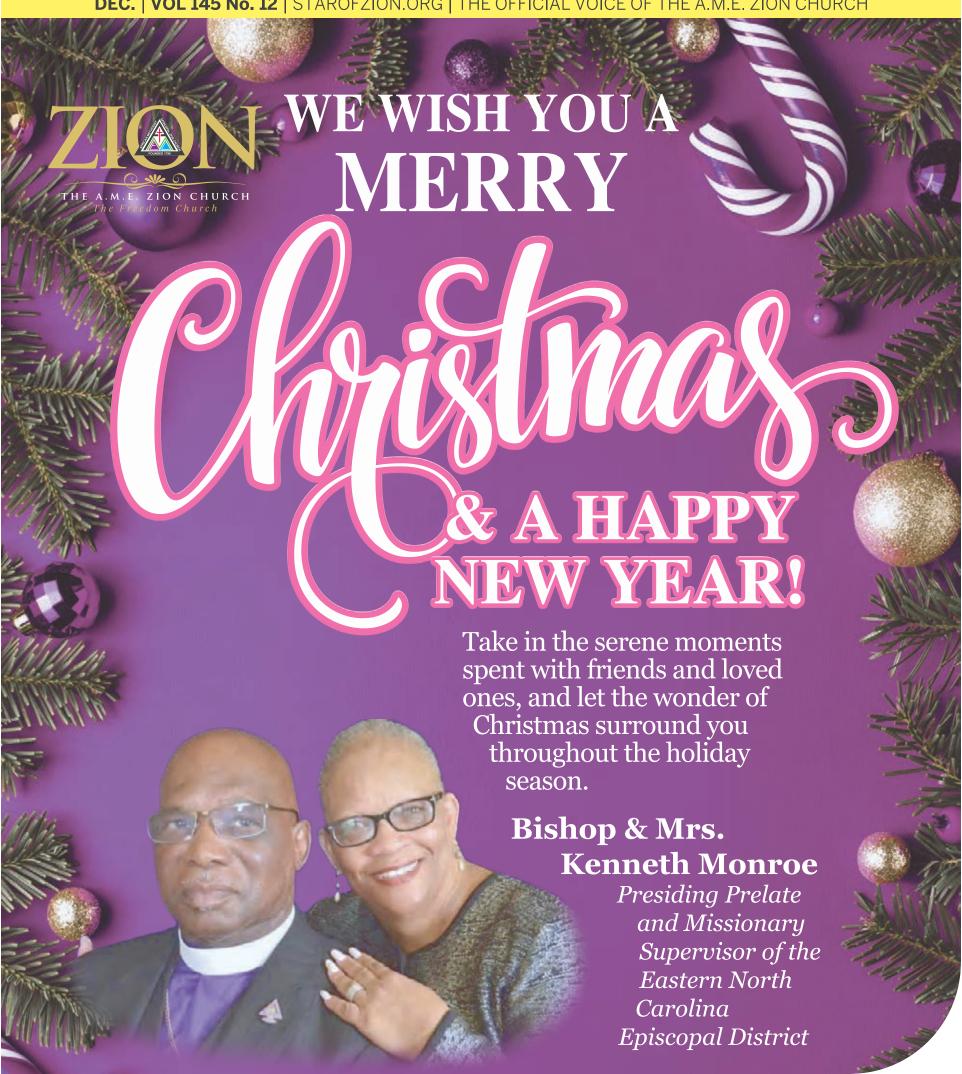
Season's Greetings Zion!

It's time to spread and share peace, love, and positivity among friends & family. We hope you enjoy our Annual Christmas Greetings Issue for the holiday season...

DEC. | VOL 145 No. 12 | STAROFZION.ORG | THE OFFICIAL VOICE OF THE A.M.E. ZION CHURCH





Official Voice of The African Methodist Episcopal Zion Church

The Star of Zion is an award-winning newspaper and journalistic media organization, published by The A.M.E. Zion Church as its official organ since 1876.

Being guided by the core values of truth, faith, and love, the Star seeks to raise the consciousness of readers with news that is current, relevant, and dependable.

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★ The Star of Zion ★

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«The LORD himself watches over you! The LORD stands beside you as your protective shade.» Psalms 121:5

Notice to Star of Zion Reporters

Article/Ad Submission Deadline Dates

January 2022 Issue	December 15, 2021
February 2022 Issue	January 15, 2022
March 2022 Issue	February 15, 2022
April 2022 Issue	March 15, 2022

Rejoice! Rejoice! Emmanuel

"Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel," Isaiah 7:14 (NKJV)



Rev. Eldren D. Morrison Pastor, Shaw Temple A.M.E. Zion Church

Smyrna, GA

IN THIS LOSK INSIDE

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HEALTH & WELLNESS Pg 36

LIFESTYLE Pg 37 he Reverend Quavon Newton, the pastor of Rush Temple A.M.E. Zion, Queens, New York, and a friend of mine, has been preaching through Psalms 23 for the weeks leading up to Advent. How significant it has been to consider this world favored Psalm as the global Covid-19 pandemic wanes. We are still seeing infections rise in some areas of the world but we are relieved that in American the numbers are residing.

However, the affects of Covid-19 are tremendous and ongoing. We've dealt with and are dealing with waves of downheartedness and depression, as we try to make sense of the deaths, not to mention friends and members dealing with and dying from non-Covid-19 diseases.

How did we make it? How do we rejoice as we celebrate Christmas? And what can we expect as we look to 2022?

Pastor Newton's presentation of Psalms 23, especially verse 4 continues to bless my soul. It's where David says, "Yea, though I walk through the valley of the shadow of death, I will fear no evil; for You are with me;" Here, David transitions from talking about God to taking to God. He progresses from praise to prayerful proclamation. "You are with me." God is with us!

We've made it through this pandemic because God has been with us. We've survived the pandemic of racism against people of color in this country and increased miscarriages of justices that we're recently experienced because God is with us! Through depression, despair, disease, and death, God is with us!

This Christmas we celebrate in America, in South Korea, in Africa and everywhere because Isaiah's prophecy that was manifested in a stable in Bethlehem when Mary gave birth to Jesus, is renewed in our lives. This Christmas that prophecy and promise is being reveled anew. We've made it! We can make it! And we will make it, because Emmanuel, God is with us!

And because Jesus is Emmanuel, and God is with us, then his power, provisions and promises are all 'yes and amen' for us.

"O Come, Thou dayspring, from on high, And cheer us by Thy drawing nigh: Disperse the gloomy clouds of night, And deaths dark shadows put to flight. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel." STAROZION 3





During this time of rejoicing, let us praise God, who gave a precious gift in the birth of our Lord.

Bishop & Mrs. Dennis V. Proctor

Presiding Bishop and Missionary Supervisor

of the

The North Eastern Episcopal District



STAROZION 5



With a hope you'll be delighted with all that Christmas has in store and may you find the New Year brings all you're hoping for.

Bishop Mildred B. Hines
PRESIDING PRELATE

Mrs. Lovetta Holmes

MISSIONARY SUPERVISOR

OF THE SOUTH ATLANTIC EPISCOPAL DISTRICT





As we celebrate the birth of the King of Kings and Lord of Lords

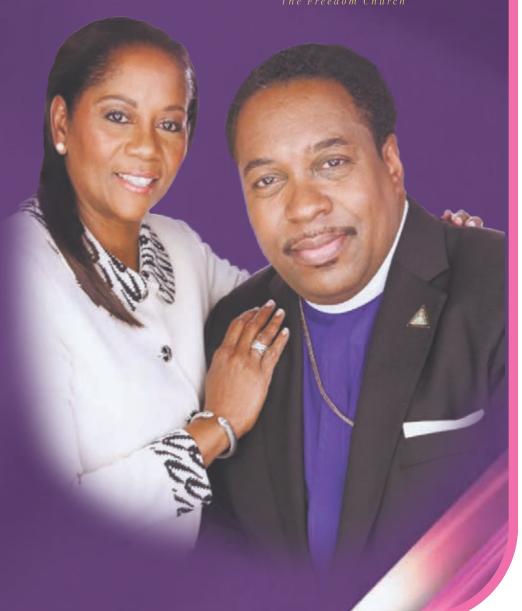
ES ISS The hrist

May you be filled with HOPE, experience the PEACE that only the Lord can grant, and have a life overflowing with JOY!"

THE A.M.E. ZION CHURCH

Bishop and Mrs.
W. Darin Moore
and
THE MID-ATLANTIC
EPISCOPAL DISTRICT
CONFERENCES:

Allegheny
East-Tennessee and Virginia
Philadelphia and Baltimore
Ohio
Virginia
Barbados
Guyana/Suriname
Saint Vincent



STAR ZION 7

Gelebrating THE BIRTH OF Christ

Jesus is the greatest story, the most amazing gift, and the blessed hope of all who believe. May He continue to bless you and keep you safe in his loving care.



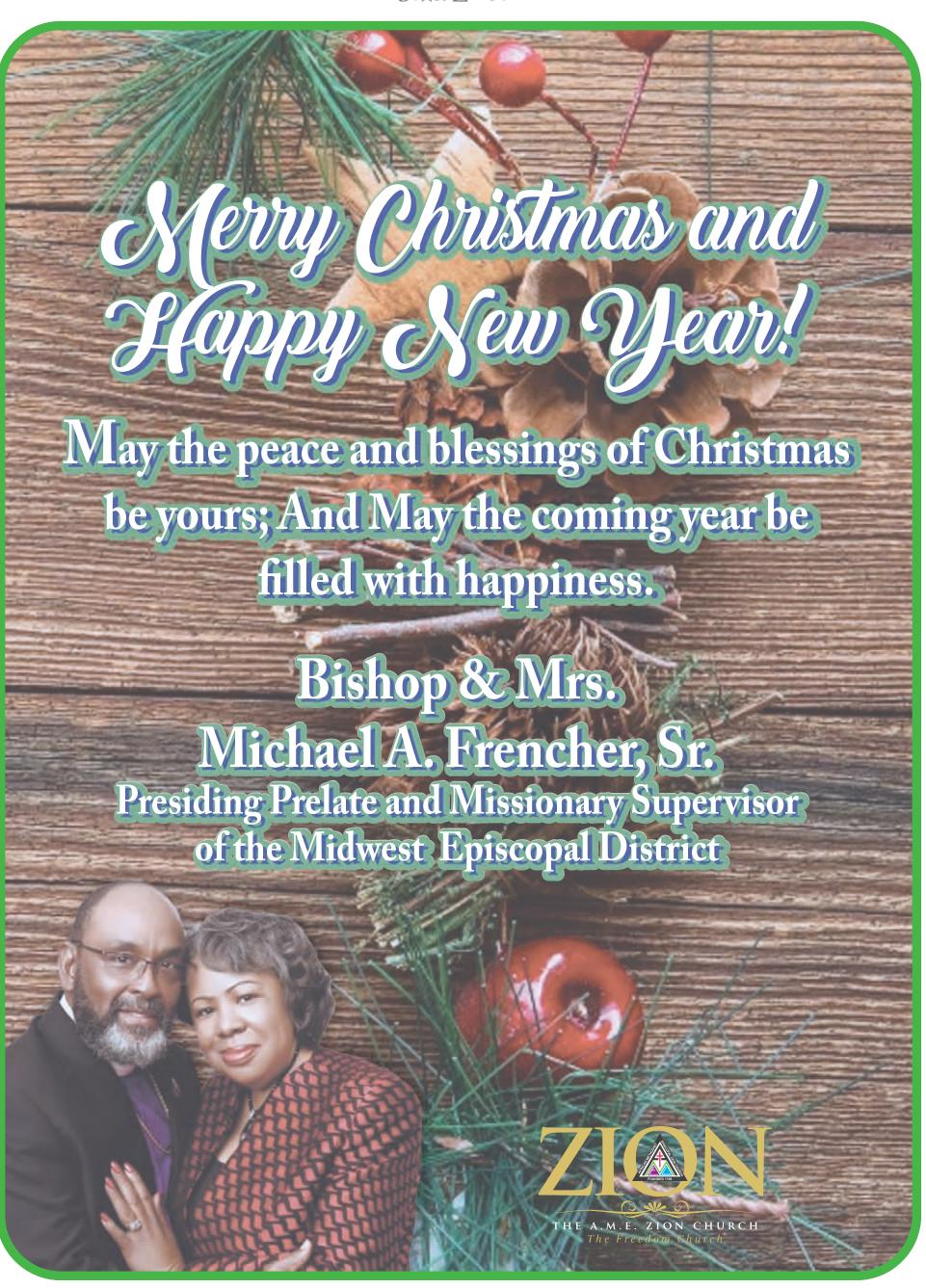
Bishop Seth O. & Mrs. Jacqueline W. Lartey

Presiding Prelate &
Missionary Supervisor
Central Southern Africa
Episcopal District



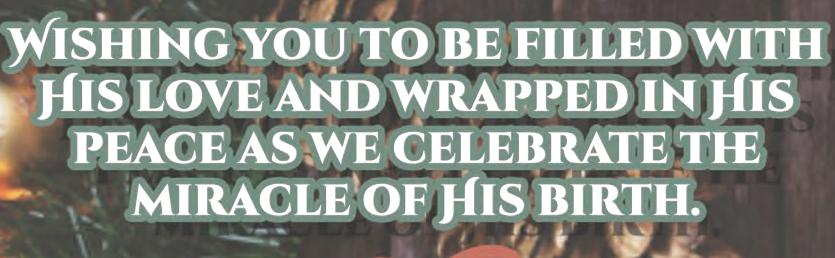
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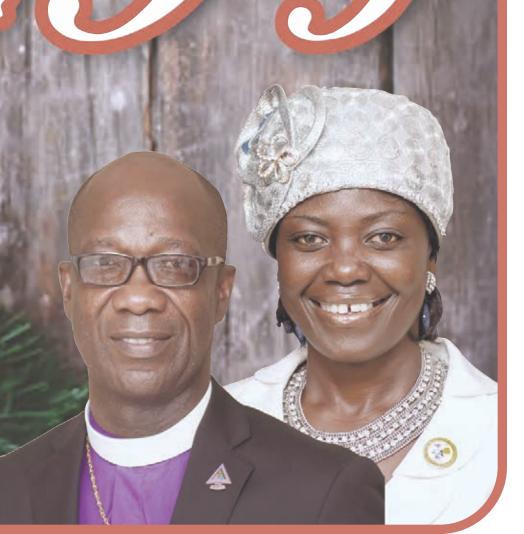
ST*R°ZION



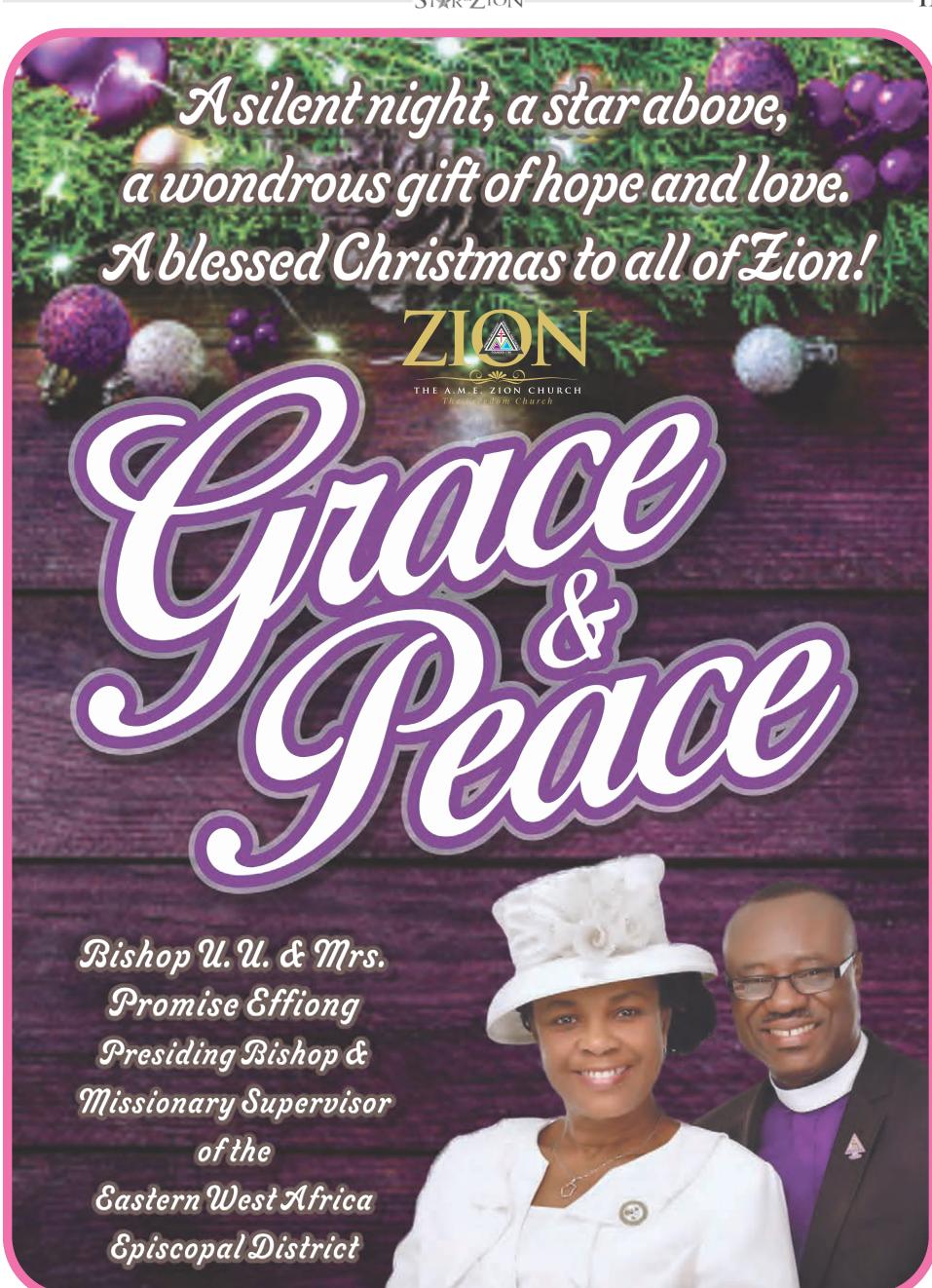




BISHOP & MRS.
HILLIARD DOGBE
PRESIDING PRELATE
AND
MISSIONARY
SUPERVISOR
OF THE
WESTERN WEST
AFRICA EPISCOPAL
DISTRICT



STAROZION 1



God gave His greatest gift to us on that first Christmas day and may the wonder of it always guide and light your way... Wishing you

AT CHRISTMAS AND THROUGHOUT THE NEW YEAR

Bishop Brian R. Thompson,
Rev. Felica R. Thompson,
Presiding Prelate
& Missionary Supervisor
of the
Western Episcopal District





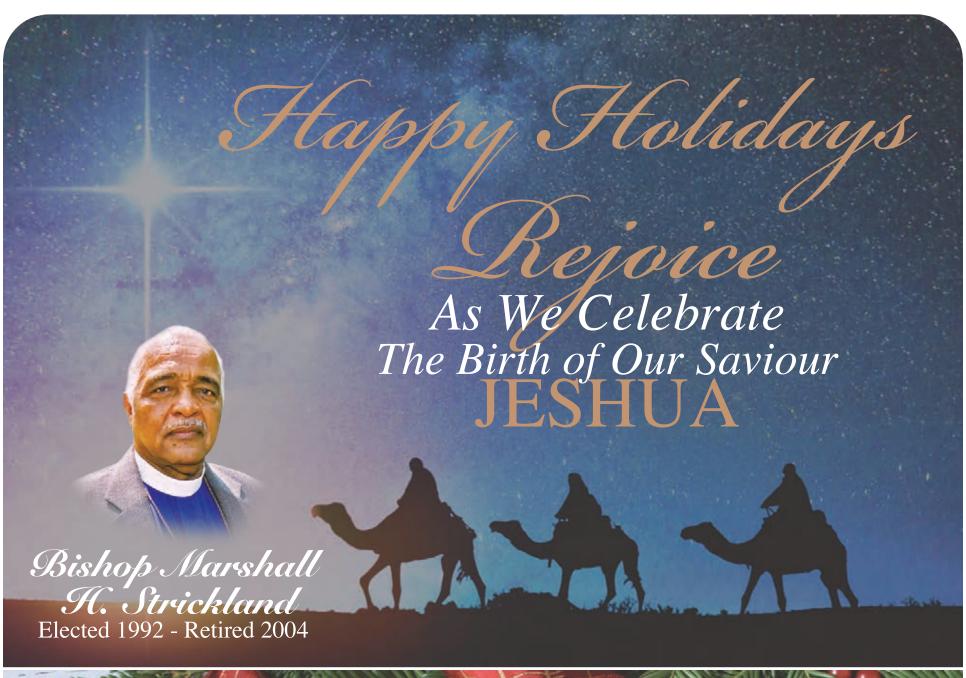
ST*R°ZION 13





As we celebrate the miracle of Christmas, may your heart be filled with peace and joy, and the season's blessings remain throughout the year. Bishop & Mrs. George E. Battle, Jr. Elected 1992 - Retired 2021

STAROZION 15





"For unto us a child is born; unto us a Son is given. And the government shall be upon His shoulders. And His name shall be called: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." – Isaiah 9:6

Christmas Creetings

TO ALL OUR ZION FAMILY



Bishop & Mrs. George W.C. Walker, Sr. Elected 1988 - Retired 2012

WISHING ALL A MERRY

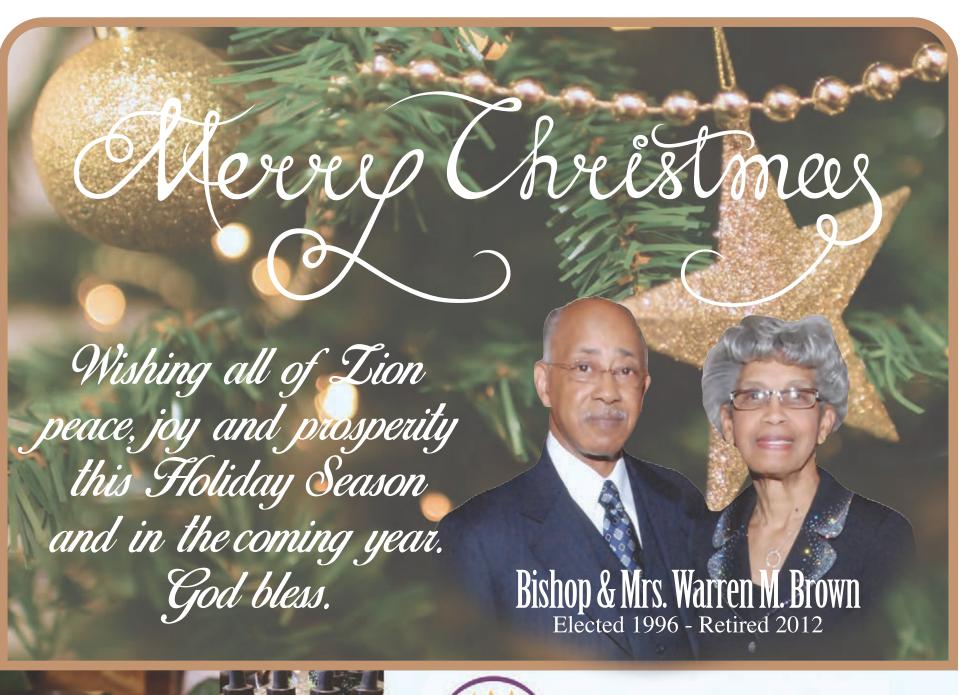
Mristmas o

AND HAPPY NEW YEAR

May you find peace, love, and the true spirit of the Holiday Season

Bishop & Mrs. S. Chuka Ekemam, Sr. Elected 1988 - Retired 2012

ST★R°ZION 17





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STAR ZION 19



from the Department of Records and Research of the African Methodist **Episcopal Zion Church**

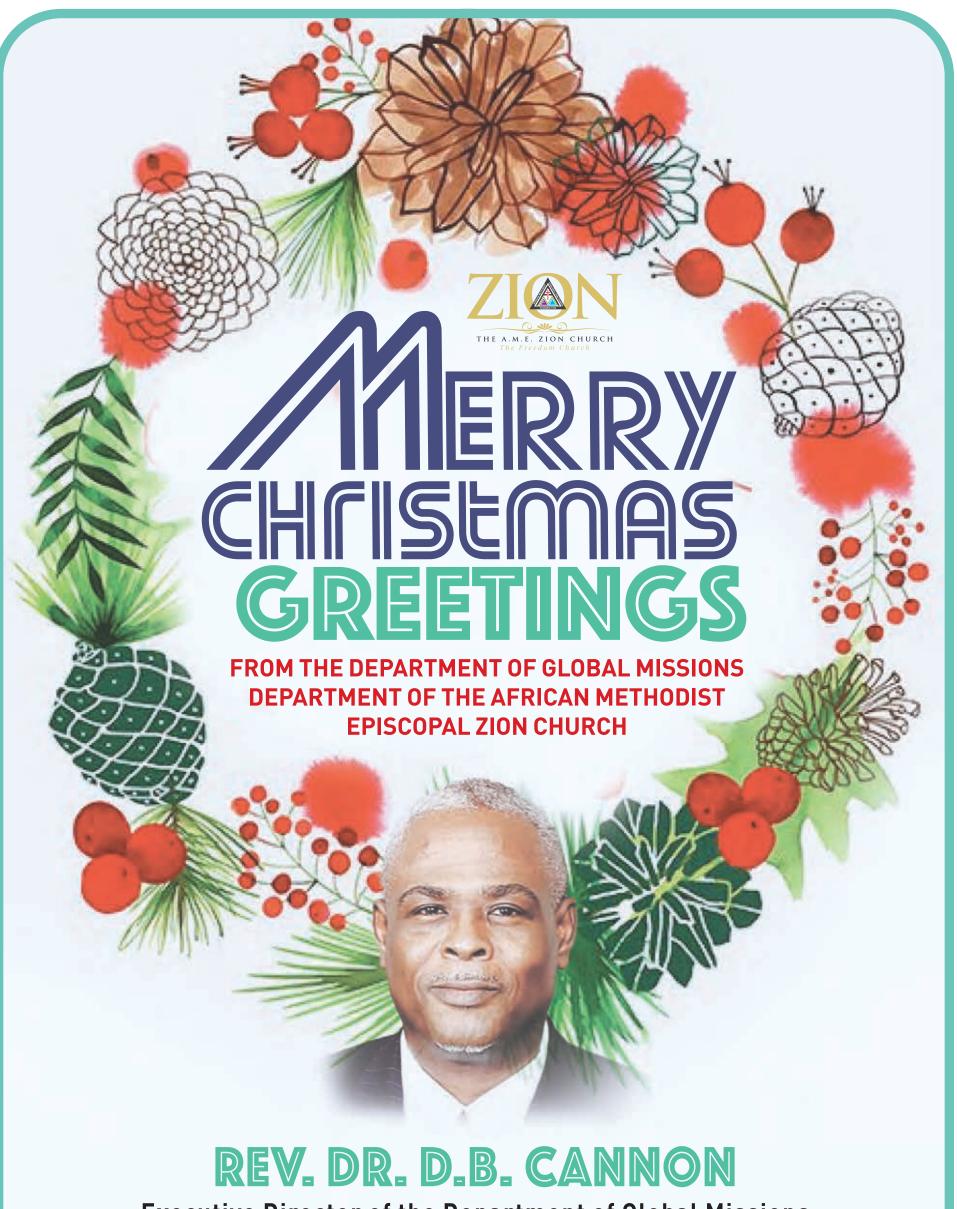


Rev. Dr. & Mrs. J. Elvin Sadler

GENERAL SECRETARY- AUDITOR



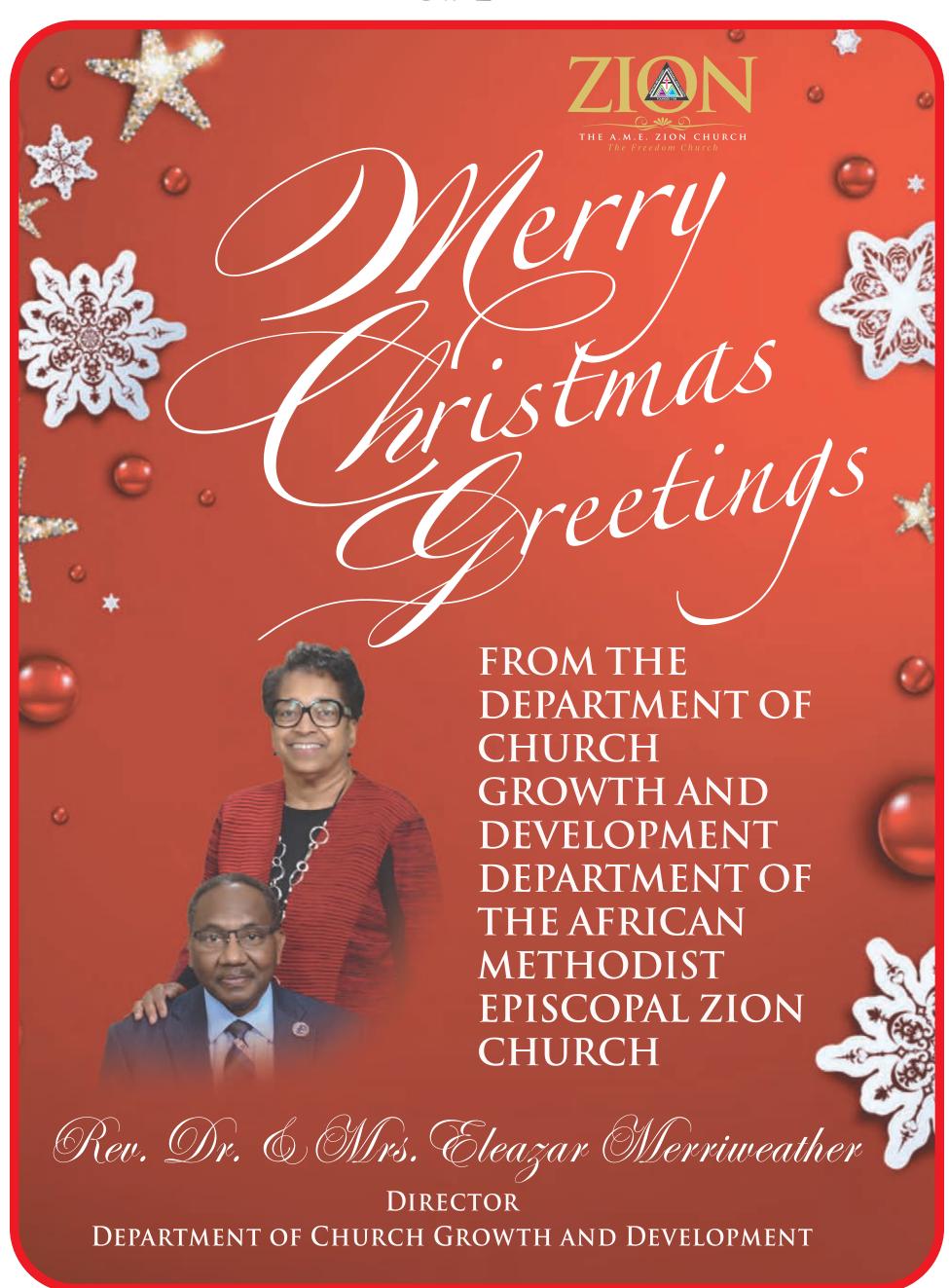
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Executive Director of the Department of Global Missions Editor-in-Chief for The Missionary Seer

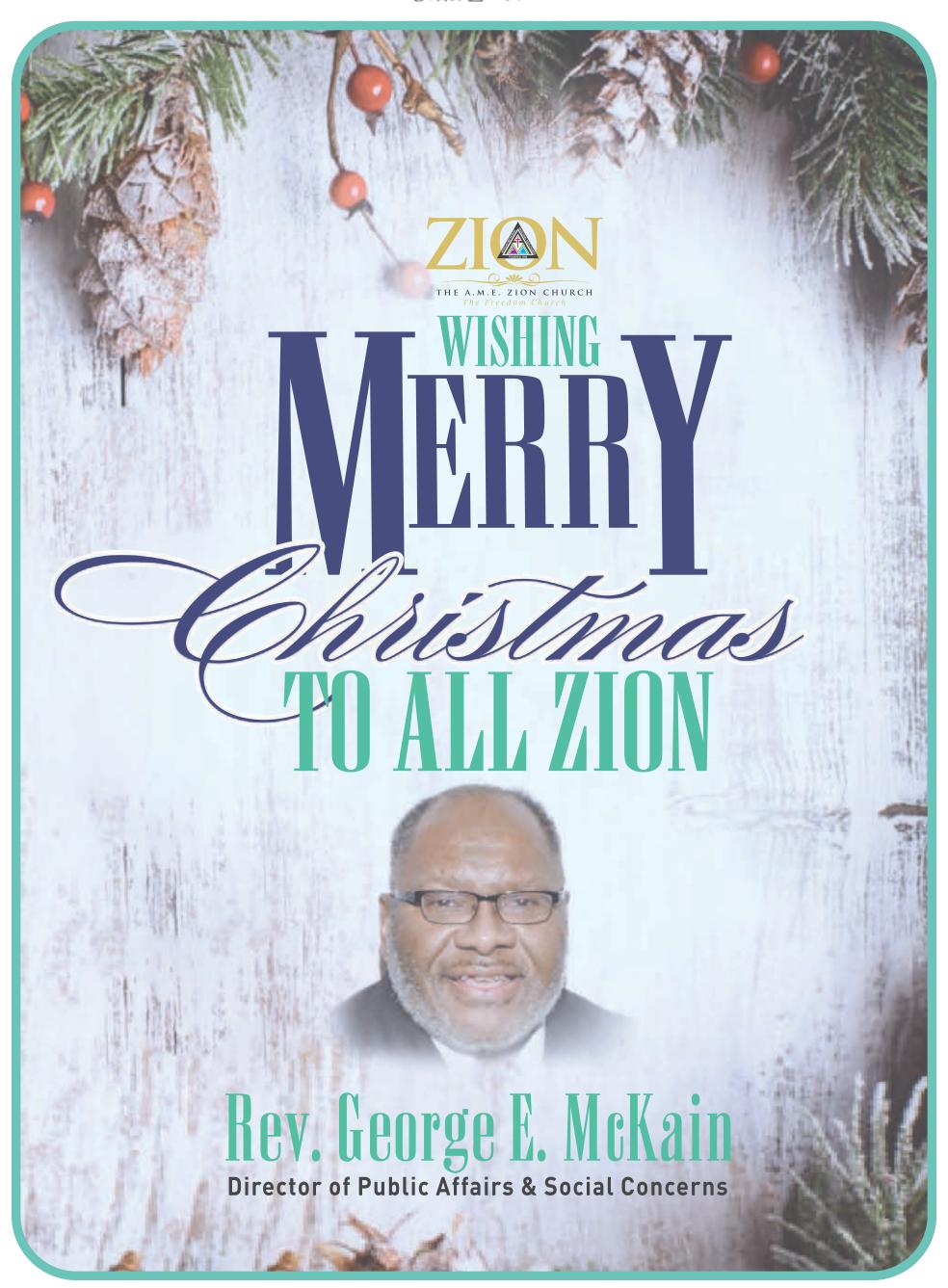


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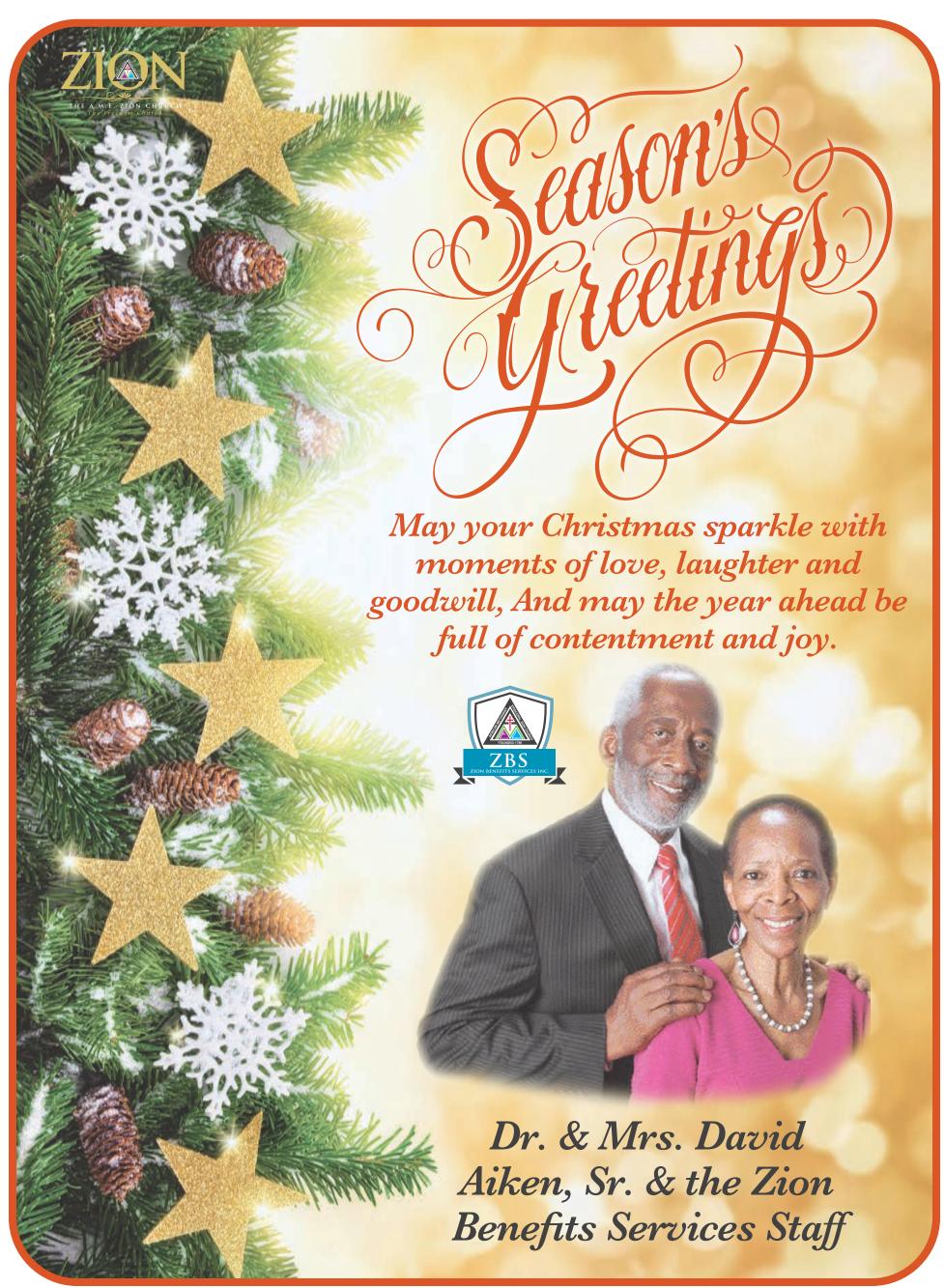


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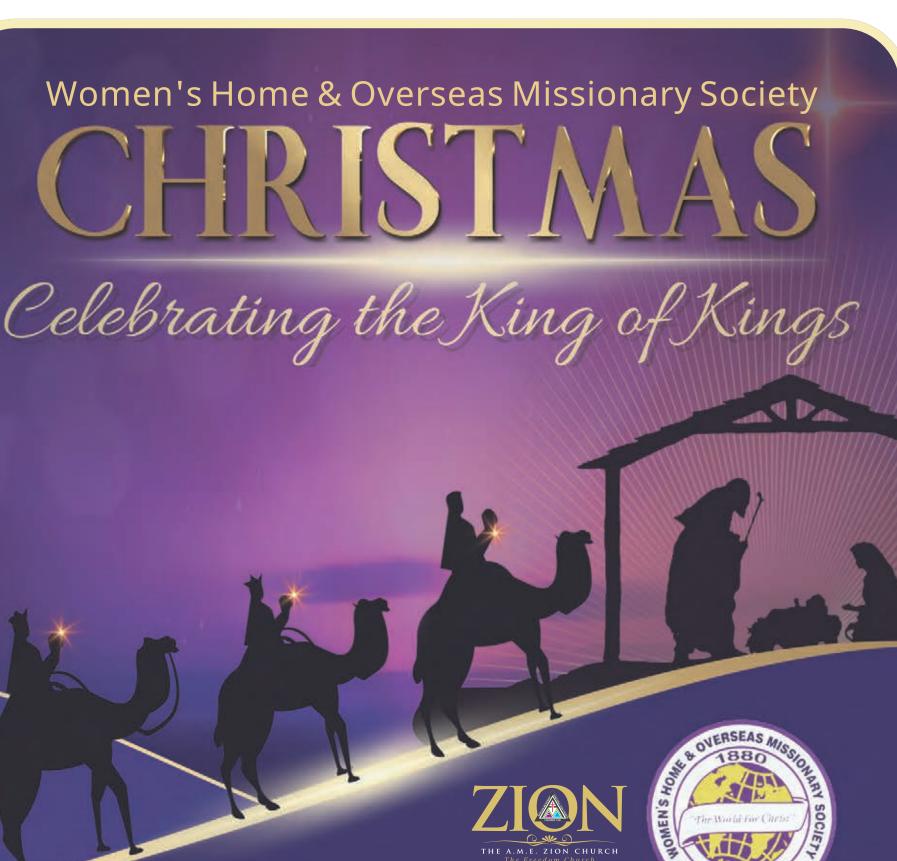


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 $ST R \sim ZION$ 27



Jesus is the light of our Christmas, the joy of our hearts, and the hope of our world.



M.E. ZION CHUP

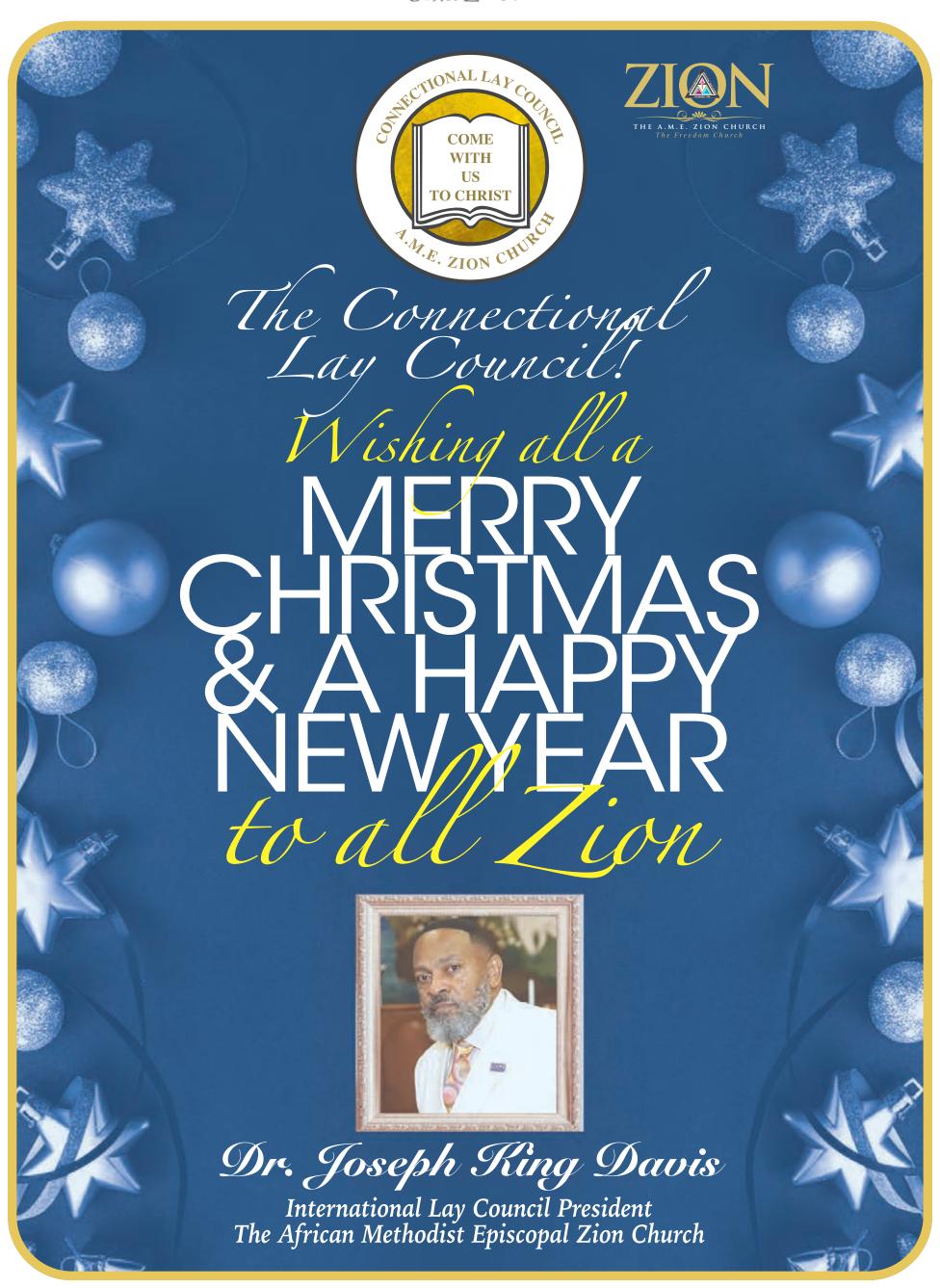
"May the beautiful lights of every Christmas Season remind us of Him who is the source of all light."

David A. Bednar

Mrs. Sandra B. Crowder, International President & the WH&OMS Executive Board

STAR ROZION

28



ST★R°ZION 29







"Behold, the virgin shall conceive and bear a Son, and shall call His name Emmanuel."

(Isaiah 7:14)

May the prophecy revealed anew to us in the presence of Jesus Christ fill you with with joy and peace this Christmas

REVEREND

Eldren D. Morrison

Shaw Temple A.M.E. Zion Church

W W W . S H A W T E M P L E . O R G



WITH THE PIEDMONT EPISCOPAL DISTRICT

The text and sermonic points for Bishop Starnes' Tuesday night opening sermon:

Habakkuk 2:1-4 (NLT):

Step 1: Receive the Vision

Step 2: Write the Vision

Step 3: Interpreting the Vision

Step 4: Implementing the Vision

What comes to mind when you consider the term Vision?

What happens when an entire Episcopal District renews its Vision?

The Piedmont Episcopal district, helmed by the stellar leadership of the Rt. Rev. Darryl B. Starnes, Sr., Presiding Prelate, and Sister Camille C. Starnes, Missionary Supervisor, led the episcopal area in an endeavor called a Vision Casting Retreat. Instead of our regularly scheduled Leadership Training Institute, the Episcopal team implemented a new thing, which was well-received by all in attendance.

The energy, the excitement, the innovation; were all palpable when the episcopal area gathered jointly, October 26-28, for the first time in recent years due to difficulties and challenges created by the global pandemic known as COVID-19. The Vision Casting Retreat convened at the Joseph S. Koury Convention Center in Greensboro, NC, for a time of presentation and discussion. Before the Retreat commenced. teams of individuals with different giftings and insights were formed and given specific tasks to pray, plan and create a vision for fields of concern within the Episcopal area. These teams met through different

platforms, virtual or over a conference call prior to arriving at the Retreat to envision and question our performance and practices as an episcopal area. These visioning groups discussed the branding of Piedmont, our mission of evangelism, and a vast assortment of areas such as the ministries of the Lay Council and music offerings at Episcopal events. The Rev. Dr. Daran H. Mitchell, pastor of the Trinity AME Zion Church, Greensboro, NC, West Central Annual Conference and The Rev. Dr. David A. Williams, pastor of the Gethsemane AME Zion Church, Charlotte, NC, Western North Carolina Annual Conference, served a co-coordinators of the Retreat.

Punctuality was the undertone of the day as each session began and ended promptly. The Wednesday morning mediation was preached to great advantage by The Rev. Dr. J. Ruth Davis, Presiding Elder of the Hendersonville District, Blue Ridge Annual Conference. The Wednesday evening meditation was preached so effectively by The Rev. Carolyn Dewberry- Bratton, MDiv. Pastor of the St. Stephens AME Zion Church, Gastonia, NC, Western North Carolina Annual Conference. The closing mediation on Thursday morning was captivating and delivered by a young adult pastor of the West Central North Carolina Annual Conference, The Rev. Lloyd Nivens, IV, MDiv. Rev. Nivens is the pastor of the Mt. Pisgah AME Zion Church in Rockingham, NC. Before the beginning of each session, there was a deliberate time of prayer and praise to God, led by the district prayer coordinators who serve

throughout the episcopal area. Because of the dutifulness of the prayer coordinators team, the attendees enjoyed a song of worship rendered by young adults in a division of the Jamaica Annual Conference.

Thursday afternoon closed with a Welcome Luncheon for Bishop and Mrs. Starnes.

The Vision Casting Retreat marked a historic first within the Episcopal District. These days of preaching, praying, and offering praise to God, marked the first occasion, an Episcopal area led event was streamed live and made available over a virtual platform for those that could not attend in-person services or for observers through the kingdom of Christendom. Kudos go to Bishop Starnes for allowing this moment to be made available virtually, to our newly appointed Episcopal Director of Communications, Rev. Brandon J. Smith, and the Chief Communications Director of the African Methodist Episcopal Zion Church, Mr. Darin Kent; offering his time and resources during the Vision Casting Retreat. The opening sermon, morning meditations, and pictures captured during the Retreat have been made available on the Piedmont Episcopal District Facebook page.

By definition, the term *vision* means: "the ability to think about or plan the future with imagination or wisdom". The Piedmont Episcopal District has received a vision from the wisdom of God, and its members are eagerly working to make it plain.

Fall Fellowship on the



















he Eastern Shore District of the Philadelphia & Baltimore Annual Conference under the dynamic leadership of Presiding Elder William E. Kelly experienced a season of worship, praise, and renewal as our district continues to flourish even during a pandemic. Safety measures, Covid protocols, and the preached word have been present in each gathering of the Eastern Shore saints. Our motto is "There's more on the Shore" and we certainly lived up to that this Fall.

The prelude to Fall 2021 began with our First District Gathering since the Covid-19 Pandemic. On August 29th with the host church, Liberating Power in Bridgeville, DE serving as the "Holy Ghost" Headquarters. Excitement filled the air as the host pastor, Rev. Dr. Wilford Oney, Jr. served as the energetic worship leader. Rev. Doradean Johnson proclaimed the word of God on this day using the illustration of "going fishing" for disciples. This Worship Service was the prelude to what was in store for the Eastern Shore for the remainder of the Fall.

If the Eastern Shore District were a cruise ship, we would say we set sail in September from the port of Princess Anne, Maryland where Rev. Daquan Bimbo serves as the Pastor. Rev Bimbo leads the District Christian Education Department and delivered the sermon for the day. Mr. R. J. Chandler, Jr representing the District VICYC served as the worship leader for the day.

The next stop on the Eastern Shore District cruise was the October 3rd Worship Service on the grounds of Wallace Temple AME Zion Church in Vienna, MD. We worshipped under tents in the great outdoors because this congregation is in the process of rebuilding due to structural damage to the edifice that deemed the building uninhabitable. This has not stopped this congregation from Praising the Lord despite the circumstances. The Eastern Shore District Members, Friends, and Supporters have raised over \$10,000 to date to aid in the rebuilding of what Rev. Alisa Tourney refers to as the "Greater" Wallace Temple AME Zion Church. Rev. Tourney and her congregation were gracious hosts and led a march towards the outdoor pulpit when the offering was announced. Our Presiding Elder Kelly was the preacher for Wallace Temple Day.

The Lay Council was at the helm of the Old Ship



Eastern Shore District

of Zion on Connectional Lay Sunday on October 17th when we pulled into the Port of St. Paul AME Zion Church in Salisbury, MD. The Lay Council under the leadership of Ms. Deborah Stanley, President presided over the Connectional Lay Sunday. As we continued to follow CDC guidelines for the Covid-19 pandemic, the sanctuary was filled with the Laity dressed in the Lay Council colors of Black & Gold. Mr. Sayvon Price, a 17-yearold "junior" Lay Member delivered a message that filled out hearts with the determination to truly go forth in "Strengthening Our Fellowship."

The Super Saturday Meeting featuring the Lay Council and WH& OM Society partnered to bring us to another "cruise" docking station in Salisbury, MD. The St. James AME Zion Church where Rev. Dr. David McLendon leads this flagship congregation on the Eastern Shore District. The Lay Council hosted the Lay Academy with a workshop highlighting the Lay Quadrennial Theme. The presenter was Dr. Larry Johnson, Lay Council Offi-

The WH&OM Society under the leadership of Ms. Melva Polk Wright, District President and Con-

nectional Secretary, Youth Missionaries leads our Missionaries with an emphasis on Transformative Service. The Life Members Dept under the direction of Mrs. Joy Williamson-Foster, District Chairman served as worship leader for the Anna L. Anderson Day Program. Presiding Elder Kelly delivered the sermon for our worship service.

As the Old Ship of Zion on the Eastern Shore District pulled into the final port for this fall cruising season at the port of Princess Anne, MD for our final 5th Sunday Fellowship Service for this year. Rev. Sylvia Ward retired minister who delivered a thought-provoking message fitting for the conclusion of our Fall Fellowship Services.

In the words of the "Captain" of the Eastern Shore District Cruise Lines, Presiding Elder Kelly "The Eastern Shore District has the best of the best in Zion and that's why there's More on the Shore." We thank you for cruising with the Captain and Crew of the Old Ship of Zion on the Eastern Shore.

Submitted by Mrs. Joy Williamson-Foster

Photography by **Mr. Thom Foster**























34 EDUCATION

Livingstone College links Salisbury with West African country for sister-city venture

Nov. 15, 2021

SALISBURY – Livingstone College joined the City of Salisbury in talks to form a sister city relationship with Monrovia, Liberia in West Africa

Salisbury Mayor Karen Alexander met with Monrovia Mayor Jefferson Koijee on Nov. 11 at City Hall to discuss a relationship between the two municipalities.

The Liberian Ambassador to the United States George S.W. Patten, Sr., was also in attendance, in addition to Livingstone College's Dr. Anthony Davis, chief operating officer; Dr. State Alexander, vice president of communications and public relations; and Kimberly Harrington, director of public relations.

The mayor also invited Rod Crider, Rowan County's economic development director, and Elaine Spalding, Rowan County Chamber of Commerce president, to the discussion.

The historic meeting transpired after Alexander attended an international press conference Oct. 27 at Livingstone College featuring a Liberian teenager, via Zoom, who found and returned \$50,000 to its rightful owner. Emmanuel Tuloe became an international hero who announced his desire to finish his education. Livingstone College was the first college to offer the teen a full scholarship.

Alexander initiated a dialogue with Patten after the press conference about a potential sister city relationship with Monrovia because of the successful cultural, sister city relationship Salisbury shares with Salisbury, England.

"I wanted this sister city relationship to be economic as well due to Livingstone's partnership with the City of Salisbury through KIVA and the 1MBB program," Alexander said. KIVA is a nonprofit organization that provides loans to eligible womenand minority-owned businesses. 1MBB, or 1 Million Black Businesses Initiative, aims to give one million black entrepreneurs and small business owners the tools they need to succeed.

"This is a great opportunity for us to advance not only the cultural, but our commitment as a city for racial equity and inclusion," Alexander said. "This could be the beginning of something really big."

"You have taken the bull by the horn to move forward," Koijee told Alexander, adding that on behalf of the City of Monrovia and its council members, he appreciates her sense of diversity and the environment she has created to provide for different types of people.

The entities present, which also included Dr. James Hunder, chair, and Olu Browne, president, of the Winston-Salem-based Liberian Organization of the Piedmont (LOP), went over a draft memorandum of understanding for a cultural, educational and economic relationship between the two governments.

Alexander will present the draft to current City Council members for their input and wisdom, but said it would be the new City Council that will vote on the partnership at its December meeting.

This initiative "speaks to your leadership—always inclusive and being very intentional in making sure everyone has a voice. We appreciate that," said Davis of Livingstone, who spoke on behalf of President Dr. Jimmy R. Jenkins, Sr. "That is the spirit in which this document was drafted. It goes beyond just a cultural experience, but perhaps an economic experience—a relationship that would be mutually beneficial."

Livingstone College has relationships with institutions in Liberia, just as it does in India, said State

Alexander. Mayor Alexander has already demonstrated this level of involvement with those institutions in India and "this is the very kind of thing we want to grow and enhance in Liberia," he said.

"Just to think that a young man is the reason that I was there (at Livingstone) to celebrate," Mayor Alexander said. "It just touched my heart that day. Here is an example of someone who is so young and yet has grasped the importance of character, where that when no one else is looking – except God – he's doing the right thing, and that's the way I grew up. It was just wonderful."

The relationship between Liberia and America dates far back. The first freed American slaves who came to Liberia are believed to be from Winston-Salem, NC, and settled in what is today, Monrovia, named after America's fifth president, James Monroe. Liberia is the only country in the world founded by free American slaves and is the first and oldest modern republic in Africa.

"We have a very unique history," Koijee said.

Liberia is preparing to celebrate its bicentennial on next year, and Mayor Alexander and Livingstone College officials are hoping to attend.

About Livingstone College

Livingstone College is a private historically black college that is secured by a strong commitment to quality instruction, academic excellence and student success. Through a Christian-based environment suitable for holistic learning, Livingstone provides excellent business, liberal arts, STEAM, teacher education and workforce development programs for students from all ethnic backgrounds designed to promote lifelong learning, and to develop student potential for leadership and service to a global community. For more information, visit www.livingstone.edu.

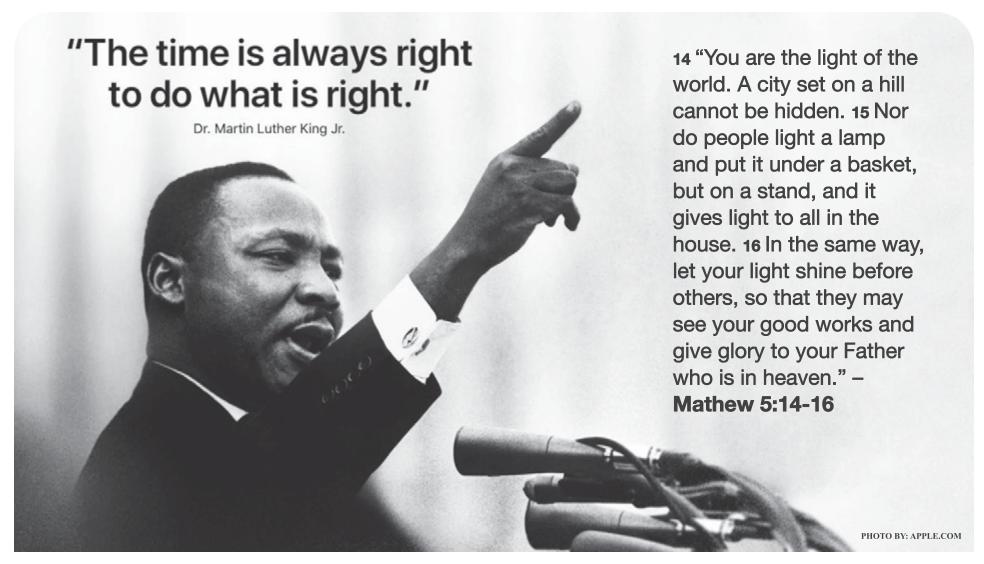
"Could be the beginning of something really big" between Livingstone, the City of Salisbury and Liberia, West Africa.



PHOTO BY: LIVINGSTON COLLEGE

Mayor talks sister city: Salisbury Mayor Karen Alexander, center, discusses a sister city relationship with the mayor of Monrovia, Liberia, Jefferson Koijee, left. Livingstone College was also involved in the historic meeting as Dr. Anthony Davis, chief operating officer, is shown right on Nov. 11.

Mayor amb. and LC officials: Shown, from left, are Dr. Anthony Davis, Livingstone College chief operating officer; Liberian Ambassador to the US George S.W. PaTen, Sr.; Salisbury Mayor Karen Alexander; mayor of Monrovia, Liberia, Jefferson Koijee; and Dr. State Alexander, Livingstone's vice president of communications and public relations. The group met Nov. 11 at City Hall to discuss a functioning sister city relationship with the West African city of Monrovia.



Board of Bishops statement regarding the Kyle Rittenhouse verdict

Once again this nation has witnessed the bias of the American Justice System as Kyle Rittenhouse has been acquitted on all charges. We are not surprised by the outcome but we are righteously angry at the two systems of "justice" in this country.

If a black teenager with an assault rifle killed two people while claiming selfdefense, we know the outcome would have been very different. In fact, 12-year old Tamir Rice was killed while playing with a in order for liberty testers, and others, freedom, we must

toy gun, and countless unarmed blacks have been considered dangerous and killed by police. Rittenhouse, armed with AR-15 benefits from a presumption of innocence that remains unavailable to black and brown people, even unarmed, in this country.

Although some say that the system is broken, we've come to conclude that the system is working as designed. This truth must be boldly acknowledged, confronted, and changed and justice for all to become actualized.

As we await the outcome of the trial of the three men charged with murdering Ahmaud Arbery, an unarmed black young man who was jogging through their neighborhood, once again we are reminded of the toxic effects of white privilege.

The verdict in the Rittenhouse Case will only serve to emboldened the use of assault weapons, and increase violence towards peaceful prounder the guise of self-defense. A Republican Congress-NC. from Madison Cawthorn, has already called for his followers to also "be armed and dangerous..."

James Baldwin stated; "To be black and conscious in America is to be in a constant state rage." It is a tragic reality that it is also spiritually and emotionally exhausting.

However, as people of faith, hope, and love, who are called to GOD-given

never surrender to ultimate despair. We are to constantly confront the evil of institutional racism in the legal system, in education poliemployment practices, in the political arena, and even in the church.

Your Board of Bishops of The Freedom Church invites you to join us in continued praying, adavocating, protesting, and working for true justice that produces peace and healing.

The Board of Bishops African Methodist Episcopal Zion Church,

Bishop Kenneth Monroe, President and Senior Bishop Bishop Darryl B. Starnes, Sr. Bishop Dennis V. Proctor Bishop Mildred B. Hines Bishop W. Darin Moore Bishop Seth O. Lartey Bishop Michael A. Frencher, Sr.

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Solution or Resolution What's your Choice?



Nutrition & Life Coach,

Alonzo Hill

FOR A LIFE CHANGING

HEALTHIER LIFESTYLE.

means to solving a problem. This was my main function as an engineer employed in Washington DC. As far back as I can remember, I have always been a person with a knack for solving problems. I got a good amount of my skill set by working on the farm. There were

always new challenges. The tractor, water pump, barn or furnace would need repair. It was my responsibility to troubleshoot each issue. I became very skillful in developing a solution, because calling for a repair man was not an option. The dynamics were constantly changing. I went from repairing the hand crank on a manual washing machine to replacing the computer module on an electric one. Either way, the end result had to be that things worked properly again. Farming was part of how we made a living.

Life always presents challenges and somewhere along the line, I ask myself, "Are you trouble shooting your life properly? Are you looking for the solutions in the right place? Are you saving time or wasting quality time by looking for a short cut?" I have always been a believer in finding the root of any problem to diagnose how something works. Being a student of nature, just as with a plant the answers are in the root. The root is like the stomach of the plant, it is the place where nourishment is received and redistributed to cause the

plant to flourish. Once I find the solution, as time progresses, I make a resolution to stay on course with the right means and methods that aid in my life flourishing. I take the same course of action when I help others.

In life, the dynamics are always changing like in machines and technology. Many times in life we have to make a resolution. To make a resolution you are making a firm decision to do or not to do something. Re means to do-over, refresh or repeat. At the end of every year it is common for people to make resolutions for the new year. They are conjuring up plans to solve some sort of problem that they did not overcome throughout the current year. Every solution is not always the right answer to the problem. For example, many make a resolution to start exercising on a weekly basis to get healthy. However, they never stop eating all of the foods that make them unhealthy.

The dynamics of all of our bodies are the same. We may have different features, colors, shapes and sizes but we all have a stomach. The stomach is our root, our place for nourishment. What we put into our stomachs will determine our health and strength. It will determine and alter our moods, our will and our ability to think properly. So why don't we focus on the root? If we have aspirations to do many things, if we have an aspiration to live a long healthy quality life, if we have an aspiration to fulfill our God given call, we must focus on the root. How are we nourishing ourselves? We have to go beyond just praying for good health. We need to undo learned behavior and reeducate ourselves with the right information that will help us to fulfill our God given dreams and desires with a quality of living.

Some things that I see often puzzle me. For instance, I am invited to different

faith based organizations and I often hear the Leader ask the assembly to pray for sick members suffering from high blood pressure, diabetes, cancer etc.. After a faith filled prayer, hands lifted in praise and a hardy amen, following would be an announcement: We are having a reception with fried chicken, hot dogs, chips, sodas, ribs,mac and cheese and a variety of cakes pies, cookies etc.. Aren't these the things that contributed to the increase in high blood pressure, diabetes, cancer, etc? Throughout the year, members pass away from those same diseases. The faith filled prayer and the hardy amen did not stop them from dying. God's Word says, "His people are destroyed because of lack of knowledge". This is a vicious cycle of destruction in our churches and society today. If your aspiration is to grow as a congregation, you must nourish the root correctly. The people are the root of your congregation. There is no other solution for the well being of the people you love, than to give them the proper nourishment both spiritually and naturally.

Learn how to be nourished properly and seek the real solution rather than a resolution that will only prolong your efforts. I have helped many people get back on course on how God has created our bodies to function. I have a wealth of information for solving problems in our bodies and would like to share my solutions with you. I am available for speaking engagements, workshops, single and group consultations covering the proper way to nourish. It's time for a solution and resolution contact Zolingo's Spice for Life at www.zolingosspriceforlife.com or 240-393-5515. Start your year off right! Much success to us all and may we live a happy, healthy quality life.

TO'S CHOCOLNG CHOCOLNG

(Montly Kecipie

²/₃ Cup - Unsweetened CoCoa Powder

4 Tbsp - Rice Flour or Cornstarch

1 Cup - Coconut Sugar

1/4 Tsp - Pink Himalayan Sea Salt

4 Cups - Coconut Milk

Mix all dry ingredients in a bowl pour coconut milk in a saucepan on medium heat add dry ingredients and whisk until mixture sticks to spoon pour into serving dish and cool in refrigerator and serve

UFESTYLE 37

AN AFRICAN CULTURAL FACILITY

Rev. Ronald A. Nathan Senior Pastor Hoggard AME Zion Church Jackson-Barbadosv

Kwanzaa is a festival based on the African first fruits harvests, started in the crucible of racial tensions in the African-American Community in the United States of America in the 1960s.

In the study of Christian missions, students are taught that if they wish to communicate the gospel to any people group effectively they must find a way of doing so within the cultural spaces occupied and utilized by that people group.

Kwanzaa, the 7-day African cultural festival, celebrated from December 26 to January 1, is just such a cultural space for engaging the African-American community and other persons of African descent.

It is helpful for us to remember that with God creating humanity he created human cultures. Human culture is a deliberate by-product of God's creative activity. Human culture preceded the act of human disobedience in the Garden of Eden. Human cultures are not a product of the Fall. We are aware that all factors of humanity have been impacted by sin even as we recognize that there is no human activity that is culture free.

The festival Kwanzaa, established by the Black Power Activist, Maulana Karanga, was created as a holiday for African - Americans to honor their African roots and reaffirm their cultural connections.

The struggles of the 1960s saw widespread civil disturbances as African-Americans sought improvements in their quality of life. The situation grew even worse in 1968 when more than 100 cities would erupt in rioting after the assassination of the Rev. Martin Luther King Jr. in April 1968.

It was in this turbulent context that the development of Kwanzaa came as a gift to the African - American family to re-

build its sense of community with a focus on African cultural values. In this same turbulent context, the African-American Christian community was presented with another gift, the development of black theology. This gave us the tools to critique white supremacy and Eurocentric views of our God, our faith, and our humanity.

Fast forward to today, 55 years after the creation of Kwanzaa, this festival has become one of the most powerful transmitters of positive African cultural values outside of Africa.

It is therefore sad that many African-American Christians in Black and multi-racial churches have been reluctant to engage in the festival of Kwanzaa. This could very well be due to our rejection of Black Theology. The late Dr. James Cone argued that a socially relevant theology must identify with the racial, cultural, and historical heritage of an oppressed community.

Christians have always struggled with addressing cultural challenges. The National Committee of Negro Churchmen chaired by the AME Zion Church Bishop Herbert Bell Shaw in 1966 spoke up loudly in the era of the black power cultural revolution.

This has not been the first time that people of African descent have had to find creative ways to engage with social and cultural revolutions. This we did with:

The Islamization of Christian North Africa (7th - 9th centuries).

The creation of African institutions in America that looked like us and addressed our needs (18th and 19th centuries).

The Africanisation process of education and theology in Africa (19th and 20th centuries).

We are therefore required to respond to similar cultural challenges in the 21st century with a Christian prophetic response. We, as Africans on the African continent and in the African Diaspora, have to engage and speak within the context of the culture of our congregations and communities.

So whether we celebrate Kwanzaa or stand on the sideline of African cultural changes we should not be surprised when our communities critique our cultural relevance.

We may choose not to engage in the festival of Kwanzaa. However, we cannot ignore the fact that some four million persons of color occupy the cultural space called Kwanzaa. These members of our congregations and communities will be lifting up positive African cultural values through its symbols and principles.

The seven (7) core principles of the Kwanzaa festival celebrate:

Umoja - Unity

Kujichagulia - Self-Determination

Ujima - Collective Work & Responsibility

Ujamaa - Cooperative Economics

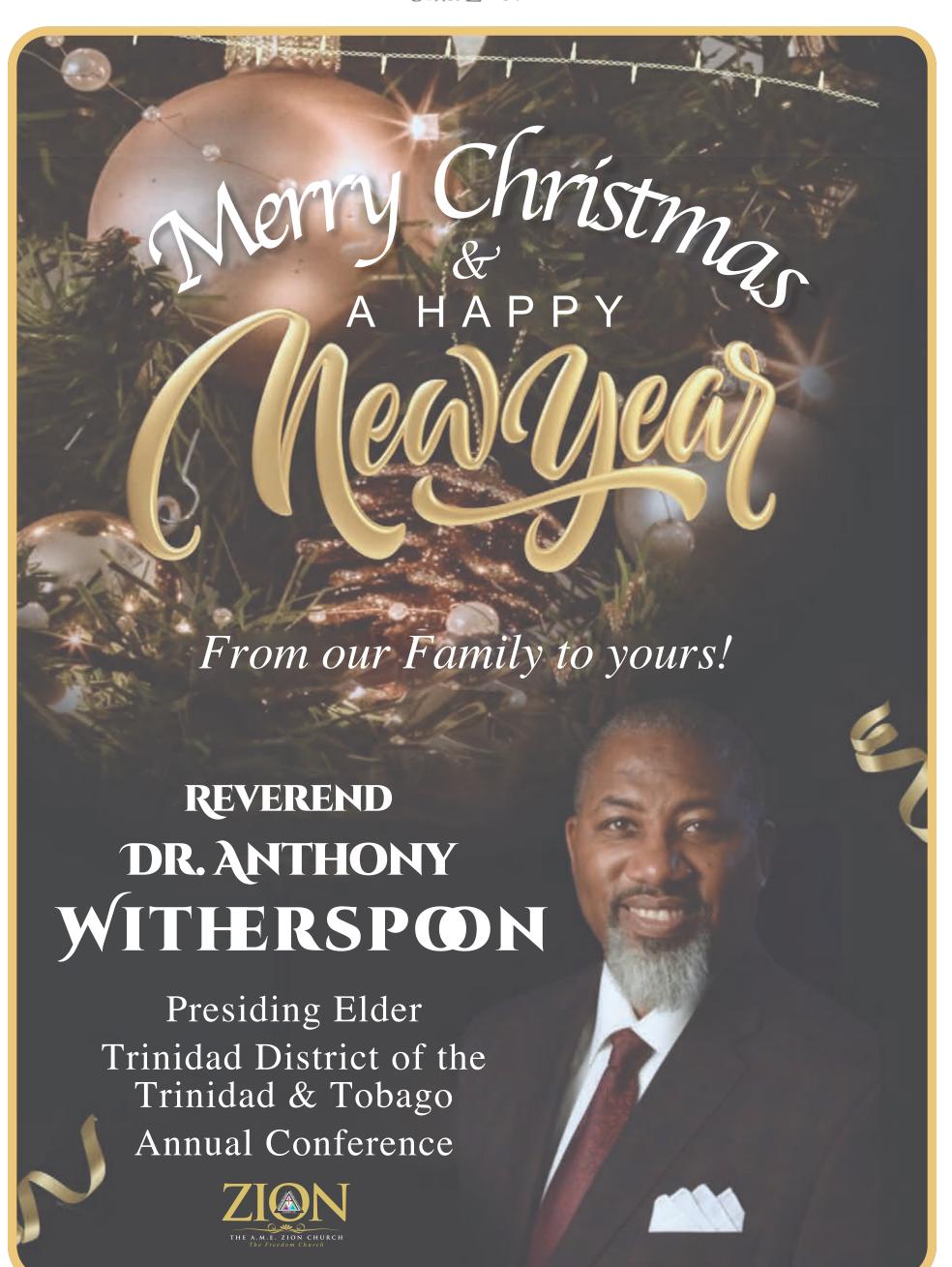
Nia - Purpose

Kuumba - Creativity

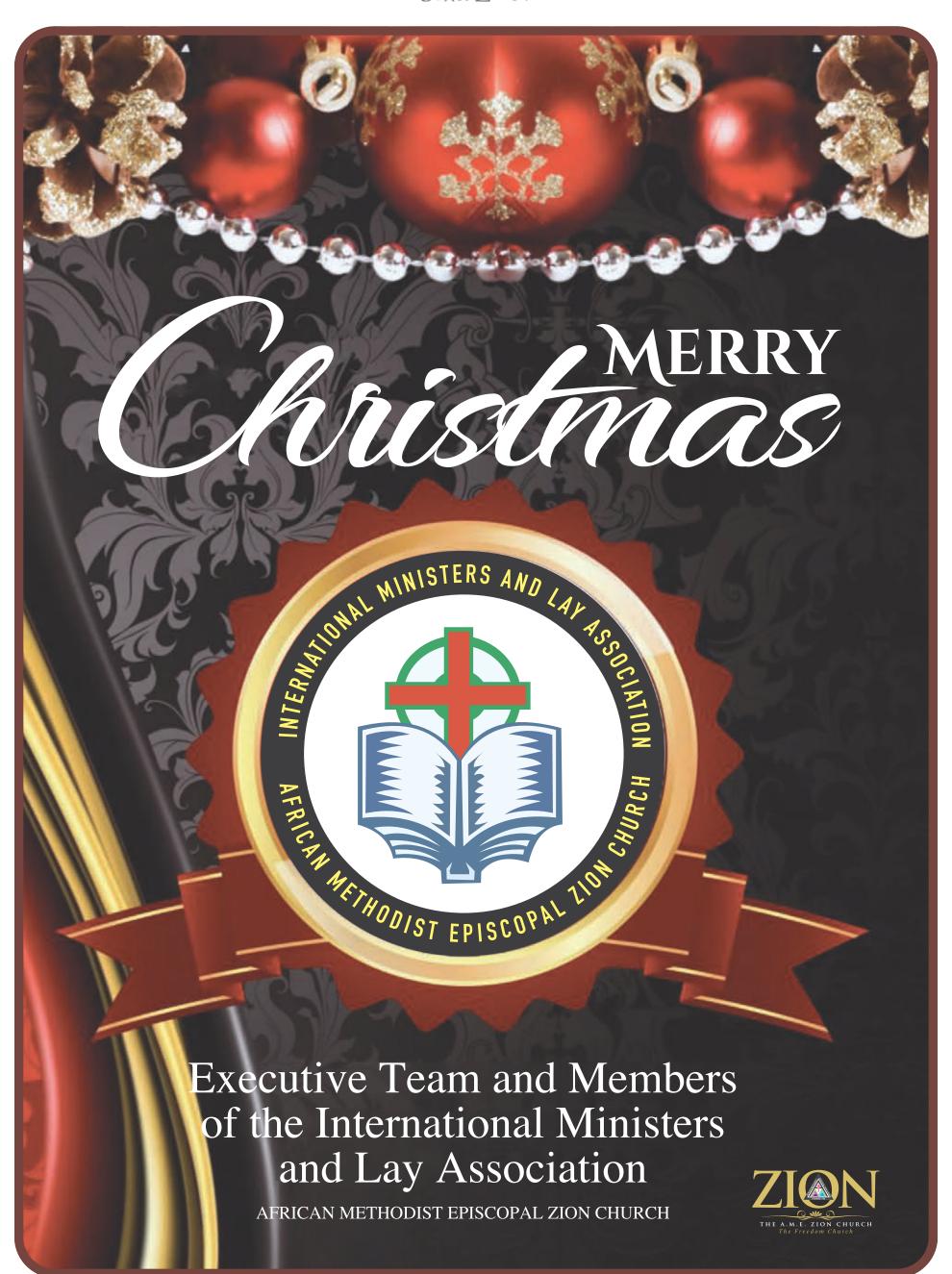
Imani - Faith

The deeper theological, philosophical, and psychological critique offered by Kwanzaa and other Africentric expressions to Christians of African descent is why are we so accommodating to Eurocentric values and models and have such hostility to our own Africanness?

If we hold to the idea that the gospel of Jesus Christ has the capacity to transform culture surely this includes our African-inspired cultural forms and institutions such as Kwanzaa? The question presented by the late Professor of Religion, Robert E. Hood in his book comes to mind. "Must God Remain Greek?"

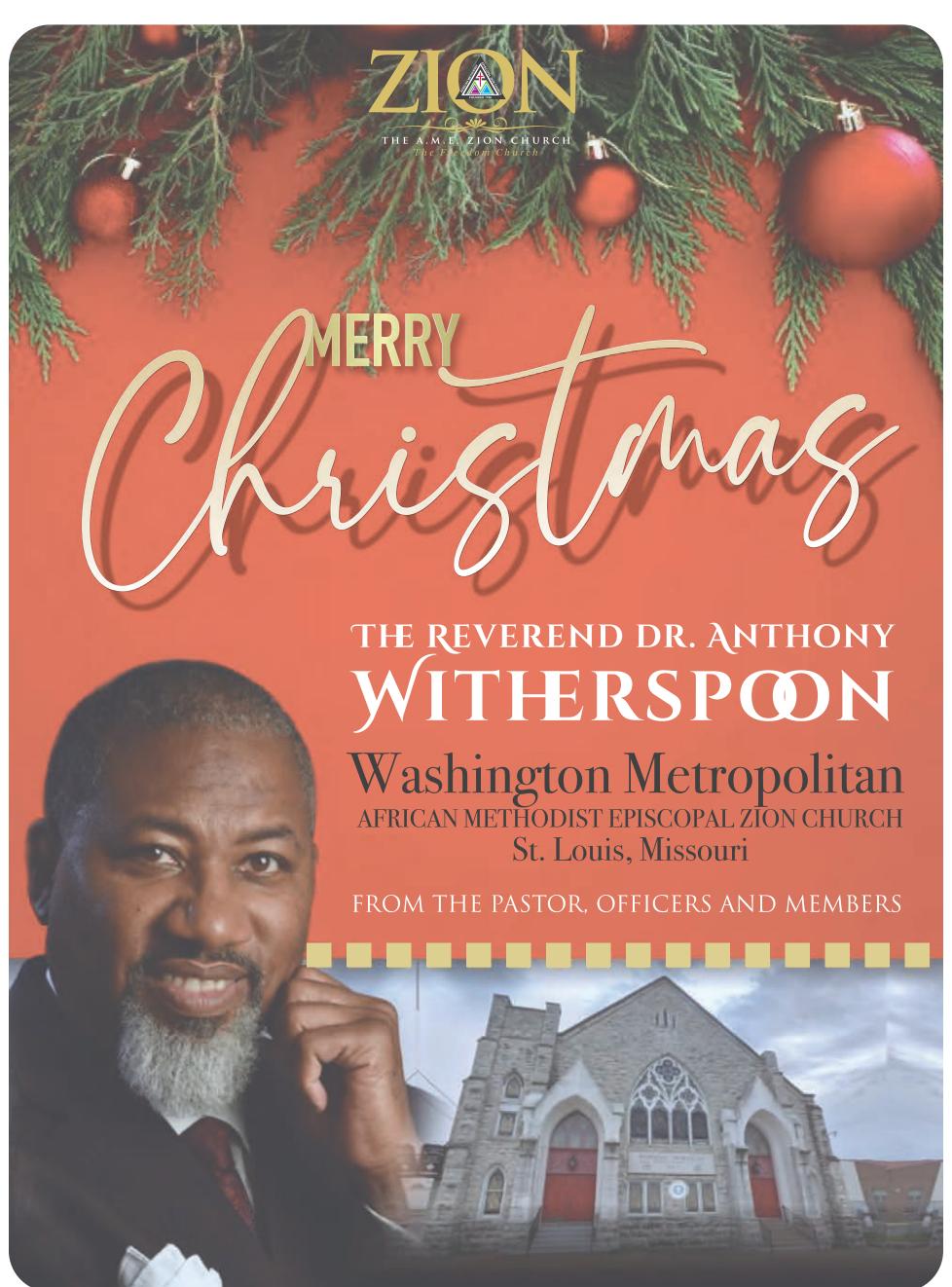


ST★R°ZION 39



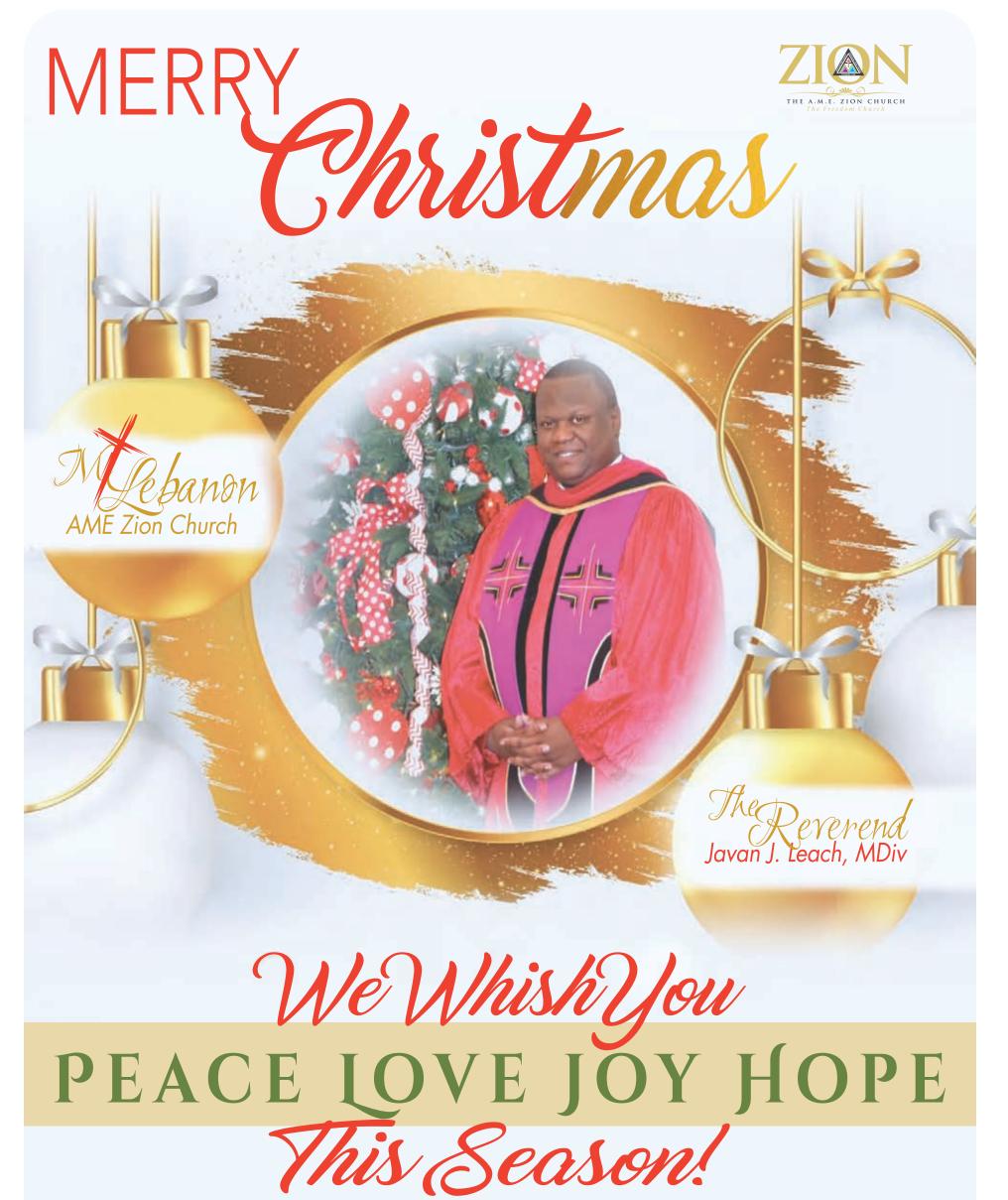
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STAROZION 41





ST★R°ZION 43



Mt. Lebanon AME Zion Church Elizabeth City, North Carolina







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