Polling Place by visiting: <a href="https://mnvotes.gov/pollfinder">mnvotes.gov/pollfinder</a></li> </ul> <h4 style="text-align: center;">Voting Before Election Day</h4> <ul style="list-style-type: none"> <li><input type="radio"/> You can vote early with an absentee ballot starting January 19th.</li> <li><input type="radio"/> You can vote early by mail, in person, or from the military or abroad.</li> <li><input type="radio"/> Absentee voting hours: M - F 8AM-4:30PM, Saturday March 2nd 9AM - 3PM, Monday March 4th 8AM - 5PM at the Auditor-Treasurer's Office</li> </ul>	<ul style="list-style-type: none"> <li><input type="radio"/> Election Day Polling Places are open 7am to 8pm.</li> <li><input type="radio"/> You may live in a precinct where a ballot is mailed to you as a mail ballot voter.</li> <li><input type="radio"/> If voting by mail, return your ballot no later than 8pm on Election Day to the Auditor-Treasurer's Office</li> <li><input type="radio"/> Election results will be available starting after 8pm on Election Day at: <a href="https://www.sos.state.mn.us/elections-voting/election-results">www.sos.state.mn.us/elections-voting/election-results</a></li> </ul>

### Contact Your Local Election Official

Your county election official:

- Can mail you a sample ballot for free
- Keeps your voter registration record
- Handles other parts of the voting process

**Head Election Official:**  
**Christine Scherbing**

General phone: (320)968-5006

Website: [www.co.benton.mn.us/169/Elections](https://www.co.benton.mn.us/169/Elections)

Email: [elections@co.benton.mn.us](mailto:elections@co.benton.mn.us)

**531 Dewey Street**  
**Foley, MN 56329**

**BENTON COUNTY**

**AUDITOR-TREASURER**

**ELECTIONS DEPARTMENT**

**Assistant Election Official:**  
**Heather Bondhus**

General phone: (320)968-5006

Website: [www.co.benton.mn.us/169/Elections](https://www.co.benton.mn.us/169/Elections)

Email: [elections@co.benton.mn.us](mailto:elections@co.benton.mn.us)

**531 Dewey Street**  
**Foley, MN 56329**

**BENTON COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING MINUTES  
FEBRUARY 6, 2024**

The Benton County Board of Commissioners met in regular session on February 6, 2024, in the Benton County Board Room in Foley, MN. Call to order by Chair Jared Gapinski was at 9:00 AM followed by the Pledge of Allegiance to the flag. A roll call showed Commissioners Beth Schlangen, Steve Heinen, Scott Johnson, Jared Gapinski and Ed Popp present.

There was a request to discuss a resolution of support for the Hunters for Hunters organization as the last agenda item after County Engineer Chris Byrd at 9:40 AM. Motion by Popp and seconded by Johnson to approve the amended agenda. Motion carried unanimously.

There was no one present to speak under Open Forum. Motion by Johnson and seconded by Popp to approve Consent Agenda items 1 – 10: 1) approve the Regular Board Meeting Minutes of January 16, 2024 and authorize the Chair to sign; 2) approve the Committee of the Whole Meeting Minutes of December 18, 2023 and authorize the Chair to sign; 3) approve the Committee of the Whole Meeting Minutes of December 20, 2023 and authorize the Chair to sign; 4) approve the Committee of the Whole Meeting Minutes of January 2, 2024 and authorize the Chair to sign; 5) approve the Committee of the Whole Meeting Minutes of January 8, 2024 and authorize the Chair to sign; 6) approve the Committee of the Whole Meeting Minutes of January 23, 2024 and authorize the Chair to sign; 7) accept and file the County Administrator’s report; 8) approve the 2024 Solid Waste Haulers License Round I and authorize the Chair to sign; 9) approve the 2023 Federal Equitable Sharing Agreement and Certification and authorize the Chair to sign; 10) approve the Resolution designating Hearing Officers for Dangerous Dogs Appeals and authorize the Chair to sign. Motion carried unanimously.

Next, Benton Economic Partnership (BEP) Executive Director Amanda Othoudt shared that Kevin and Julie Johnson, owners of 539 Properties received the Project of the Year Award from the Economic Development Association. The Johnson’s had a strong desire to revitalize and bring economic development to the East Side of St. Cloud. Othoudt noted that the Economic Development Association looks at all projects throughout the entire state of Minnesota and chose the 539 Properties as the recipient of this prestigious award.

Next, County Administrator Montgomery Headley requested to discuss County Development Fees. Othoudt has requested to meet with two County Board members to discuss the County’s development fees and how such fees could be reduced to help encourage more development. Motion by Popp and seconded by Heinen to appoint Johnson and Heinen as the County Board Members on the BEP Fees Panel. Motion carried unanimously.

Next, Headley requested discussion regarding State Sales Tax exemption for Government Center project. Cities, counties and schools have approached the State Legislature in the past and have been granted an exemption from State sales on materials, supplies and equipment incorporated into the construction of public facilities. These exemptions have been granted on a case-by-case basis. Headley asked the County Board if they will seek similar exemption during the 2024 legislative session for the Government Center project. There was a consensus of the County Board to pursue the State Sales Tax exemption for the Government Center project.

Next, Headley stated that the Park Commission recently discussed having a member added to represent Benton County Public Health to the Park Commission Board. It was the recommendation of the Park Commission to amend the Park Commission ordinance to add a representative from Public Health. Headley posed a question on whether or not the Public Health representative would be required to maintain County residence? There was a consensus of the County Board that the Public Health representative would be required to maintain County residence, and to have Public Health recommend a representative from their department to be considered by the County Board.

Next, Headley requested to discuss a process for completing Department Head evaluations. The County Board

will be evaluating the County Administrator, the Information Technology Director, the Human Services Director, the Land Services Director, the Public Health/Community Health Board Director, and the Public Works Director. There was a consensus of the County Board to conduct the evaluations in a closed session at the March 5th Regular Board Meeting.

Next, Headley shared information on Remote Meeting options under the MN Open Meeting Law. This item was for informational purposes only.

Next, Headley reviewed the overtime, comp time and PTO reports with the County Board. There was a consensus of the County Board to see a summary of the reports and not the full report quarterly, and to invite Department Heads to a future Regular Board Meeting to discuss the process of approving comp time and overtime.

The County Board recessed the Regular Board Meeting at 10:03 AM to conduct a Ditch Authority Meeting.

The County Board reconvened the Regular Board Meeting at 10:27 AM.

Next, Benton County Auditor/Treasurer Christine Scherbing requested the County Board to consider appointments to the Canvassing Board for Presidential Nomination Primary. The Canvassing Board membership includes two members of the County Board who are not candidates at the election (Minn. Stat. 204C.31). The Presidential Nomination Primary Canvassing Board will be held on March 7, 2024 at 10:00 AM in the Benton County Boardroom. Motion by Johnson and seconded by Gapinski to appoint Popp and Heinen to the Canvassing Board for Presidential Nomination Primary. Motion carried unanimously.

Next, Scherbing requested the County Board to consider the Resolution regarding tax due date. Mail from surrounding area travels to Minneapolis to be postmarked. With that travel comes delays and mail may not be postmarked the day it was put in the mailbox or post office mail receptacle. Resolution #2016-4 from January 2016 allowed for 1 additional business day postmarked. Per state statute 279.01 subd. 1 a penalty must be imposed if the tax payment is not received by the due date. After researching many other local counties, none allow a “grace day”. After a discussion on whether or not to keep the “grace day”, Popp motioned to keep the tax due date as is which allows for a one-day grace period. Seconded by Johnson. Motion carries on a 3 to 2 vote with Commissioners Popp, Johnson and Schlangen voting “aye” and Commissioners Gapinski and Heinen voting “no”.

Next, Land Services Director Roxanne Achman requested to establish the date and time for County Board of Appeal & Equalization or Special Board of Appeal and Equalization for the 2024 Assessment Year. The County Board of Appeal and Equalization or the Special Board of Appeal and Equalization (SBAE) shall convene after the second Friday in June and allow for 10 consecutive days in June. Historically, these have occurred at 6:30 PM – 7:30 PM on a Monday. Motion by Johnson and seconded by Heinen to establish Monday, June 17, 2024 from 6:30 PM to 7:30 PM for the Special Board of Appeal and Equalization for the 2024 Assessment Year, to accept the list of appointees that was provided by Achman, and to set the payment per member of \$150. Motion carried unanimously.

Next, County Engineer Chris Byrd requested the County Board to consider the purchase of a side-by-side utility vehicle. Byrd has received quotes through the State Cooperative Purchasing Venture (CPV) from a vendor to purchase a new utility vehicle. This vehicle will be used primarily to inspect our ditch systems. It may also be used for surveying on road reconstruction projects. If we purchase through the CPV we will meet all state laws/requirements of government purchases. We will also need a trailer to haul the vehicle to the ditch systems. Byrd suggests that the purchase occur through the Highway Department, then “rent” it to the ditch system when it is being used for ditch work. This rental will repay the purchase price. The estimated cost is \$33,168. Byrd stated that we could use \$25,000 from the Engineer’s budget to pay for the side-by-side and trailer. Headley recommended using the remaining funds from the Contingency fund. Byrd stated that we would establish a base hourly rental rate which would be brought to the County Board for approval. Motion by Heinen

and seconded by Popp to approve the purchase of a side-by-side utility vehicle and trailer. Motion carried unanimously.

Next, Byrd provided a Legislative update. The Governor released his budget recommendations on January 19th. While he is proposing \$982 million in infrastructure improvements, most of it is going to State facilities. We submitted a Capital bonding request through the Minnesota Management and Budget Office, for CSAH 1 Reconstruction and CSAH 29 extension. While the governor did not recommend funding for our project, hope is not lost. We need to rely on our Legislators to author a bill and negotiate a funding package into a final appropriations bill. This may require someone testifying during a bonding committee hearing. Often times, notice for these committee hearings have short notice and we will need to be prepared to move quickly. Heinen and Gapinski stated they would be willing to go to the State Capital to testify for the projects during a bonding committee hearing, and Byrd has the support of the County Board to pursue the Capital bonding request.

Next, Byrd provided an update on CSAH 29 and CSAH 1 Roundabout (RAB) project. This item was for informational purposes only.

Next, Byrd requested the County Board to consider a resolution to support the City of Sauk Rapids for Safe Routes to School (SRTS) Grant application. The City of Sauk Rapids would like to submit an application to the SRTS program to receive funds to place pedestrian crosswalk flasher systems along CSAH 3, 2nd St North. Since CSAH 3 (2nd St North) is a County Road, a resolution of support is required. The proposed scope includes installing pedestrian crosswalk flasher systems at two existing RAB’s on 2nd Street North (CSAH 3). One RAB is at Summit Avenue North and the other is at 6th Avenue North. The scope also includes appurtenant pedestrian curb ramp, signing, and pavement marking work. The City of Sauk Rapids will be responsible for all cost such as design, local match costs associated with the construction of the project, and the City will be the lead agency. If they received the Grant, a utility permit would likely be required from the City of Sauk Rapids to install the pedestrian crosswalk flasher system. The City received a similar resolution last year but was unsuccessful in receiving the grant. Motion by Heinen and seconded by Popp to approve the Resolution of Support to the City of Sauk Rapids for Safe Routes to School Grant Application. Motion carried unanimously.

Next, Byrd provided an Engineer’s update for informational purposes only.

Next, Board members reported on recent meetings they attended on behalf of Benton County.

Next, County Board members were asked to consider a Resolution of Support for Hunters for Hunters urging the Federal Government to remove Federal protections from wolves allowing the State of Minnesota to manage wolf populations; wolf management be returned back to the State of Minnesota; the State of Minnesota allow a wolf hunting season once they are removed from federal protection; and to support a letter to U.S. Senator Amy Klobuchar urging the removal from federal protection. Motion by Johnson and seconded by Popp to approve the pending Resolution of Support to Hunters for Hunters, and a letter to U.S. Senator Amy Klobuchar urging the removal from federal protection. Motion carried unanimously.

There were no additional comments by Commissioners.

Johnson/Heinen to set the Committee of the Whole Meetings: Wednesday, February 7, 2024, State and Federal Funding Event at Riverside Inn, 118 3rd St S, Cold Spring, MN 56320, 8:00 AM; Thursday, February 8, 2024, Career Solutions Annual Meeting, 1542 Northway Drive, Door # 2, St. Cloud, MN 56303, 3:00 PM, Wednesday, March 27th through Friday, March 29th, 2024, AMC Leadership Summit, Grandview Lodge, 23521 Nokomis Ave, Nisswa, MN 56468, 8:00 AM. Motion carried unanimously.

Motion by Johnson and seconded by Heinen to adjourn at 11:21 AM. Motion carried unanimously.

Jared Gapinski, Chair

Benton County Board of Commissioners

ATTEST:  
Montgomery Headley  
Benton County Administrator

R-8-1B

**DOCUMENT 00 11 13  
ADVERTISEMENT FOR BIDS  
2024 North Lift Station Rehabilitation  
Sauk Rapids, Minnesota  
SEH No. SAUKR 174963**

Notice is hereby given that Online Bids will be received by the City Administrator until 10:00 a.m., Wednesday, March 13, 2024, via QuestCDN for the furnishing of all labor and material for the construction of 2024 North Lift Station Rehabilitation.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud:

2024 North Lift Station Rehabilitation Bid Opening  
Wednesday, March 13, 2024 at 10:00 a.m.

Please join my meeting from your computer, tablet or smartphone: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTEwOWU1YWItYjJkYi000v20?context=%7b%22Tid%22%3a%22642f4553-88f1-43dc-9a29-90842cd19d4c%22%2c%22Oid%22%3a%2248472820-a408-4d5c-b262-d033b1c6fa20%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTEwOWU1YWItYjJkYi000v20?context=%7b%22Tid%22%3a%22642f4553-88f1-43dc-9a29-90842cd19d4c%22%2c%22Oid%22%3a%2248472820-a408-4d5c-b262-d033b1c6fa20%22%7d)

Meeting ID: 261 746 159 082  
Passcode: icuRbk

Or call in (audio only)  
+1 872-242-7640,,225458136# United States, Chicago  
Phone Conference ID: 225 458 136#

Any person monitoring the meeting remotely may be re-

sponsible for any documented costs. Message and data rates may apply.

- Major components of the Work include:
- New submersible pumps/motors
  - New valve manhole, valve, and fittings
  - Replacement of wet well internal piping and pump elbows
  - Replacement of wet well internal level sensing devices
  - Replacement of wet well top slab and hatch cover
  - Replacement of lift station control panel
  - Replacement of 50 LF forcemain
  - Site grading

The Bidding Documents may be seen at the Issuing Office of SEH located at 2351 Connecticut Avenue, Suite 300, Sartell, MN 56377-2485, 320.229.4300, Jarod Griffith, PE, [jgriffith@sehinc.com](mailto:jgriffith@sehinc.com).

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the “Project Bid Information” link and by entering eBidDocTM Number 8982833 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com).

For this project, bids will ONLY be received electronically. Contractors submitting an electronic bid will be charged an additional \$42 at the time of bid submission via the online electronic bid service QuestCDN.com. To access the electron-

ic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Requirements prepared by SEH dated February 12, 2024.

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441 (763.475.9600) for a fee of \$75.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

A Contractor responding to these Bidding Documents must submit to the City/Owner a signed statement under oath by an owner or officer verifying compliance with each of the minimum criteria in Minnesota Statutes, section 16C.285, subdivision 3.

The Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Owner.

Ross Olson  
City Administrator  
Sauk Rapids, MN

Publish:  
Quest CDN: February 16, 2024  
Sauk Rapids Herald: February 17 and 24, 2024  
City of Sauk Rapids website: February 17, 2024

R-7-2B

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: January 5, 2002  
MORTGAGOR: Jeffrey Ralph Millner, a single person.  
M O R T G A G E E : Homeland Mortgage, LLC.  
DATE AND PLACE OF RECORDING: Recorded January 18, 2002 Benton County Recorder, Document No. 282046.

ASSIGNMENTS OF MORTGAGE: Assigned to: First Federal Savings Bank. Dated January 10, 2002 Recorded January 18, 2002, as Document No. 282047. And thereafter assigned to: Washington Mutual Bank, FA. Dated January 10, 2002 Recorded January 18, 2002, as Document No. 282048. And thereafter assigned to: Wells Fargo Bank, NA. Dated April 7, 2007 Recorded April 17, 2007, as Document No. A347525. And thereafter assigned to: Specialized Loan Servicing LLC. Dated January 25, 2019 Recorded January 25, 2019, as Document No. 433959. And thereafter assigned to: Federal Home Loan Mortgage Corporation, as trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-3. Dated March 3, 2020 Recorded March 5, 2020, as Document No. 441612.

TRANSACTION AGENT: NONE

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Homeland Mortgage, LLC

RESIDENTIAL MORTGAGE SERVICER: Select Portfolio Servicing, Inc.

MORTGAGED PROPERTY ADDRESS: 264 Birch Drive, Foley, MN 56329

**NOTICE OF MORTGAGE FORECLOSURE SALE**

TAX PARCEL I.D. #: 13.00648.00  
LEGAL DESCRIPTION OF PROPERTY: LOT TWENTY-ONE (21), BLOCK SIX (6), FOLEY DEVELOPMENT PLAT IN THE CITY OF FOLEY; COUNTY OF BENTON, STATE OF MINNESOTA.  
COUNTY IN WHICH PROPERTY IS LOCATED: Benton

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$115,000.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$92,702.68

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: November 16, 2023 at 10:00 AM

PLACE OF SALE: Benton County Sheriff's Office, 581 Highway 23 Northeast Foley, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59

p.m. on May 16, 2024, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

M O R T G A G O R ( S ) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None  
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: September 11, 2023  
Federal Home Loan Mortgage Corporation, as trustee  
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P. Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888

**NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE**

Pursuant to the provisions of Minnesota Statutes 580.07, the foregoing foreclosure sale is postponed until January 11, 2024 at 10:00 AM at the Benton County Sheriff's Office, 581 Highway 23 Northeast Foley, MN, in said county and state.  
Dated: November 14, 2023.  
Federal Home Loan Mortgage Corporation, as Trustee  
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P. Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300 Minneapolis, MN 55416

(952) 925-6888  
38 - 23-005114 FC  
IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

**NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE**

Pursuant to the provisions of Minnesota Statutes 580.07, the foregoing foreclosure sale is postponed until February 22, 2024 at 10:00 AM at the Benton County Sheriff's Office, 581 Highway 23 Northeast Foley, MN, in said county and state.  
Dated: January 9, 2024.  
Federal Home Loan Mortgage Corporation, as Trustee  
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P. Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888

38 - 23-005114 FC  
IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

**NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE**

Pursuant to the provisions of Minnesota Statutes 580.07, the foregoing foreclosure sale is postponed until April 4, 2024 at 10:00 AM at the Benton County Sheriff's Office, 581 Highway 23 Northeast Foley, MN, in said county and state.  
Dated: February 20, 2024.  
Federal Home Loan Mortgage Corporation, as Trustee  
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P. Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888

38 - 23-005114 FC  
IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

**NOTICE OF PUBLIC ACCURACY TEST OF VOTING EQUIPMENT**

Notice is hereby given that a Public Accuracy Test of the Voting Equipment to be utilized for the State of Minnesota's Presidential Nomination Primary on March 5, 2024 will occur on February 28, 2024 at 10:00 a.m. in the Community Room at the Sauk Rapids Government Center, 250 Summit Ave N. Representatives of political parties, candidates, the press, and the public are invited to attend.

This notice is being provided pursuant to State Statutes 206.83.

R-8-1B

**MAYHEW LAKE TOWNSHIP NOTICE OF ANNUAL ELECTION AND MEETING**

Notice is hereby given that Mayhew Lake Township will hold its annual election and meeting March 12 at the town hall. The polls will be open from noon until 8 p.m. to elect one supervisor and one clerk. The annual meeting will commence at 8:10 p.m. to set levies and conduct other necessary business. Townhall 9511 55th Ave NE.

Lawrence Thell, Clerk  
R-8-2B

**BENTON COUNTY ORDINANCE NO. 491**

WHEREAS, the Benton County Planning & Zoning Department instituted proceedings to amend the Benton County Ordinance 477; and,

WHEREAS, on January 23, 2024 and January 27, 2024, Notice of Public Hearing and intent to amend Benton County Ordinance was published in the official newspapers of the county; and,

WHEREAS, on February 8, 2024, the Benton County Planning Commission held a public hearing; and,

WHEREAS, on February 20, 2024 the Benton County Board of Commissioners held a public hearing and approved the proposed ordinance amendment; and,

NOW PURSUANT TO THE AUTHORITY VESTED BY MINNESOTA STATUTES SECTION 394.25, THE BENTON COUNTY BOARD OF COMMISSIONERS ORDAINS:

That the following Sections of the Benton County Development Code be amended:

**Section 3 Definitions**

- Open Storage
- Retreat Center

**Section 7 Zoning Districts**

- To Permitted Uses in Ag and Rural Ag; add Open Storage of up to 9 total items on parcels greater than 5.1 acres and in compliance with Section 8.6
- To Interim Uses in Ag and Rural Ag; add Open Storage of 10 total items or more on parcels of 5.1 acres or more or any open storage on parcels up to 5.0 acres and in compliance with Section 8.6
- To Interim Uses in Rural Service, B-1, B-2, I-1 and I-2; add Open Storage in compliance with Section 8.6
- To Conditional Uses in Ag, Rural Ag and Rural Service; add Retreat Center in accordance with Section 9.26

**Section 8.1.7: Billboard Signs**

(C) All Billboards must be in conformance with the following standards:

(7) Billboards shall be located a minimum of 20 feet from the side and rear property line and 10 feet from the right-of-way along Federal or State Roads, and 50 feet from the right-of-way along all other roads.

**Section 9 Special Provisions**

- Add Retreat Center performance standards

Approved and adopted by the Benton County Board of Commissioners this 20th day of February in the year of 2024. This ordinance shall be effective upon publication.

Jared Gapinski, Chair  
Benton County Board of Commissioners

ATTEST:  
Montgomery Headley  
Benton County Administrator

R-8-1B

**NOTICE OF PRIMARY ELECTION TO RESIDENTS OF THE CITY OF RICE**

Notice is hereby given to the qualified voter (s) of the City of Rice, Benton County, State of Minnesota, of the Primary Election to be held on Tuesday, March 5th, 2024.

The Primary Election Poll Hours will be open from 7:00

AM to 8:00 PM. The Location for the residents of the City of Rice Polling Place is the Rice City Hall, Located at 205 Main Street E. Rice, MN.

Julie Fandel  
Rice City Clerk  
Benton County  
R-8-1B

**PROBATE NOTICE**

STATE OF MINNESOTA COUNTY OF BENTON DISTRICT COURT SEVENTH JUDICIAL DISTRICT Court File No: 05-PR-24-60

**NOTICE OF AND ORDER FOR HEARING ON PETITION FOR DETERMINATION OF DESCENT**

In Re: Estate of Donna Mae Netter, a/k/a Donna M. Netter a/k/a Donna Netter,

Decedent. Kathryn Ewers has filed a Petition for Determination of Descent. It is Ordered that on March 18, 2024, at 8:00 a.m., a hearing will be held in this Court at Benton County District Court, 531 Dewey St., Foley, MN 56329, on the Petition.

Petition represents that the decedent died more than (3) years ago leaving real property in Minnesota. The petition requests the Court determine the descent of such real property and assign the real property to the

persons entitled. Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the petition will be granted.

Notice shall be given by publishing this Notice and Order as provided by law and by: Mailing a copy of this Notice and Order to each interested person by United States mail at least 14 days before the time set for the hearing. A list of such interested persons is

attached as Exhibit A to the Petition.

BY THE COURT Dated: 8 Feb. 2024

/s/ Michael S. Jesse  
Judge of District Court Dated: 02/08/2024

Megan Bergman  
Court Administrator

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R-7-2B