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MAY 2, 2025

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MASSENA-  
OGDENSBURG, NY

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# NORTH COUNTRY THIS WEEK

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Cheryl Shumway | NCTW

About 100 people held a rally in Massena April 19 for the second time this month, as part of the national 50501 movement to protest the Trump administration policies.

## Hundreds protest Trump policies in Massena, Potsdam

For the second time in two weeks, large crowds in Potsdam and Massena Saturday protested what they say are the current administration's anti-democratic policies.

The most recent rallies marked at least the fourth and the fifth political protests in the region in the last several weeks, a few of which have been connected to national protest movements around the country. The

first in St. Lawrence County was held in Ogdensburg a few weeks ago.

Other communities have reportedly held similar events as well joining a national trend.

Despite a brief downpour, about 375 people rallied along Main Street in Potsdam from 11 a.m. to 1 p.m. on Saturday, April 19.

SEE PROTESTS ON 24

## Massena discussing trash bag clarity

Refuse topic of discussion again as DPW works to clarify code

BY JEFF CHUDINSKI  
North Country This Week

MASSENA -- Refuse pickups were once again a topic of conversation during a recent village board meeting, with Department of Public Works Superintendent Marty Miller noting that crews were running into pickups with oversized trash cans and lack of clear bags.

But Miller said the use of bags not up to village code may not be the fault of residents, rather it may be tied to a supply issue.

Miller said the definition of clear bags has been a hot topic with the Refuse Department.

"I talked with the crew and people were basically buying boxes of

**'It's not fair to the people that are going to the store and buying their bags.'**

**Marty Miller**  
DPW superintendent

bags, and then the store says clear on them. You kind of have to accept it," Miller said.

Those bags, however, are not entirely clear but rather heavily

tinted. Miller said that makes it difficult for crews to see in them, causing sorting issues.

"I guess you still can see through it. It's not fair to the people that are going to the store and buying their bags," Miller said.

Miller said the board needs to look at the issue and potentially make adjustments to ensure residents are in the clear with the use of the bags.

He suggested the village also converse with local stores to see if there were other options available for residents to purchase to ensure they were compliant with village code.

Miller had previously suggest

SEE TRASH ON 24

## City seeks firm to help with future pool plans

Splash pad could come as part of rehab work

BY JIMMY LAWTON  
North Country This Week

OGDENSBURG -- Ogdensburg is hoping to secure an engineering firm to assist with repairs and improvements to the city pool, including a new splash pad.

The City of Ogdensburg was awarded \$2.5 million for renovations to the Elsa M. Luksich Municipal pool and bathhouse in August of 2024, which came as a result of efforts from former City Planner Andrea Smith.

"Access to swimming isn't just about recreation – it's about public health and climate resiliency," Governor Hochul said when she shared the news last year.

The facility includes a swim-

ming pool and an attached bathhouse, both of which have experienced significant wear due to age and increased usage over the past three decades and the city wants to rehabilitate the facility to improve safety, accessibility, and functionality while enhancing the user experience through modern amenities such as a splash pad and upgraded shade and seating areas.

The project is funded in part by a NYS SWIMS grant, which supports improvements to public swimming facilities.

To make that goal come true, the city is accepting bids from engineers and architects.

The City of Ogdensburg is seeking professional

SEE POOL PAGE 24



NCNow photo

## Making water work at Nicandri

Titus Moreau, of Chase Mills, shows his homemade water turbine works at the Nicandri Nature Center Monday, April 21, with help from staff member Blair Cryderman. A free spring vacation camp is available any or all days this week, and no preregistration is required. A camp for children ages 5-9 runs from 10 a.m. til noon. A camp for ages 10-13 runs 1-4 p.m.

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**NORTH COUNTRY THIS WEEK**

# NORTH COUNTRY SPOTLIGHT

2 |

The right care at the right time.

This page sponsored by  
North Star Health Alliance



NORTH COUNTRY THIS WEEK | MASSENA-OGDENSBURG, NY | APRIL 26-MAY 2, 2025



NSHA | Submitted

North Star Health Alliance staff monitor incoming information in the new Operations Center.

## Includes Claxton-Hepburn Medical Center NSHA's Innovative Operations Center: Elevating Rural Healthcare in the North Country

North Star Health Alliance (NSHA) -- a health system that includes Carthage Area Hospital, Claxton-Hepburn Medical Center, Claxton-Hepburn Medical Campus, North Country Orthopaedic Group, and Meadowbrook Terrace -- is spearheading innovation in rural healthcare with its groundbreaking Operations Center.

As the region's first facility of its kind, the center -- launched in April 2024 -- redefines patient care through the integration of advanced technology and data-driven decision-making.

### The Heart of the Ops Center

At its core, the Operations Center (Ops Center) is an informational hub that collects, processes, and analyzes real-time data.

This innovative approach means that NSHA's healthcare teams can quickly assess patient needs, manage hospital resources efficiently, and streamline operations across multiple campuses.

Using advanced bed management systems and predictive analytics, the center works to reduce emergency department wait times and patient boarding, ensuring every patient receives the right care at the right time.

### Unique Regional Role and Connectivity

What sets the NSHA Operations Center apart is its unique role in the region.

Inspired by top-tier models like the Johns Hopkins Capacity Command Center, NSHA's facility is tailored to meet the specific challenges of rural



Robert Deblois  
NSHA Operations Manager

healthcare.

With hubs located at both Carthage Area Hospital in Carthage and Claxton-Hepburn Medical Campus in Ogdensburg, the Ops Center combines data dashboards, sophisticated communications systems, and emergency response tools to keep staff connected and informed—even in crisis situations.

It also enables real-time communication with other hospitals, the Department of Health, emergency response teams, and more, ensuring the swift sharing of critical information and coordinated resource management during emergencies.

### A Real-Time Test of Preparedness

A recent example of the Ops Center's

capabilities was demonstrated during an early-morning incident at a nearby correctional facility.

When reports of unrest and potential injuries surfaced, NSHA quickly activated its Hospital Incident Command System (HICS).

Within minutes, leadership from across NSHA -- including medical directors, nursing staff, and emergency response teams -- mobilized to ensure that every possible measure was in place.

This rapid, coordinated response not only underscored the center's operational readiness but also highlighted its critical role in managing public health emergencies.

"Our Operations Center is a game-changer for rural healthcare," said Robert R. DeBlois, Operations Manager at NSHA.

"It represents our unwavering commitment to innovation and patient care, ensuring that even in the most challenging situations, every patient receives the highest quality of care."

### Enhancing Everyday Care and Future Innovations

In addition to its emergency response functions, the Ops Center supports ongoing improvements in everyday patient care.

Through continuous monitoring and collaborative problem-solving, NSHA is setting new standards for efficiency and effectiveness across its medical campuses and rural clinics.

The center also recently received a federal grant of \$727,658 to further

**Inspired by top-tier models like the Johns Hopkins Capacity Command Center, NSHA's facility is tailored to meet the specific challenges of rural healthcare.**

boost its technological upgrades, training, and staffing efforts, cementing its role as a leader in healthcare innovation.

For the residents of the North Country and the broader New York region, the NSHA Ops Center offers more than just cutting-edge technology -- it represents a commitment to community well-being.

By integrating advanced data analytics with proactive, coordinated care, NSHA is ensuring that every patient benefits from faster treatments, better resource management, and an overall enhanced healthcare experience.

The Operations Center is a testament to NSHA's unwavering commitment to raising the standard of rural healthcare—a dedication that distinguishes us as we continue to enhance patient-centered care and support the well-being of our communities throughout the region.



Cheryl Shumway | NCTW

## Harvest Spirit spotted in Massena

Harvest Spirit enters the St. Lawrence Seaway's Eisenhower Lock heading down the St. Lawrence River Monday, April 21. The Seaway Visitors Center is now open 9 a.m. - 5 p.m. Wednesday-Sunday. For schedule of ships at Eisenhower Lock call 315-769-2422 for a voice recording of the daily schedule.

## Trash pickups a continued problem in Massena village, DPW chief says

BY JEFF CHUDZINSKI  
North Country This Week

MASSENA -- Refuse pickups were once again a topic of conversation during a recent village board meeting, with Department of Public Works Superintendent Marty Miller noting that crews were running into pickups with oversized trash cans and lack of clear bags.

But Miller said the use of bags not up to village code may not be the fault of residents, rather it may be tied to a supply issue.

Miller said the definition of clear bags has been a hot topic with the Refuse Department.

"I talked with the crew and people were basically buying boxes of bags, and then the store says clear on them. You kind of have to accept it," Miller said.

Those bags, however, are not entirely clear but rather heavily tinted. Miller said that makes it difficult for crews to see in them, causing sorting issues.

"I guess you still can see through it. It's not fair to the people that are going to the store and buying their bags," Miller said.

Miller said the board needs to look at the issue and potentially make adjustments to ensure residents are in the clear with the use of the bags.

He suggested the village also converse with local stores to see if there were other options available for residents to purchase to ensure they were compliant with village code.

Miller had previously suggested bulk purchasing the bags for residents as a cost saving measure when village officials opted to update village code, at which time DPW would sell the bags at cost.



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## Ogdensburg library improving handicap access

OGDENSBURG - The Ogdensburg Public Library is working to make the Library handicapped area new and improved.

The Northern New York Community Foundation is providing a matching grant for the beginning work.

The Library Director Penny Kerfien and staff, along with the Friends of the Library are seeking to collect donations from the public to finish the project.

The Swe-kat-si Chapter NSDAR, who are friends of the Library, are helping with a "Give Your Library a Lift Campaign" starting April 15 through May 30.

Feel free to stop by the Library for a donation form.

All are invited to help with this project, which allows the Library

to serve all who use the auditorium on the second floor, when they visit the book sales or attend an event in the History Room, giving an easy access to the elevator inside the Library.

Make checks out to the: Ogdensburg Public Library (with "Lift Fund" in the note), and mail to Ogdensburg Public Library, 312 Washington St., Ogdensburg, NY 13669 or drop off at the help desk.

All donations from organizations, business, clubs, and individuals will be appreciated.

After the project is concluded, there will be an "open to the public" dedication and reception hosted by Swe-kat-si Chapter NSDAR to celebrate the efforts as a community to support our Ogdensburg Public Library. Info: pkferien@ncls.org.



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**MORRISTOWN**  
**CENTRAL SCHOOL**  
**Board of Education**  
**Meeting**

Regular Meeting

**Tuesday, April 29**

6:00 p.m. in the library

# Massena water, sewer and trash rates going up

BY JEFF CHUDZINSKI  
North Country This Week

MASSENA -- Water, sewer and refuse rates are set to increase in Massena after village trustees held three public hearings over the matter.

The move to increase rates is one officials say comes out of necessity to close budget gaps, to fund water projects and ensure the village can bond for those projects in the future.

According to Mayor Greg Paquin's budget, revenues for water services were far outpaced by expenses, with a \$1.3 million gap.

As for refuse, that gap was \$700,000, while the sewer fund had a \$500,000 shortfall annually.

That model was not sustainable,

he said.

"The increase in the water rates and also the sewer rates, it's because we need to make sure we have an appropriate fund balance in case something goes wrong. Case in point, the tree hits the underwater line, and then we need to have the underwater repair," he said.

Those instances cost the village thousands of dollars each time, further complicating budgets, he said.

Multiple water projects are also on tap, albeit some are years in the making, he said.

The first project, and most pressing, is a clear well that needs to be recoated.

Department of Public Works Superintendent Marty Miller said the project will be costly, likely over \$350,000, for what he said is noth-

ing more than a "temporary patch" to cover a leak.

That patch is unlikely to hold as long as trustees would like, he said, with material loss being a primary concern.

"You have to blast it away and get rid of the rust but when you do that there's no material left. How long will it last? I don't know but there's only so much left when you do that," Miller said.

He commented that the repair would result in a \$350,000 bill for the village, which was the tip of the iceberg.

Issues with water pumps at the water treatment plant have led to three rebuilds in the last few years. Miller said the facility has 40 pumps that need further work.

Paquin said he wanted to make it clear the rate hike is necessary to ensure the village is in a position to bond for potential repairs in the future.

"We need to be in a position to even cover the bond and without raising rates we might not have been. Eventually there will be other things that come up that we need to address," Paquin said.

Another concern in the Bowers Street water tower, which Miller said was in need of repair or replacement "in the next few years."

"It's an older tower, it needs a liner sprayed in. But eventually that tower will need to be replaced and we should start planning for that now because it's a big project," Miller previously said.

While rates have increased for all users, those outside of a water district will see a larger increase.

Paquin said that's due to an inability to recuperate water fees if they are not paid.

"So, if someone doesn't pay, within the village or within a district we can take that bill and put it on their property tax. Outside of it, we cannot. So, until the town puts these people in a district, they're going

**'We need to be in a position to even cover the bond and without raising rates we might not have been.'**

**Eventually there will be other things that come up that we need to address.'**

**Greg Paquin**  
Massena Mayor

to be paying higher rates because it's the only way we can ensure that we get back any lost revenue by charging a higher rate," he said.

Trustee Ken McGowan said that issue falls to the town to solve, commenting that a town resident had spoken to him recently about the difference in rates to voice their frustrations.

"I actually had a town resident corner me the other day and was chewing my ear and I said, 'You as a town resident need to speak to your town officials about this issue' because he was complaining about fees," he said.

Village officials said putting properties in a water district when they are outside the village limits is strictly up to the town, however no immediate action has been taken to do so.

Trustee David Broadbent previously said he met with town officials about the matter and felt discussions "went well," but admitted more work needed to be done to resolve the matter.

Miller agreed, saying the village

had fought for the properties to be placed in water districts to allow for enforcement measures to be taken when bills were paid. In the case of multiple properties, water bills are in arrears to the tune of thousands of dollars, according to Village Administrator Monique Chatland.

"We have some properties that owe literally thousands of dollars and haven't paid in years. But they fall outside of a district and that means we can't enforce them the way we would with someone else outside the village who may be in a district," she said.

Sewer rates have also been increased due to rising expenses, but Paquin said those expenses are entirely outside the control of the village as the Development Authority of the North County (DANC) has raised rates with St. Lawrence County.

That trickle down scheme means the village is on the hook for even more money, Paquin said.

"Just full disclosure, I was on the legislature when we signed this deal. We thought it was the best option for everyone but we now know that to not be true. So, we are looking at alternatives," Paquin said.

The exclusive deal between the county and DANC means all municipalities must utilize the services through DANC, rendering them at the mercy of the organization when rates increase.

Village residents have asked trustees on multiple occasions in recent months to consider alternatives like hauling trash to Westville in Franklin County.

Paquin said he was "willing to give the county some time" to figure out an alternative but noted the village was prepared to begin looking at alternatives in a cost saving measure.

Miller said that may be necessary as rates are set to increase on July 1.

## DMV encouraging organ donations

DMV urges St. Lawrence County residents to enroll as organ donors

As April marks Donate Life Month, the New York State Department of Motor Vehicles (DMV) is calling on residents of St. Lawrence County to take a life-saving step by registering as organ and tissue donors.

The DMV's latest push comes as the state celebrates a significant milestone in organ donor registration. Last fall, Governor Kathy Hochul announced that for the first time, more than 50 percent of eligible New Yorkers had joined the New York State Donate Life Registry. Today, that number has climbed even higher, with over 8 million New Yorkers—51.2 percent of the eligible population—now registered as donors.

According to Donate Life New York State, 7,917 New Yorkers are

currently awaiting organ transplants. Nationwide, nearly 500 New Yorkers die each year waiting for a suitable donor that never comes.

Twenty dollars from each plate's annual fee goes to the Life Pass It

### BRIEFLY

#### Damage at locks

MASSENA -- Reports of damage to the Eisenhower Lock in Massena were confirmed by Great Lakes Seaway officials recently, though the extent of the damage was not as severe as originally expected. Initial reports suggested cables and a lock gate were damaged on April 8 but GLS officials say initial reports were not entirely accurate. "There was an incident on April 8 that resulted in minor damage. The lock was

reopened after a six-hour delay for commercial traffic. There was no damage to the lock gates," officials told North Country This Week. It is unclear at this time what led to the incident but Seaway officials said shipping has been uninterrupted since.

#### Cocaine charges

MASSENA -- Massena Police have arrested a New Jersey man for possessing over 30 grams of cocaine with intent to distribute. According to police, Jeysen Infante, 26, was arrested April 8 in the village. He was charged with criminal possession of a controlled substance 3rd: narcotic intent to sell (B Felony), criminal possession of a controlled substance 3rd: narcotic over 1/2 oz (B Felony) and tampering with physical evidence (E Felony). He was arraigned in Massena court and remanded to St. Lawrence County Correctional Facility on no bail. Village of Massena Police were assisted by the St. Lawrence County Sheriff's Office, New York State Police, Canton Police Department and U.S. Border Patrol.

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Cheryl Shumway | NCTW

## Working for veterans

**Massena DPW workers Jonathan Russell, standing, and Daniel Ware, operating an excavator, work on building a retaining wall in Massena's Veterans Memorial Park recently. They are hoping to have it finished by the end of May.**

## Hochul says taxpayers don't mind late budget, but schools raise concerns

BY JEFF CHUDZINSKI

North Country This Week

New York State residents can expect to see white smoke from the Vatican before a state budget is passed, according to Ways and Means Chair J. Gary Pretlow.

New York State's budget is late once again, forcing lawmakers to pass five extenders bills since missing the April 1 deadline to ensure state employees and essential programs are still funded.

According to Assemblyman Scott Gray, legislators were called back to the capital to pass a budget extender on Tuesday, April 22.

He said a second extender is likely to be required on Thursday, April 24 as lawmakers continue to work on the now \$262 billion proposed budget.

Voting could begin next week, he said, but legislative leaders appear to be losing hope as Governor Kathy Hochul and legislators continue to battle over policy matters.

According to Pretlow, fiscal matters have taken a back seat to policy demands.

"Policy issues like a mask ban and involuntary commitment continue to be discussed. The fiscal part of the budget has not even been addressed yet," he said.

Hochul is pressing for changes to the state's discovery laws, which would loosen restrictions and make it easier for district attorneys to secure evidence in cases.

Anti-domestic violence advocates have pressed the governor to include the language in the budget bill with support from DAs across the state, however legislative leaders are not keen to make changes that would impact 2019 reforms.

Hochul said the language would not "undo and unwind all the 2019 changes to public safety criminal justice laws" but rather would ensure that evidence was "swiftly turned over" so individuals were not "languishing in jails for an indefinite amount of time."

Hochul said she also is seeking changes to requirements for involuntary mental health in a move she says will ensure public safety for all New Yorkers.

Under the governor's proposal, Hochul wants to expand a hospital's ability to involuntarily hold individuals who are perceived to be a

threat to themselves or the public.

She said the measure comes after numerous incidents on the New York City subway lead to many injuries and deaths due to untreated mental health issues.

"I want them to get compassionate care in a hospital setting, and they often don't have the mental capacity to make that decision on their own," Hochul said recently.

But opponents of the proposal say the plan could give states officials the ability to round up homeless and unhoused individuals, even if they are not struggling with mental health issues.

Others say the proposal's involuntary nature will make it less effective.

North Country reps have been critical of the budget delays, now entering a fourth week, with Senator Dan Stee criticizing Governor Kathy Hochul in a recent post online.

"The last time I checked, a proposed \$262 billion (and rising) budget is anything but affordable for working families, seniors, small business owners or anyone who lives and works in our state. Instead of empty grandstanding and rhetoric, Governor Hochul and Democrat leaders need to get serious about affordability and the many problems their failed party have created that need to be addressed," Stee wrote.

Hochul has been adamant about an "affordability agenda" in her budget proposal that includes measures for working families, seniors and small business owners.

But legislative leaders have pushed back on a number of proposals, delaying the budget process.

Gray and Stee in particular were also critical of cuts to key programs, as well as flat investments like that for the CHIPS program.

With funds remaining flat for the third consecutive year, fewer roads will be paved in counties, lawmakers said.

"That's just not sustainable. Our roads are in serious need of repair, repaving and reconstruction. Cost of goods continues to rise while the investment remains flat. We're falling behind each year, meanwhile funding remains flat," Gray said in a recent visit to the North Country.

In a recent press conference in Manhattan, Hochul drew criticism

## Waddington looks to assess old town hall

WADDINGTON — The Town Board of Waddington announced that its grant application to fund a building assessment report for the Old Town Hall has been approved.

The Northern New York Community Foundation will provide \$5,680 to the town from the Rock Charitable Fund to assist in commissioning Crawford and Stearns, Architects and Preservation Plan-

ners of Syracuse, New York, to conduct an analysis and review of the historic structure.

The Old Town Hall, constructed in 1884, is a prominent local landmark of recognized architectural and historical significance and is listed on the National Register of Historic Places.

The upcoming Building Conditions Assessment Report will examine the toll that time and harsh

North Country winters have taken on the building's exterior stone, masonry, wooden windows, and trim.

The report will serve as a foundational document to support future grant applications aimed at securing additional funding for restoration work.

The goal is to preserve the building and restore it to its original condition.

## Morristown school eyes slight rate hike

BY MATT LINDSEY

North Country This Week

MORRISTOWN — The Morristown Central School District has released its proposed budget for the 2025-26 school year, totaling \$11,742,305, a 1.66% increase (\$191,297) over the current year.

District voters will have the opportunity to approve the spending plan during a public vote on Tuesday, May 20, from noon to 8 p.m. in the Morristown Central School lobby.

A public budget hearing will be held on Tuesday, May 6, at 6 p.m. in the Morristown Central School library.

The proposed school tax levy increase is 2.38%. There will be an increase in the tax levy of about \$100,000 for a total of around \$4.3 million.

In addition to the budget vote, residents will elect three members to the Board of Education, each

for a three-year term running from July 1, 2025, to June 30, 2028.

To request a ballot application, contact District Clerk Stacey Basford at [sbasford@mcsk12.org](mailto:sbasford@mcsk12.org) or call (315) 375-8814, ext. 21001.

Completed applications must be received by Tuesday, May 13, and all ballots must arrive at the District Office by 5 p.m. on Tuesday, May 20.

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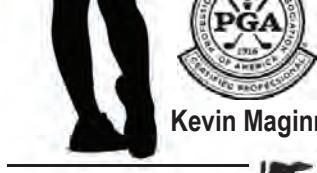
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- May 4: 3 - 6pm

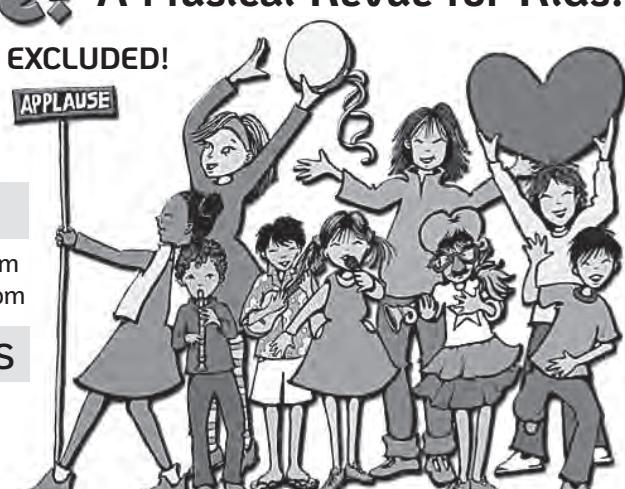
### "It's Showtime" PERFORMANCES

Thursday, August 21: 6pm

Friday, August 22: 6pm

RAINDATE: Fri., August 29: 6pm

To enroll children grades 1 - 8, email: [norfolkconcertseries@gmail.com](mailto:norfolkconcertseries@gmail.com)



# County celebrates 300 Revolutionary War veterans

BY JEFF CHUDZINSKI  
North Country This Week

CANTON -- St. Lawrence County legislators want to celebrate the more than 300 Revolutionary War patriots buried in St. Lawrence County cemeteries.

Legislators passed a resolution during the Full Board meeting on April 7, taking a moment to remember the Minutemen who made their way to the county following the war.

In total, 13 minutemen are known to be buried in the county.

"Following the Seven Years' War, Great Britain found herself in debt. Wanting to collect payments from her colonies for the protection of their land, proposed a set of taxes to parliament; the proposal was passed by Parliament and sent to the Governors of the colonies to collect," legislators said.

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Cheryl Shumway | NCTW

## At the docks

Easton Graveline fishes at the Municipal Marina on a warm spring day recently. His dad Corky Graveline said Easton has been fishing every day since the ice broke but is a catch and release kid who does not want to hurt the fish.

## NYPA installing docks along St. Lawrence River

MASSENA--The New York Power Authority (NYPA) will begin the installation of docks and buoys along the St. Lawrence River in the vicinity of its St. Lawrence-Franklin D. Roosevelt Hydroelectric Power Plant during the week of April 21.

The process is expected to take approximately two weeks, but is dependent on weather and river conditions.

The dock installation will begin in Massena at Hawkins Point and will be completed at Howard Park in the Town of Waddington.

The docks and buoys will be installed in the following locations:  
In the Town of Massena:

Hawkins Point, Massena Intake docks, South Channel buoys and Louisville Landing docks.

In the Town and Village of Waddington: Whitaker Park docks, Old Milk Factory marking buoys and Howard Park docks.

All the docks and buoys are scheduled to be removed in the fall, depending on weather and river conditions.

The fall removal is planned to take place before heavy frost or ice formation on the surface of the docks which can create unsafe conditions for workers and the public. NYPA will notify the media and the public in advance of the work.

## County pledges support for fair housing in SLC

BY JEFF CHUDZINSKI  
North Country This Week

CANTON -- April is fair housing month in St. Lawrence County.

County officials made the proclamation during the April 7 Full Board meeting, noting the signing of the Fair Housing Act into law on April 11, 1968.

That legislation set a national policy of equal housing opportunity for all citizens without regard to race, color, national origin, religion, sex, familial status or disability, officials said.

"Since the Board of Legislators established the St. Lawrence County Fair Housing Task Force in 1991, the Task Force implemented a variety of activities to promote equal

access to housing for all persons without regard to race, color, religion, national origin, sex, familial status, disability (physical or mental), creed, age, sexual orientation, marital status, or military status," legislators said.

In July 2024, legislators adopted the St. Lawrence County Assessment of Fair Housing, which identifies strategies to educate the public about housing discrimination, and short and long-term strategies to improve equal opportunity for affordable housing in the county, officials said.

As part of the initiative, the task force co-sponsored two Fair Housing workshops with CNY Fair Housing on March 18 to raise public awareness about fair housing requirements for landlords, property managers and tenants alike.

Legislators say they remain committed to promoting equal housing to ensure all county residents are given the opportunity "to live in safe, decent housing of their choice."



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**ST. LAWRENCE COUNTY  
LOCAL LAW**

**ADOPTING LOCAL LAW D (NO.) FOR THE YEAR 2025, "AMENDING THE SANITARY CODE OF THE ST. LAWRENCE COUNTY  
PUBLIC HEALTH DEPARTMENT"**

**BE IT ENACTED**, by the Legislature of the County of St. Lawrence as follows:

**ARTICLE 1: SHORT TITLE, GENERAL DEFINITIONS, GENERAL PROVISIONS**

**A. Short Title**

1. The rules and regulations herein contained together with any and all amendments thereto shall constitute and comprise the Sanitary Code of the St. Lawrence County Health Department and be known and may be cited as the St. Lawrence County Sanitary Code.

**B. General Definitions**

1. Whenever used in this Sanitary Code, unless otherwise expressly stated or unless the context or subject matter requires a different meaning, the following terms shall have the respective meanings hereafter set forth or indicated:

- i. "Board" shall mean the Board of Health of St. Lawrence County.
- ii. "Code" shall mean the St. Lawrence County Sanitary Code.
- iii. "County" shall mean the County of St. Lawrence.
- iv. "Department" shall mean the Department of Health of the St. Lawrence County Health District.
- v. "Director" shall mean the Director of Public Health of the St. Lawrence County Health Department or his/her duly authorized representative.
- vi. "Health District" shall mean the St. Lawrence County Health District (the area of St. Lawrence County) established pursuant to the provisions of Section 340 of the Public Health Law.
- vii. "Municipality" shall mean a city, town, village or special district located within St. Lawrence County.
- viii. "Permit" shall mean a written license and/or an authorization to carry on a specified activity or activities as regulated by the St. Lawrence County Sanitary Code, the New York State Sanitary Code, or the New York State Public Health Law, and includes any written approval issued by the Director.
- ix. "Permit Application Fee" shall mean the monetary fees to cover a portion of the cost of issuing the permit.
- x. "Permittee" shall mean a person who holds a valid permit issued by the Director.
- xi. "Person" shall mean an individual, group of individuals, partnership, firm, corporation, association, county, city, town, or village or improvement district, and include the plural as well as the singular.
- xii. "Public Place" shall mean any place or premises wherein the general public is or may be invited, regardless of whether or not such place is owned, maintained or operated by a private organization or agency, but shall not be construed as conferring jurisdiction over a state or federal agency.
- xiii. "Sanitary Code" shall mean and comprise the rules and regulations now or hereafter formulated, promulgated and adopted by the Board of Health of the St. Lawrence County Health District pursuant to Section 347 of the Public Health Law.
- xiv. "State" shall mean the State of New York.
- xv. "State Sanitary Code" shall mean the rules and regulations promulgated by the Public Health Council of the State of New York and designated as the State Sanitary Code.

**C. Applicability; Legal Effect**

- 1. The provisions of the Sanitary Code shall be in force throughout St. Lawrence County.
- 2. The provisions of the Sanitary Code shall have the force and effect of law.
- 3. The St. Lawrence County Sanitary Code shall be supplemental to the State Public Health Law, the State Sanitary Code and other New York State laws, and shall supersede all local ordinances heretofore or hereafter enacted or promulgated which are inconsistent with the provisions of this Code.

4. It shall be the duty of the Board and the Director to enforce every provision of the Sanitary Code.

- 5. Nothing herein contained shall be construed to restrict the power of any city, town or village to adopt and enforce additional or existing ordinances relating to health and sanitation, provided that such ordinances are not inconsistent with the provisions of the New York State Public Health Law or the State Sanitary Code.

**D. Legal Presumptions; Evidence, Reports as Evidence**

- 1. As provided by the Public Health Law, certified copies of the Sanitary Code shall be received in evidence in all courts and proceedings in the state.
- 2. As provided by the Public Health Law, every rule, regulation, order and direction adopted by the Board shall state the date on which it takes effect and a copy thereof signed by the Director shall be filed as a public record in the Department, in the State Department of Health and in the office of the St. Lawrence County Clerk and shall be published in such manner as the Board may from time to time determine. No such rule, regulation, or order of direction shall be effective prior to filing as a public record in the New York State Department of Health.

3. As provided by the Public Health Law, the written reports of state and local health officers, inspectors, code enforcement officers, law enforcement officers, environmental conservation officers, investigators, nurses and other representatives of state and local health officers on questions of fact pertaining to, concerning or arising under and in connection with complaints, alleged violations, investigations, proceedings, action, authority and orders related to the enforcement of the Sanitary Code, the Public Health Law, the State Sanitary Code or any local health regulation shall be presumptive evidence of the facts so stated therein, and shall be received as such in all courts and places.

**E. Construction**

- 1. This Sanitary Code is intended to be consistent with applicable federal and state law and shall be construed, whenever necessary, to achieve such consistency.
- 2. This Sanitary Code shall be liberally construed for the protection of health and safety in the Health District.

**F. Severability of Provision**

- 1. In the event that any provision of this Sanitary Code is declared unconstitutional or invalid, or the application thereof to any person or circumstance is held invalid, the applicability of such provision to other persons and circumstances and the constitutionality or validity of every other provision of the Sanitary Code shall not be affected thereby.

**ARTICLE 2: ADMINISTRATION AND ENFORCEMENT**

**A. The Board of Health; Officers, Meetings**

1. The purpose of the St. Lawrence County Board of Health is to prevent disease and untimely death, and to promote good health within the county. This is accomplished through an organized effort and the coordination with community agencies, private physicians, and other health care providers.

2. Members of the Board of Health of St. Lawrence County shall be appointed by the County Board of Legislators. The members of the Board of Health serve at the pleasure of the County Board of Legislators. The County Board of Legislators shall select one of the legislators to serve as a voting member on the Board of Health. The Board of Health shall have not less than seven (7) and not more than eight (8) voting members. At least one of the Board of Health members shall be a physician licensed to practice in the state of New York, and two of whom shall be a physician, nurse practitioner, physician assistant, or any combination thereof licensed to practice in the state of New York.

i. The voting members of the Board of Health shall be appointed for six (6) year terms, and they are eligible to be re-appointed for an indefinite number of consecutive terms. To preserve continuity, the terms of the voting members shall be staggered.

3. Annually the Board of Health shall elect a President and Vice-President for a term of one (1) year and shall designate the County Public Health Director to act as its Secretary. At least one of the two elected officers must be a physician in accordance with Public Health Law. The election shall take place at the January annual meeting. The term of office shall be from one annual meeting until the next or until new officers take office. The President shall preside at all meetings of the Board of Health and shall be its official head. The Vice-President shall assist the President in the performance of his/her duties and substitute during his/her absence. The Secretary shall be the custodian of all official records and correspondence and see that a record of activities is kept.

4. The Board of Health shall meet at least 8 times per year. The President of the Board may schedule special meetings for urgent matters requiring the action of the Board of Health with at least 24 hours prior notice to each member. An annual meeting shall be held during the month of January each year.

i. A quorum shall be the presence of at least half (1/2) of the voting members of the Board.

ii. A designated staff person shall record minutes of each Board of Health meeting and shall include a record of attendance. After approval of the minutes, they shall be kept on file at the Department of Health.

iii. Members of the public may provide public comment at a Board of Health meeting for a maximum of three (3) minutes per person. The total time allotted for public comments at a Board of Health meeting shall be limited to thirty (30) minutes.

5. The Board of Health shall be vested with the powers and duties as set forth in Article III of the New York State Public Health Law and such other articles as may be applicable.

i. Annually the Board of Health shall direct the Public Health Director to submit to the St. Lawrence County Administrator an estimate of expenditures and revenues for the following year as required by law.

ii. The members shall serve on a committee for a special purpose when appointed by the President of the Board.

iii. The Board of Health shall require an annual report of expenditures by the St. Lawrence County Department of Health from the Public Health Director.

iv. The Board of Health may adopt or revise the St. Lawrence County Sanitary Code in accordance with the New York State Public Health Law.

6. The Board of Health shall appoint a Public Health Director, qualified in accordance with the NYCR Vol 10 (A) 11.180, to administer the public health programs for the County of St. Lawrence under the direction of the St. Lawrence County Board of Health. The Public Health Director is appointed subject to the approval of the New York State Health Department and the confirmation of the St. Lawrence County Board of Legislators.

i. The Public Health Director may recommend contracts for provisions of therapeutic services subject to approval by the St. Lawrence County Administrator and Board of Legislators.

ii. The Public Health Director shall employ and supervise the personnel of the St. Lawrence County Health Department subject to the approval of the Board of Health and the County Administrator. He/she is responsible for enforcement of the St. Lawrence County Sanitary Code as well as the New York State Sanitary Code and Public Health Law. He/she is responsible for sanitary surveillance, public health promotion, and distribution of information about disease prevention. He/she must secure prompt reporting of communicable diseases as well as birth and death registrations. He/she is required to report the annual expenditures of the Department of Health to the County Administrator. He/she shall also serve as chairperson on the County's Public Health Emergency Preparedness Committee and oversee planning and response for public health emergencies including communicable disease and terrorism events.

7. These bylaws shall be reviewed and/or revised by the Board of Health annually.

i. Changes to the bylaws require written notification to the voting members at least one (1) week before a meeting of the Board of Health, and approval of the changes requires at least a two-thirds (2/3) majority vote for adoption at the meeting.

**B. The Board and Director; Quasi-Judicial Powers**

1. As provided by the Public Health Law, the Board or the Director may:

i. Issue subpoenas which shall be regulated by the civil practice laws and rules;

ii. Compel the attendance of witnesses;

iii. Administer oaths to witnesses and compel them to testify;

iv. Designate, by resolution, one of its members to sign and issue subpoenas;

v. Appoint one or more Hearing Officers as shall be necessary to carry out its functions and duties. The Hearing Officer shall have the same powers possessed by the Board to hold hearings and shall make findings of fact and recommendations to the Board;

vi. Issue warrants to any peace officer of any municipality in the County to apprehend and remove such person or persons subject to its orders or regulations;

vii. Prescribe and impose penalties for the violation of, or failure to comply with any provision of the Sanitary Code, of the provisions of the State Sanitary Code as provided for in Article 2.0, to be sued for, and recovered by it in any court of competent jurisdiction;

viii. Make such orders and regulations as may be deemed necessary for the suppression of nuisances or other matters in its judgment is detrimental to public health; and to publish or post same in any such manner deemed appropriate; and,

ix. Maintain actions in any court of competent jurisdiction to restrain by injunction violators of their orders, rules and regulation of the Board, or otherwise to enforce such orders and regulations.

**C. Director; General Powers**

1. As provided by the Public Health Law, the Director shall:

i. Promote the spread of information as to the cause, nature and prevention of prevalent diseases, and the preservation and improvement of health;

ii. Take such steps as may be necessary to secure prompt and complete reports by physicians of reportable diseases;

iii. Attend conferences called by the State Commissioner of Health or his/her authorized representatives; and,

iv. Enforce within the Health District the provisions of the Public Health Law, State Sanitary Code, and Sanitary Code.

v. Appoint an officer or employee of the Department to exercise any of the above referenced powers or actions.

**D. Filing a Public Health Nuisance Complaint**

1. The St. Lawrence County Public Health Department will make every effort to resolve public health complaints and Public Health Nuisances that fall within its authority. The Board of Health needs citizen participation to assist in the prevention and elimination of hazards to the public health. Both St. Lawrence County Board of Health and citizens have a responsibility in this effort to maintain a healthy environment. The Public Health Nuisance complaint process can be a vital part of this effort when it is used appropriately.

2. A concerned citizen should take the following two steps prior to filing a formal complaint with the Public Health Department:

i. Ask if the complaint condition is health related. The enforcement ability of Public Health is limited to conditions which threaten the public health. A condition may certainly be a nuisance to you, but it may not be a public health nuisance. See further articles to determine if the condition is covered under the county regulation.

ii. Address your concerns to the offending party, and try to work out a solution directly. If you attempt to resolve the problem this way, but are unsuccessful, then it may be appropriate to file a complaint using the appropriate complaint form.

3. A complaint must be submitted in writing in the manner and form as prescribed by the public health department, unless it is deemed appropriate by the Director of Public Health that a circumstance warrants accepting a submission other than in writing.

4. The complaint form, established and approved by the Public Health Director, should be filled out in full with directions to the property and the details of the complaint conditions. The complaint must be signed, and an address and daytime phone number provided. It is important that the inspecting sanitarian be able to contact the complainant if more information is needed. Signed complaints will be given priority. Anonymous complaints will be investigated when time is available. Please complete, sign, date and mail to the Public Health Department at the noted address.

5. If you have concerns about signing the form, or becoming identified by a public records request honorable by law, contact a trustee in your township to file the complaint. Options to investigate, legally enter property and fully resolve are severely limited by anonymous complaints. Contact information must be provided to actively investigate actionable complaints.

6. Complaints are generally investigated in the order in which they are received. Turnaround time is usually a week to ten days, but may be less, depending on the number of complaints received.

7. Once a Public Health Nuisance complaint is filed with our office it becomes a public record. Anyone may obtain a copy of a complaint file upon request.

**E. Inspections; General**

1. During their regular business hours, the Director may inspect any premises, matter, or thing, subject to the provisions of this Sanitary Code and the State Sanitary Code.

2. The authorized representatives of the Department may, during their business hours, inspect any record required to be kept pursuant to the Public Health Law, State Sanitary Code, or the Sanitary Code.

#### F. Inspections; Interference

1. No person shall interfere with, obstruct or refuse to allow an employee or authorized representative of the Department to enter upon and inspect any premises, place or thing within the jurisdiction of the Department, in the discharge of his/her official duties or Department business.

2. No person shall interfere with, obstruct, harass, molest, resist, or refuse to cooperate with any representative of the Department in the discharge of his/her official duties.

#### G. Inspection; Taking Samples

1. The Director may take and remove any substance or thing or any necessary part or portion thereof from any premise or place as a sample for investigation or evidence when in the opinion of such representative such substance or thing may be dangerous or detrimental to public health.

#### H. Notices; Postings

1. Notices shall be in the English Language, provided, however, if the Department is of the opinion that the person or persons to whom a required warning, notice or instructional sign is addressed may not understand the English Language, the Department may require that such warning, notice or sign shall appear legibly both in English and other designated languages.

2. No person shall remove, mutilate, conceal, obstruct or tear down any notice or placard of the Department posted in or on any premises or public place without written permission of the Director or his/her designee.

#### I. Service of Notice

1. Unless otherwise expressly provided by the Public Health Law, by any other provision of this Sanitary Code, or by the State Sanitary Code, service of Notice of Hearings shall be made in the manner prescribed for personal service of a summons as set forth in the New York State Civil Practice Law and Rules or by registered or certified mail. If service is to be made upon an infant, incompetent, partnership, corporation, governmental subdivision, board or commission, it shall be made upon the person or persons designated to receive personal service pursuant to Article Three of the New York State Civil Practice Law and Rules.

#### J. Enforcement Office Conferences

1. The Director or his/her designee may conduct an office conference to address, rectify, and/or correct any application, complaint, circumstance or alleged violation of this Sanitary Code or the State Sanitary Code.

2. Such conference shall be scheduled for a specific date and time, with notice provided to the person or persons concerned. The Respondent may attend any such conference with legal representation, in their discretion and at their expense.

3. Notice for such conference shall set forth the date and time and place of the conference; the name of the person or persons concerned; the purpose of the conference; and general specification with reference to the particular provisions of this Sanitary Code, State Sanitary Code, Public Health Law or other health law or rule or regulation involved, if any.

4. On the day of the conference, the Director or his/her designee shall note the names and addresses of the persons appearing at such conference and shall thereafter proceed with the business of the conference.

5. Nothing herein contained shall preclude the Department from taking any action which may be deemed appropriate or advisable in the circumstances, other than conducting such conference.

6. The person who conducted the conference shall make and file a report with the Board of Health.

7. Subsequent to the office conference, the Director may do one of the following:

i. Enter into a stipulation with the person(s) concerned, which shall be reviewed by the Board of Health and with Board of Health final approval, shall become a final order.

ii. Set the matter down for a formal hearing.

iii. Direct that any other action shall be taken as authorized by law or this Sanitary Code.

#### K. Hearings

1. The Board or the Director may move to hold a formal hearing on any application, complaint, circumstance, or alleged violation of the Public Health Law, Sanitary Code and any other rule, regulation or code under jurisdiction of the Department. For purposes of such hearing, the Board or Director shall appoint a Hearing Officer, who shall be an attorney licensed in New York State.

2. Unless otherwise provided in the Public Health Law or Sanitary Code, such hearings shall be on at least fifteen (15) days notice to the person or persons concerned.

3. The Notice of Hearing shall set forth:

i. The time and place of the hearing;

ii. The purpose of the hearing;

iii. Charges and violations complained of, if any, with specific reference to the provisions and section of the Public Health Law, State Sanitary Code, and the Sanitary Code involved;

iv. The right to present evidence;

v. The right to examine and cross-examine witnesses; and

vi. The right to be represented by counsel

4. Witnesses shall be sworn in and testimony shall be recorded or transcribed by a certified court stenographer or transcriptionist. The copy of audio or digital recording of the hearing shall be provided within a reasonable time after the conclusion of the hearing, if requested by the hearing officer, the respondent or representative of the Department. The Director may employ the use of a Court stenographer or transcriptionist, with the cost for such being borne by the Department.

5. On the return day of the hearing, the Hearing Officer shall note the appearances of the persons attending the hearing. All witnesses shall be sworn and testimony shall be recorded and/or transcribed.

6. The Hearing Officer shall thereafter recommend proposed findings of fact and conclusions, thereafter, the Board or the Director shall make a formal order, setting forth the determination, conditions, if any, to be complied with, and penalties, if any.

7. The order provided for in Article 2.J.6 shall be maintained in the Department and a copy thereof shall be served on all respondents.

8. Nothing herein contained shall preclude the Department from taking any other action, as may be prescribed by law, nor shall the Department be precluded from taking such other action by virtue of the order made pursuant to this section.

#### L. Hearings; Appearances

1. At any hearing conducted pursuant to this code, any party to the proceedings may appear personally with or without counsel and shall be given the opportunity to present evidence and to examine and to cross-examine witnesses. All appearances shall be noted on the official record of hearings.

2. At any hearing conducted pursuant to this code, if a party shall appear without counsel, the Hearing Officer shall advise such party of his/her right to obtain counsel and their sole expense; and that if he/she desires to proceed without counsel, that he/she may call witnesses, cross-examine witnesses, and produce evidence in his/her behalf.

#### M. Investigations; Hearings; Adjournments

1. The Hearing Officer may grant adjournments upon request of any party to the proceedings, provided that an adjournment shall not be for an indefinite period of time, but shall be set down for a certain day.

2. If any adjournment is requested in advance of the hearing date, such request shall be submitted to the Hearing Officer, in writing, and shall specify the reason for such request.

3. In considering an application for adjournment of a hearing, the Hearing Officer shall consider whether the purpose of the hearing will be affected or defeated by the granting of such adjournment. Further, the Hearing Officer shall consider whether the allegations involve any imminent public health or safety concerns.

#### N. Investigations; Hearings; Subpoenas

1. The Hearing Officer or the Director may issue subpoenas upon request of any party to the proceedings of any hearing.

#### O. Investigations; Hearings; Procedures

1. The Hearing Officer shall not be bound by the formal rules of evidence in the conduct of a hearing, but the determination shall be founded upon sufficient legal evidence to sustain it.

2. Upon the conclusion of a hearing, the Board or the Director shall take such action as it deems proper, and shall execute an order setting forth its findings and determinations.

3. The action of the Board or the Director may include the assessment of civil penalties as provided by law or this code.

4. An order of suspension or revocation of any permit or license may contain such provisions as to renewal or reinstatement as the Board or the Director shall direct.

5. The Board alone may direct a rehearing or require the taking of additional evidence, and may rescind or affirm a prior determination after such rehearing.

6. The minutes of a formal hearing shall be made available to all parties for examination at the office of the Department. Copies of the transcript of the hearing may be obtained at the Department's current rate for copying of records.

#### P. Post-Hearing Procedures

1. The Director shall serve upon the respondent(s) copies of findings of fact, conclusions and orders made as a result of a formal hearing.

2. Service of findings of fact, conclusions and order(s) shall be made in the manner prescribed for the service of Notice of Hearings.

3. The Director, without notice, may order service of notice by any means reasonably determined to give notice to the person or entity if service, after due diligence, cannot be made in a prescribed method as set forth in the CPLR of the State of New York.

#### Q. State and County Code Enforcement: Violations; Criminal Penalties

1. Any Person who violates, disobeys or disregards the terms of any lawful order or regulation of the State Sanitary Code, the Sanitary Code, this Code, or the Board shall be subject to the imposition of a civil penalty by the Board, not to exceed the maximum civil penalty set forth by NYS Public Health Law § 309(1)(f) for each single violation or failure or omission to act.

2. As provided by Section 348 of the Public Health Law, the provisions of this code shall have the force and effect of law and any non-conformance or non-compliance with any provision thereof shall constitute a violation punishable on conviction which may include a term of imprisonment not exceeding fifteen (15) days.

3. As provided by Section 229 of the Public Health Law, the provisions of the State Sanitary Code shall have the force and effect of law and the non-compliance or non-conformance with any provision thereof shall constitute a violation punishable on conviction which may include a term of imprisonment not exceeding fifteen (15) days.

4. The penalty provided in this section may be recovered by an action brought by the Director or Board in any Court of competent jurisdiction.

#### S. Willful Violation of Health Laws

1. As provided by Section 12-b of the Public Health Law, a person who willfully violates or refuses or omits to comply with any lawful order or regulation prescribed by the Board or Director, is guilty of a misdemeanor; except, however, that where such order or regulation applies to a tenant with respect to his/her own dwelling unit or to an owner occupied one (1) or two (2) family dwelling unit, such person is guilty of an offense for the first violation punishable by a fine not to exceed fifty dollars (\$50.00) and for a second or subsequent violation is guilty of a misdemeanor punishable by a fine not to exceed -one hundred dollars(\$100.00) or by imprisonment not to exceed six (6) months or by both such fine and imprisonment.

2. A person who willfully violates any provision of this chapter, or any regulation lawfully made or established by any public officer or board under authority of this chapter, the punishment for violating which is not otherwise prescribed by this chapter or any other law is punishable by imprisonment not exceeding one year or by a fine not exceeding two thousand (\$2,000.00) dollars or by both.

#### T. Separate Violation

1. Each day or part of a day on which the violation occurs shall constitute a separate violation.

#### U. Violation of Public Health Laws or Regulations; Penalties and Injunctions

1. As provided by Section 12 of the Public Health Law, any person who violates, disobeys or disregards any term or provision of the Public Health Law, Sanitary Code, any order of the Board or of any lawful notice, order or regulation pursuant thereto for which a civil penalty is not otherwise expressly prescribed by law, shall be liable to the County for a civil penalty not to exceed one thousand dollars (\$1000.00) for every such violation.

2. The penalty provided for in subdivision one (1) of this section may be recovered by an action brought by the Board or Director in any court of competent jurisdiction.

3. Nothing in this section contained shall be construed to alter or repeal any existing provisions of the law declaring such violations or any of them to be misdemeanors or felonies or prescribing the penalty therefore.

#### V. Enforcement; Violations, other than by Prosecution

1. The Department may seek to obtain the voluntary compliance with this code by way of notice, warning or educational means.

2. This Section shall not be construed to require that such non-compulsory methods must be employed or attempted before proceedings by way of compulsory or other legally prescribed procedures.

#### W. Permits and Licenses; Operation with Permit

1. The Director shall have the authority and power to order the cessation of operations or construction of any business, establishment, or facility required by the code to obtain a permit.

2. The Director may employ the assistance of law enforcement officers and other officials as provided by the provisions of the Public Health Law and other applicable statutes and rules and regulations to enforce the order herein provided for.

3. The owner or operator of any business, establishment, or facility closed or directed to cease operation or construction pursuant to this section shall be entitled to a hearing to be held within a reasonable time if the owner or operator of the facility requests a hearing, in writing, within ten (10) days of the order of the Director.

#### X. Duty to Comply

1. Compliance with the regulation or any portion thereof shall not relieve any person of the duty to comply with other municipal, State, or Federal Laws and regulations.

#### ARTICLE 3: PERMITS AND LICENSES

##### A. Permits and Licenses; Applications

1. Application for a permit or the renewal of a permit shall be made on forms furnished by the Department and shall contain all information called for by said forms and include the required application fees.

2. Application for a permit or for the renewal of a permit shall be accompanied by such other information, evidence or documentation as the Department may require or as may be provided by the code.

3. A permit issued to a particular person, or for a designated place, purpose, or vehicle, shall not be valid for use by any other person, or for any other place, purpose or vehicle than that designated therein. Such permits or written approvals may contain general and specific

conditions and every person who shall have obtained a permit or written approval, as herein required, shall conform to the conditions prescribed in said permit or written approval, and to the provisions of the Code.

4. In addition to the information specifically required to be submitted to the Department, or if no specific information is required for certain permits, the Department shall require the following information:

i. The name, residence and business address of the applicant; and, if the applicant is a partnership or group, the name of each partner or member and, if the applicant is a corporation, the name of each officer and director(s) of the corporation;

ii. Information concerning the applicant, its individual members or officers, relating to education, training or experience, and history of prior criminal conviction, including violations and offenses, other than motor vehicle offenses, record of insolvency or bankruptcy, and copy of a driver's license or non-driver identification.

iii. Proof of Worker's Compensation Coverage or signed attestation that such insurance is not required;

iv. The ability of the applicant, or of its individual members or officers, to read and write English or provide an interpreter;

v. For the initial permit application, a written official document or a statement issued by the appropriate municipal authority having jurisdiction and concern with the zoning laws, ordinances, or regulations of the municipality in the operation, facility, premises, or use for the permit is sought stating that the operation, facility, activity, premises or use, if permitted, will not violate any existing zoning law, ordinance or regulation of such municipality;

vi. Application for a permit or for the renewal of a permit shall be accompanied by such other information, evidence or documentation as the Department may require, or as may be otherwise provided by the code.

5. Application for a permit or for the renewal of a permit shall be made by and signed by:

i. In the case of an individual who is to be the permittee, by the individual or his/her representative duly authorized in writing; or,

ii. In the case of a partnership, by a general partner or a representative of the partnership duly authorized in writing; or,

iii. In the case of an unincorporated association or group, by an officer or representative duly authorized in writing of the association or group authorizing the making of such application; or, corporation, who shall submit a certified copy of a resolution of the board of directors of the corporation, authorizing the making of such application and designating the duly authorized officer or representative to act on behalf of the corporation;

iv. In the case of a municipality, other than the county, by the executive officer or representative duly authorized in writing.  
 6. Every individual application for a permit or for renewal of a permit shall be eighteen (18) years of age or over; and, in the case of a partnership application, the partner signing the application shall be eighteen (18) years of age or over.  
 7. Application for a permit or for renewal of a permit shall constitute an agreement that the permittee assumes responsibility for the operation, conduct and maintenance of the activity authorized by the permit, in accordance with the provisions of the Sanitary Code and the conditions required by the permit, and to inspections pertaining thereto.  
 8. Application for a permit or for renewal of a permit shall constitute consent to fully inspect and investigate the premises including but not limited to: the collection and analysis of samples, testing, photographing and/or videotaping, and interviewing.

**B. Permit Applications; Fees**

1. The fees as adopted by the Board for various permits must be paid at the time of application for the permit.
2. Application for a permit or for the renewal of a permit shall be accompanied by all outstanding fees and/or previous violation fines, as relating to prior County Sanitary Code enforcement actions levied against the specific facility owner making application for a permit.
3. The Director may also establish and charge reasonable fees for the filing in his/her office of required reports, plans or necessary documents.

**C. Permits and Licenses; Posting; Expiration**

1. Every permit shall expire on the date stated on the permit and may only be extended by the Department, in writing, for a specified limited time not to exceed sixty (60) days.
2. Every permittee shall apply for a renewal of a permit no later than sixty (60) days prior to the expiration date of such permit unless otherwise required by this code, the State Sanitary Code, or the Public Health Law.
3. It is the responsibility of the permittee to contact the Department for necessary forms for the renewal of permit.
4. A permittee shall comply with the conditions contained in the permit and the provisions and requirements of this code, the Department, the State Sanitary Code, and the Public Health Law under which such permit was issued.
5. Every permit shall be kept on the premises designated or covered by the permit and shall be posted in a conspicuous place on such premises in such manner as to be clearly visible to the public. It shall be available for inspection at all times by the Department.

6. Permits shall remain the property of the Department and shall be surrendered to a duly authorized representative of the Department on demand upon the expiration thereof or when suspended or revoked as herein provided.

**D. Permits and Licenses; Not Transferable**

1. Any attempted or purported transfer of a permit to a person not designated as the permittee therein, or for a purpose or place or vehicle not authorized by such permit, shall be cause to revoke such permit.
2. In the event of a reorganization of a permitted entity, the Department may approve, in writing, the continuation of an activity authorized by a permit provided that such change of organization has been duly recorded with the Department within ten (10) days after such change of organization and the Department receives acceptable proof that the reorganized entity is the legal successor to the permitted entity.
3. In the event that the facility is transferred to new ownership and/or operator, if applicable, the owner/operator must improve the facility to meet all applicable current codes prior to this Department issuing a permit.

**E. Permits and Licenses; Suspension and Revocation**

1. The Board may suspend or revoke a permit for violation or non-conformance with the conditions or requirements of the permit or provisions of the code under which such permit was issued.
2. The Board may suspend or revoke a permit for cause after due notice and hearing.

**F. Permits and Licenses; Refusal to Issue**

1. Except as may be otherwise provided in the Public Health Law or the State Sanitary Code:
  - i. The Department may refuse to issue a permit or a renewal thereof when the application is incomplete or not accompanied by the required fee, if any;
  - ii. The Department may refuse to issue a permit or renewal thereof when the applicant fails to provide information required by the Department;
  - iii. The Department may refuse to issue a permit or renewal thereof if the application or investigation thereof indicates to the Department that the activity, operation or premises to be covered by the permit applied for does not meet the requirements of the code or other provisions of law; or that the maintenance, conduct or operation of such activity, operation or premises does not meet the requirements or provisions of the law or may result in a public health hazard or in a condition which may be dangerous or harmful to health and life;
2. Except upon the express written authorization of the Board, no permit shall be issued to a person who previously had a permit revoked, within the preceding six (6) months, nor to a person who was an officer, director, owner or operator of an entity whose permit was revoked within the preceding six (6) months;
3. Approval of an application for a permit shall be denied for any sufficient or competent reason, including but not limited to any of the following:
  - i. The proposed construction, location, purpose, business or other act is in violation of the provisions of the Public Health Law, the State Sanitary Code, this code or any local municipal law, ordinance or regulation;
  - ii. Inaccurate, incomplete, false or misleading information stated in the application, including any plans or other data submitted in support thereof;
  - iii. Failure of the applicant to demonstrate competency to perform to the satisfaction of the Department;
  - iv. Conviction in a court of competent jurisdiction of a violation of the Public Health Law, the State Sanitary Code, this code, or any local municipal law, ordinance or regulation within the preceding six (6) months; provided, however, that the Board may waive the application of this provision upon evidence satisfactory to the Board that the convictions are not likely to be repeated, or for other good and substantial reason or reasons;
  - v. Failure to correct any existing violations or deficiencies pertaining to any particular place, vehicle or business after service of written notice thereof, whether or not related to the pending application.
4. Notwithstanding any other provision of this Code to the contrary, the Department shall not issue or renew any permit required under this Code to any person who has an outstanding and/or overdue fee, fine and/or unpaid civil penalty imposed by the Department pursuant to provisions of State Public Health Law, State Sanitary Code or the St. Lawrence County Sanitary Code.

**G. Permits and Licenses; Denial; Suspension, Revocation; Forfeiture; Effective Date**

1. Except as may otherwise be ordered by the Board or by the Director, the denial of a permit or certificate of approval or the suspension or revocation of a permit or certificate of approval, shall become final upon notice thereof to the applicant or permittee concerned.
2. Service of a notice of denial or refusal to issue a permit or certificate of renewal shall be made in the manner provided in the code (Article 2.H) for the service of a notice of hearing.
3. A permit or written approval shall terminate upon service of a written notice from the Department and hearing and be considered forfeit and shall become null and void under any of the following circumstances:
  - i. That the process of construction or the operation involved reveals conditions otherwise than as indicated in the approved plans and application; or,
  - ii. That the construction or operation involved is in violation of any ordinance or regulation of any duly constituted government authority or any political subdivision thereof; or,
  - iii. That the construction or operation involved is otherwise than in accordance with standards, rules, and regulations pertaining to such construction or the conditions of a permit or written approval issued pursuant to the provisions of the Public Health Law, the State Sanitary Code, or this Code; or,
  - iv. That no action has been taken under such permit or written approval within the period specified in the permit or if no period is specified, within a period of one (1) year following the date of issuance thereof, or within a period beyond which the purpose, need or usefulness of the permit or written approval no longer exists, whichever is shorter.

**H. Permits and Licenses; Denial Appeal**

1. Unless otherwise provided in the Public Health Law or State Sanitary Code, whenever the Department refuses to issue a permit or a renewal thereof or a certificate of approval and no hearing has been had in the matter, the applicant may appeal such action to the Director or Board by serving a notice of appeal in writing on the Department addressed to the Director or to the Board within ten (10) days following the service of notice of denial or refusal to issue the permit.

2. The Notice of Appeal shall set forth in detail the basis for the appeal and shall contain:

- i. The full name of the applicant, permittee or party affected;
- ii. The type of permit or certificate of approval for which the application was made or the nature of the action complained of;
- iii. The place of business listed in the application to which the appeal relates;
- iv. The statement that the applicant or permittee or other party affected appeals to the Board to review the action of the Department; and,
- v. The signature of the applicant, permittee or party affected, or if the permittee or party affected is not the individual signature and title of a party or other individual of the partnership or group, or of an officer of a corporate applicant permittee or party affected.

3. Unless otherwise provided in the Public Health Law, within ten (10) days following service of the notice of appeal, the applicant, permittee or party affected shall submit a memorandum addressed to the Director or to the Board containing his/her objection to the action of the Department.

4. The Board may, without hearing, reverse, modify or affirm the action of the Department or may require a hearing upon notice as provided in Article 2 of this code.

**I. Operation Without a Permit**

1. The Board or Director may issue a written notice to be served upon the person or permittee involved, or upon any person connected with or working in or about an operation to cease the operation, whereupon the operation shall immediately cease, under the following circumstances:

- i. The process of the operation involved reveals conditions otherwise than as indicated in the approved plans and application, and permits as issued; or
- ii. The operation involved is in violation of any ordinance or regulation of any duly constituted government authority or any political subdivision; or,
- iii. The operation involved is otherwise than in accordance with standards, rules and regulations pertaining to the condition of a permit or written approval issued pursuant to the provisions of the Public Health Law, the Environmental Conservation Law within the jurisdiction of the Department, the State Sanitary Code or this Code.

**J. Service of Notice**

1. Service of the written notice shall be made in the manner prescribed in Article 2.H for the service of notice of hearings..

**ARTICLE 4: GENERAL SANITATION****A. Definitions**

1. "Container" shall mean any device in which material is stored, transported, treated, disposed of, or otherwise handled.
2. "Garbage" shall mean putrescible solid waste, including animal and vegetable waste resulting from the handling, storage, sale, preparation, cooking or serving of foods and not subject to regulation by the St. Lawrence County Flow Control Law. Garbage originates primarily in home kitchens, stores, markets, restaurants and other places where food is stored, prepared or served.
3. "Hazardous Material" shall mean a material or combination of materials which, because of its quantity, concentration, use, physical, chemical, infectious, or radiological characteristics and/or effects, constitute a nuisance or public health hazard and not subject to regulation by the St. Lawrence County Flow Control Law.
4. "Hazardous Waste" shall mean a waste or combination of wastes which, because of its quantity, concentration, or physical, chemical, infectious, or radiological characteristics and/or effects, may constitutes a nuisance or public health hazard and not subject to regulation by the St. Lawrence County Flow Control Law.
5. "Public Health Nuisance" shall mean any activity or failure to act that adversely affects Public Health.
6. "Offensive Material" shall mean any, garbage, refuse, rubbish, hazardous material, hazardous waste, septic tank, cesspool, chemical toilet, either liquid or solid state or other individual sewage treatment facility which receives domestic sewage wastes.
7. "Person" shall mean any individual, firm, public or private corporation, association, partnership, institution, political subdivision, government agency, public body, joint stock association, trust, estate, or other group of individuals or combination of the foregoing, or any legal entity whatsoever, and includes the plural as well as the singular.
8. "Public Health Hazard" shall mean a condition, potential condition, event or sequence of events, deemed by the Director, which may impact or threaten the health of the public.
9. "Refuse" shall mean all waste material including, but not limited to; incinerator residue, street sweepings, blood, fecal matter, manure, dead animals and offal.
10. "Rubbish" shall mean solid or liquid waste material including, but limited to, paper and paper products, rags, furniture, cans, crockery, plastic cartons, plastics, chemicals, paint, greases, sludges, oils and some petroleum products, wood, demolition materials, and tires not subject to regulation by the St. Lawrence County Flow Control Law.
11. "Septage" shall mean the contents of a privy, septic tank, cesspool, chemical toilet, either liquid or solid state or other individual sewage treatment facility which receives domestic sewage wastes.
12. "Sewage Sludge" shall mean the accumulated semisolid suspension of solids deposited from waste waters.
13. "Sludge" shall mean any solid, semisolid or liquid waste generated from a municipal, commercial or industrial waste water treatment plant, water supply treatment plant or air pollution control facility. Sludge does not include the treated effluent from a wastewater treatment plant.
14. "Stabilized Sludge" shall mean sludge that has been treated by a process to reduce putrescibility, significantly reduce pathogenic organisms, and except for lime stabilization, reduce the volatile solids content. Acceptable stabilization processes are defined in 40 CFR Part 257, U.S. Environmental Protection Agency, Code of Federal Regulations.
15. "Vehicle" shall mean any motor vehicle, water vessel, railroad car, airplane, or other means of transporting offensive material, including hazardous waste.

**B. Removal and Transportation**

1. No person shall remove or transport or permit the removal or transportation of any offensive material, garbage, hazardous material, hazardous waste, refuse, septage, sewage sludge, sludge or stabilized sludge except in such a manner and in or by such conveyance as will prevent the creation of a nuisance or the loss or discharge of such material. All such material shall be so handled, covered, or treated that it cannot be released, leached or migrated or be accessible to rodents, flies, or other insects or create a nuisance. All vehicles and implements used in connection therewith shall be kept in a non-offensive and sanitary condition and when not in use shall be stored or kept as to not create a nuisance.

**C. Storage and Disposal**

1. No person shall allow any offensive material to be deposited, stored or held on any premises or place or in any building or structure unless such material is treated, screened, covered, or placed as not to create a nuisance detrimental to health. All containers for the storage of such material shall completely confine the material, shall be rodent and insect proof, and shall be kept in a non-offensive and sanitary condition at all times. All offensive material shall be buried at such distance from any source of water supply or be disposed of at other places so that water supplies will not be subject to pollution or where a nuisance will not be created subject to regulations for the protection of public water supplies adopted pursuant to the provisions of the Public Health Law. Such material shall not be discharged into streams, ponds, or other bodies of water or onto the surface of the ground except with the special permission of the Department or unless a permit is issued in accordance with the provisions of law.

**D. Water Supplies**

1. No person shall have contracted, undertaken or who is bound by the terms of a lease or any agreement to supply water for any habitable building owned thereby shall shut off or cause to be shut off such water supply so as to result in an unsanitary condition. Whenever a public water supply is available, no other supply shall be furnished for drinking and domestic purposes unless such other supply shall be potable.

2. The Director may order the treatment, abandonment, sealing, or posting, at his/her discretion, of any water supply not of a safe, sanitary quality.

**ARTICLE 5: NUISANCES****A. Nuisances; Director's Duty to Investigate**

1. The Director shall receive and investigate all complaints concerning nuisances, or causes of danger or injury to life and health in the Health District and may request such complaints to be made in writing in accordance with this Article, Part 8 of the State Sanitary Code and Title 1 of Article 13 of the Public Health Law.

**B. Nuisances; Investigation; Reports**

1. The Director may enter to inspect or examine upon or within any place or premises where nuisances or conditions dangerous to life and health are occurring or are reasonably believed to be occurring, or which are reasonably believed to be the cause of nuisances existing elsewhere.

2. The owners, agents and/or occupants of any premises shall permit sanitary examinations and inspections to be made pursuant to the provisions of this Article, Part 8 of the State Sanitary Code, and Title 1 of Article 13 of the Public Health Law.

3. The Director shall furnish the owners, agents and/or occupants of the premises with a written statement of the results and conclusions of any examination or inspection conducted pursuant to this article.

**C. Nuisances; Abatement and Suppression**

1. The Board and/or Director may order the suppression and removal of all nuisances and conditions detrimental to life and health found to exist within the Health District.
2. The Board and/or Director may, in the event of non-compliance with any such order, enter upon the premises to remove or suppress such nuisance, condition, or matter to which said order relates.
3. The expenses of such removal and abatement shall be paid and may be collected in the manner prescribed in Public Health Law 1306, 1307, and 1308.
4. The owner of any dwelling is responsible for remediation of an insect infestation.
5. No dogs, cats, fowl, hogs, goats, cows, horses or other animal shall be kept in a manner which creates a public health nuisance.
6. Dead Animals - A dead domestic or farm animal shall be buried a minimum of 2 feet below grade or disposed of in a sanitary manner, at least 200 ft from any water source (i.e., water supply, wetland, river, stream, or surface water source), by its owner within seventy-two (72) hours after its death or after its carcass has been discovered unless otherwise approved by the Department.

**D. Nuisances; Enforcement**

1. Any non-compliance or non-conformance with an order issued by the Director pursuant to this Article shall constitute a violation of the provisions of the Sanitary Code and may be subject to the imposition of a civil penalty pursuant to Section 309 of the Public Health Law.

**ARTICLE 6: DWELLINGS****A. Definitions**

1. "Dwelling" means any building, house structure, vehicle or portion thereof, which is occupied, in whole or part, or intended to be used as a home, residence, living or sleeping place of one or more human beings, either permanently or temporarily, and not regulated under any other article of this Sanitary Code.
2. "Dwelling Unit" means any room or group of rooms, within a dwelling, which are used or intended to be used by one or more persons for living and sleeping with or without facilities for cooking and eating.
3. "Extermination" means the control and elimination of insects, rodents, vermin or other pests by eliminating their harborage places; by removing or making inaccessible material that may serve as their food; by poisoning, spraying, fumigating, trapping, or by any other recognized and legal pest elimination methods approved by the County or State authority having such administrative authority.
4. "New York State Code" means the New York State Uniform Fire Prevention and Building Code.
5. "Building Inspector and Local Codes Enforcement Officers" means the Municipal Officials who enforce the New York State Code in their municipality.

**B. Plumbing**

1. Each and every plumbing fixture, pipe, drain, sewer and sewer connection in every habitable public or private building which is in whole or part leased by the owner or his agent or which is permitted to be used by patrons or the general public, shall be properly plumbed in accordance with the New York State Code, of sanitary design and construction and shall be repaired and maintained in a sanitary condition. The owner, operator or occupant of a building or dwelling or his/her agent in charge thereof shall have common use of a toilet shall be responsible for the satisfactory and sanitary maintenance of such toilet.
2. Every owner, agent, or tenant, who is responsible for the plumbing or sanitary facilities of a building or dwelling shall maintain each and every plumbing fixture, pipe, drain, sewer and sewer connection of such building or dwelling in a sanitary condition and shall remove blockages, repair leaks, and replace broken, worn or faulty fixtures or pipes which shall be the cause of an unsanitary condition.

**C. Occupancy Without Sewerage Facilities**

1. No person shall occupy any dwelling or vehicle as a place of habitation unless sanitary facilities for the disposal of sewage shall have been provided.

**D. Rental of Dwelling Without Water Supply**

1. No person shall lease or rent any dwelling or dwelling unit unless a safe supply of potable water is available.

**E. Water Supply – Cutting Off**

1. No owner or lessee of a dwelling, dwelling unit, apartment or business establishment shall cut or turn off the water supply or cause such water supply to be shut off except in case of necessity arising from a serious leak, public health hazard or bursting of pipes. In such cases, repairs shall be made and the water service restored promptly.

**F. Connection to Public Sewer**

1. Where a public sanitary sewer is available and accessible to a dwelling or habitable building, the owner of such dwelling or building shall connect such building to said sanitary sewer within one year of availability.

**G. Garbage and Rubbish Disposal**

1. Every dwelling and every dwelling unit shall be provided with a suitable receptacle(s) as may be necessary to contain all garbage and rubbish and all such receptacles shall be maintained in good repair. Receptacles for garbage shall be watertight and provided with tight fitting covers.
2. Every dwelling including the lot on which such dwelling is located shall be kept free from any excessive accumulation of offensive material.
3. Garbage must be disposed of in accordance with local ordinances and in any case in such fashion as not to serve as a breeding or harboring place for vermin, or to create a nuisance.

**H. Flies, Insects, Rodents and Vermin**

1. All means necessary or required shall be taken to eliminate vermin from any habitable building and to prevent the breeding or harboring of such vermin on the premises. Any poison or chemical used for the elimination of vermin must be used in accordance with the U.S. Department of Environmental Protection Agency (EPA) or the New York State Department of Environmental Conservation (DEC) laws and any other statute or regulation governing the use of such poison or chemical.

2. Responsibility for Extermination: Every occupant of a Dwelling containing a single Dwelling Unit shall be responsible for the extermination of any insects, rodents, vermin or other pests therein or on the Premises; the property owner shall be responsible for extermination; property owner is responsible for the entire building if it is a multi unit dwelling (wordsmith) Notwithstanding the foregoing provisions of this section, whenever infestation is caused by failure of the Owner to maintain a Dwelling in a rat-proof or insect-proof condition, Extermination shall be the responsibility of the Owner. Whenever infestation exists in two (2) or more of the Dwelling Units in any Dwelling, or in the shared or public parts of any Dwelling containing two (2) or more Dwelling Units, Extermination thereof shall be the responsibility of the Owner. When Extermination is required, the Owner shall use a New York State License/Certified Pesticide Applicator/Technician, unless waived by the Department.

**I. Unsanitary Building**

1. When the Director determines that any building, dwelling or part thereof is so unsanitary as to be unfit for human habitation or shall cause an unsanitary condition on or adjacent to the premises, a hearing can be scheduled with due notice to the owner. If at the hearing it is determined that the situation constitutes a nuisance or condition detrimental to life and health, the Director may issue an order requiring the owner to abate said nuisance or condition by placing said building or dwelling in a sanitary or habitable condition within a time specified in said order. Upon the failure of said owner to comply with said order, the Director may issue a further order to be affixed conspicuously upon such building or dwelling and served upon the occupant(s) or lessee(s) and upon the owner thereof or his or her agent requiring all persons to vacate such building or dwelling and to discontinue its use at such time as shall be stated in said order. Upon failure of such building or dwelling to be vacated within the time specified, the Board may issue a warrant to the County Sheriff directing that such building or dwelling be vacated and that all persons be removed and the County Sheriff shall forthwith execute such warrant pursuant to law.

**J. Local Laws, Ordinances, Enforcement, and Criminal Penalties**

1. In cases of matters involving or under the jurisdiction of the New York State Department of Health Environmental District Office and/or the Municipal Building Inspector or Codes Enforcement Officer, the New York State Department of Health Environmental District Office and Municipal Building Inspector or Codes Enforcement Officer shall have primary enforcement jurisdiction per the scope of the respective regulatory authority.

2. In enforcing this Article, the Director will be guided by the Building Codes in effect in the municipality (city, town or village) in which such buildings are located, and such other state laws or regulations, as may apply.

3. The Director may request the assistance of a municipality's Building Inspector or Local Codes Enforcement Officer(s) to inspect properties in accordance with the New York State Code or to perform joint inspections of a property or properties with representatives of the Department.

4. Criminal penalties for violations of this Article shall be those provided for in Section 229 of the Public Health Law.

5. Civil penalties for violations of this Article shall be those provided in Sections 12 and 309 of the Public Health Law. Determinations with respect to violations and/or assessing of penalties shall be subject to review by the St. Lawrence County Health Department.

**ARTICLE 7: SEWAGE SYSTEMS****A. Applicability**

1. This Article shall apply to the construction and use of any new or modified sewage system designed to discharge sewage without the mixture of industrial or other wastes to the ground or surface waters of the County.

**B. Definitions**

1. "Applicable Water Quality Standards and Effluent Standards and Limitations," means all State and Federal water quality standards and limitations to which a discharge is subject under the Federal Water Pollution Control Act, or under State law including but not limited to water quality standards, effluent limitations, standards of performance and pretreatment standards.

2. "Dwelling" means any building or structure which is wholly or partly used or intended to be used for living or sleeping by human occupants.

3. "Individual Sewage Treatment System" means a system of piping, tanks or other facilities for the on-site collection, treatment and disposal of sewage.

4. "Offensive Material" means any sewage, fecal matter, manure, offal, garbage, dead animals, meat wastes, pool waste water, any putrescible organic matter, the contents of sewage disposal systems (either liquid or solid state), or any substance or liquid dangerous or prejudicial to health, safety or general welfare, or gives rise to offensive odors as may be determined by the Director or his/her designee.

5. "Other Wastes" means shavings, bark, sand, lime, salt, ashes, petroleum products, tar, dye stuffs, acids, chemicals, and all other discarded matter not sewage, industrial wastes or offensive material which is determined by the Director to be dangerous or prejudicial to health and safety.

6. "Point Source" means any discernible, confined or discrete conveyance, including but not limited to any pipe, ditch, channel, tunnel, conduit, well, discrete fissure, container, rolling stock, concentrated animal feeding operation, vessel or other floating craft, from which pollutants are or may be discharged.

7. "Pollution Hazard" means a condition resulting from the entry of wastes into any of the waters of the County whereby:

i. The quality of such waters may be adversely affected in their use for bathing, drinking, culinary and other water supply uses; or

ii. A situation determined by the Director to be prejudicial to health and safety of the public is created.

8. "Privy" means any facility or structure provided for the storage or disposal of human excreta without water carriage.

9. "Reserve or Replacement Area" means the area on the site that is kept available for the future individual sewage treatment system should the primary individual sewage treatment system fail.

10. "Sanitary Sewer" means a system of piping or other facilities used for the collection and transportation of wastes to a community, individual, commercial or public sewage system under the control of the person owning or responsible for the community, individual, commercial or public sewage system or jurisdiction of the Department.

11. "Sewage" means water-carried human waste, human excreta and liquid or water carried waste and laundry wastes from residences and buildings (from water closets, lavatories, sinks, bathtubs, laundry tubs or devices, floor drains or other sanitary fixtures), together with such groundwater infiltration and surface water as may be present, without the admixture of industrial or other wastes.

12. "Sewage System" means all types of sewage related systems listed and defined in this Article (i.e., Commercial, Community, Individual, Public).

13. "SPDES" means New York State Pollutant Discharge Elimination System and all pertinent applications, forms, permits and reporting forms.

**C. General Provisions**

1. An abandoned septic tank, seepage pit, or other device or equipment for the treatment of sewage shall be cleaned and filled to the ground surface in a manner acceptable to the Department.

2. Roof water, foundation drain, cistern overflow, or surface or subsurface drainage shall not be discharged into any individual sewage treatment system.

3. No person shall construct or maintain a Sewage Treatment System, pipe, or drain in the County so as to expose or discharge the sewage contents therefrom to the atmosphere or onto the surface of the ground, by subsurface disposal, by groundwater injection or into any storm sewer, drain or roadside ditch, nor so as to discharge into any watercourse or body of water contained within or touching any part of the land within the County, unless approval for such discharge shall have been issued in accordance with the provisions of the New York State Environmental Conservation Law and the Department is satisfied that such discharges will not adversely affect public health or create a condition which is detrimental to public health.

**D. Application, Approval and Permits**

1. All Sewage Systems with a flow of one-thousand (1,000) gallons per day or greater under the jurisdiction of the NYSDEC shall be operated and maintained in accordance with required SPDES permits and any other approvals.

2. Individual sewage system construction or modification permits shall be obtained from the Local Code Enforcement Office in the municipality where the property is located.

**E. Operation**

1. Property owners are to maintain sewage systems such that they operate safely and do not create a nuisance.

**G. Exposure of Sewage**

1. No person shall construct or maintain any privy, cesspool, sewage treatment system, pipe or drain so as to expose or discharge the sewage contents or other deleterious liquid or matter therefrom to the atmosphere or on the surface of the ground or into any storm sewer or drain or so as to endanger any water course or body of water unless a permit for such discharge shall have been issued therefore by the New York State Department of Environmental Conservation and such discharge shall be made in accordance with the requirements thereof.

**H. Harmful or Deleterious Substances**

1. No person shall discharge or cause the discharge of, any harmful or deleterious substance to any Sanitary Sewer or Sewage System so as to endanger the use of or the materials of construction of such sewer or system or so as to result in the stoppage or other failure of the Sewage System or subsequent sewage treatment, unless a permit and/or approval for such system or subsequent sewage treatment or a permit and/or approval for such discharge has been secured from the official agency having jurisdiction for such Sewage System or Sewage Treatment Works and such discharge conforms to the terms of such permit.

**I. Construction of Article**

1. Nothing contained in this Article shall be construed to mean that the Department has approved the functional ability or adequacy of the system or systems approved pursuant to the provisions of this Article.

2. The Director may, on written application and after review, grant a waiver or variance from a specific provision of this Article. A variance or waiver may be subject to appropriate conditions. A variance may include a time schedule for compliance where such variance is in harmony with the general purpose and intent of this Article.

**J. Modifications of Director's Order**

1. An order issued by the Director pursuant to this Article shall take effect with the period specified in the order.

2. The Director may postpone the effective date of an Order served pursuant to this Article, if such postponement will not result in an immediate danger to the public health; provided, however that no postponement shall be granted unless the Director has determined that the construction, change in treatment or other control measures which may be required to ensure compliance with the Order cannot be completed with the time prescribed by the original effective date because of physical or engineering difficulties, the shortage of necessary materials or equipment or other reasons acceptable to the Department.

**ARTICLE 8: COMMUNICABLE DISEASE****A. Purpose**

1. To assure the safety and well-being of the residents of St. Lawrence County through the reduction and/or prevention of the spread of communicable diseases through education and mandatory reporting of suspected or confirmed cases.

**B. Definitions**

1. "Communicable Disease" shall mean an illness caused by an infectious agent or its toxins that occurs through the direct or indirect transmission of the infectious agent or its products from an infected individual or via an animal, vector or the inanimate environment to a susceptible animal or human host.

**C. Rabies**

1. All persons shall comply with Article 21, Title 4 of the Public Health Law relating to Rabies and Part 2 of the State Sanitary Code relating to Rabies.

**D. Reporting of Cases**

1. The reporting of cases and the reduction and/or prevention of the spread of communicable disease shall be in accordance with the definitions and regulations found in Title 10, Chapter I, Part 2 of the New York Codes, Rules and Regulations and the New York Public Health Law Articles 21, 22 and 23.

**E. Duty to Report (Physicians and Institutions)**

1. Every physician shall immediately give notice (report) to the Department of every case of communicable disease in St. Lawrence County required by the Department to be reported.  
 2. If there is no physician in attendance on any case of communicable disease, it shall be the duty of the superintendent or other officer of an institution, householder, hotel or lodging housekeeper, or other person where such case occurs in St. Lawrence County, to give notice (report) to the Department of such case of communicable disease required by the Department to be reported.

**ARTICLE 9: UNCONSTITUTIONALITY CLAUSE AND PROVISIONS FOR REVISIONS OR AMENDMENT****A. Unconstitutionality Clause**

1. In the event any section, paragraph, sentence, clause or phrase of this Sanitary Code shall be declared unconstitutional or invalid for any reason, the remainder of said code shall not be affected thereby.

**B. Provisions for Revision or Amendment**

1. This Sanitary Code may be amended or revised by the Board of Health at any regular meeting of the Board provided that a legal notice of intent is published in the County's official newspaper at least ten (10) days prior to such regular meeting of the Board. Such notice shall contain the nature of the proposed change(s) and advise that copies of such change(s) are available upon request in the office of the Department.

**ARTICLE 10: EFFECTIVE DATE**

A. Every regulation of the Sanitary Code, unless otherwise specifically stated shall take effect immediately upon filing with the St. Lawrence County Clerk.  
 Kiersten Larrabee, Deputy Clerk  
 St. Lawrence County Board of Legislators

**STOCKHOLM PUBLIC NOTICE**

The Town of Stockholm office will be closed, Wednesday, April 30<sup>th</sup> due to conference attendance. The office will re-open on Thursday, May 1<sup>st</sup> at 8:00 A.M. Check our website for up to date information at [www.stockholm-ny.com](http://www.stockholm-ny.com).

**NORTH COUNTRY THIS WEEK****HEUVELTON LEGAL NOTICE**

NOTICE OF ANNUAL HEARING, BUDGET VOTE, AND ELECTION  
 HEUVELTON CENTRAL SCHOOL DISTRICT  
 TOWNS OF OSWEGATCHIE, DEPEYSTER, MACOMB,  
 DEKALB, LISBON, CANTON  
 COUNTY OF ST. LAWRENCE, NEW YORK

NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Heuvelton Central School District, St. Lawrence County, Heuvelton, New York, will be held in the Multi-Media Room in said District on Wednesday, May 7, 2025, at 6:00 p.m. prevailing time, for the presentation of the budget. The budget will be available for review on April 28, 2025, in the District Office at Heuvelton Central School.

NOTICE IS HEREBY GIVEN, that the annual vote of the qualified voters of the Heuvelton Central School District of the Towns of Oswegatchie, DePeyster, Macomb, Dekalb, Lisbon, and Canton, St. Lawrence County, New York, will be held in the School Auditorium in said District on May 20, 2025 between the hours of 1:00 p.m. and 8:00 p.m., EDT at which time the polls will be opened to vote by voting machine upon the following items:

1. To adopt the annual budget of the School District for the fiscal year 2025-2026.
2. To elect two members of the Board of Education for one 2 - year term commencing May 21, 2025, and expiring on June 30, 2027 and one 5 - year term commencing on July 1, 2025, and expiring on June 30, 2030.
3. Such other propositions as may legally, and with proper notification, be brought before the voters.

AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2025-2026 fiscal year, exclusive of public monies, may be obtained by any resident of the District beginning April 28, 2025, except Saturday, Sunday, or holidays, from the hours of 8:00 a.m. to 4:00 p.m. in the District Clerk's Office, Heuvelton Central School.

AND FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for the office of members of the Board of Education shall be filed with the District Clerk of said School District at her office in Heuvelton Central School, not later than Monday, April 21, 2025, no later than 5:00 p.m. EDT. Each petition shall be directed to the Clerk of the District and shall be signed by at least twenty-five (25) voters of the District, and must state the name and residence of the candidate and must state the name and address of each signer.

AND FURTHER NOTICE IS HEREBY GIVEN, that the qualified voters of the Heuvelton Central School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the School District for a period of thirty (30) days preceding the annual vote and election. The School district may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address.

AND FURTHER NOTICE HEREBY GIVEN, that pursuant to Education Law sections §2018-a & b as amended by Chapter 109, absentee ballots will be available by application from the District Clerk seven days before the election if the ballot is to be mailed or the day before the election if the ballot is to be delivered personally to the voter.

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to a rule adopted by the Board of Education in accordance with §2035 and §2008 of the Education Law, any referenda or propositions to amend the budget, otherwise to be submitted for voting at said election, must be filed with the Heuvelton Central School Board of Education at the District Office on or before April 21, 2025, at 5:00 p.m. EDT. It must be typed or printed in English, must be directed to the Clerk of the School District and signed by at least twenty-five (25) qualified voters of the District and must state the name and residence of each signer. However, the School Board will not entertain any petition to place before the voters any proposition the purpose of which is not within the powers of the voters to determine, or any proposition which fails to include a specific appropriation where the expenditure of monies is required by the proposition.

Tessa Herron  
 District Clerk  
 Heuvelton Central School District  
 Towns of Oswegatchie, DePeyster, Macomb, Dekalb,  
 Lisbon, Canton  
 County of St. Lawrence, New York  
 March 28, 2025

**CANTON PUBLIC NOTICE**

The annual meeting of the Jerusalem Cemetery Association will be held at the home of Sandy Morrison, 571 Rice Road, Dekalb Junction, NY on Tuesday May 6 at 7:00 PM. Attendance by all who are interested is appreciated. Contributions may be sent to Don Blount, 199 Lincoln Road, Canton, NY 13617.

**ST. LAWRENCE COUNTY REQUEST FOR PROPOSAL**

The Ogdensburg Housing Authority (OHA) will receive proposals for Architectural/Engineering Services no later than 2:00 p.m. EST on Monday, April 28, 2025 at the OHA office located at 1101 Jay Street, Ogdensburg, NY 13669. Submittals must be in strict adherence with the specifications cited in the RFQ, copies of which are available at the Ogdensburg Housing Authority, 1101 Jay Street, Ogdensburg, NY 13669 or by email with request to Carol Basford, Executive Director, at [cbsasford@ogdensburghha.com](mailto:cbasford@ogdensburghha.com). OHA follows all rules and regulations set forth by the U.S. Department of Housing and Urban Development. The OHA is an Equal Opportunity Employer and encourages Section 3 and Minority and Women Business Enterprises to submit proposals. For more information, contact Carol Basford at 315-393-3710 x 7

**POTSDAM NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY**

Notice of Formation of MAPLE SPRINGS MEDIA LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/03/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to UNITED STATES CORPORATION AGENTS, INC.: 7014 13TH AVENUE , SUITE 202, BROOKLYN, NY, 11228, USA. Purpose: Any lawful purpose.

**POTSDAM NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY**

Notice of Formation of RAKA Ghar LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/18/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Kanika Misra: 8 State St, Potsdam, NY 13676. Purpose: Any lawful purpose.

**ST. LAWRENCE COUNTY LEGAL NOTICE**

**NOTICE OF ANNUAL MEETING, BUDGET VOTE, AND ELECTION**  
**HERMON-DEKALB CENTRAL SCHOOL DISTRICT COUNTY OF ST. LAWRENCE, NEW YORK**

**NOTICE IS GIVEN**, that a public hearing of the qualified voters of the Hermon-DeKalb Central School District, St. Lawrence County, DeKalb Junction, NY (the "District"), will be held Tuesday, May 6, 2025, at 6:00 PM, for the presentation of the budget in the School Library.

**NOTICE IS GIVEN**, that the annual meeting of the qualified voters of the District will be held on Tuesday, May 20, 2025, from 1:00 to 8:00 PM, at Hermon-DeKalb Central School, at which time qualified voters may vote upon the following items:

1. To adopt the annual budget of the District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
2. To adopt a proposition to authorize the purchase of two passenger school buses at an estimated maximum cost of \$340,000 and that such cost shall be raised by the levy of a tax to be collected in annual installments, and in anticipation of such tax, debt obligations of the school district as may be necessary, not to exceed such estimated maximum aggregate cost shall be issued.
3. To elect two (2) members of the Board, to a five (5) year term each, to fill seats currently held by Jaclyn teRiele and John Wright and (1) member to a (2) year term to fill the seat currently held by Christopher Stransky.
4. Shall the Board of Education of the Hermon-DeKalb Central School District, be authorized to establish a Capital Reserve Fund for a ten-year term pursuant to section 3651 of the Education Law to be named "2025 Capital Reserve Fund" and such fund in an amount not to exceed \$2,000,000, inclusive of accrued interest and other investment earnings to be used for renovations and additions to all District facilities, purchase of equipment, school buses and vehicles, technology upgrades, classroom equipment and/or school infrastructure equipment, site development, athletic fields, storm and sanitary sewer, driveways, and parking lots, such reserve fund to be funded from (i) year-end budget surplus funds known as unassigned fund balance, as available, for the fiscal year ended June 30, 2025 and each fiscal year thereafter for the term of the reserve fund, (ii) transfers of excess monies from Board of Education designated reserves, (iii) amounts from budgetary appropriations from time to time and (iv) New York State Aid received and made available by the Board of Education from time to time, all as permitted by law?

**NOTICE IS GIVEN**, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2025-2026, exclusive of public monies, may be obtained by any resident of the District during business hours beginning Wednesday, April 30, 2025, on each day other than a Saturday, Sunday, or holiday, at the Hermon-DeKalb Central School.

**NOTICE IS GIVEN**, that petitions nominating candidates for the office of members of the Board of Education shall be filed in the District Clerk's Office between 9:00 AM and 5:00 PM not later than Monday, April 21, 2025. Each petition shall be directed to the Clerk of the District and shall be signed by at least 25 voters of the District, must state the name and residence of the candidate.

**NOTICE IS GIVEN** that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (315) 347-3442 or [danson@hdcsk12.org](mailto:danson@hdcsk12.org). For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 PM on April 24, 2025. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or email.

**NOTICE IS GIVEN** that qualified voters may obtain applications for absentee ballots and early mail vote ballots from the District Clerk's office. Completed applications for absentee ballots and early mail vote ballots must be received by the District Clerk no later than 5:00 PM on May 13, 2025 if the ballot is to be mailed to the voter, and by 5:00 PM on May 19, 2025 if the voter will personally appear at the District Clerk's Office to receive an absentee ballot or an early mail vote ballot. A listing of all persons to whom a military, absentee ballot or early mail vote ballot is issued will be available for inspection by any qualified voter during regular business hours in the District Clerk's Office each of the five days prior to the election, except Sundays, and shall also be posted at the polling place at the Election.

**NOTICE IS GIVEN**, that the qualified voters of the School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident with the School District for a period of thirty (30) days preceding the annual vote and election and (4) not otherwise prohibited from voting under the provisions of section 5-106 of the Election Law.

**NOTICE IS GIVEN**, that pursuant to a rule adopted by the Board of Education any voter-submitted propositions must be filed with the Hermon-DeKalb Central School Board of Education on or before April 21, 2025 at 3:30 PM, must be typed or printed in English, must be directed to the Clerk of the School District and signed by at least 25 qualified voters of the District.

District Clerk: Donna J. Anson  
 Dated: March 18, 2025  
 School District: Hermon-DeKalb Central School  
 Town of DeKalb, County of St. Lawrence, New York

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**NORTH COUNTRY THIS WEEK****MORRISTOWN LEGAL NOTICE**

NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Morristown Central School District, Morristown, County of St. Lawrence, New York, will be held in the Library of the Main School Building, located at 408 Gouverneur Street, Morristown, NY, in said District on Tuesday, May 6, 2025, at 6:00 p.m. prevailing time, for the presentation of the proposed 2025-26 budget. The proposed budget will be available for District residents' review beginning no later than Monday, April 28, 2025, in the District's Main Office from 8:00 a.m. to 4:00 p.m., except Saturday, Sunday, or a holiday, as well as on the District's webpage at <https://www.greenrockets.org> (under Board tab).

NOTICE IS HEREBY GIVEN, that the annual budget vote and election of the qualified voters of the Morristown Central School District, St. Lawrence County, New York will be held in the Main Lobby of the Main School Building, located at 408 Gouverneur Street, Morristown, NY, in said District on Tuesday, May 20, 2025, between the hours of Noon and 8:00 p.m., at which time the polls will be opened to vote by paper ballot upon the following items:

To adopt the annual budget of the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District. The Proposed 2025-26 Budget is \$11,742,305, an increase of 1.7%, with a school tax levy of 2.38%.

To authorize to levy and collect an annual tax, year after year, separate and apart from the annual school district budget, in the amount of \$66,278 (a \$2,499 increase to the current annual appropriation of \$63,779), which shall be paid to the Morristown Public Library for the support and maintenance of the library; with this appropriated amount to be the annual appropriation until thereafter modified by a future vote of the electors of the Morristown Central School District.

To elect three (3) members of the Board of Education with three-year terms, commencing July 1, 2025 and expiring on June 30, 2028.

FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2025-2026 fiscal year, exclusive of public monies, may be obtained by any resident of the District beginning no later than Monday, April 28, 2025, except Saturday, Sunday, or holidays, from the hours of 8:00 a.m. to 4:00 p.m. in the Main Office, Morristown Central School.

FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk of said School District at the District Office in Morristown Central School, no later than Monday, April 21, 2025, no later than 5:00 p.m. EDT. Each petition shall be directed to the District Clerk and shall be signed by at least twenty-five (25) voters of the District, must state the name and residence of the candidate, and must state the name and address of each signer.

FURTHER NOTICE HEREBY GIVEN, that pursuant to the Education Law, that qualified voters of the District may obtain applications for an absentee ballot by contacting the District Clerk at (315) 375-8814, ext. 21001 or in person between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday, except on Saturdays, Sundays, or holidays. Completed applications must be received in the District Office at least seven (7) days prior to election, by May 13, 2025, at 4:00 p.m., for ballot mailing. The completed absentee ballot must be received at the District Office, Morristown Central School, 408 Gouverneur Street – PO Box 217, Morristown, NY 13664, prior to 5:00 p.m. on Tuesday, May 20, 2025. A list of persons to whom absentee ballots have been issued will be available for inspection in the District Clerk's Office, during regular business hours, during each of the five days prior to the election, except Sundays.

FURTHER NOTICE IS HEREBY GIVEN, that qualified voters can request an early voting mail ballot application from District Clerk Stacey Basford at [sbsasford@mcsk12.org](mailto:sbasford@mcsk12.org) or call (315) 375-8814, ext. 21001. Completed applications must be received in the District Office at least seven (7) days prior to the election, by May 13, 2025, for ballot mailing. Ballots must be received at the District Office, Morristown Central School, 408 Gouverneur Street – PO Box 217, Morristown, NY 13664, prior to 5:00 p.m. on Tuesday, May 20, 2025. A list of all persons to whom early mail ballots shall have been issued will be available in the office of the District Clerk on each of the five (5) days prior to the day of the vote except Sundays, and such list will also be posted at the polling place or places for the vote.

FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk at (315) 375-8814, ext. 21001 or by email at [sbsasford@mcsk12.org](mailto:sbsasford@mcsk12.org). For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than April 24, 2025 at 4:00 p.m. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, fax, or email.

Ms. Stacey L. Basford, District Clerk  
 Morristown Central School District  
 PO Box 217 ~ 408 Gouverneur Street  
 Morristown, NY 13664  
 (315) 375-8814, x21001  
 (315) 375-8604 FAX  
[sbsasford@mcsk12.org](mailto:sbsasford@mcsk12.org)  
[www.greenrockets.org](http://www.greenrockets.org)

**OGDENSBURG LEGAL NOTICE**

Notice is hereby given that a public hearing was held on Monday, April 14, 2025 at 6:00 PM, in the City Council Chambers, 330 Ford Street, Ogdensburg, NY 13669, and the following was passed by the City Council, meeting in regular session on April 14, 2025:

**ORDINANCE #4 of 2025****AN ORDINANCE TO APPROVE THE SALE OF CITY-OWNED PROPERTY****BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OGDENSBURG, NEW YORK, AS FOLLOWS:**

**ITEM ONE:** An ordinance to authorize the sale of a 2.73 acre parcel known as Tax Map #59.001-2-12.1 to the Ogdensburg City School

# Supreme Court declines to hear gun case

BY JEFF CHUDZINSKI  
North Country This Week

CANTON -- U.S. Supreme Court justices have declined to hear a legal challenge to New York's "Concealed Carry Improvement Act" (CCIA) after years of legal wrangling.

A writ of certiorari was denied on April 7, forcing all parties back to the District Court for a trial on a full injunction released to the legislature.

A writ of certiorari is a legal document that requests a higher court review a lower court's decision, in this case with the Supreme Court reviewing a decision by the Second Circuit Court of Appeals.

The decision to not hear the case was welcomed by Governor Kathy Hochul, who lauded the legislation as an effective tool for combating gun violence.

"New York's strong gun safety laws save lives, and gun violence has declined by 53 percent since a pandemic-era peak. In 2022, after the Supreme Court decided to overturn New York's century-old concealed carry laws, I fought to pass new legislation to keep our streets and subways safe from gun violence — and we got it done. Today, the Supreme Court has officially rejected an attempt to block this critical legislation, ensuring the core tenets of the law I signed in 2022 will remain in effect. Public safety will always be my top priority, and I'll continue fighting to keep New Yorkers safe," Hochul said.

Working "of counsel" on the case with Gun Owners of America is St. Lawrence County Attorney Steve Button, who has worked closely

with GOA attorneys since October 2022 when the county legislature approved his involvement in the case.

The Antonyuk case is one that has been in the works since 2022 following the passage of the Concealed Carry Improvement Act (CCIA). That bill, passed along party lines following the Buffalo Tops Supermarket shooting and Uvalde, Texas, school shooting, has placed a number of restrictions on lawful gun ownership in New York.

Among them are requirements to take an 18-hour course prior to applying for a concealed carry license, a list of "sensitive spaces" off limits to lawful concealed carry, a "good moral character" clause when applying for a concealed carry license and a requirement to have such a license to purchase a semi-automatic rifle, among others.

Following conflicting rulings by the Northern District Court and Second Circuit, attorneys have sought an opinion from the Supreme Court.

Now, with the court ruling against GOA, attorneys must go back to the District Court level to battle again.

Justices said in their decision that the case was not fully developed and proceedings are too preliminary.

It is uncommon for the Supreme Court to weigh-in on preliminary injunctions, officials said.

Depositions will now begin, with a hearing on the issuance of a permanent injunction likely in the coming months.

While Supreme Court justices declined to hear the Antonyuk case,

another case with major implications for gun ownership is still pending.

Nope v. Brown, a legal challenge in the state of Maryland against the state's ban on "assault weapons," has been conferred by justices 11 times since the beginning of January.

A decision to hear the case or not is widely expected to be announced in the coming days.

The Snope case is one that has been watched by gun rights advocates and state Attorneys Generals as the case could impact over a dozen states with similar legislation.

If justices do decide to hear the case, legal arguments would likely occur later this fall in October or November, according to Firearms Policy Coalition officials.

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\*Cornell University, Department of Food Science

## Avoid attracting black bears in spring; follow these tips

The Department of Environmental Conservation (DEC) is warning St. Lawrence County residents to remove or secure outdoor food sources that may attract black bears.

Throughout the spring and early summer months, black bears have depleted fat reserves and will search extensively for easily obtainable, calorie-dense foods, which can lead to an increase in the potential for human-bear conflicts near homes and residential areas, especially before the spring green-up when natural food sources for bears are scarce.

"Across New York State, black bears are emerging from their winter dens looking for something good to eat, including human-created sources like bird feeders, grills, and pet food," DEC Acting Commissioner Amanda Lefton said. "Repeated access to these food sources can make bears bolder, so DEC encourages New Yorkers to practice the BearWise basics to help keep bears wild and prevent the potential for human-bear conflicts."

DEC advises New Yorkers to reduce the potential for human-bear conflicts to protect bears and themselves by practicing the BearWise basics:

Empty feeders and clean spilled seed and let nature feed the birds from spring through fall.

Secure or store garbage and recycling cans in a sturdy building.

Clean and remove residual grease and food from grills and smokers.

Keep pets and livestock food indoors; those with chicken coops or apiaries should consider installing an electric fence to protect flocks and hives. Lastly, neighbors should alert neighbors to any bear activity so they can take these same precautions.

New Yorkers are advised to never feed or approach bears. Feeding bears intentionally is dangerous and illegal.

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Sun. 8:30 am - 3 pm

# NORTH COUNTRY OPINION

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## LETTERS TO THE EDITOR

### Massena Rotary gives thanks after fundraiser

Thank You Massena and Northern New York for helping make this year's 66th Massena Rotary Pancake Day a great success. The pancake breakfast raised over \$15,000 which will be used to support the food banks and many other local causes.

We want to thank the following businesses who were financial sponsors: North Country Colocation Systems, Dufrane Real Estate LLC, Vanacker Chiropractic, An Italian Affair, Alcoa, Arconic US LLC, Barkley & Burnett dba Alkies', Eylands, Fay Motors, Frenchies' Ford and Chevrolet, Fourth Coast Café, Hindsight Records, Kramer Wealth Strategies, Mark Bogdan, Massena Hospital Foundation, Massena Savings & Loan, Morley's American Grill, MX Fuels, OVIA Insurance Agencies, Pease & Gustafson LLP, Phillips Memorial Home, SeaComm Federal Credit Union, The Traveling Chevaliers, Trego Realty Group LLC, Whalen Davey & Looney CPA, LLP, and Virtual Precision. We thank Stephens Media Group and Elijah Winfrey for live coverage of the event. We thank Martz Communications and CKON Radio for media coverage.

We thank St. Peter's Parish and Father Mark Reilly for use of the hall, Massena Meals on Wheels for the mixer, Haun Welding and Gas for donating a tank of gas, Liberty

Utilities for hooking up the gas grills, Frenchie's for use of the truck and trailer, the Gramuglia Family for storage of our equipment, and Johnson's H2O for water dispenser and bottled water.

We thank the Massena Central School District students that helped us: Interact Club, Varsity, Junior Varsity and Modified Baseball teams, Varsity and Modified Softball teams, Girls Modified Lacrosse team, Spring Track team and Boys Varsity Lacrosse team. We thank Chris Lincoln and the MCHS student cast of Legally Blonde for entertainment.

We thank the Massena Rotarians who worked: Chrissy Amo, Sue Bellor, Pat Brady, Ron Burke, Eowyn Doud, David Frary, Angie Frost, Eric Gustafson, Emily Kimble, Jerry Manor, Ken Marlow, Andy McMahon, John Murray, Julia Rose, Gail Schneider, Darcy Sharpe, Christina Smutz, Lucas Vanacker, Jim Venier, Nick White, Joy Fay, Honorary Rotarian Scott Manley, Baldwinsville Rotarian Scott Northrup along with volunteers Nicole and Scott Coupal, Kent and Gina Bigness, Amy and Cecilia Stark, John Finnegan, Brendan Frost, Jason Chilton, Sally Manor, Brian Sharpe, Julianne Fowler, Tim Doud, Trevor Kemison, Mia and Carter Rabideau, Phoenix Janovsky, Jim Paquin, Jim Wills, and Mike Chartrand.

We thank Massena Town Supervisor and Rotarian Susan Bellor

and the Massena Town Council for authorizing a declaration making March 29, 2025 a Day of Recognition and Grateful Remembrance of two Massena Rotary Club Rotarians who dedicated their volunteer efforts and assistance to many in our community, Real "Frenchie" Coupal and Thomas "Tom" Gramuglia.

The Proclamations were presented to the family of Real "Frenchie" Coupal at the event and will be presented to the family of Thomas "Tom" Gramuglia after the event.

Massena Rotary

### Real Property Department highlights role in SLC

April is National County Government Month, which is a time to recognize the vital role counties play in our everyday lives.

One of the 26 departments in St. Lawrence County Government is the Real Property Office.

The Real Property Office is located at 48 Court St., Canton on the second floor of the County Courthouse.

As stated on our county webpage, our office educates, advises and assists county government, local governments, property owners and the public in general in the area of real property assessment administration.

The three primary functions of our office are to maintain records of property ownership, print assessment rolls and process all property tax bills. This office serves an important role in helping to fund local government since property tax bills and school tax bills raise much of the revenue needed to run local county, town, city, school and villages governments.

Our office publishes updates and prints tax maps on an annual basis for all 32 towns and the City of Ogdensburg. Our department trains and assists local assessors in the annual preparation of municipal assessment rolls. Annual Board of Assessment Review Training is also provided by our office.

If you are building a home or otherwise need a 911 address, call one of our map techs and they can assign a number to your parcel. If there is a correction of an error on a tax bill, those are also handled within our office in coordination with the assessor.

We provide guidance on property exemptions to property owners. Exemptions help reduce the overall tax burden on a parcel. Property owners need to first apply with their town assessor for an exemption to qualify. Some exemptions can include the STAR Exemption, Senior, Veterans, Ag Land and Solar Exemptions along with many others.

The St. Lawrence County Website at <https://stlawco.gov/departments/realproperty> has many resources available such as monthly sales reports, assessment rolls, tax rolls, tax maps, exemption forms and information on county foreclosure annual auction information which takes place in September each year. You can look up property information and print tax bills at our website by clicking on SDG - Image mate Online which allows you to look up parcels in St. Lawrence County.

Feel free to reach out to your

**Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.**

First Amendment to the Constitution of the United States

NORTH COUNTRY THIS WEEK | MASSENA-OGDENSBURG, NY | APRIL 26-MAY 2, 2025

October as well as the Ogdensburg Public Library at dates to be announced.

Ogdensburg Garden Club

### My house was burglarized, says Massena resident

Judging by the 1,400 protests across America and the millions of people participating, it's evident that citizens understand that every man, woman and child has been put in harm's way by the devious actions of the Republican Party and the lies they've allowed Trump to tell.

Evident to everyone, that is, except those still clinging to willful ignorance and living in "deep stupid" (a phrase coined by a Republican politician by the way, not me).

Of course, Republican strategists knew they could manipulate the gullibility level of voters watching Fox, following social media and believing conspiracy websites.

For 8 years, Democrats have been attacked verbally and physically, trolled on social media and slandered on both right-wing and mainstream media.

Many Democrat politicians fear that their families will be harmed by irrationally angry bullies egged on by Trump.

They've installed complex security systems. I wish I had.

I never imagined that someone would break into my home in Massena. Many thanks to the Massena Police Department for their assistance. It seems that this was not vandals breaking in to grab electronics or cash for drugs.

No, this was a planned theft. The house was cased for potential break-in points, they had the tools and figured out when our house-watchers would be out-of-town.

But why target my house and not others?

Considering the ignorant venom directed at me by NCN writers (I'm a Democrat "wealthy elite"??) and those who don't know enough NOT to echo the opinions of TV commentators/entertainers being paid to spin information, could there be a connection?

My home was filled with cherished things inherited from my great-grandmother, my grandmother and my mother.

Yes, there were two sets of antique silverware, silver candlesticks and a tray, wedding rings, jewelry and pocket watches handed down through the generations.

They got it all.

But why also take the 3-ring-binders of postcards from the 1900's chronicling the correspondence between my great-grandmother and my grandmother?

I imagine these thieves will get money when they fence the stolen items with an estate jeweler or antique dealer. But the more important sentimental value is lost to me.

That's the ugly world we live in now.

Could an assumption have been made that a supposedly "wealthy" Democrat would have "good stuff" in their house and thieves felt entitled to take it?

Guard your precious things well. Everything's in freefall thanks to Trump. Anything can happen.

Martha Hodges  
Massena



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## LETTERS TO THE EDITOR

**St. Lawrence County Health Initiative thanks donors**

The St. Lawrence County Health Initiative is delighted to express its deepest appreciation to the numerous donors who have generously supported our mission to measurably improve the health of county residents, and residents of the North Country Region, through collaborative community efforts.

We are deeply grateful for your support and commitment.

Each donation, whether large or small, will play a crucial role in driving our efforts forward and inspiring us to strive for even greater accomplishments. We would like to extend special thanks to our donors:

Clarkson Student Occupational Therapy Association & Town of Potsdam Recreation Department, proceeds from the 3rd Annual Postwood Polar Plunge, Community Bank, NA, SeaComm Federal Credit Union and St. Lawrence Health Systems

As we look ahead, we remain dedicated to our mission and are excited about the possibilities that lie before us. We invite all our donors to continue this journey with us, as together, we can achieve even greater milestones. Click link to donate here. Thank you once again for your invaluable support.

**St. Lawrence County Health Initiative**

**A Semiquincentennial note from Hammond**

The nation's 250th anniversary is upon us! Although some are waiting until July 4, 2026 to begin celebrating America's "semiquincentennial," others of us know that April 19th, 1775 is our country's "real" birthday.

July 4 has been celebrated as America's "birthday" since 1776 and the unanimous adoption of the Declaration of Independence by many of our Founding Fathers, 56 of whom were delegates to the Second Continental Congress meeting that summer of '76 in Philadelphia, Pennsylvania.

But, nearly 15 months earlier, in the Massachusetts villages of Lexington, Concord, Lincoln,

Menotomy, and Cambridge, colonial militiamen faced off against British soldiers, who had marched from Boston through the night, in search of military supplies, including muskets, gunpowder, and other materiel, rumored to be stored at Concord.

April 19, 1775, two-hundred-fifty years ago on Saturday, resulted in "the shot heard 'round the world," and threw the American colonists into direct combat against the military-might of King George III's British Army and Royal Navy, the best forces in the "civilized" world at the time.

The showdown at Lexington Green on that April morning, a Wednesday, was inevitable and a culmination of many encounters with an ever-tightening British stranglehold on the American colonists' commerce, liberties, and "New World" way of life.

Read up on the March 1770 "Boston Massacre," and the December 1773 "Boston Tea Party," to get a flavor of the simmering pot of "loathing" the Colonists had for Great Britain. Do an online search for "The Intolerable Acts" to learn why Americans no longer saw England as a "benevolent overlord" to bow and scrape to but, rather, as a direct threat to "life, liberty and the pursuit of happiness."

I write in the hopes that our primary and secondary school teachers, and even our local college professors, will educate their students on how and why the American Revolution of 1775-1783 came to be and how George Washington and his outnumbered Continental Army were able to hold on and prevail in the face of apparently overwhelming odds.

We often hear or say, "God bless America." But, 250 years ago, God really did, granting victory for the new nation that we now know as the United States of America.

**Dixie Dave Ellis  
Hammond**

**April 22 is Girl Scout Leader Day**

April 22 is designated as National Girl Scout Leader's Day. Girl Scout

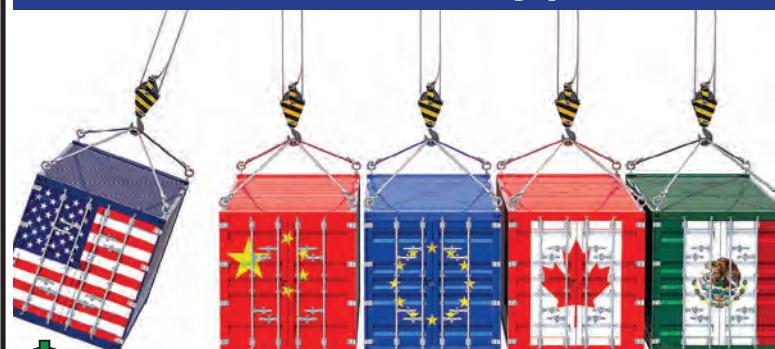
volunteer leaders have been positively impacting girl's lives since the beginning of Girl Scouting in 1912 when Juliette Gordon Low organized the first Girl Scout Troop in Savannah, Georgia. These leaders are often mentors for girls as they approach womanhood. They provide a foundation of confidence, experience, respect and courage that stays with a young woman throughout her lifetime. Girl Scout volunteers have been going strong to see that the girls stay safe and still can experience activities, events, and badge work to keep them involved with the Girl Scout program.

Here in St. Lawrence County we are but a small part of the larger picture of Girl Scouting. Our area known as Raquette Valley Service Unit is a part of the Girl Scouts of NYPENN Pathways Council which consist of 26 counties.

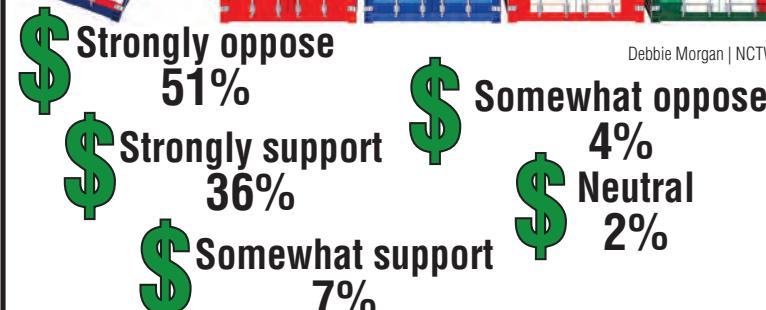
As a result of these adult volunteers in our area giving of their time, talent and support, the Girl Scout program is available to over 100 girls ages 5-17 in the Raquette Valley Girl Scout Neighborhood which takes in five area school districts: Colton-Pierrepont, Parishville-Hopkinton, Madrid-Waddington, Norwood-Norfolk, and Potsdam.

A special thank you to the following people who are making it possible for the Girl Scout activities happening as part of the Raquette Valley Neighborhood: Marilyn Paradis, Katie LaShomb, Crystal Moore, Kayla Grant, Sue Scott, Julianne Doyle, Jamie Fairchild, Sara Schulz, Katrina Bailey, Molly Finnegan, Megan Haught, Jessica Hargrave, Nikita Goliber, Jan Slate, Genevieve Fuller, Megan Riedl, Marijo Haggett, Emmaleigh Fregoe, Ashley Lottie Morgan Cornell Elizabeth Tyler, Kimberly Smith, and all the other troop committee members and parent volunteers who also assist with the troops.

The Girl Scout organization is a world wide group and for these girls to be able to take advantage of the Girl Scout program opportunities and in fulfilling the Girl Scout mission, that girls lead with courage, confidence and character, is a definite plus to their future. Girl Scout program

**NCNOW SURVEY****Majority strongly opposes the new tariffs on U.S. trading partners**

Debbie Morgan | NCTW



Last week's question

**Do you support or oppose the new tariffs on United States trading partners?**

**DO YOU SUPPORT** or oppose the new tariffs on United States trading partners?

**THIS WEEK'S QUESTION:** What do you

feel is the biggest challenge facing St. Lawrence County today?

**TO TAKE THE CURRENT SURVEY**, visit [bit.ly/4jC7rcS](http://bit.ly/4jC7rcS)

makes it possible for girls to build character and skills for success in the real world. Again, thank you adult volunteers for all your help.

If you happen to see any of these people, please express a "Thank you" for all their dedication in helping to make Girl Scouting available to the girls in our area.

Also, we would like to take time to thank all the parents/guardians who support the Girl Scout troops in

our area and allow their daughters to participate in the program and the different communities who allow the troops to hold their meetings at various locations and for their support.

Anyone needing more information regarding the Girl Scout program or interested in volunteering the number to call is 1-800-943-4414 or checkout the [gsnypenn.org](http://gsnypenn.org) website.

**Marcia Oney**  
**Raquette Valley Service Unit Manager**

# Mother's Day gift guide

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**Mother's Day**  
Sunday, May 11

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May 11

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# NORTH COUNTRY EATS

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## Spanky's

3 North Main Main St., Massena • 315-764-1216

Spanky's has operated as a family diner for decades.

This quaint diner started in 1956 by Al Nicola from a converted old rail car.

Today, Valery LeValley operates the diner, purchased by her father Alex "Spanky" Krywanczyk.

Daily Specials are offered in addition to their signature homemade favorites like the Lumberjack, Spanky's version of the Philly

Cheesesteak.

The extensive menu includes breakfast, lunch and dinner, as well as senior citizen's menu.

They have the option of hand-cut fries, or frozen, if that's what you're used to.

Homemade bread is also an option for the wide variety of sandwiches. And save room for a homemade dessert.

It's all good.

NORTH COUNTRY THIS WEEK | MASSENA-OGDENSBURG, NY | APRIL 26-MAY 2, 2025

## JRECK Subs

82 Main St., Canton, 315-379-9221

61 Market St., Potsdam, 315-265-2222

[JreckSubs.com](http://JreckSubs.com)

A North Country staple since 1967, JRECK Subs is proudly embracing its roots while stepping into the future with a bold rebrand journey.

Founded by a group of schoolteachers in a converted bus, JRECK has grown to 24 locations across northern and upstate New York, serving up fresh, flavorful subs that have stood the test of time.

Since 2022, the beloved sub shop has been undergoing a thoughtful transformation, reconnecting with its heritage while introducing modern upgrades.

Don't worry—those signature subs and tasty side offerings aren't going anywhere.

JRECK remains committed to slicing its meats and produce fresh every day, ensur-

ing top-notch quality in every bite.

As the rebrand continues, customers can expect updated store interiors and tech enhancements designed to improve the dining experience—all while keeping the heart of JRECK Subs the same.

You'll find JRECK Subs throughout St. Lawrence County, including: Canton – 82 Main St.; Gouverneur – 148 E. Main St.; Massena – 269 Orvis St.; Ogdensburg – 2900 Ford St. & 49 Main St.; Potsdam – 61 Market St.; and Hogansburg – 22 NYS Hwy. 37

Whether you're a longtime fan or a first-time visitor, there's never been a better time to stop in and taste the tradition—freshly reimaged.

## Gristmill Brewery Restaurant

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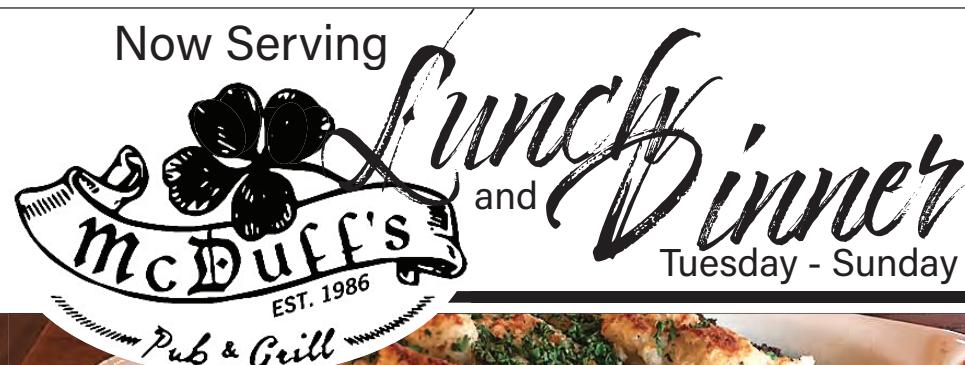
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3 North Main St., Massena • 315-764-1216





## Gristmill Brewery & Restaurant

38 Water St., Massena • 315-514-1235 • [GristmillBrewery.com](http://GristmillBrewery.com)

Opened in the summer of 2022, the Gristmill Brewery & Restaurant, 38 Water St., Massena, is a full-service family restaurant and event venue that welcomes each guest into a comforting, historic dining experience with gorgeous river views.

Original brick walls were retained, while the interior ceilings expose the original gristmill grain bins and mechanical wheels.

The Brewery showcases the original grain scale, shiny stainless steel bright and holding tanks used to manufacture each of our dedicated Brewmaster's unique recipe of

delightful hand-crafted beer.

Gristmill Brewery's Executive Chef carefully selects and curates each unique, flavorful, and elevated menu selection.

The modern art-deco styled cellar event space or the main dining room floor are cozy spaces for your special, large or small, intimate gatherings.

Event, dining and brewery guests often share how they feel transcended into a place far away – enjoying a special, memorable dining experience with friends and family.

The Gristmill is open 11:45-2:30 p.m.

Wednesday through Saturday for lunch and 4-9 p.m. for dinner.

On Sunday evenings, we offer a Prix-Fixe Pasta family-style dinner from 4-7 p.m.



**11 West**  
6182 US Hwy. 11, Canton • 315-800-0611  
[11WestCanton.com](http://11WestCanton.com)

Located in the heart of St. Lawrence County, 11 West is a vibrant restaurant and full-service bar offering lunch and dinner seven days a week.

Known for its welcoming atmosphere, ever-changing flavors, and lively events, 11 West has quickly become a destination for locals and visitors alike.

At 11 West, there's always something happening.

Sunday evenings from June through September come alive with live local music, giving guests the perfect way to wrap up the weekend.

Tuesdays are for tacos and trivia, as our culinary wizards, Chef Chris Cox and Chef Everett Penders, serve up their signature taco creations while guests put their knowledge to the test during King Trivia, hosted by the energetic Robby Castro. It's the perfect midweek mix of flavor and fun.

The culinary team at 11 West is committed to keeping the menu fresh and exciting.

With seasonal offerings that highlight local ingredients and creative twists on classic dishes, there's always something new to try.

Regular lunch and drink specials also give diners a reason to come back again and again.

Whether you're stopping in for a casual bite, catching a live performance, or gathering friends for trivia night, 11 West offers a dynamic dining experience that blends delicious food, great drinks, and unforgettable energy.

From day to night, 11 West is where it's at—a place to eat, drink, and enjoy the best of what the North Country has to offer.



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### OPEN 7 DAYS A WEEK

- Live Local Music – Every Sunday, June through September
- Taco Tuesdays + King Trivia - Great food, good fun... Win prizes, free to play!
- Seasonal Menus – Fresh flavors, always changing

### Lunch Delivery Monday-Friday

Great vibes, great food, and something happening every day...  
11 WEST is where it's at!



**St. Lawrence County's  
#1 Site for News!**  
**NORTH COUNTRY NOW**  
[NorthCountryNow.com](http://NorthCountryNow.com)

# WHAT'S GOING ON

## SAT., APRIL 26

### 'Caring for Cemetery'

ST. Lawrence County cemeteries will participate in the second annual "Caring for Your Cemetery Day" on April 26, 2025. Volunteers are invited to assist with spring cleanup at Maple Grove Cemetery in North Lawrence, starting at 10 a.m. Also, Union Cemetery, Stockholm, will also host a cleanup starting at 10 a.m. Reach out to Bruce Winters at winters4@att.net for details. The event, organized by the NY Department of State, aims to recruit volunteers and raise awareness about cemetery preservation. To volunteer or for more information, contact Belle at burgoyne-belle@gmail.com.

### Canvas painting

**WADDINGTON** -- On Saturday, April 26 there will be a "Pineapple Welcome" canvas painting class held from 10 a.m.-2 p.m. at the Gallery at Lake Saint Lawrence Arts, 14 Main St. Lori McElhearn guides students through creating a 12" X 12" canvas of this design by Mary Jo Tuttle. Create a piece of art that symbolizes warmth and hospitality. No experience necessary. All materials provided. Maximum 10 so sign up early. Must pre-register at [www.lakestlawrncearts.com](http://www.lakestlawrncearts.com), email [lakesaintlawrencearts@gmail.com](mailto:lakesaintlawrencearts@gmail.com), or call 315-705-1241 or 315-705-5198. Cost: \$60.

### Food distribution

**MASSENA** -- St. Peter's Outreach Ministry, 128 Main St., will host a food distribution for St. Lawrence County residents on Saturday, April 26, from 8:30-10 a.m.

### Marbled eggs

**NORWOOD** -- Create marbled eggs with artist Kris Rozelle using hydro-dipping techniques and acrylic nail polish at the Norwood Public Library Saturday, April 26, at 1 p.m. The craft is designed for kids ages 5 & up. There is no cost to attend. Materials are provided to create two eggs. Please come dressed for the mess. Registration preferred: (315) 353-6692 or [nowlib@ncls.org](mailto:nowlib@ncls.org). This event is sponsored by The Friends of the Norwood Public Library.

### Open mic

**MASSENA** -- There will be an open mic night hosted by singer-songwriter Shawn Stoddard on Saturday, April 26 from 7-10 p.m. at Chase's Riverside Dining, 829 State Highway 131.

**Pineapple canvas class**  
**WADDINGTON** -- The Gallery at Lake Saint Lawrence Arts, 14 Main St., will host a class on making a pineapple welcome canvas on Saturday, April 26 from 10 a.m.-2 p.m. Cost: \$60. Lori McElhearn guides students through creating a 12" X 12" canvas of this design by Mary Jo Tuttle. Create a piece

of art that symbolizes warmth and hospitality. No experience necessary. All materials provided. Maximum 10 so sign up early. Must pre-register at [www.lakestlawrncearts.com](http://www.lakestlawrncearts.com), email [lakesaintlawrencearts@gmail.com](mailto:lakesaintlawrencearts@gmail.com), or call 315-705-1241 or 315-705-5198.

## SUNDAY, APRIL 27

### Atkinson Family concert

**WADDINGTON** -- The Atkinson Family Bluegrass Band will perform for the Waddington Historical Association's 2025 Harmony & History Concert Series on Sunday, April 27 from 2-3:30 p.m. at the Waddington Cultural Center (formerly St. Paul's) on Lincoln Avenue. Donations will be accepted at the door. The WHA sponsors this spring and fall concert series annually in an effort to showcase the village's historical venue that was built in 1816 and has incredible acoustics. Each year the series is dedicated to the memory of people who have left their mark on Waddington history. This year the series is recognizing June McQueeney, Joan Loomis, and Elizabeth Phillips, all who contributed in various ways to the Waddington community. Info: Facebook at Waddington Museum and Historical Association and visit our website: [www.waddingtonhistory.com](http://www.waddingtonhistory.com).

### Beach Clean Up Day

**NORWOOD** -- Norwood Lake Association is hosting a clean-up day at Norwood Beach, Lakeshore Drive, beginning at 2 p.m. Sunday, April 27. The gate will open at 1:45 p.m. The community is invited to join Norwood Lake Association members for an hour picking up litter and small natural debris. Bring gloves and wear appropriate footwear. For information contact Steve Bartlett, 315-262-6106.

## TUESDAY, APRIL 29

### House history workshops



Cheryl Shumway | NCTW

## Fishing fun in Massena

**Mazikien MacWilliam**, of Massena, casts her fishing line at Brandy Brook Boat Launch, Waddington, recently, hoping to get some action.

**OGDENSBURG** -- The Ogdensburg Historic Preservation Commission will host free workshops at the Ogdensburg Public Library on Tuesday, April 29 at 1 p.m. and Saturday, May 3 at 10 a.m. Learn how to research your home's history with help from City Historian Julie Madlin and local experts. The event supports the Heritage House Program. Applications available at City Hall, the Ogdensburg History Museum, or [ogdensburg.org](http://ogdensburg.org). Info: [historian@ogdensburg.org](mailto:historian@ogdensburg.org) or 315-528-0733.

## WED. APRIL 30

### Black bean burgers

**MASSENA** -- The Massena Library will host a healthy cooking class with Kristy Coyle from the Cornell Cooperative on April 30 from 5:30-6:30 p.m. This is a monthly class; Coyle shows how to create healthy meals on a budget. This month, she will be making black bean burgers. Cost is free; registration is required. Call Massena Library at 315-769-9914 to register.

### Community Luncheon

**NORWOOD** -- There will be a Free Community Luncheon at St. Philip's Episcopal Church, 42 S. Main Street, Norwood on Wednesday, April 30, from 11:30 am to 12:30 pm. This month's luncheon will include assortment of meats and cheeses, salads and dessert.

### Grief share meeting

**LISBON** -- Lisbon Wesleyan Church,

CONTINUED ON PAGE 19

## THURSDAY, MAY 1

### Manure Safety Training

**GOUVERNEUR** -- Workshop put on by Pro-Dairy in collaboration with St. Lawrence County Soil and Water Conservation District. Topics include NYS DEC approved manure applicator training. Certificates provided (required course for 2 employees on each CAFO every 5 years) - beneficial for all who utilize manure. Includes topics on manure safety, including gases, safety protocol, OSHA Compliance, and more! May 1st, 2025. 11a-1pm. Lunch provided. Must register by emailing [conservation@sllcswcd.org](mailto:conservation@sllcswcd.org). Located at the Gouverneur Community Center - 4673 NY-58, Gouverneur.



**APRIL 30 to MAY 4, 2025**

Come join in FREE Performances and workshops celebrating the beauty and complexity of the arts!

View full schedule of events and download the digital program by scanning the QR code or picking one up on campus at the Performing Arts Center.

The LoKo Arts Festival is made possible by the generosity and artistic vision of Kathryn (Kofoed) '54 and Donald Lougheed (Hon. '54).

[potsdam.edu/loko](http://potsdam.edu/loko)



## River Hospital Welcomes

Accepting  
New  
Patients!



**Frederic Seifer, MD**

Board-Certified Internist and Pulmonology Specialist at River Hospital  
315-482-2094

**River Hospital**  
Safe harbor for your health.  
4 Fuller Street, Alexandria Bay NY 13607

## OBITUARIES

**Kenneth R. White, 73**

Massena

MASSENA- Kenneth R. White, 73, unexpectedly passed away on Saturday, April 19, 2025 at the Massena Hospital.

Kenneth was born on November 18, 1951 in Massena, son of the late Louis William and Marguerite (Cirtwell) White.

He was a graduate of Holy Family High School where he was an All-star hockey and baseball player.

He worked at Alcoa for 42 years, retiring as a Millwright, and was known for his ability to fabricate almost anything.

He was a car enthusiast, with an appreciation for antique automobiles, and he enjoyed working in his garage, especially on his beloved GTO.

He loved all animals, and left no stray cat behind. He enjoyed family gatherings, barbecues and playing horseshoes.

He is survived by his companion of 20 years, Melissa Rourke; four children, Christopher White, Mitz White, Darcie Frego and Danielle Litalien; seven grandchildren, Jordan, Alyssa, Riley, Breanne, Kirston, Andrew and Alex; and his



Kenneth White

siblings Elaine Poquette, Linda Springer, Lee Durgan, and Louis, Steven and Richard White.

Besides his parents Louis and Marguerite, he was also predeceased by his siblings Sally Martin, Rose-anne Smith, Bill White and James White.

There will be no public calling hours. Burial will take place at Pine Grove Cemetery Area #2 at the convenience of the family.

A Celebration of Life will be held at a later date to be announced.

Memorial donations may be made in Kenneth's memory to the Massena Humane Society.

Arrangements are under the care and guidance of the Donaldson Funeral Home, where friends and family are encouraged to share memories and condolences online at [www.donaldsonfh.com](http://www.donaldsonfh.com).

**Mary Mignon Avery Robinson, 88**

Potsdam/Sandfordville

POTSDAM/SANDFORDVILLE -- Mary Mignon Avery Robinson, 88, of Potsdam/Sandfordville, passed away on the evening of December 23, 2024, under hospice care at her beloved daughter's home, surrounded by her family and loved ones.

Born in Tuxedo Park, NY on April 26, 1936 to the late Howard Schaeffer Avery and Mary Louise Steele Avery. Mary attended the College of William & Mary, and graduated from Cornell University after studying Botany and Biology.

She was predeceased by her parents, her husband Richard Gerlach, Jr of 38 years, husband Joseph Robinson of 8 years, her brother Shae Avery, and her stepson Richard Gerlach, III.

Mary is survived by her sister Byrd Lochtie, brother Giles Avery, her children Rebecca (Eofn) Scudder Williams, Michael (Lyda) Scudder, Melissa (David) Scudder Durham, Timothy Gerlach, her step-children Ralph (Sharon) Gerlach, Jennifer (Rich) Theiss, Andrea (Andrew) Crouch, Rob (Laura) Gerlach, daughter-in-law Deb Gerlach Baldwin, Daniel (Jennifer) Robinson, Kelly (David) Whalen, John (Jennifer) Robinson, William (Sonia) Robinson, and Ellen Cooney, along with many grandchildren and great-grandchildren.

While raising her children, Mary opened her home at the Farm and influenced hundreds of college students from Clarkson University and SUNY Potsdam. She then worked as an elementary school science teacher at Grenville Christian College in Brockville, Ontario for many years, and finished her career in 2023 teaching Physics as well as Health, at Parishville-Hopkinton Central School. She also taught Zoom Chemistry classes to homeschooled students.

Mary was a lover of teaching and learning, science, gardening, and doll-making. She was a Girl Scouts troop leader and enjoyed sharing her love of nature, hiking and the outdoors with young girls. She



Mary Robinson

founded and operated the Canadian Girl Doll brand, impacting young girls with homemade dolls of various ethnic, social and cultural identities. She was a Cornell Cooperative Extension Master Preserver and Master Gardener. She was a real renaissance woman! As well as Mary being

as Mary being a philanthropist, gifts from her often included donations on behalf of the recipient to benefit the less fortunate in other countries, such as wells, farm animals and bees. She sponsored numerous children in other countries for decades. She had an interest in taxidermy - in fact, there are still critters in her freezer awaiting their turn!

She was a dedicated and active member of Knapp Station Community Church. She ran a Girls Club, taught Sunday School to teens and adults, participated in Intercessory Prayer, and enjoyed putting on puppet shows for the kids. She had a special affinity for Psalm 91, finding particular pleasure in reciting that scripture as she watched the birds in the feeder outside her window. Her favorite bird was the cardinal: a symbol of spiritual vitality, devotion, passion, and loving relationships - all things Mary valued and embodied. Mary and her late husband Richard were one of the founding families in 1969 of Koinonia Church (now New Hope) in Potsdam, NY.

Funeral arrangements are with Hammill Funeral Home in Winthrop. A time of visitation was at Knapp Station Community Church on December 28, 2024 at 11:00am, immediately followed by the Funeral Service at 12:00pm. For gifts in lieu of flowers, donations may be sent to Knapp Station Community Church, Girl Scouts of America, or Hospice and Palliative Care of St. Lawrence Valley.

**Hilda B. Friot, 97**

Edwards

EDWARDS -Funeral services for Hilda B. Friot, age 97, will be held at 10:00 AM on Thursday, May 1, 2025, at St. John's Episcopal Church with Rev. Arthur Garno officiating. Burial will be at Hillcrest Cemetery at a later date.

Calling hours will be held on Wednesday, April 30, 2025, from 3:00 PM to 7:00 PM at Fox & Murray Funeral Home. Mrs. Friot passed away peacefully on Sunday, April 20, 2025, at St. Joseph's Home.

She is survived by her children Richard (Jamie) Friot of Heuvelton, Lawrence (Linda) Friot of Edgewater, FL, Laura (Robert) Pirie of Heuvelton and Cynthia "Cinci" (Michael) Weaver of Heuvelton; her sister, Elizabeth "Buzzy" Burns of Rome, NY; 11 grandchildren: Douglas Soika, Carolyn Switzer, Andrew Friot, Alexis Nichols, Danielle Cogden, Joel Schneller, Kristopher Pirie, Darren Friot, Nicholas Friot, Daniel Friot, Justin Weaver, and Samantha Weaver; as well as many great-grandchildren, nieces, nephews, and cousins.

She was predeceased by her beloved husband, Howard "Rip" Friot; her son, Howard "Joey" Friot; daughter, Anne Marie Soika; and brother, William Brown.

Born on August 4, 1927, in Edwards, NY, Hilda was the daughter of the late William G. and Mary

(Matejcik) Brown. She graduated from Edwards High School in 1945 and continued her education at CCBI in Syracuse. She married Rip Friot on September 17, 1946.

During her working years, Hilda held positions at Diamond National as a secretary, St. Lawrence Psychiatric Center as an attendant, and later at Cambrey Courts Geriatric Day Care in Gouverneur as a mental health therapy aid, retiring in 1982.

Hilda was an active member of her community, involved in St. John's Church, American Legion Auxiliary, and was a Past Matron of the Order of Eastern Stars. She also served as a United Helpers Board Member, Election Inspector, and was engaged with the Heuvelton Youth Commission.

Memorial contributions may be made to St. John's Episcopal Church, Heuvelton Volunteer Fire Department, or St. Joseph's Home. Condolences and fond memories may be shared online at [www.foxandmurrayfuneralhome.com](http://www.foxandmurrayfuneralhome.com).

## RECENT DEATHS

**DOUGLAS THEOBALD, 87,** Potsdam, Jan. 5. Arrangements with Donaldson-Seymour Funeral Home, Potsdam.

**MICHEAL SHEAN, 62,** formerly of Canton, March 22. Arrangements with Abbott Funeral Services, Colorado.

**DAVID ROGERS, 69,** Massena. Arrangements with Donaldson Funeral Home, Massena.

**MARLENE HEWLETT, 74,** Brasher Falls, April 9.

**REBECCA HARBLIN, 72,** West Potsdam, April 9. Arrangements with Buck Funeral Home, Potsdam.

**DAVID ROBILLARD, 99 3/4,** Gouverneur, Arrangements with French Funeral Home, Gouverneur.

**NORMA BROCK, 87,** Massena Center, April 10. Arrangements with Donaldson Funeral Home, Massena.

**RICHARD DENT, 95,** Russell, April 12. Arrangements with O'Leary Funeral Home, Canton.

**VIRGINIA AMO, 97,** Ogdensburg, April 13. Arrangements with Fox & Murray Funeral Home, Ogdensburg.

**CARL ST. DENNY, 87,** Ogdensburg, April 13. Arrangements with Fox & Murray Funeral Home, Ogdensburg.

**KENNETH VAN BROCKLIN, 80,** Canton, April 14. Arrangements with O'Leary Funeral Home, Canton.

**DENNIS KEEFER, 67,** Brasher Falls, April 14. Arrangements with Donaldson Funeral Home, Massena.

**WINNIE SILVERNELL, 82,** Ogdensburg, April 14. Arrangements with Frary Funeral Home, Ogdensburg.

densburg.

**SANDRA RITCHIE, 84,** Gouverneur, April 15. Arrangements with French Funeral Home, Gouverneur.

**MARY JANE CHAMBERS, 76,** Waddington, April 16. Arrangements with Donaldson Funeral Home, Massena.

**VIRGINIA SHAW, 82,** Antwerp, April 16. Arrangements with French Funeral Home, Gouverneur.

**LESTER PAGE JR., 81,** Potsdam, April 16. Arrangements with Buck Funeral Home, Potsdam.

**WILLIAM PRATT, 76,** Ogdensburg, April 17. Arrangements with Frary Funeral Home, Ogdensburg.

**CRAIG MITCHELL, 59,** Potsdam & formerly of Canton, April 17. Arrangements with Lawrence Funeral Home & Cremation Services, Canton.

**DONALD SHIRLEY, 69,** Louisville, April 17. Arrangements with Donaldson Funeral Home, Massena.

**WILLIAM FRASER, 81,** Ogdensburg, April 19. Arrangements with Frary Funeral Home, Ogdensburg.

**SHAWN FENTON, 57,** Gouverneur, April 19. Arrangements with French Funeral Home, Gouverneur.

**DOROTHY SMITH, 82,** Ogdensburg, April 22. Arrangements with Fox & Murray Funeral Home, Ogdensburg.

**SUBMITTING OBITUARIES:** Families now have the option of publishing obituaries in North Country This Week as well as on NorthCountryNow.com. For more information or to submit an obituary, email [obituaries@northcountrynow.com](mailto:obituaries@northcountrynow.com) or call 315-265-1000 ext. 33.

## CALENDAR . . .

CONTINUED FROM PAGE 18

## Navigating Grief

OGDENSBURG -- The Ogdensburg Public Library, in partnership with Hospice of St. Lawrence Valley, will offer a 6-week grief support group for adults grieving any type of loss. This will take place on Thursdays, starting in May and going into June, from noon to 1 pm. The dates are May 1, 8, 15, 22, 29, and June 5. Info: Ogdensburg Public Library, [og-dlib@ncls.org](mailto:og-dlib@ncls.org), 315-393-4325.

## Spring Book Sale

OGDENSBURG -- Spring Book Sale Continues; 10 a.m. - 5 p.m.; Browse a wide selection of books, DVDs, puzzles, and more at the Ogdensburg Public Library's Spring Book Sale. Friends of OPL members receive 50% off eligible items. Discover literary gems for as little as \$0.50. Located in the auditorium and basement bookstore at 312 Washington St.

## FRIDAY, MAY 2

## Spring Book Sale

MASSENA -- Spring Book Sale - 10 a.m. - 5 p.m.; at the Friends of the Ogdensburg Public Library's Spring Book Sale. Stock up on gently used books, audiobooks, DVDs, and puzzles. Members get 50% off select items. Held in the library auditorium and basement bookstore at 312 Washington St.

## SATURDAY, MAY 3

## Book, bake, plant sale

MASSENA -- A book sale, bake sale and plant sale will be held Saturday, May 1, at Massena Public Library. The book sale, plant sale and bake sale will start at 9:30 a.m. until sold out. Friends of the Massena Library will have early access to the book sale, from 9:00-9:30 a.m. The annual event is sponsored by Friends of the Library. Anyone can join The Friends with a donation of \$5.

CONTINUED ON PAGE 21

## NOW PLAYING

## Massena Movieplex

116 Harte Haven Plaza • 315-769-0117

APRIL 25 - 30

## The Accountant 2

6:50, 9:30 pm Nightly PG  
Fri (4/25), Sat, Sun 1:30

## Until Dawn

7:00, 9:15 pm Nightly PG  
Fri (4/25) 1:30,  
Sat, Sun 12:45, 3:00

## Star Wars: Revenge of The Sith

6:45, 9:30 pm Nightly PG-13  
Fri(4/25), Sat, Sun 1:30

## Sinners

6:45, 9:30 pm Nightly R  
Fri(4/25), Sat, Sun 1:30

## Cheech &amp; Chong's Last Movie

6:50, 9:30 pm Nightly R  
Fri(4/25) 1:30, Sat, Sun 12:30, 3:00

## King of Kings

6:50 pm Nightly PG  
Fri(4/25), 1:30, Sat, Sun 12:45

## Drop

9:00pm Nightly PG-13  
Sat, Sun 3:00

## A Minecraft Movie

7:00, 9:15 pm Nightly PG  
Fri(4/25), 1:30pm,  
Sat, Sun 12:45, 3:00

## 56 AUTO DRIVE-IN

Rt. 56 • Massena • 315-764-1250

FRI-SAT • APRIL 25-26

Shows start at Dusk

General \$8, 12 &amp; Under \$4, 3 &amp; under Free

8:10pm: A Minecraft Movie PG

10pm: Day The Earth Blew Up: A Looney Tunes Movie PG-13

**Hannill Funeral Home**

653 SH 11C, WINTHROP  
315-389-5141

146 CR. 5, ST. REGIS FALLS  
518-856-9801

**Fox & Murray Funeral Home**

528 Franklin Street  
Ogdensburg

315-393-4879

## OBITUARIES

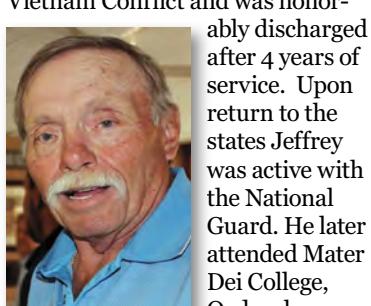
**Jeffrey J. LaFave, 73**

Massena

MASSENA - Jeffrey J. LaFave, age 73, of Massena passed away on Saturday, April 12, 2025, at Canton-Potsdam Hospital while surrounded by his family. There will be no public calling hours or funeral services at this time. A celebration of life with full military honors will take place in the summer at the convenience of the family. Arrangements are under the care and direction of the Phillips Memorial Home, Massena.

Jeffrey is survived by his daughters Julie Pratti and Fiancé Mike Quenneville of Huntsville, AL, Jennie (Tawn) Evans of Potsdam, NY, and a son Jeffrey J. II (Danielle) LaFave of Rochester, NY. Jeffrey is also survived by his Fiancée, Cathy Bradish of Massena, NY. Also surviving Jeffrey are his grandchildren; Bailey (Tyler) Tresidder of Massena, Jenna (Jeremy) Paige of Massena, Zachary (Alexa) Fregoe of Rochester, NY, Nicolas Brousseau of Rochester, NY, Emiley (Dan) Stone of Colton, NY, Erica (Tristen) Harvey of Massena, NY, Ethan Evans of Potsdam, NY, Jeffrey J. LaFave III of Louisiana, Aiden LaFave of California, Owen LaFave of Rochester, Christy Rinaldo of Canastota, NY, along with step-grandchildren; Sara and Nate LaDuke of Massena, NY, with their children Connor, Madison and Kendall, and 9 great-grandchildren. Jeffrey was also survived by several nieces and nephews.

Jeffrey was born to the late James and Catherine (Marshall) LaFave on September 6, 1951, in Ogdensburg, NY. Jeffrey graduated from Ogdensburg Free Academy. He enlisted into the United States Marine Corps



Jeffrey LaFave

shortly after high school and served his country proudly during the Vietnam Conflict and was honorably discharged after 4 years of service. Upon return to the states Jeffrey was active with the National Guard. He later attended Mater Dei College, Ogdensburg, NY. He began his career at Diamond International Industries. He then was employed with General Motors in Massena for a short time before becoming employed with Reynolds Metals. Jeffrey continued at Reynolds Metals/Alcoa until retirement after many years of service.

Jeffrey enjoyed golfing, and watching his favorite football team the Buffalo Bills. He and his son also enjoyed traveling to watch his favorite team. He was also a member of the Massena Amvets Post No. 4 and enjoyed spending time with his friends and family. In addition to his parents, Jeffrey was predeceased by two brothers James LaFave and Stan LaFave along with a step-daughter Elizabeth "Lizzy" Collins.

Memorial contributions can be acknowledged with St. Jude Children's Research Hospital and the Wounded Warrior foundation. Family and friends are encouraged to share memories, photos, memorial trees and condolences online by visiting [www.PhillipsMemorial.com](http://www.PhillipsMemorial.com)

**Mary Jane Chambers, 76**

Waddington

WADDINGTON - Mary Jane Chambers, 76, passed away early Wednesday morning, April 16, 2025, at North Country Nursing and Rehabilitation Center.

Mary Jane was born October 8, 1948, in Massena, the daughter of the late Walter and Bernice (Speer) Beaulieu. She was a graduate of Potsdam High School and continued her education at Watertown Business School. On October 12, 1968, she married John W. Chambers in Potsdam.

Mary Jane was a counselor first starting at St. Lawrence Psychiatric Center, then moving to Massena Mental Health where she retired.

She was a communicant of St. John's Episcopal Church and enjoyed traveling, shopping and visiting local restaurants.

Mary Jane is survived by her husband, John; her sons, Michael (Sandy) Chambers of Waddington, and Kenneth Chambers (Kylie Taylor) of Madrid; her grandchildren, Braxton, Peyton, and Abigail Chambers and Francis, Natalie, and Colby Boland; her great grandchildren, Jaxson and Kase Boland; her sister, Enid Tholin of Ohio; her brother David Beaulieu of Potsdam;



Mary Jane Chambers

and many nieces and nephews.

In addition to her parents, she was predeceased by a son, Mark on February 18, 2022, and a daughter-in-law, Jennifer Chambers on August 8, 2020.

A Funeral Mass celebrating her life will be held at 10:00 AM on April 25, 2025, at St. John's Episcopal Church, Massena, with Mother Sonya Boyce, celebrating. Entombment will follow in the St. John's Episcopal Church Columbarium.

In lieu of flowers, those wishing may consider memorial contributions to be made in her memory to Waddington Rescue or St. John's Episcopal Church, Massena.

Arrangements are under the care and guidance of the Donaldson Funeral Home, Massena, where friends may share memories and offer condolences online at [www.donaldsonfh.com](http://www.donaldsonfh.com).

**SUBMITTING OBITUARIES:** For more information or to submit an obituary, email [obituaries@northcountrynow.com](mailto:obituaries@northcountrynow.com) or call 315-265-1000 ext. 33.

**Phillips**  
Memorial Home

62 Andrews St., Massena  
**315-769-3549**  
20 Church St., Madrid  
**315-322-4421**  
28 Clinton St., Waddington  
**315-388-4428**

**Donaldson**  
Funeral Home

100 North Main Street  
Massena  
**315-769-3579**

**Marlene M. Hewlett, 74**

Brasher Falls

BRASHER FALLS - Marlene M. Hewlett: March 22, 1951 - April 9, 2025. Passed away on April 9, 2025 at the age of 74.

She was predeceased by her husband, Larry Hewlett; parents, Norman & Dorothy Favreau; & brothers, Leslie, Newman, & Terry Favreau.

She is survived by her children, Larry Paul (Karen) Hewlett, Brandon Hewlett, Lynn (Andy) McClellin; grandchildren, Paige Hewlett, Zachary Hewlett, Cailey (Frank) Tedeschi, Nolan Hewlett, Brynn Hewlett, Gemma Hewlett, & Cameron McClellin; sister, Bea Verville

& Judy Snyder; nieces, Star Bashaw, Shaylyn Frederick, Julie Hurlbut, Mandy Whiting and many more nieces, nephews and cousins.

Marlene was employed for many years at T.J. Maxx until her retirement.

Marlene enjoyed spending time with her dog, Daisy, as well as playing Yahtzee/card games and completing puzzles with

**David M. Rogers, 69**

Massena

MASSENA - David M. Rogers, 69, unexpectedly passed away Saturday 15, 2025 at his home.

David was born in Chattanooga, Tennessee on March 16, 1955, the son of Blythe (Wood) and the late Dale Rogers. He attended Massena Central Schools, where he graduated in 1973. Following his graduation, David entered the US Army proudly serving his country until his honorable discharge on December 12, 1976. While serving he was awarded the National Defense Service Medal and the Parachute Badge and commendations for Expert 45 Cal Pistol, Marksman M16, and Sharpshooter M60. He was incredibly proud of his time as an Airborne Infantryman in the 509th Parachute Infantry Regiment and cherished the time he spent in Europe.

After discharge, David worked for a time in the oil industry in Lou-

isiana before returning back to the North Country where he worked in asbestos abatement and for Walsh Trucking before working for an independent contractor doing custodial work at Alcoa.

David was a motorcyclist and an aviation and skydiving enthusiast, with many hours and jumps in his log books.

He enjoyed learning about military history and was proud of his ever-expanding collection of movies. He would often listen to veteran podcasts, when he wasn't watching his favorite films. He loved the time he was able to spend with his granddaughter.

**William Glenn Trombley, 47**

Madrid

MADRID - With heavy hearts, we announce the passing of William Glenn Trombley, in Snowmass Village, CO, lovingly known by family and friends as "Billy Glenn", who passed away on Wednesdays, April 9, 2025, at the age of 47.

Born on February 5, 1978, Billy was a beloved son, brother, and friend whose adventurous spirit, generous heart, and warm smile left a lasting impact on everyone who knew him.

Billy grew up in Madrid, New York, where he built deep roots and lifelong friendships.

Later in life, he found a home in Carbondale, Colorado, drawn to the beauty of the mountains and the freedom of the open road.

He had a passion for travel and adventure, always seeking new experiences and places to explore.

A gifted cook, Billy found joy in creating and sharing meals, often bringing people together around the table with his talent and warmth.

He was also a proud business

owner, having successfully operated his own company, a reflection of his drive, independence, and dedication.

He is survived by his father, William and wife, Susan Trombley of Madrid, NY, his mother, Candy Trombley and her partner, Ken Sampson of Ogdensburg, NY, his brother, John Trombley of Massena, NY, and his

sisters, Janelle MaryEllen Trombley of Tupper Lake, NY and Jazmine and husband, Jacob Pellerin Rouses Point, NY. Billy was deeply loved by many cousins, nephews, aunts, and uncles.

Billy shared a rare and unbreakable bond with his lifelong best friend, Josh Taillon, who was more like brother than friend. Their connection was built on decades of

**Donald M. Shirley, 69**

Louisville

LOUISVILLE -- Donald M. Shirley, 69, passed away Thursday afternoon, April 17, 2025, at Massena Hospital.

Donald was born on March 27, 1956, in Massena, the son of the late Max Allen and Beryl (Green) Shirley and was a graduate of Massena Central School. He married Trudy Kellogg in June 1977 and was blessed with two sons. Trudy predeceased him on July 26, 2024.

Donald was a transmission specialist working with his father at Allen Shirley Garage. He had a great passion for cars and enjoyed golfing, bowling, and spending time with his family.

Donald is survived by his sons and their wives, Brett and Brenda Shirley and Ryan and Karissa Shirley, all of Massena; his grandchildren, Addison, Mad-dox, Connor, Corey, Nick, and Brooke; his great grandchildren, Hudson, Scarlett, and Nuala; his sister, Mary

Jane (Anthony) LaClair of Moira; his brother, Myron Shirley of Louisville; and many nieces and nephews.

In addition to his wife and parents, he was predeceased by a sister, Carol Brothers on August 17, 2013.

Arrangements are under the care and guidance of the Donaldson Funeral Home, Massena, where friends may call on Monday, April 28th from 4-6:00 PM with a service being held at 6:00 PM with Rev. Judy VanKennen, officiating.

In lieu of flowers, those wishing may consider memorial contributions to be made in his memory to Massena Meals on Wheels.

Friends are encouraged to share memories and offer condolences online at [www.donaldsonfh.com](http://www.donaldsonfh.com).



Donald Shirley



Submitted

## Junior officer in Ogdensburg

Miles Kelsey Geary is still wearing his Ogdensburg Police Department badge received at the recent Ogdensburg Boys and Girls Club Expo. Here, he wears a state trooper hat while at the Expo. ‘Thanks to the Ogdensburg Boys and Girls Club, Ogdensburg and state police, and Ogdensburg Volunteer Rescue Squad for spoiling my first responder-obsessed kid at EXPO,’ said Amanda Geary, who took the photo.

## Morristown art festival registration now open

HAMMOND — The Morristown Public Library opened registration for the 2025 Bell Gale Chevigny Plein Air Art Festival.

The festival, one of the cultural highlights of Morristown’s summer season, will be held this year from Thursday, July 31 to Sunday Aug., 3 and is limited to 30 artists.

The artists paint for three days (Thursday-Friday-Saturday) in the scenic region around Morristown, then enter three of their paintings at a joint art show hosted Aug. 3 at the Bella-Brooke Vineyard in Hammond.

The paintings will be judged and a top prize of \$500 will be awarded, along with cash prizes for 2nd, 3rd, artists’ choice and people’s choice winners. The Morristown Public Library earns 30% commission on all paintings sold at the show.

After a painting sells, artists may hang another in its place. The art show is so popular that it has

previously attracted dealers from Ottawa who were eager to purchase paintings showing off the exquisite beauty of the St. Lawrence River and Black Lake.

Registration is \$50 for artists entering the competition and accommodations can be arranged if needed.

Contact Morristown Public Library Director Janet Young at [jyoung@ncls.org](mailto:jyoung@ncls.org) if you have any questions, or visit [www.morris-townpubliclibrary.org](http://www.morris-townpubliclibrary.org).

## INDOOR YARD SALE

Sponsored by Ogdensburg Seaway Festival

### Spaces Available!

Contact Michelle 315-528-0332

## Saturday, April 26 10 am - 3 pm Lockwood Civic Center 142 West River St., Ogdensburg

**PIG & MOO FOOD TRUCK ON SITE!**

**Don't forget about RiverFest coming May 31!**



## CALENDAR . . .

CONTINUED FROM PAGE 19

### SATURDAY, MAY 3

#### History Workshops

OGDENSBURG -- The Ogdensburg Historic Preservation Commission will host free workshops at the Ogdensburg Public Library on Tuesday, April 29 at 1 p.m. and Saturday, May 3 at 10 a.m. Learn how to research your home's history with help from City Historian Julie Madlin and local experts. The event supports the Heritage House Program. Applications available at City Hall, the Ogdensburg History Museum, or [ogdensburg.org](http://ogdensburg.org). Info: 315-528-0733.

#### Nature Center cleanup

MASSENA -- May 3 is I Love My Park Day, a statewide volunteer event from Parks and Trails New York. The Nicandri Nature Center will host from 9:30 a.m. to 12:30 p.m. Projects include trail cleanup, gardening, organizing, and more--indoors and out. All ages and abilities are welcome. Equipment, gloves, water, and snacks provided. Register at [ptny.org](http://ptny.org), email [info@massenanaturecenter.com](mailto:info@massenanaturecenter.com), or call (315) 705-5022. Registration encouraged, not required.

1. “Beauty and the Beast.”
2. “Harry Potter.”
3. Bundy.
4. Outstanding children’s picture books.
5. Albatross.
6. Hemoglobin.
7. Franklin D. Roosevelt named Frances Perkins as Labor Secretary.
8. Tadpole.
9. Kentucky Fried Chicken.
10. Two: Phobos and Deimos.

D	U	B	A	I	F	I	O	P	S
V	S	I	G	N	A	R	E	H	E
R	O	G	E	T	C	A	N	T	A
M	E	R	I	T	W	R	I	T	
L	E	A	D	O	M	E	A	T	S
A	M	M	O	E	R	O	D	E	
B	I	A	N	C	S	I	T	A	R
C	U	L	P	A	S	L	O	T	
F	L	O	A	T	E	K	E	I	Y
E	A	R	L	S	C	A	R	A	B

7	5	3	9	6	2	4	8	1	
8	4	9	3	5	1	6	7	2	
1	2	6	4	8	7	5	9	3	
9	8	2	1	7	4	3	6	5	
4	7	1	6	3	5	8	2	9	
3	6	5	2	9	8	7	1	4	
2	3	4	8	1	6	9	5	7	
5	9	8	7	2	3	1	4	6	
6	1	7	5	4	9	2	3	8	

## Used Book Sale

BRASHER FALLS -- The Friends of the Badenhausen Public Library will hold their monthly used book sale on Saturday, May 3, from 9 a.m. to 1 p.m. at 897 Main Street. This month’s sale will also feature a plant sale and highlight gardening books. Book prices start at 50¢, and children/teens may choose one free book. All proceeds support the library.

## Cemetery meeting

DEPEYSTER -- The annual meeting of the

Purmort Cemetery Association will be held on May 3 at 9 a.m. at the Depeyster Town Hall. All interested persons are encouraged to attend.

## \$5 Bag Day

OGDENSBURG -- Spring Book Sale - \$5 Bag Day! 10 a.m. - 1 p.m.; fill a bag for just \$5 during the final day of the Spring Book Sale at Ogdensburg Public Library. Discover amazing bargains on books, media, and more. Rare and special books sold at marked prices. Held at 312 Washington St.

ST. LAWRENCE COUNTY  
SHERIFF'S CIVIL OFFICE  
379-2221  
Notice of Real Property Sale

State of New York  
County of St. Lawrence

Date: 03/03/2025  
Sheriffs Docket Number: 25000085

JONI MILLER, Judgment Creditor,  
-against-

JEFFREY BOGRETTE, Judgment Debtor.

By virtue of an execution against property issued out of the Supreme Court of the State of New York, County of St. Lawrence, to me directed and delivered, against the real property of the above named Judgment Debtor, said judgment having been entered on February 29, 2024 and recorded by the St. Lawrence County Clerk’s Office on February 29, 2024. I have seized and taken all the right, title and interest of the said Judgment Debtor in and to the following described real property to wit:

ALL THAT TRACT OR PARCEL OF LAND

Parcel 1: Tax Map# 146.001-1-10.1

BEGINNING at a point being the intersection of the centerlines of Morraw Road and Elm Grove Road, being the Southeasternmost corner of lands now or formerly of Brent A. Durham (Instr. No. R-1999-00015037), more particularly bounded and described as follows, to wit, Thence, following the centerline of Elm Grove Road the following five (5) courses and distances

1. South 13 Degrees 42 Minutes 10 Seconds West, a distance of 58.28 feet
2. South 14 Degrees 29 Minutes 24 Seconds West, a distance of 132.31 feet
3. South 14 Degrees 20 minutes 34 Seconds West, a distance of 156.92 feet
4. South 14 Degrees 13 Minutes 34 Seconds West, a distance of 154.73 feet
5. South 14 Degrees 39 Minutes 12 Seconds West, a distance of 72.15 feet

Thence, leaving Elm Grove Road and cutting the lands of Jeffrey Bogrette, North 87 Degrees 07 Minutes, 13 Seconds West, a distance of 696.01 feet to a set iron pin, crossing an iron pin at 25.28 feet;

Thence, continuing to cut the lands of Jeffrey Bogrette, North 13 Degrees 49 Minutes, 33 Seconds East, a distance of 700.00 feet to a point in the centerline of Morraw Road, crossing an iron pin at 675.23 feet;

Thence, following the centerline of Morraw Road the following eight (8) courses and distances

1. South 73 Degrees 47 Minutes 44 Seconds East, a distance of 27.36 feet
2. South 75 Degrees 01 Minutes 59 Seconds East, a distance of 52.80 feet
3. South 76 Degrees 08 Minutes 04 Seconds East, a distance of 51. 99 feet
4. South 76 Degrees 39 Minutes 51 Seconds East, a distance of 72.30 feet
5. South 77 Degrees 04 Minutes 02 Seconds East, a distance of 92.31 feet
6. South 77 Degrees 08 Minutes 17 Seconds East, a distance of 173.98 feet
7. South 77 Degrees 23 Minutes 59 Seconds East, a distance of 133.69 feet
8. South 76 Degrees 47 Minutes 06 Seconds East, a distance of 83.97 feet to the POINT OF BEGINNING

Said described tract containing 10.0 Acres, more or less.  
Parcel 2: Tax Map# 146.001-1-13.11

BEGINNING at a point in the centerline of Morraw Road, being situate North 76 Degrees 42 Minutes 59 Seconds west, a distance of 688.33 feet from the intersection of the centerline of Morraw Road and Elm Grove Road, and being the Southwestern most corner of Lands now or formerly of Brent A. Durham (Instr. No. R-1999-00015037), more particularly bounded and described as follows, to wit,

Thence, following the centerline of Morraw Road the following ten (10) courses and distances,

1. North 73 Degrees 47 Minutes 45 Seconds West, a distance of 20.29 feet
2. North 72 Degrees 27 Minutes 59 Seconds West, a distance of 50.08 feet
3. North 70 Degrees 46 Minutes 38 Seconds West, a distance of 87.56 feet
4. North 70 Degrees 44 Minutes 06 Seconds West, a distance of 61. 94 feet
5. North 71 Degrees 11 Minutes 30 Seconds West, a distance of 52.28 feet
6. North 72 Degrees 42 Minutes 27 Seconds West, a distance of 48.58 feet
7. North 75 Degrees 52 Minutes 25 Seconds West, a distance of 37.70 feet
8. North 77 Degrees 15 Minutes 10 Seconds West, a distance of 54.45 feet
9. North 78 Degrees 36 Minutes 57 Seconds West, a distance of 125.07 feet
10. North 79 Degrees 12 Minutes 40 Seconds West, a distance of 29.05 feet to a point in the centerline of Morraw Road, said point of being the southeastern most corner of Lands now or formerly of Irene L. Perrin (Instr. No. R-2019-00016087)

Thence, following the lands now or formerly of Irene L. Perrin, North 10 Degrees 37 Minutes 33 Seconds East, a distance of 218.00 feet to an iron pin, crossing an iron pin at 24.75 feet;

Thence, continuing along the lands now or formerly of Irene L. Perrin, North 79 Degrees 22 Minutes 27 Seconds West, a distance of 208.00 feet to an iron pin;

Thence, continuing along the lands now or formerly of Irene L. Perrin, South 10 Degrees 37 Minutes 33 Seconds West, a distance of 218.00 feet to a point in the centerline of Morraw Road, crossing an iron pin at 193.25 feet;

Thence, following the centerline of Morraw Road the following four (4) courses and distances,

1. North 79 Degrees 35 Minutes 37 Seconds West, a distance of 69.57 feet
2. North 79 Degrees 36 Minutes 41 Seconds West, a distance of 162.07 feet
3. North 79 Degrees 27 Minutes 52 Seconds West, a distance of 145.33 feet
4. North 80 Degrees 39 Minutes 04 Seconds West, a distance of 48.03 feet to a point in the centerline of Morraw Road;

Thence, leaving Morraw Road and cutting through the lands of Jeffrey Bogrette, North 22 Degrees, 56 Minutes 53 Seconds East, a distance of 693.06 feet to an iron pin in the line of lands now or formerly of Gebarten Acres (Instr. No. R-2016-00002322);

Thence, following the lands now or formerly of Gebarten Acres, South 80 Degrees 05 Minutes 18 Seconds East, a distance of 1090.30 feet to an iron pin, being a common corner with lands now or formerly of Brent A. Durham (Instr. No. R-1999-00015037);

Thence, following the lands now or formerly of Brent A. Durham, South 13 Degrees 49 Minutes 33 Seconds West, a distance of 739.12 feet to the POINT OF BEGINNING, crossing an iron pin at 714.35 feet;

Said described tract containing 17.08 Acres, more or less.

I am selling the above, subject to any liens, chattels, mortgages, conditional sales, or any other encumbrances.

Date of Sale: 05/15/2025

Time of Sale: 10:00 AM

To avoid any inconvenience, in case of cancellation of sale, please call the Sheriff's Civil Office to verify the date and time.

Location of Sale: St. Lawrence County Correctional Facility (Lobby)  
17 Commerce Lane,  
Canton, NY 13617

Terms of Sale: A payment of 20% of the successful bid is due at conclusion of bidding. Payment will be by cash, money order or certified check only. The balance of the bid is to be paid by the close of business 3 working days after the sales conclusion. The 20% down-payment may be forfeited if the balance is not paid by due date. Sale is subject to final approval of the Sheriff. All questions concerning this property and/or encumbrances upon it are the responsibility of the bidder to research prior to bidding. Please consult an attorney regarding these issues.

I direct this notice to be published on March 14th, 2025, March 28th, 2025, April 11th, 2025 and April 25th, 2025

Attorney for the Creditor: Ducharme Goldie & Adams P.C.  
2 Judson Street  
Canton, NY 13617

BRASHER  
LEGAL NOTICE

## NOTICE OF ANNUAL MEETING/ BUDGET VOTE

## BRASHER FALLS CENTRAL SCHOOL DISTRICT

## COUNTY OF ST. LAWRENCE, BRASHER FALLS, NEW YORK

NOTICE IS GIVEN, that a public hearing of the qualified voters of the Brasher Falls Central School District will be held in the MS/H School Auditorium, located at 1039 State Highway 11c, Brasher Falls, NY in said District on Tuesday, May 6, 2025 at 6:00 PM, for the presentation of the proposed 2024-2025 school budget. The proposed budget will be available for district residents to review beginning on Tuesday, May 6, 2025 in the District Office from 8:00 AM to 4:00 PM, excepting Saturday, Sunday or a Holiday, in the High School Building, located at 1039 State Highway 11c, Brasher Falls, NY.

NOTICE IS GIVEN, that the annual budget vote and election of the qualified voters of the Brasher Falls Central School District (the "Election") will be held in Middle School Gymnasium of the Middle/High School Building, located at 1039 State Highway 11c, Brasher Falls on Tuesday, May 20, 2025 between the hours of 12:00 PM and 8:00 PM, at which time the polls will be opened to vote; voting will be by paper ballot upon the following items:

1. To adopt the annual budget for the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
2. To elect two members for the following seats, running at large, on the Board of Education, each for a five-year term commencing July 1, 2025 and expiring June 30, 2030 to succeed current members Sarah Ashley and Seth Belt.
3. SHALL the Board of Education of the Brasher Falls Central School District be authorized to: (1) acquire school buses and a transportation vehicle, at a cost not to exceed \$675,000 which is estimated to be the maximum cost thereof; (2) expend such sum for such purpose; (3) levy the necessary tax therefore, to be levied and collected in annual installments in such years and in such amounts as may be determined by the Board of Education in accordance with Section 416 of the Education Law taking into account state aid and trade-in value; and (4) in anticipation of the collection of such tax, issue bonds, notes and/or installment purchase contracts of the District at one time or from time to time in the principal amount not to exceed \$675,000, and levy a tax to pay the interest on said obligations when due?

NOTICE IS GIVEN that petitions to nominate candidates to the Board of Education must be filed in the District Clerk's Office between 9:00 AM and 5:00 PM no later than April 21, 2024.

NOTICE IS GIVEN that applications for absentee ballots will be obtainable between the hours of 8:00 AM and 4:00 PM Monday through Friday, except holidays, from the District Clerk. A list of persons to whom absentee ballots are issued will be available for inspection in the District Clerk's Office on each of the 5 days before the Election between the hours of 8:00 AM and 4:00 PM and shall be posted at the polling place at the Election.

NOTICE IS GIVEN that applications for early mail ballots will be obtainable between the hours of 8:00 AM and 4:00 PM Monday through Friday, except holidays, from the District Clerk. Early mail ballots may be requested by a signed letter and received by the District Clerk no earlier than 30 days before the election and no later than seven days before the election. A list of persons to whom early mail ballots are issued will be available for inspection in the District Clerk's Office on each of the 5 days before the Election between the hours of 8:00 AM and 4:00 PM and shall be posted at the polling place at the Election.

NOTICE IS GIVEN that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk at (315) 389-5131 ext. 29108 between the hours of 8:00 AM and 4:00 PM Monday through Friday, except holidays or cdelisle@bfcsd.org. For a military voter to be issued a military ballot, the Clerk must have received a valid ballot application by 4:00 PM on April 24, 2025. Military voters may designate a preference to receive a military ballot application or a military ballot by mail, fax or e-mail. A list of persons to whom military ballots are issued will be available for inspection to qualified voters of the District in the District Clerk's Office on and after April 28, 2025, between the hours of 8:00 AM and 4:00 PM on weekdays until the day of the election.

Submitted by:

Cindy Delisle, District Clerk

Brasher Falls Central School District

Brasher Falls, St. Lawrence County, New York

ST. LAWRENCE  
COUNTY  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of JRG Rentals LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 04/02/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to: Gary L. Russell, P.O. Box 233, Fine, NY 13639. Purpose: Any lawful purpose.

DEKALB  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Stone Roots Construction LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/02/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to: Stone Roots Construction LLC: 436 Old Canton Road Dekalb Jct NY 13630. Purpose: Any lawful purpose.

ST. LAWRENCE  
COUNTY  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Billy's Ice Cream, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/28/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to the LLC: P.O. Box 106, Colton, New York 13625. Purpose: Any lawful purpose.

STOCKHOLM  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Meadowbrook Golf LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/01/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Neil Thomas: 851 County Route 29, Canton, NY 13617. Purpose: Any lawful purpose.

ST. LAWRENCE  
COUNTY  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of SynchWave, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 04/02/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Anderson Registered Agents F/B/O Synchwave, LLC: 1718 Capital Ave., Cheyenne, WY 82001. Purpose: Any lawful purpose.

ST. LAWRENCE  
COUNTY  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

J WELLINGTON PROPERTIES LLC. Filed with SSNY on 02/25/2025. Formed in SC on 01/15/2021. Office: St. Lawrence County. SSNY designated as agent for process & shall mail to: 1174 CHESTERFIELD RD NORTH, NORTH CHARLESTON, SC 29405. SC SOS: 1205 Pendleton Street, Suite 525, Columbia, SC 29201. Purpose: Any lawful purpose.

ST. LAWRENCE  
COUNTY  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Next Era Property Group, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/24/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to The LLC: 497 Water St. North Lawrence, NY 12967. Purpose: Any lawful purpose.

MORRISTOWN  
ADVERTISEMENT  
FOR BID

The Town of Morristown is soliciting bids for Pavement Contracting of a 2.24-mile project. Bids must be submitted to the Town Clerk's office by 4:00 pm Monday, May 12, 2024. Please call the Town Clerk's office at 315-375-6510 or Highway Superintendent 315-221-1651 for bid information. Lena Kanitz - Sole Assessor

FOR ASSISTANCE PLACING YOUR LLC AD  
Call: 315-265-1000 or Visit: www.quickadcreatorNORFOLK  
PUBLIC NOTICE

NOTICE OF COMPLETION OF ASSESSMENT  
INVENTORY AND VALUATION DATA FOR 2025  
Pursuant to Section 501 of the Real Property Tax Law, notice is hereby given that assessment inventory and valuation data for the Town of Norfolk, New York is available for review at the Norfolk Town Hall, 5 W. Main St. An appointment may be made to review this information during the following days and hours: May 5th & May 12th between the hours of 4:30pm and 8:30pm and May 17th between the hours of 9:00am and 1:00pm. Please call 315-384-4701 for an appointment.

Lena Kanitz - Sole Assessor

POTSDAM  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Willow View Property LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 12/11/2024. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Willow View Property LLC: 607 Lancashire Trail, Liberty Township, OH. Purpose: Any lawful purpose.

HOPKINTON  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Insight Consulting Solutions LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/11/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Entity Protect Registered Agent Services LLC: 447 Broadway 2nd Fl. - #3000, New York, NY 10013-2562. Purpose: Any lawful purpose.

ST. LAWRENCE  
COUNTY  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Camp Beaulieu LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 02/26/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to: James P. Beaulieu, 6314 Ashley St., Felton, CA 95018. Purpose: Any lawful purpose.

CANTON  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of PORK N MORE, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/21/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Neil Thomas: 851 County Route 29, Canton, NY 13617. Purpose: Any lawful purpose.

NORTH COUNTRY  
THIS WEEKST. LAWRENCE  
COUNTY  
NOTICE OF  
FORMATION OF A  
LIMITED LIABILITY  
COMPANY

Notice of Formation of Dumpsters of NY, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 04/16/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to The LLC: 2 Donald Manor Dr Waddington, NY 13694. Purpose: Any lawful purpose.

## Notice is hereby given

that a license, number "Pending" for beer and wine has been applied for by the undersigned to sell beer and wine at retail in an outside entertainment area under the Alcoholic Beverage Control Law at 3748 State Hwy 37, Ogdensburg, NY 13669 for on premise consumption. Gerald Stone, Stoney Brook LLC, DBA Stone-Ez Pizza

The Lisbon Central School District will hold a Vote for BOCES Budget and Board Members Meeting on Tuesday, April 29, 2025, at 6:30 p.m. in the School Cafeteria.

AKWESASNE  
ESTATE  
SETTLEMENT

Cecilia Herne and Gerald Laffin have requested letters of administration on the estate of Joseph Henry Laffin of Akwesasne, NY.

Notice is hereby given to all potential creditors to said estate who may have an interest in said estate to present their interest to the Saint Regis Mohawk Tribal Court by May 4, 2025.

Any creditors shall contact the Saint Regis Mohawk Tribal Court at 518-358-6300.

LOUISVILLE  
LOCAL LAW

Public Hearing  
PLEASE TAKE NOTICE  
THAT the Town of Louisville will hold a public hearing concerning a new Local Law pertaining to a Parking Ban on May 14, 2025 at 6:00pm at the municipal building with the regular meeting to follow.  
04/17/2025  
Amy Ellsworth  
Louisville Town Clerk

MASSENA  
ADVERTISEMENT  
FOR BID  
PUBLIC NOTICE OF  
BID

**NOTICE IS HEREBY  
GIVEN** that the Village of Massena, New York 13662, c/o Superintendent of Public Works, 85 Robinson Road, Massena, New York 13662, will receive sealed bids until May 14, 2025 at 7:00 a.m. on the following:

Materials and  
Supplies:

- [1] Diatomaceous Earth Filter Aid
- [2] Liquid Chlorine & Hydrofluosilicic Acid (Fluoride)

Specifications are available at the Department of Public Works, 85 Robinson Road, Massena, New York 13662 (315/769-6823). All bids must state probable delivery date and must state net price less all state and federal taxes applicable. A statement of non-collusion must accompany all bids which must be sealed and the envelope clearly marked "Sealed Bid" and include the name of the item, i.e., "Diatomaceous Earth Filter Aid." The Board of Trustees of the Village of Massena reserves the right to waive any informalities or to accept or reject any and/or all bids.

BY ORDER OF THE  
VILLAGE BOARD OF  
TRUSTEES.

**DATED: April 17, 2025**  
Marty Miller, DPW Supt.

House history  
workshops at  
O'Burg library

OGDENSBURG — Residents interested in uncovering the history of their homes are invited to attend free workshops hosted by the Ogdensburg Historic Preservation Commission at the Ogdensburg Public Library.

Workshops will be held on Tuesday, April 29 at 1 p.m. and Saturday, May 3 at 10 a.m., offering step-by-step guidance on how to research a property's past. City Historian Julie Madlin and a team of experienced researchers will be on hand to assist with everything from identifying architectural styles to finding historical records and former owners.

The events support the revival of the city's Heritage House Program, which recognizes homes over 100 years old. Qualified participants who complete an application can receive a certificate from the City Council, with optional plaques available for purchase.

Applications are available at City Hall, the Ogdensburg History Museum, or online at the city's website. For more information, contact the Historic Preservation Commission at historian@ogdensburg.org or 315-528-0733.

O'burg library  
launches  
online auction

OGDENSBURG — The Friends of the Ogdensburg Public Library are thrilled to announce a brand-new way to support the library — an online auction hosted on GalaBid.

This innovative fundraiser offers the community a chance to bid on a fantastic selection of donated treasures, including stunning artwork, unique home decor, and other one-of-a-kind items.

Bidding is easy, fun, and open to everyone, said a press release from the library.

Simply visit galabid.com/friendsofthelibrary to browse the items and place your bids.

Whether you're a collector, a home decor enthusiast, or just looking for a meaningful way to support your local library, there's something for everyone.

Auction highlights: • Exclusive Artwork — An original painting by Vern Mauk; prints by John Morrow and some Remington prints. Stylish Home Décor — Unique items to enhance any space including candle holders and collectibles Special Surprise Items — You never know what gems you'll find. Funds raised will directly benefit the Ogdensburg Public Library, helping to support programs, events, and essential resources for the community.

The auction runs from April 28 until 9 p.m. May 11, so register today to browse the items.

You can preview the items at the Library during Library hours until Saturday, May 10.

For more information, visit www.ogdensburgpubliclibrary.org or contact Dawn Merna at dawnmerna@gmail.com.

Hospice grief  
support group

OGDENSBURG — Hospice of St. Lawrence Valley will be hosting "Navigating Grief Together," a six-week support group, in Ogdensburg for adults grieving any type of loss.

This is not a therapeutic support group but rather a social support group for adults in the community already working on their grief. The group will meet in person Thursdays from noon to 1 p.m. starting May 1 at the Ogdensburg Public Library, 312 Washington St.

People who would benefit from this group include those grieving a loss that occurred at least three months ago. Navigating Grief Together is designed to provide a supportive space in which members can learn about grief, discuss their unique experiences, and empower each other to grieve in a healthy and effective manner which works for them.

For more information, contact Hospice of St. Lawrence Valley's Community Grief Program at 315-265-3105.

## Significant progress made on code violations at former St. Lawrence Centre mall in Massena

BY JEFF CHUDZINSKI  
North Country This Week

MASSENA -- Following an initial code inspection that cited dozens of violations, the owners of the former St. Lawrence Centre mall have made "significant progress" in addressing concerns of town officials.

According to Town Code Officer Pat O'Brien, the location was rife with issues ranging from broken exit signs, safety doors, fire extinguishers and various other safety violations that were so numerous he "quit counting after several dozen" were discovered.

But in the time since the last inspection, O'Brien said many of the issues have been remedied.

"I previously reported on numerous issues with the mall, so I did a follow-up visit two weeks ago," O'Brien told town board members.

He said of the issues cited, mall ownership moved forward with replacing the majority of exterior lighting, moving away from parking lot lights since the space is now an industrial complex with relatively no foot traffic.

"The building is pretty well lit up," O'Brien said.

Efforts have also been made to address paving and potholes on the

back access road, with a contractor secured to complete the work.

O'Brien said that fell under a property maintenance code violation he wrote up.

In total, he said the mall owners had fixed roughly "70% of what we flagged" during the initial inspection, including numerous building-wide violations he wrote up.

In many cases, inoperative fire doors were secured due to a change in the scope of code that was required when reviewing the property.

O'Brien said with the property now a commercial industrial complex that does not have foot traffic and storefronts as it once did, the number of safety exits and other code regulations did not necessarily apply to the former mall.

"They have a different set of standards, so in a way it will make it easier to work with moving forward," he said.

When O'Brien first addressed the issues at the complex during summer 2024, he said he would give ownership six months to correct the issues. That deadline was not met, at which time he gave them an additional month to begin work and come up with a plan to meet the code requirements.

He said they have now made

great strides on the issues.

"When the building is designed, it's designed for a certain occupancy, class and load. So, it's designed for a certain number of people coming in and coming out. That's where your emergency exits are planned for. That's where you drive a lot of the design to the building," O'Brien said.

O'Brien also addressed the one remaining retail store, JC Penney, and the requirements with the property.

He commented the store has an exterior entrance and exit, but no need for an interior ingress or egress with the former mall changing the scope of operations.

"Without the public entering the building and it just being workers, what happens is they're working with an engineer right now to redesign some of the areas because you no longer need the number of emergency exits you once had," he said.

He went on further, saying the number of fire doors required is now much lower. A compliance plan has also been submitted to O'Brien to outline how the former mall will be redesigned to meet town code requirements.

"We're going to work with them on the other 30%," O'Brien said.

## 'Eat Local New York' visits SLC eateries

The St. Lawrence County Chamber of Commerce proudly welcomed restaurant and food enthusiast Anthony Tringale of "Eat Local New York" for two exclusive culinary tours, highlighting a sampling of some of the county's most beloved independent restaurants.

Organized as part of the Chamber's ongoing destination development initiatives, the visits aimed to showcase the region's diverse and delicious dining options to a wider audience. These efforts are intended to drive more customers to local restaurants to support a growing food scene in the County's rural communities.

The itineraries were sponsored and curated by the Chamber's tourism team, taking the well-known content creator on an immersive culinary journey which featured locally owned establishments across the county.

"Bringing Anthony here was an ideal way for us to promote our local restaurant scene in an

authentic way," said Tiffani Amo, Director of Tourism for the St. Lawrence County Chamber of Commerce. "The food itineraries we've published online are important marketing tools for our more traditional tourism promotion efforts, but this type of social media exposure and engagement is something that resonates with both visitors and residents in a completely different way. It's also a unique and exciting form of promotion for local business owners, which is important because we want them to be engaged and invested in how they're represented through a tourism lens."

Tringale's first visit took place on November 1, 2024, with stops at Foster the Plant (Potsdam), Barking Dog Saloon (Potsdam), Hoof and Horn Butcher and Eatery (Potsdam), Jake's On the Water (Hannawa Falls), Sabad's (Norfolk), and Blue House (Madrid).

Returning on March 28, "Eat Local New York" explored another

set of culinary gems, including Wimpy's Inn (Ogdensburg), The Place (Ogdensburg), Gristmill Brewery (Massena), and 1844 House (Potsdam).

The influencer's visits have already generated excitement among food lovers and travelers, bringing well-deserved recognition to St. Lawrence County's growing restaurant scene. An initial post announcing Tringale's first visit in November has accumulated more than 186,000 views on Instagram alone. Followers of "Eat Local New York" are encouraged to keep an eye out for upcoming content on social media, where Tringale will share highlights, reviews, and behind-the-scenes glimpses of his St. Lawrence County dining experiences, including a featured podcast.

For more information about St. Lawrence County's dining scene and tourism initiatives, contact Tiffani Amo, Director of Tourism, at [tif@slechamber.org](mailto:tif@slechamber.org).

## North Country Savings Bank expands access to lifesaving Naloxone

CANTON - North Country Savings Bank has installed NaloxBoxes at each of its five branches in Canton, Potsdam, Ogdensburg, Malone, and Massena.

These publicly accessible boxes contain free doses of naloxone (commonly known by the brand name Narcan®), a medication that can reverse an opioid overdose and save lives.

The initiative is a partnership with the Northern Area Health Education Center (NAHEC), a regional leader in promoting community health education and harm reduction strategies.

This effort reflects a growing commitment across the North Country to expand access to tools that reduce the harm of substance use and prevent fatal overdoses.

"As a community bank, we believe in looking out for the well-being of our neighbors, and that includes supporting access to critical resources like naloxone," said R. Brian Coakley, President and CEO of North Country Savings Bank. "NaloxBoxes are simple, effective tools that could help someone save a life. We're proud to play a small part in a much larger effort to build a safer, more compassionate community."

NaloxBoxes are mounted wall cabinets that hold doses of naloxone and easy-to-follow instructions for use.

They are designed for emergency public access and are commonly installed in libraries, schools, community centers, and now banks-locations where people can easily reach them in a moment of need.



Submitted

## Renewal House gets boost

National Grid recently visited Renewal House in Canton with a donation of personal and household items for their clients. Company employees recently conducted a supply drive at its Gouverneur, Potsdam and Ogdensburg service centers, collecting more than \$1,000 worth of supplies to share with the agency. National Grid's Andrea Smith (third from right) and Tammy McCarthy (second from right) were joined by the team at Renewal House when making the delivery. Learn more about Renewal House's work at [svlrenewalhouse.org](http://svlrenewalhouse.org).

## Claire House featured on Travel Channel

OGDENSBURG—A nineteenth-century Ogdensburg house featured on the Travel Channel's Ghost Hunters program is now booking guests as a bed and breakfast.

The Claire House, located at 709 Franklin Street in Ogdensburg, is inviting overnight guests to experience the reportedly haunted house for themselves.

The house was built as a rectory in 1884 adjacent to the original St. Mary's Cathedral in Ogdensburg.

The building was purchased in 2019 by Hal and Rachel Kench, who have rehabilitated the property in preparation for its opening as a bed and breakfast, inviting guests to "stay in a place where the paranormal is part of the experi-

ence."

The Kenches offer a 30-minute ghost tour as one of the features guests can add on to their stay.

The former rectory was featured on the Travel Channel program "Ghost Hunters," in an episode titled "Diocese of the Dead."

The Claire House website also features profiles of the ghosts that reside in each room.

Though rooms come with standard locks that secure a door from the inside, one room also includes a marble block to keep any would-be specters at bay.

The Claire House is now open for bookings, which can be accessed on Airbnb and directly at [theclairehouse.com](http://theclairehouse.com).

"This partnership is a powerful example of how local institutions can make a meaningful impact in the fight against overdose," said Whitney Callaghan, Center Director of NAHEC. "North Country Savings Bank is demonstrating leadership and care by opening their doors to harm reduction. We're grateful for their commitment and proud to support their team with training, supplies, and community education."

The effort is part of a broader harm reduction strategy to reduce opioid-related deaths in the region and remove stigma around substance use.

By making naloxone widely available in trusted community spaces, more lives can be saved while continuing to connect individuals to services and support.



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# Auctions

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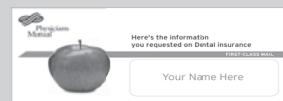
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AKC Silver and Chocolate labs. ready 4/21.  
\$750 come with first shot, wormed, Borde-  
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FB creeksidekennel Waddington for pics.

## ITEMS FOR SALE

Lazy-Boy matching COUCH/LOVESEAT/  
CHAIR. Floral design. Excellent condition.  
All or sell separately. 315-244-2864

Old Town tandem canoe, 17-ft wood and  
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SERIOUS COLLECTOR buying meat cleavers,  
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shape for my grand daughter. 315-393-3364

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COW MANURE - Aged 1yr. \$150/truckload  
delivered. 5 yards. 315-530-7020.CORN SILAGE - Chopped high and run  
through processor. \$45/ton. 315-705-1048  
or 315-705-3427

## PETS & PET PRODUCTS

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## 26 | CLASSIFIEDS

NORTH COUNTRY THIS WEEK | MASSENA-OGDENSBURG, NY | APRIL 26-MAY 2, 2025

### King Crossword

#### ACROSS

- |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 |    |    |    |    | 13 |    |    | 14 |    |    |
| 15 |    |    |    |    | 16 |    |    | 17 |    |    |
|    |    | 18 |    | 19 |    |    | 20 |    |    |    |
| 21 | 22 |    | 23 |    |    | 24 |    |    |    |    |
| 25 |    | 26 | 27 | 28 |    |    |    |    |    |    |
| 29 |    |    | 30 |    | 31 |    |    | 32 | 33 | 34 |
|    |    |    | 35 |    | 36 |    | 37 |    |    |    |
| 38 | 39 | 40 |    |    | 41 | 42 | 43 |    |    |    |
| 44 |    |    |    | 45 |    |    | 46 |    |    |    |
| 47 |    |    | 48 |    |    | 49 |    | 50 | 51 |    |
| 52 |    |    | 53 |    |    | 54 |    |    |    |    |
| 55 |    |    | 56 |    |    | 57 |    |    |    |    |
- 1 Persian Gulf emirate  
6 Little lie  
9 Chances, for short  
12 Winner's gesture  
13 "All bets — off"  
14 Haw preceder  
15 Thesaurus compiler  
16 Bach's "Coffee —"  
18 Deserves  
20 Legal document  
21 Salonga of "Miss Saigon"  
23 Commotion  
24 Deli array  
25 Arsenal supply  
27 Wear down  
29 "Othello" character  
31 Indian instruments  
35 Mea —  
37 Coin aperture  
38 Be buoyant  
41 — out a living  
43 Glacial  
44 Hoops great Monroe  
45 Ornamental beetle  
47 Cheery refrain  
49 Arcade pioneer  
52 Revue segment
- 53 Prohibit  
54 Serious  
55 That lady  
56 Walgreens alternative  
57 On mom's side
- 8 London's Big —  
9 Butler's love  
10 — four (small cake)  
11 Plane assignments  
17 Chirps  
19 Perfect  
21 Science room  
22 Brit. record label  
3 "Cat on a Hot Tin Roof" role  
4 Baseball's Tommie  
5 Office leader?  
6 Element  
7 401(k) relatives
- 32 "Open sesame" speaker  
33 Sinbad's bird  
34 Pigs' digs  
36 Praline nuts  
38 Greek cheeses  
39 Coniferous tree  
40 Emulate Douglass  
42 Obliterate  
45 Serb or Croat  
46 Heaps  
48 "Shark Tank" network  
50 Emeritus, briefly  
51 Hot temper

#### DOWN

- 1 TiVo, for example  
2 Mil. morale booster  
3 "Cat on a Hot Tin Roof" role  
4 Baseball's Tommie  
5 Office leader?  
6 Element  
7 401(k) relatives
- 19 Perfect  
21 Science room  
22 Brit. record label  
24 1501, in Roman numerals  
26 Available for work  
28 Japanese seaport  
30 Snip
- 32 "Open sesame" speaker  
33 Sinbad's bird  
34 Pigs' digs  
36 Praline nuts  
38 Greek cheeses  
39 Coniferous tree  
40 Emulate Douglass  
42 Obliterate  
45 Serb or Croat  
46 Heaps  
48 "Shark Tank" network  
50 Emeritus, briefly  
51 Hot temper

Answers found elsewhere in this paper.

### MISCELLANEOUS

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt & fees cancelled in 2019. Get free info package & learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. 833-308-1971

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**ST. LAWRENCE UNIVERSITY**

### General Laborer

#### Facilities Operations Department

St. Lawrence University invites applications for a Full-time General Laborer. The salary is \$15.50 - \$20.38/hr. To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.

**SEA COMM**

### SUMMER TELLERS

SeaComm is accepting applications for Summer Teller positions. The expectations of this position are to provide prompt and courteous service while accurately completing transactions. Qualified applicants will possess a high school diploma or GED, valid driver's license, good math skills, good computer skills, excellent customer skills, and be detail and service oriented. Salary will be \$16.50 per hour.

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**University at Buffalo**

**WEBMASTER:** Assists the Center for Media and Communications with enhancing and promoting a positive perception of the Saint Regis Mohawk Tribe by managing the tribal website to effectively inform and reach out to community members, the media, and the general public. Status: Full-time/Non-

Exempt Salary: \$22.14 - \$50.57 /hour Dead-line: May 7, 2025. Complete announcement and application instructions are available online at: [www.srmt-snson.gov](http://www.srmt-snson.gov)

**PEER MENTOR-FEMALE:** The Peer Mentor is responsible for providing support to participants of the HWC. The Peer Mentor

will also serve on the HWC Team. Status: Full-time, Non-exempt, Term until 9/30/2028 Salary: \$15.63 - \$21.71 Deadline: May 7, 2025. Complete announcement and application instructions are available online at: [www.srmt-snson.gov](http://www.srmt-snson.gov)

**LEAD THERAPIST:** Under the direction of the Mental Health Services Director, the Lead Therapist, requiring advanced degrees and licensure, will provide individuals and their families with counseling/psychotherapy services to promote optimum mental health and supervise the other Mental Health Therapists. The Lead Therapist will work within the guidelines of the Saint Regis Mohawk Tribe Mental Health Services policies and procedures, internal control standards, New York State Office of Mental Health regulations and standards of care. Status: Full-time, Exempt Salary: \$32,510.40 - \$80,392.00 Deadline: May 7, 2025. Complete announcement and application instructions are available online at: [www.srmt-snson.gov](http://www.srmt-snson.gov)

Full-Time Registered Dental Hygienist wanted for a busy family dental practice in Potsdam, NY. Previous experience preferred. Applicant must be personable, hardworking and dependable. A strong sense of teamwork is essential. The position offers 32 hours per week at a starting rate of \$38 per hour and a performance based pay raise after an initial 90 day new hire probation. Additional benefits include paid time off, yearly CE and scrub allowance, employer sponsored health insurance, match 401K retirement plan and a quarterly bonus. Come join our talented team to help us provide happy smiles to patients in our community. We look forward to meeting you! Please send resume and references to [PotsdamDental@gmail.com](mailto:PotsdamDental@gmail.com) EOE

JobsRUs.com formerly Penski Staffing is a service-oriented staffing/recruiting company dedicated to working closely with our clients. We are currently hiring for a Machine Operators, Production Workers, and an Office Assistant, and various other positions with salaries ranging from \$15.50/hr to \$20.00/hr. We also have several other positions available at this time. For more information, please apply at [www.jobsrus.com](http://www.jobsrus.com) or Contact our office at (315)265-8860.

**DEPUTY CLERK: THE VILLAGE OF CANTON** invites applications for a Deputy Clerk. Starting salary is \$42,000 with benefits. Working under the supervision of Village Clerk, the Deputy Clerk is the face/voice of the Village. The Deputy Clerk is responsible for assisting the Village Clerk with administrative and clerical duties. The Deputy Clerk assists the public, participates in managing official records, payroll and general office management.

**ST. LAWRENCE UNIVERSITY**

### Facilities Department - Temp Summer Help

St. Lawrence University invites applications for Temp Summer Help. The salary is \$15.50/hr. To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/4085> or <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.

ment. Minimum qualifications: High School diploma and customer service experience. The job description and application can be found at <https://cantonny.gov/employment-opportunities-2/>. To apply, submit your letter of interest, application, resume, and three references to Megan Mousaw, 60 Main St, Canton, NY 13617 or email to [mmousaw@cantonny.gov](mailto:mmousaw@cantonny.gov). Review of applications will begin on May 5, 2025. The Village of Canton is an Affirmative Action/Equal Opportunity Employer.

**DEPUTY TREASURER: THE VILLAGE OF CANTON** invites applications for a Deputy Treasurer. Starting salary is \$42,000 with benefits. Working under the supervision of Village Treasurer, the Deputy Treasurer is responsible for the maintenance of Village financial records/collection and disbursement of funds. The Deputy Treasurer participates in the recording of accounting transactions and assists in the preparation and maintenance of budgetary records and financial reports. Minimum qualifications: High School diploma and experience in general accounting. An Associate's degree in accounting or a related field and municipal accounting experience is preferred. The job description and application can be found at <https://cantonny.gov/employment-opportunities-2/>. To apply, submit your letter of interest, application, resume, and three references to Megan Woodard, 60 Main St, Canton, NY 13617 or email to [mwoodard@cantonny.gov](mailto:mwoodard@cantonny.gov). Review of applications will begin on May 5, 2025. The Village of Canton is an Affirmative Action/Equal Opportunity Employer.

**PHARMACIST:** The Per Diem Pharmacist will dispense drugs prescribed by physicians and other health practitioners and provide information to patients about medications and their use. They also, may advise physicians and other health practitioners on the selection, dosage, interactions and side effect of medications. Status: Per Diem, Non-Exempt Salary: \$47.17 – \$86.54/ Hour Deadline: Open Until Filled. Complete announcement and application instructions are available online at: [www.srmt-nsn.gov](http://www.srmt-nsn.gov)

**SCHOOL BASED MENTAL HEALTH THERAPIST:** Under the direction of the Lead Therapist, the School-Based Mental Health Therapist will provide individuals and their families with counseling/psychotherapy services to promote optimum mental health in the Salmon River Central School and the Mohawk School satellite clinic. Status: Exempt, Full-time, Permanent Salary: \$32,510.40 - \$80,392.00 Deadline: April 30, 2025. Complete announcement and application instructions are available online at: [www.srmt-nsn.gov](http://www.srmt-nsn.gov)

**REFERRAL & INSURANCE SPECIALIST:** Under the direction of the Business Office Manager, the Referral & Insurance Specialist will gather and enter the necessary patient visit information and promote positive public relations with patients at the Diabetes Center for Excellence in a manner consistent with medical, administrative, ethical, legal and regulatory requirements in all areas of the Business Office. The Referral & Insurance Specialist will compile, process and maintain referrals for Diabetes Center for Excellence and will work with the Business Office team in planning, coordination and management of the health care delivery system. Status: Non-exempt, Full-time, Permanent Salary: \$15.63 - \$31.68 Deadline: April 30, 2025. Complete announcement and application instructions are available online at: [www.srmt-nsn.gov](http://www.srmt-nsn.gov)

**Restaurant Help: OPEN INTERVIEWS** Wednesday & Thursday at Maxfield's 11 am - 3 pm. Resume Recommended. Day Lunch Cook, Day Prep Cook, Evening Line Cooks, Dish Washers, Front of House, Evening Lunch Servers, and Bartenders.

Are you a skilled and compassionate Registered Nurse with a heart for hospice care? Join our dedicated team as a Hospice RN Case Manager and provide personalized, holistic care to patients and families during one of life's most meaningful journeys. Our nurses manage care for hospice patients in homes and facilities, provide direct nursing care, education and emotional support, work as part of an interdisciplinary team, and participate in on-call rotation. Required Qualifications: RN licensed in NYS, minimum 1 year of nursing experience, strong clinical judgement and patient-centered approach to care. Be part of a team that brings comfort, dignity, and peace to those we serve. Pay range \$34-\$37/hour. Send resume to Tammy Hayes, Hospice of St. Lawrence Valley DPS, [thayes@hospiceslv.org](mailto:thayes@hospiceslv.org).

Hospice of St. Lawrence Valley has an immediate opening for a CLINICAL SUPERVISOR to supervise and support clinical staff in providing high-quality patient care. This position is responsible for ensuring compliance with organizational policies, regulatory requirements, and best clinical practices and providing mentorship, facilitating training, and maintaining a collaborative work environment. The position functions as acting DPS in the absence of the Director of Patient Services. Requirements: BSN, 3-5 years of clinical experience, prior supervisory experience preferred. Driver's license and vehicle required. Salary \$39-\$43/hr plus competitive benefits. Send resume by email [Tammy.Hayes.thayes@hospiceslv.org](mailto:Tammy.Hayes.thayes@hospiceslv.org).

Parcell & Duquette CPAs, PLLC seeks an Office Administrator & Bookkeeper to



COME JOIN  
THE MCS  
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## 2025-26 STEAM Teacher Vacancy

Are you passionate about inspiring the next generation of scientists, engineers, and innovators? Do you believe in the power of hands-on learning and fostering creativity in the classroom? Morristown Central School District is seeking a dynamic and dedicated STEAM Teacher to join our team and help our students explore the exciting world of Science, Technology, Engineering, Arts, and Mathematics!

### Key Responsibilities:

- Teach STEAM subjects, incorporating science, math, technology, engineering, and arts to engage students in creative, critical thinking.
- Design and implement electives and projects that reflect your personal passion and expertise.
- Deliver instruction in Earth Science and its component Lab.
- Foster a learning environment that emphasizes collaboration, creativity, and exploration.

### Qualifications:

- Bachelor's degree in Education, Science, Math, Technology, or related field.
- Valid teaching certification or actively seeking certification in Science, Math, Technology, or a related field.
- Strong background or interest in one or more areas of STEAM education.
- Experience or willingness to integrate technology and innovation into the classroom.
- Ability to develop engaging, hands-on curriculum and projects.

To apply please visit:

[www.GreenRockets.org](http://www.GreenRockets.org)

(under the District & Human Resources tabs)

Position will remain open until filled.

## LISBON CENTRAL SCHOOL DISTRICT

is accepting applications for the following positions:



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- Long-Term Substitute Teacher \*

- Cleaner

- Starting Salary \$28,118 annually
- Comprehensive benefits package & paid time off

### Openings for 2025-2026 School Year:

- Certified Math Teacher (Grades 7-12) \*

- Minimum Starting Salary: \$49,398 (to be negotiated based on experience)

- ENL (English as a New Language) Teacher \*

- Minimum Starting Salary: \$49,398 (to be negotiated based on experience)

Applications will be accepted until the positions are filled. Early application is encouraged and applications will be reviewed as they are received.

\* Proper Certification is required for some positions.

All interested candidates must submit the following to be considered for some positions:

- Cover Letter
- Application (Please apply using the Regional Common Application)
- Application and information about Lisbon CSD may be found at: <https://www.lisboncsd.org/>
- Resumé
- Letters of Recommendation (three)
- Copy of New York State Certifications
- Original College Transcripts

Failure to provide all requested materials may result in disqualification of the candidate's application. Please submit information attention to:

Mr. Patrick J. Farrand, Superintendent of Schools  
LISBON CENTRAL SCHOOL DISTRICT  
6866 County Route 10, Lisbon, NY 13658



## SUMMER FACILITIES HELPER

SeaComm is looking for someone to help during the summer with general property maintenance such as mowing, trimming, landscaping, painting, courier services, and other tasks assigned. This person will be responsible for meeting the Credit Union Service Mission expectations in each and every service interaction with both internal and external members. Must be able to operate standard lawn care equipment, have basic maintenance knowledge and possess a high school diploma or GED and a valid driver's license.

Salary range is \$16.50 - \$17.50 per hour.

SeaComm has been recognized as a Best Company to Work for in NY for 10 consecutive years, and is Great Place to Work certified.

Please apply online at [www.seacomm.org](http://www.seacomm.org)

SeaComm is an Equal Opportunity / Affirmative Action Employer  
Race / Color / Gender / Sexual Orientation / Gender Identity / Religion / National Origin / Disability / Veteran



## ST. LAWRENCE UNIVERSITY Principal Clerk SLU Bookstore

St. Lawrence University invites applications for a 12-Month, Principal Clerk position. The salary range is \$17.72 - \$24.49/hr.

To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/3982> or <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.

## ST. LAWRENCE UNIVERSITY Principal Clerk Bookkeeper SLU Bookstore

St. Lawrence University invites applications for a 12-Month, Principal Clerk position. The salary range is \$17.72 - \$24.49/hr.

To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/3982> or <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.



## ST. LAWRENCE UNIVERSITY Principal Clerk SLU Bookstore

St. Lawrence University invites applications for a 12-Month, Principal Clerk position. The salary range is \$17.72 - \$24.49/hr.

To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/3974> or <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.

## EXPLORE MANUFACTURING CAREERS OPPORTUNITIES SELF-PACED ONLINE COURSE

### TOPICS INCLUDE:

- Introduction to Energy
- Wind Energy
- Offshore Wind (OSW) Industry
- OSW Careers
- Manufacturing Opportunities & Equipment
- OSW Manufacturing Career Exploration Activity

### COURSE BENEFITS:

- Grow Your Knowledge in Renewable Energies
- Gain Advice from OSW Experts
- Free Access to Training and Educational Resources
- Map Your Ideal Career in the Industry
- U.S. Residents: Receive a \$50 Stipend for Enrolling in the Course

SCAN THE QR CODE TO COMPLETE A SHORT INTAKE SURVEY FOR FREE ENROLLMENT!



QUESTIONS?  
Contact our Project Manager:  
[fariidaho@buffalo.edu](mailto:fariidaho@buffalo.edu)



**St. Lawrence County  
COMMUNITY DEVELOPMENT PROGRAM, INC.  
HEAD START  
has current openings:**

**Health/Disabilities Coordinator:** Canton Administrative Office. Bachelors in Community Health or an RN. The position is full-time, 35 hours per week, 43 weeks/year following the school calendar. The salary is \$21.20 per hour.

**Health Professional for Brasher/Norwood Centers and around the county:** Medical Professional, CNA, etc. Experience with young children preferred. The salary range is \$17.69 to \$18.87 per hour depending on the degree/certification.

**Assistant Teachers —Massena (1) Gouverneur (1) Center:** Person must have a minimum of a CDA (Child Development Accreditation), or a written plan of study. Early childhood experience preferred. The salary range is \$16.76-17.69 per hour depending on the degree.

**Family Advocate — Parishville Center:** Prefer Associate Degree in Human Services or Family Development Credential. The person will be responsible for parent involvement in the program. Home visits are required with families. Individuals must have a valid NYS Driver's License and mode of transportation required. Good communication, organizational, and computer skills a must. The salary range is \$16.76 to 17.69 per hour.

**Home Based Visitors in various areas in St. Lawrence County:** Must be at least 21 years of age and have a valid and clean NYS Driver's license. CDA credential, Early Childhood Education, or plan of study required. Experience with preschool children preferred. The position includes weekly home visits with families. An agency vehicle is provided. The salary range is \$17.69 to \$18.87 per hour depending on the degree.

**Bus Monitor/classroom Aide for Gouverneur:** Candidates must have a minimum of a high school diploma or its equivalent. Candidates should enjoy working with preschool-aged children. The salary is \$16.76 per hour.

**Bus Monitor for Potsdam Center:** Persons must have a minimum of a high school diploma or its equivalent. Person should enjoy working with preschool-aged children. The salary is \$16.76 per hour.

**Anticipated openings in the Fall for all positions:** Teachers, Assistant Teachers, Classroom Aides, Cooks, Family Advocates, Health Professionals, Bus Monitors, and Bus Drivers.

Job Descriptions are available on our website at [www.slccdp.org](http://www.slccdp.org)

Positions follow the BOCES Calendar.

Send letter of interest, resume and three current, signed and dated written letters of reference including phone number, address, and email address to Head Start, One Commerce Lane, Canton, NY 13617.

Deadline is until the positions are filled. Head Start is an EOE. Call 315-386-8574 ext.: 111, 114 or 119 for further information.



**VACANCY ANNOUNCEMENT**

St. Regis Falls Central School District  
(EO/AAE) is accepting applications  
for the following position:

**Technology Teacher .5  
School Psychologist**

**Confidential Secretary to the Superintendent/ District Clerk  
School Counselor  
School Monitor**

Application Deadline: May 5, 2025

Qualifications, job description and application can be found online at:  
<https://www.stregiscsd.org/district/employment-opportunities>

Completed applications can be emailed to  
[dgoodrich@stregiscsd.org](mailto:dgoodrich@stregiscsd.org) or mailed to:

**St. Regis Falls Central School Attn: Donna Goodrich  
P.O. Box 309, 92 North Main Street  
St. Regis Falls, NY 12980**

EOE

## Now Hiring at TJ Toyota!

Are you ready to start your career in the automotive industry or take your experience to the next level? TJ Toyota is growing and looking for motivated individuals to join our team!

We're currently hiring for:

### 1. Lube Technician (Entry Level)

Perfect for someone looking to get their foot in the door!

#### Responsibilities include:

- Performing oil changes
- Tire rotations
- Basic vehicle inspection

No prior experience required — just a good attitude and a willingness to learn. We'll train the right candidate!

### 2. Experienced Automotive Technician

If you have a strong background in automotive repair and diagnostics, we want to hear from you!

#### Responsibilities include:

- Diagnostics and repairs
- Brake and suspension work
- Engine and transmission work (depending on experience)
- ASE certifications are a plus, but not required to apply.

#### Why Work with TJ Toyota?

- Competitive pay
- Ongoing training and development
- Friendly, team-oriented environment
- Opportunities for advancement

Apply today and become part of the  
TJ Toyota family!

Email your resume to [Service@tjtoyota.com](mailto:Service@tjtoyota.com) or stop by our dealership at 6706 state highway 56 Potsdam NY to fill out an application in person.



EOE

## HELP WANTED

*Experienced*

## Automotive Technician

Full Time with Benefits

#### Duties include:

Oil Changes, Tires,  
Exhaust, Brakes and other  
vehicle maintenance.

Starting Pay \$19+.  
Based on Experience.

APPLY IN PERSON OR CALL:

**Fay Motors Inc.**



10 WILLOW ST., MASSENA OR CALL 315.769.9929



## VACANCY ANNOUNCEMENT

Salmon River Central School District is currently accepting applications for the following position for Summer 2025:

## Summer School Driver Education Instructor

Job Duration: 7/14/25 – 8/21/25

Application Deadline: May 7, 2025

Location: Salmon River Central School

Full job descriptions and applications can be found at  
[www.srk12.org/employment/](http://www.srk12.org/employment/)

Queries directed to/ Submit a completed application to:

**Angela Robert-Assistant Superintendent  
Salmon River Central School  
Fort Covington, NY 12937  
518-358-6669**

The Salmon River Central School District does not discriminate on the basis of race, color, religion, creed, national origin, political affiliation, gender, age, marital status, sexual orientation, pregnancy, military status, veteran status, genetic pre-disposition or carrier status, ancestry, disability or any other legally protected status in regard to employment opportunities or educational/vocational programs or activities which it operates.

oversee office operations, client communications, and bookkeeping starting May 1, 2025. Initial duties include assisting with the implementation of practice management software. Ongoing tasks involve management of practice management software, recordkeeping, A/P & A/R, and bank reconciliations. Requirements: Associates in Accounting (Bachelor's preferred), 1-3 years of bookkeeping/admin experience (CPA firm preferred), and strong computer skills. Proficiency in QuickBooks, Microsoft Office, and practice management software is a plus. Pay commensurate with experience. Apply with a resume and cover letter to [ryan@parcellcpa.com](mailto:ryan@parcellcpa.com) (Subject: Office Administrator & Bookkeeper Application). Interviews to begin on or after April 16th.

J.E. Sheehan Contracting Corporation has an immediate opening for an experienced Asphalt Plant Operator to oversee daily operations, production and maintenance at our facility. Competitive salary based on experience. Company vehicle provided. To apply send your resume to [sheehanequipment@jesheehan.net](mailto:sheehanequipment@jesheehan.net)

The Village of Canton is looking for a cleaning service for the Village/Town Municipal building, 60 Main Street, on a regular business. Monday – Friday for approximately 3 hours per day. Please submit quotes to Sally Noble, Clerk, 60 Main Street, Canton, NY 13617 or by email at [snoble@cantony.us](mailto:snoble@cantony.us). EOE

Orthodontic Assistant - Will Train! We're looking for a friendly, teachable person to join our orthodontic team. No experience needed-we will train the right candidate! Strong people skills, hand dexterity, and a positive attitude are a must. If you're eager to learn and want a rewarding career, apply today! Send your resume to [info@robertagnettaortho.com](mailto:info@robertagnettaortho.com). Let's create smiles together!

Full-time Office Manager at Jefferson County Soil & Water Conservation District. Annual salary range \$60-\$80k. For qualifications and to apply, visit: [JeffersonCountySWCD.org](http://JeffersonCountySWCD.org)

**QUALITY TECHNICIAN** wanted in Ogdensburg. The successful candidate will be responsible for performing all raw material, in-process and finished product quality control tests, approves product lots for shipment, maintains lab process control and capability data/charts and work closely with the VP of Engineering on product research and development. Position will require rotating shifts monthly. Experience in laboratory testing desirable. Wage ranges from \$20.00 to \$24.50 per hour. Interested applicants may drop resume off to; 110 Denny Street or email [kim@hoosiermagnetics.com](mailto:kim@hoosiermagnetics.com).

## SERVICES OFFERED

Dan Knight, LCSW (Knight LCSW PLLC)  
- Private Practice Taking New Therapy Clients - Individual, couples, and family therapy offered - Book a free consultation by reaching out to 315-261-3647 or [danknightlcs@gmail.com](mailto:danknightlcs@gmail.com).

Junk Removal. Dump Runs. Clean-outs. 315-530-7020

**FULL SEND MECHANIX:** Small engine service and repair. Servicing all makes and models of lawn equipment. Monday-Friday 9-5pm. 315-244-9692

Reliable babysitter available in Potsdam, NY. Hello, I am Coral. I am available to babysit ages 5-12. I have my babysitting certification. I am available to work in the evenings on weekdays and weekends. Contact information: 315-261-8245. Please feel free to reach out to me by calling or texting anytime.

## MISCELLANEOUS

Inflation is at 40 year highs. Interest rates are way up. Credit cards. Medical bills. Car loans. Do you have \$10k or more in debt? Call National Debt Relief and find out how to pay off your debt for significantly less than what you owe! Free quote: Call 1-844-955-4930

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 877-305-1535

**!OLD GUITARS WANTED!!** GIBSON, FENDER, MARTIN, Etc. 1930's to 1980's. TOP DOLLAR PAID. CALL TOLL FREE 1-866-433-8277

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Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-844-919-1682

**ATTENTION OXYGEN THERAPY USERS!** Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-661-4172



## EMPLOYMENT OPPORTUNITIES FACULTY

### HEALTHCARE MANAGEMENT - LECTURER

(OTHER RANKS CONSIDERED)

**SALARY RANGE:** \$55,000-\$60,000

**11-MONTH POSITION**

**REQUIRED QUALIFICATIONS:**

- Master's degree in Healthcare Administration, MBA, or

related field with healthcare management experience.

- Healthcare management experience.

### ACCOUNTING - LECTURER

**SALARY RANGE:** \$65,000-\$70,000

**REQUIRED QUALIFICATIONS:**

- Master's degree in accounting or an MBA with accounting and finance focus from an accredited institution.
- Previous teaching experience in college-level courses.

es (face-to-face, online, and flex (hybrid) modalities preferred).

- Ability to develop and deliver business courses across online, face-to-face, and flex (hybrid) modalities.
- Strong commitment to academic mentoring and student development.

### BUSINESS DEPARTMENT DIRECTOR / FACULTY

**SALARY RANGE:** \$95,000 - \$105,000

**REQUIRED QUALIFICATIONS:**

Advanced degree in Business Administration or a related field (Ph.D. or DBA).

The School of Business and Liberal Arts invites applications for the Director of the Business Department position.

We are seeking an energetic and forward-looking leader with strong academic and professional accomplishments who can serve in this key leadership position to drive the department to new heights. The director will have the opportunity to shape the business department and collaborate with the visionary dean to advance the department and help define the new future for the department.

Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.

Application Deadline: open until filled; application review begins immediately. For more information or to apply for the above positions, please visit:

<https://employment.canton.edu/>

Please see for all available positions.

[https://www.canton.edu/hr/job\\_opportunities.html](https://www.canton.edu/hr/job_opportunities.html)

#### HOSPICE SOCIAL WORKER.

At Hospice of St. Lawrence Valley, we believe that end-of-life care is a sacred journey.

We are seeking a dedicated and empathetic Hospice Social Worker to join our interdisciplinary team and provide emotional, psychosocial, and practical support to patients and families navigating life-limiting illnesses.

Required Qualifications: Licensed Master Social Worker (LMSW) in the state of NY; 1-2 years' experience in medical social work, and; deep empathy, cultural sensitivity, and a passion for supporting patients and families through transitions. Join us in delivering care that honors dignity, comfort, and compassion. Salary Range \$28-\$32/hr plus competitive benefits. Send resume to Mary Jones at mjones@hospiceslv.org.



**Canton Central School**  
is accepting applications for the following anticipated positions:

#### 2025-26 School Year

**Middle School Principal (Grades 5-8),** Applications are due by 4 pm May 2, 2025. Salary is negotiated based on experience. All interested candidates must submit the following:

- Cover Letter
- Resume
- Three Letters of Recommendation
- Copy of Appropriate NYS Administrative Certification
- College Transcripts
- Instructional Application

#### Immediate Opening

**Bus Monitor,** applications are being accepted until the position is filled.

Application information and directions are available at [www.ccsdk12.org/employment](http://www.ccsdk12.org/employment)

EOE

#### St. Lawrence County's

# #1 Site for News!

**NORTH COUNTRY NOW.com**  
**NorthCountryNow.com**

### Brasher Falls Central School District (St Lawrence Central Schools )

needs the following, beginning in the 2025-2026 school year:

- School Counselor or School Social Worker
- Secondary Math Teacher
- Elementary Special Education Teacher

Candidates must be NYS Certified.

Applications are due by April 25, 2025.

Applications are obtainable on our website, [bfcsd.org](http://bfcsd.org), or contact the Superintendent's Office, (315) 389-5131 Ext. 29108 or email, [cdeleisle@bfcsd.org](mailto:cdeleisle@bfcsd.org).



## Join Our Team at our Massena Wellness Center



### Licensed Clinical Social Worker,

Salary \$84,156 - \$106,545 - Job Requirements: Possession of a license and current registration as a Licensed Clinical Social Worker in New York State.

### Licensed Master Social Worker,

Salary \$72,032 - \$91,381 - Job Requirements: Possession of a license and current registration as a Licensed Master Social Worker in New York State.

### Social Worker,

Salary \$65,001 - \$82,656 - Job Requirements: Possession of a limited permit to practice social work in New York State, or be eligible to enter the examination for licensure as a Licensed Master Social Worker (LMSW) in New York State. Automatic appointment to the Licensed Master Social Work title after passing a licensure exam.

### All positions include:

- Comprehensive NYS medical, dental, and vision plans
- NYS pension and retirement programs
- Generous paid time off

**HOW TO APPLY** | [slpc.humanresources@omh.ny.gov](mailto:slpc.humanresources@omh.ny.gov) or fax 315-541-2034, or call 315-541-2189



## Clifton-Fine Central School is Hiring!

Join our dedicated team at Clifton-Fine Central School! We are currently accepting applications for the following positions:

- Library Media Specialist
- Elementary Teacher
- Secondary ELA Teacher
- Secondary Science Teacher
- Secondary Math Teacher
- School Counselor or School Psychologist
- Substitute RN or LPN
- Substitute Teachers & Teaching Assistants
- Substitute Bus Drivers

All positions are open until filled.

For more details and to apply, visit [www.cliftonfine.org/employment](http://www.cliftonfine.org/employment).

For additional information, contact Alison Frizzell at 315-848-3333 ext. 37198 or [afrizzell@cliftonfine.org](mailto:afrizzell@cliftonfine.org).

Come be a part of a school community that values excellence in education!



LUPINI CONSTRUCTION LLC

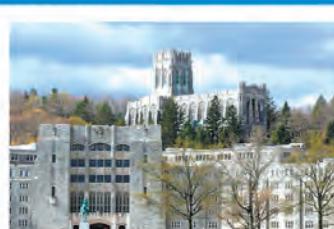
## NOW HIRING MASONS!

UP TO \$87.65/HOUR

INCLUDES HEALTH, RETIREMENT,  
BENEFITS.

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[jwilliams@lupiniconstruction.com](mailto:jwilliams@lupiniconstruction.com)



[WWW.LUPINICONSTRUCTION.COM](http://WWW.LUPINICONSTRUCTION.COM)



**Hammond**  
Central School District  
51 S. Main Street,  
Hammond, NY 13646

Hammond CSD is hiring for the 2025-2026 school year for the following positions:

**Art Teacher (K-12)**

**Secondary Science Teacher (7-12)**

Chemistry & Earth Science Certifications preferred

**Secondary Social Studies Teacher (7-12)**

**Special Education Teacher or Literacy Specialist (UPK-6)**

All positions are full time, tenure track

Application Deadline is **Friday, May 2, 2025**

An application link and additional information is available on the HCS webpage: [www.hammondk12.org](http://www.hammondk12.org)

NYS Education Department Fingerprint clearance is required for all appointments

Hammond Central School District is an Equal Opportunity Employer

**Join our Team!**



St. Lawrence Psychiatric Center



**Employment Opportunities**

- Adult Psychiatrist 1 or 2 (Ogdensburg)
- Associate Director of Human Resources

• Children's inpatient Licensed Master or Clinical Social Worker or Licensed Mental Health Counselor (Ogdensburg)

• Children's Psychiatrist 1 or 2 (Gouverneur, Massena)

- Dental Assistant
- Dental Hygienist
- Dentist 1 or 2

• Licensed Practical Nurse

• Outpatient Licensed Clinical Social Worker (Ogdensburg, Massena)

• Mental Health Therapy Aide (Adult, Children)

• Nurse Practitioner, Psychiatry (Ogdensburg, Massena)

• Office Assistant 2 (Key) (Ogdensburg, Watertown)

• Outpatient Licensed Master or Clinical Social Worker or Licensed Mental Health Counselor (Massena)

• Principal Psychologist

• Registered Nurse 1 (Adult, Children)

• Registered Nurse 3, (Nurse Educator) Evenings

• Trades Specialist, Electrician

• Treatment Team Leader (Massena)

• Social Work Supervisor 1 (Massena)

• Social Worker (Children's Inpatient, Massena Outpatient)

**Comprehensive Health Coverage**

**Free Dental & Vision**

**NYS Pension & Retirement Programs**

**Generous Paid Time Off**

For more information, please visit:

<https://omh.ny.gov/omhweb/facilities/slpc>

or contact Human Resources at:

315.541.2179 or [slpc.humanresources@omh.ny.gov](mailto:slpc.humanresources@omh.ny.gov)

**ST. LAWRENCE UNIVERSITY**

**Assistant / Associate Director of Admissions Events**

St. Lawrence University invites applications for **Assistant / Associate Director of Admissions Events** position.

The salary is \$60,405.80 - \$64,500 annually.

To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/4119>.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.

**30 | EMPLOYMENT**

NORTH COUNTRY THIS WEEK | MASSENA-OGDENSBURG, NY | APRIL 26-MAY 2, 2025

**CANTON**  
STATE UNIVERSITY OF NEW YORK

**EMPLOYMENT OPPORTUNITIES CLASSIFIED**

**CLEANER (2 available positions)**

SUNY Canton is seeking applicants for the position of Cleaner. Cleaners perform a variety of routine manual tasks requiring light, medium and heavy physical effort in cleaning and caring for an assigned area in public buildings and adjacent grounds and sidewalks.

Cleaners work independently or as part of a work team that performs a wide range of specialized and routine cleaning activities such as stripping and polishing floors, window washing, vacuuming, trash and recycling removal, dusting and cleaning walls, office space, kitchens and common areas, hospitals and clean rooms, laborato-

ries, residential facilities, and restrooms. This position is non-supervisory.

**MINIMUM QUALIFICATIONS:** Applicant must be physically able to perform medium to heavy physical labor, and able to understand and carry out written or oral instructions. Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification and criminal background check.

**FACILITY OPERATIONS ASSISTANT 1**

Applicants must be physically able to perform the tasks of the position and be able to understand and carry out written or oral instructions. When required to operate mo-

tor vehicles, incumbents must possess a valid New York State driver's license appropriate for the type of vehicle being operated.

Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.

Please see for all available positions. [https://www.canton.edu/hr/job\\_opportunities.html](https://www.canton.edu/hr/job_opportunities.html)

**WE ARE HIRING!**

St. Lawrence-Lewis BOCES is looking to fill the following position:

**Health and Emergency Response Occupations Instructor**

Seeking instructor for the 2025-2026 school year to instruct 11-12 grade students enrolled in the Health and Emergency Response Occupations Program at Southwest Technical Center located in Fowler, NY.

Minimum Qualifications:

• High School Diploma with 4 years occupational work experience in the field of emergency medical services. Must hold active certification as a NYS EMT and be a Certified Instructor Coordinator. Completion of NYS Teacher Certification exam, fingerprint clearance, and three workshops.

OR

• Associates Degree or higher in Emergency Medical Services, 2 years occupational work experience in the field of emergency medical services. Must hold active certifications as a NYS EMT and be a Certified Instructor Coordinator. Completion of NYS Teacher Certification exam, fingerprint clearance, and three workshops.



The BOCES application can be accessed & submitted online at: [www.sllboces.org](http://www.sllboces.org)

*Applications will be accepted until the position is filled.*

EOE

**ST. LAWRENCE-LEWIS BOCES**

**ALL EMPLOYMENT ADVERTISING**

in this newspaper is subject to section 296 of the human rights law, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, creed, national origin, disability, marital status, sex, age, or arrest conviction record, or an intention to make any such preference, limitation, or discrimination. Title 29, US Code, Chap. 630 excludes the federal government from the age discrimination provisions. This newspaper will not knowingly accept any advertising for employment which is in violation of the law. Our readers are informed that employment offerings advertised in this newspaper are available on an equal opportunity basis.

**Trivia Test**

- MOVIES: Which animated movie was the first to be nominated for a Best Picture Academy Award?
- GEOGRAPHY: Interior and exterior film shots of Alnwick Castle in England are featured in the first two movies of which film series?
- TELEVISION: What was the last name of the family in the sitcom "Married ... With Children"?
- LITERATURE: For which category is the Caldecott Medal awarded?
- GENERAL KNOWLEDGE: Also known as a double eagle, what is the golf term for scoring three under par on a hole?
- ANATOMY: What is the protein that carries oxygen in the blood?
- U.S. PRESIDENTS: Which president was the first to name a woman as a Cabinet member?
- ANIMAL KINGDOM: What is a baby toad called?
- FOOD & DRINK: Which fast-food chain's secret ingredient is 11 herbs and spices?
- ASTRONOMY: How many moons does Mars have?

Answers found elsewhere in this paper.

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Minimum purchase of 4

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Minimum purchase of 4

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## EMPLOYMENT OPPORTUNITIES

### PROFESSIONAL

#### PROGRAMMER ANALYST / SL-2 (2 POSITIONS)

SALARY RANGE: \$50,000

## REQUIRED QUALIFICATIONS:

- 4-year degree in Computer Science or a related field OR 2-year degree in computer-related field with 2-years professional experience in the field.
- Actual programming experience at the level of an internship or equivalent.
- Object Oriented Programming concepts as evidenced by

experience in Java or other OOP languages.

- Knowledge/experience with SQL.
- Excellent written and verbal communication skills.
- Customer service orientation.
- Ability to keep pace with modern technology.
- Proactive attitude and ability to work both independently and as part of a team.

#### INSTRUCTIONAL DESIGNER / SL-2

SALARY RANGE: \$44,000 - \$47,000

## 11-MONTH POSITION

## REQUIRED QUALIFICATIONS:

- Bachelor's degree in a relevant field – education, instructional media/technology, curriculum design, or related field.
- Knowledge of learning theories and instructional design models.

- Experience in course design.
- Demonstrated commitment to student success in online and other environments.
- Clear, concise, and friendly communication skills.
- Organizational and time management skills.
- Commitment to service excellence.

#### PHYSICIAN ASSISTANT / NURSE PRACTITIONER

SALARY RANGE: \$92,000 - \$98,000

## 11-MONTH POSITION

## REQUIRED QUALIFICATIONS:

- Candidates must be graduates of an accredited educational program for physician assistant/nurse practitioner.
- Licensed to practice as a physician assistant/nurse practi-

titioner in New York State.  
 • At least one year of clinical experience as a physician assistant/nurse practitioner in a medical outpatient setting with some experience in women's health care and have demonstrated experience working with culturally diverse groups of people.

#### ONLINE LEARNING TECHNICIAN

SALARY RANGE: \$50,000 - \$56,000

## REQUIRED QUALIFICATIONS:

- Bachelor's degree in educational technology or related field from an accredited college or university.
- However, substantial experience in the relevant field paired with an associate's degree may be accepted in lieu of the bachelor's degree.

- Experience working with learning management systems (Brightspace, Blackboard, etc.)
- Familiarity and comfort with diverse instructional technologies
- Clear, concise, and friendly communication skills
- Organizational and time management skills
- Commitment to service excellence

#### ATHLETICS COMMUNICATIONS ASSISTANT

SALARY RANGE: \$21,500

## REQUIRED QUALIFICATIONS:

- The successful candidate will demonstrate good commu-

nication skills and ability to balance a variety of tasks in a fast-paced environment.

Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.

Application Deadline: open until filled; application review begins immediately. For more information or to apply for the above positions, please visit:

<https://employment.canton.edu/>

Please see for all available positions. [https://www.canton.edu/hr/job\\_opportunities.html](https://www.canton.edu/hr/job_opportunities.html)

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Hermon-DeKalb Central School is accepting applications for a full time **SENIOR ACCOUNT CLERK**.  
For qualifications and applications, please visit [www.hdcsk12.org](http://www.hdcsk12.org) or HDCS.

**Application must be in by May 2nd, 2025.**

Please send letter of interest, application, resume, and letters of recommendation to:  
Megan Foster-Trimm, Superintendent  
Hermon-DeKalb Central School District  
709 East DeKalb Road, DeKalb Junction, NY 13630

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We are seeking an Accounts Payable Clerk to work at our RiverLedge campus in Ogdensburg.

This person will work closely with the director of finance, and other staff on payroll, as well as accounts payable and receivable.

Applicants should have a knowledge of accounting, data, and administrative management practices, as well as knowledge of clerical practices and procedures, business management principles and computer skills with knowledge of a variety of software packages.

Responsibilities include tasks related to accounts payable and purchasing from a variety of facilities. Other duties may also include processing and auditing of accounts payable, verifying the accuracy of requisitions, purchase orders, invoices, billing statements, and department coding.

Applicants should have the ability to create, edit and manage spreadsheets in Excel.

An Associate's Degree in business or a high school diploma with three years of applicable service is required.

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### Assistant Director of Admissions (1 opening; potentially 2 openings)

St. Lawrence University invites applications for 1, and potentially 2, Assistant Director positions in Admissions.

The annual salary is \$60,405.80.

To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/4120>.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

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## Sudoku

7	5	3	9		4		1
				1			
2		4		7	5	9	3
		2		7	3		5
4	7			5			
3					7	1	4
2	3			6	9		
9	8	7			1	4	
1			4	9		3	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

Answers found elsewhere in this paper.



\*Discount applies to the installation of new cabinets and refacing only. Minimum of \$10,000 project value. Offer valid on new customer agreements only. Offer valid through June 30th, 2025. Offer may not be combined with other offers. Nassau: H1759490000 Suffolk: 16183-H NY/Rockland: 5642.

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All real estate advertising in this newspaper is subject to the federal Housing Act of 1968, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or any intention to make such a preference, limitation or discrimination." This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on an equal opportunity basis.



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ties. Non smoking, no pets. Please call 607-316-3473

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