



Officials say traffic at the Ogdensburg International Bridge has steeply declined as talk of tariffs surround political conversations.

OBPA | Courtesy

OBPA sounds alarm as trade wars put pinch on cross border traffic

BY JIMMY LAWTON
North Country This Week

OGDENSBURG -- Ogdensburg Bridge and Port Authority is sounding the alarm after losing an estimated \$40,000 - \$50,000 in March alone due to declines in bridge traffic.

In recent weeks comments made by the President regarding Canada have led some Canadians to stop crossing the border for their shopping. There has also

been a lot of uncertainty about tariffs with the White House announcing, delaying and reversing calls for hikes on a near weekly basis.

OBPA Executive Director Steve Lawrence said passenger traffic is down 43% compared to 2019 and 38% to 2024. He said freight activity has also slowed, with truck crossings down 22.8% from 2019 and 15.8% in 2024.

Overall bridge traffic fell 40.2 percent compared to 2019 and

35.1% from 2024. He said it's impacting not only OBPA revenues but also local businesses that depend on Canadian visitation.

"We're seeing real-world consequences of this trade standoff. Cross-border activity is feeling the pinch, and it's affecting everything from tourism to trucking. We'll continue to monitor the situation closely

SEE TRAFFIC PAGE 23

Massena school eyes \$79.8 million capital improvement project

BY JEFF CHUDZINSKI
North Country This Week

MASSENA -- Massena Central School District taxpayers will have three opportunities to weigh in on the district's proposed \$79.8 million capital project next month, with multiple forums planned in the townships encompassing the district.

Superintendent Ron Burke said he and district officials will first hold a public forum on May 6 at 6 p.m. at Norfolk Fire Station 2, located on Route 420.

Burke and district officials will

then present again at 6 p.m. on May 7 at the Louisville Fire Station, located on State Route 37.

The third and final public forum will be held at 6:30 p.m. on May 8 in the Massena High School auditorium. That forum is required as part of the budget hearing.

Two additional forums will be held following the budget hearing, the first at 6 p.m. on May 14 in the J.W. Leary Junior High School cafeteria and another at 1 p.m. on May 15 at the Massena Public Library.

Burke said he also plans to

present to the Massena Rotary Club "sometime in mid-April" and again at the Monday Luncheon Club at a later date that has yet to be determined.

Burke said a budget newsletter will also be mailed to district taxpayers prior to the budget hearing as well.

"There will be information in there that will actually be a capital project component. They're working on that now. They're also working on giving me the PR materials," he said.

SEE PROJECT PAGE 23

Massena villagers to see 2.5% hike in tax levy

BY JEFF CHUDZINSKI
North Country This Week

MASSENA -- Massena village trustees have passed the 2025-26 budget, which will see a 2.5% increase to the tax levy.

Trustees unanimously adopted the budget as proposed by Mayor Greg Paquin, approving a levy of \$6,608,009 for fiscal year 2025-26.

That figure is up from a \$6,447,009 tax levy for the 2024-25 budget.

As for the tax rate per \$1,000 in assessed value, that figure is set to rise from \$17.463366 to \$17.752618, bringing in an additional \$64,470.09 through assessed values.

Police budget

While costs are generally expected to rise for most departments, village officials say a new 3-3 shift and a full complement of 23 officers

could potentially reduce overtime expenses for the village police department.

According to Chief Cody Wilson, a new shift to cover from 3 p.m. to 3 a.m. has shown promise to save taxpayers money. So much so Wilson said he was able to trim \$130,000 from the overtime budget, projecting to land somewhere around \$170,000.

"The idea behind that (3-3 shift) is that the 3 p.m. shift is going to save us significant money. So, Cody's going to be a guinea pig this year. Anytime that they need money for that overtime we have it in a contingency account, and so anytime that Chief Wilson needs money for overtime he's going to come to the board and say 'I need the money,'" Paquin said.

Wilson said another cost saving measure for the department

SEE BUDGET PAGE 23



Heuvelton Amvets | Submitted

Easter Bunny visit

Olivia Putman poses with the Easter Bunny at the Heuvelton Amvets' Easter Bunny Breakfast held April 13.

LEGAL NOTICES
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NORTH COUNTRY
THISWEEK

Ogdensburg School District first tax hike in six years

“She already has one foot out of the door. She is not interested in coming home,” he said in the release.

Massena outdoor rinks to be unsupervised again in cost saving move

BY JEFF CHUDZINSKI
North Country This Week

MASSENA -- Village trustees voiced concerns regarding plans to leave outdoor ice rinks unsupervised, a move that Joint Recreation Director Mike McCabe said is a cost cutting measure.

McCabe touched on the topic during the review of the Recreation Department's 2025-26 budget proposal, saying the department would no longer monitor the rinks anymore.

"We'll have our full-time workers open them up. They just won't be monitored now," McCabe said.

He said that was the procedure for the past year, saving the department money as staff could be assigned to other duties.

"On the flip side of that, there's some graffiti there that we'll have to take care of, but that comes and goes with the territory there," McCabe said.

Trustee Rebecca Violi voiced concerns that arose during the Joint Recreation Commission's recent meeting. Violi currently serves as a village liaison to the Commission.

"I feel like that's a dangerous situation given some of the clientele that we have seen, just in general, I

mean," she said.

Violi and Trustee Ken McGowan both spoke of an incident that occurred last year when a seasonal employee locked themselves in a bathroom, leaving a concession stand unattended.

McGowan said in many cases parents are not necessarily nearby or with their children at all, something he said that needs to change.

"When my kids were growing up, who was there? I was there," he said.

He said in many cases staff are not always able to supervise every child who is at the fields.

Violi agreed with the sentiment.

"I agree with you because even as a kid, I was always at Alcoa Field. I was always in that building and even the person that was there that was supposed to be supervising was really not supervising. It was just another kid that was there," she said.

Both trustees said it comes down to families playing a larger role in supervision, something McCabe said he has seen increase in recent years.

McCabe commented that many clientele who spend time at the annex or Danforth facilities are typically with families.

"So, that dynamic is still there," he said.

In some cases, however, children may be at facilities by themselves. That tends to be the case at Alcoa Field, he said.

McCabe said some of those who may be at Alcoa Field are not there to skate or participate but rather are just passerbys.

One suggestion to combat further incidents was to install more cameras but Violi questioned if cameras would deter some of the issues that have been seen in the past.

"I don't know if cameras would even do it so that you have some eyes on it if there was an emergency or some sort of issue. Then, I don't know who's supposed to be watching the cameras," she said.

According to McCabe, cameras were only placed to monitor the Alcoa Field playground but technical issues have limited their use as well.

He said a technician was supposed to assess the cameras due to images not transmitting as they should but as of the meeting those issues persisted.

Trustees said they hoped to have those issues resolved in the near future.



Cheryl Shumway | NCTW

Brothers bond at park
Paxton Downie does a wheelie as he and his brother, Rlyland Downie, ride bikes near the Visitors' Center, Ogdensburg.

Land sale for school transportation facility okayed

BY JIMMY LAWTON
North Country This Week

OGDENSBURG — Ogdensburg City School District's plans for a new transportation facility are moving forward.

On Monday City Council approved plans to sell 2.73 acres of land for just \$1 to the district following a brief public hearing. The parcel is located near State Highway 37 and 812.

The sale of a 2.73-acre of city-owned property to the Ogdensburg City School District so it can move forward with its new transportation facility has been approved by City Council.

The school district approved the District's \$65.5 million in 2024.

The district plan called for using \$4 million from the capital reserve fund and \$360,000 from EXCEL

Aid. In addition, New York State will reimburse 98 percent of the district's spending on this project.

The project includes several new classrooms, renovations to the main gym floor, bleachers, baseball outfield, soccer field bleachers and swimming pool and many upgrades at the Golden Dome.

It also called for the district to purchase land for a new 7,680 square foot transportation facility.

"This building would include office space and technology that would help district staff more efficiently manage the transportation needs of our students. It would also serve as a hub for fueling, snow removal, maintaining the district's school buses, and other transportation issues," Supt. Kevin Kendall said when pitching the project to voters. If all goes to plan, work on the project could begin this fall.

'Alien offenders' arrested, including in Massena

BY JEFF CHUDZINSKI
North Country This Week

MASSENA -- U.S. Immigration and Customs Enforcement agents, along with a number of other federal law enforcement agencies, arrested 133 illegal aliens March 24-28 in what they are describing as "an enhanced targeted enforcement operation focusing on criminal illegal alien offenders."

The news comes from a U.S. Immigrations and Customs Enforcement press release from the Buffalo office.

The sweep by federal authorities included arrests in Massena, along with 84 aliens from the Buffalo and Rochester areas, as well as 49 illegal aliens from Syracuse, Albany, Rouses Point and Massena, federal officials said.

Similar operations have been undertaken in recent weeks, including at Flack Farm in Lisbon. Two illegal aliens were arrested and prepared for deportation after that sweep, both of whom were allegedly illegally in the country.

A second operation was conducted in Sackets Harbor, leading to multiple arrests as well. That operation has drawn significant ire from the public, with over 1,000 protestors taking to the streets last weekend in opposition of ICE.

Four criminal search warrants were executed during the operation, all during the worksite enforcement component of the operation "for federal violations of bringing in and harboring certain aliens and resulted in multiple bookings and records seizures as well as 18 administrative arrests for violations of immigration law," federal officials said.

"By leveraging our federal partnerships and intelligence-driven investigations, ICE continues to carry out its mission in a way that best serves national security, public safety and border security," said ICE Enforcement and Removal Operations Buffalo acting Deputy Field Office Director Philip Rhoney.

"I am grateful for the professionalism, dedication and support from all of our partners during this week-long operation to remove dangerous

alien offenders from our New York communities."

Among those arrested include individuals convicted of manslaughter, murder, gang assault and sexual misconduct, federal officials said.

Among those arrested include the following, according to federal officials:

- A 49-year-old illegal alien from Trinidad and Tobago convicted of murder.
- A 66-year-old illegal alien from the Dominican Republic convicted of sexual conduct with a child.
- A 32-year-old illegal alien from El Salvador convicted of murder and gang assault.
- A 70-year-old illegal alien from the Dominican Republic convicted of manslaughter and criminal sale of controlled substances.
- A 50-year-old illegal alien from China convicted of assault.
- A 42-year-old illegal alien from Mexico convicted of conspiracy to possess with intent to distribute methamphetamine.
- A 24-year-old illegal alien from Ecuador with several convictions for DWI.
- A 43-year-old H-2A visa holder from South Africa charged with

distribution and possession of child pornography.

"The success of this enhanced enforcement operation underscores the importance of utilizing a whole-of-government approach when protecting the public from criminal aliens and dangerous individuals living in our western, central, and northern New York communities," said ICE Homeland Security Investigations Buffalo Special Agent in Charge Erin Keegan.

In total, 20 of those arrested had criminal convictions or charges, including three for homicide. Nine of those arrested had previously been removed from the United States, federal officials said.

Partner law enforcement agencies participating in the operation were FBI Buffalo; FBI Albany; Drug Enforcement Administration New York; U.S. Customs and Border Protection Buffalo; Bureau of Alcohol, Tobacco, Firearms and Explosives New York; U.S. Marshals Service Buffalo; USCIS Fraud Detection and National Security; Department of State Diplomatic Security Service; and the U.S. Attorney's Offices for the Western and Northern Districts of New York.

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OBITUARIES

Della M. Kuhn, 88

Formerly of Star Lake, Fowler & Hermon

FORMERLY OF STAR LAKE, FOWLER & HERMON - Della M. Kuhn, 88, died April 7, 2025 at Samaritan Summit Village in Watertown.

Graveside services for both Della and her husband Robert will be held at a date to be announced at Oswegatchie Cemetery with Mr. Gault officiating. Calling hours will be held privately for the family.

Memorial contributions are suggested to American Heart Association, P.O. Box 840692, Dallas, TX 75284-0692. Lawrence Funeral Home & Cremation Services, Canton has been entrusted with Della's care and arrangements.

Della was born to the late Leland W. and Helen K. (Evans) Towne in Newton Falls NY on July 23, 1936. She attended Clifton-Fine Central School and married the late Robert A. Kuhn in the Newton Falls

Catholic Church on June 23, 1956. Surviving are her three daughters Kathleen “Kathy” (Jeff) Corbine, Susan (Ed) Ritz and Julie (Royce) Lottie; ten grandchildren and numerous great-grandchildren.

She was predeceased by her husband, Robert Kuhn, and son, Alan Kuhn.

Della enjoyed raising her family and caring for her home. She was also fond of her flower gardens, doing jigsaw puzzles, reading, and wintering in Zephyrhills FL.

Tributes and condolences may be shared with the family by visiting www.lawrencefuneralhome.org



Della Kuhn

Meredith A. Roy, 89

Lisbon

LISBON - Graveside Services for Meredith A. Roy, age 89 of Lisbon, will be held at 1:00 pm on May 16, 2025, at White Church Cemetery. Mrs. Roy passed away on Wednesday evening, April 9, 2025, at St. Joseph's Home in Ogdensburg, NY.

She is survived by her children, Randy Roy of Willington, NC, Melanie (Marvin) Richardson of Noblesville, IN, Robert Roy of Lisbon, NY, Carla (William) Stucklen of Mt. Sinai, NY, and Cindy (Daniel) Kahle of Noblesville, IN. Meredith is also survived by her sister, Judy (Allan) Premo of Ogdensburg; her grandchildren, Sydney Roy, Brittany and Cassandra Stucklen, Emily (Adam) Bauer, Ryan (Shannon) Richardson, and Reed (Elizabeth) Richardson; as well as her great-grandchildren, Ella and Ava Bauer, Lincoln, Coen, Tucker, and Lainey Richardson.

Additionally, she is survived by many nieces, nephews, and cousins.

She was predeceased by her husband, Carroll, who passed away on March 16, 2025; her sons, Michael and Kevin Roy; two brothers,

Joseph & Robert Pearson; and a sister, Eunice D'Amore.

Meredith was born on March 15, 1936, in Ogdensburg, NY, to Joseph & Johanna (Breen) Pearson. She graduated from Ogdensburg Free Academy and continued her education at Roethel's Business School. On August 21, 1954, she married Carroll F. Roy.

Throughout her career, Meredith worked at various grocery stores, American Greeting Cards, and co-operated C & M Antiques with her husband. She was passionate about playing cards, bingo, gardening, and collecting antiques.

Memorial contributions may be made to St. Joseph's Nursing Home, 950 Linden Street, Ogdensburg, NY 13669. Condolences and fond memories may also be shared online at www.foxandmurrayfuneralhome.com.



Meredith Roy

MASSENA- Sylvia A. Broer, 89, of 22 N. Allen Street, passed away peacefully on Sunday, April 6, 2025 at the North Country Nursing and Rehabilitation Center.

Sylvia was born on January 30, 1936 in Massena, daughter of the late Merrill and Kathleen (LaRue) Badger. She was a 1952 Massena Central School graduate and earned her BA in Education from SUNY Potsdam in 1956. She married William T.F. Broer II in 1957 at St. John's Episcopal Church. After 21 years of marriage, they divorced in 1978.

She was a faithful communicant of St. John's Episcopal Church, where she was a Deacon, a member of the vestry, a liturgy reader, a long-time member of the Alter Guild, and sang in the choir.

Sylvia began her career as a K-12 teacher before starting a family. Later she worked as a substitute teacher, a substitute mailman, and taught

Sylvia A. Broer, 89

Massena

at the Massena School of Business. She worked for several years as a bookkeeper for Bob Post Insurance, as a Field Executive for the Girl Scouts of Northern New York, and was a bookkeeper for Frenchie's Chevrolet. Sylvia retired as a sales associate from JC Penney.

Sylvia enjoyed researching genealogy, gardening, visiting museums and traveling. She liked listening to 50's music, and attended concerts at SUNY Potsdam and in Ogdensburg. She loved watching and feeding the birds, and just being in the outdoors. She enjoyed working on crossword and jigsaw puzzles, and when she was younger, camping and hiking.



Sylvia Broer

Carl S. “Red” St. Denny, 87

Ogdensburg

Union, where he painted the U.S. Canada Ogdensburg Prescott International Bridge, Missile Sites in Rouses Point, and the big water turbines in Niagara Falls. He also worked for over 36 years in Ogdensburg at the New York State Department of Transportation as a tree pruner, plow driver, and CDL Driver, retiring in 1995. He loved the take down the trees, he was known as Red the Tree Man. After retiring in 1995 from the State, Red went back to work for the Painters Union, painting Corning Glass. Even in retirement, Red continued to cut trees.

Red has a love for Harness Horse Racing and hunting. He was a longtime member of the Elks Lodge in Ogdensburg, and later in life enjoyed attending the Kendrew Methodist Church. He cherished his



Carl St. Denny

She is survived by her four children, Mark Broer of Massena; Carole Broer of Pike, NH; David Broer of Ardmore, OK; Andrew Broer, his wife Ti, and three grandchildren of San Jose, CA; a cousin, John Badger and his wife Dorothy of Massena; a sister-in-law, Lois Badger, of Texas and two nieces and a nephew. Besides her parents, Merrill and Kathleen, she was predeceased by her brother Grant Badger.

There will be no public calling hours, a full eucharist service will be held at St. John's Episcopal church on Thursday, April 24, 2025 at 11:00 am.

Donations may be made in Sylvia's memory to St. John's Episcopal Church, Massena, NY.

Arrangements are under the care and guidance of the Donaldson Funeral Home, where friends and family are encouraged to share memories and condolences online at www.donaldsonfh.com.

grandchildren, and great grandchildren more than life itself, Sunday drives and just helping others.

Carl is survived by his beloved wife, Bonnie St. Denny of Rensselaer Falls; his children, Michael St. Denny Sr. and his wife Barbara of Waddington, Scott L. St. Denny and his partner Jesse, and Sally A. Markel and her husband Darron of Crary Mills; his five grandchildren, Chistine LaVally, Michael St. Denny Jr., Zachary Markel, Makayla Markel, Mason Markel; his five great grandchildren, Dilyn Lyns, William LaVally, Torin Cook, Zephyr Robidoux and Payton Robidoux; and several nieces, nephews, and cousins.

He was predeceased by his son, Randy A. St. Denny; his brothers, George, Robert, Donald, and Joseph St. Denny; and his sisters, Ann (Lloyd) Montroy, Norma (Robert) Bryden, Rose VanAmelsfort, Susanne (Ray) Burnett, and Theresa (Allan) Johnson.

Condolences and fond memories may be shared at foxandmurrayfuneralhome.com.

RECENT DEATHS

HARLOW HOGLE, 90, Colton, March 9.

TIMOTHY GORDON, 68, Macomb, March 13. Arrangements with O'Leary Funeral Service, Canton.

JOYCE HOGLE, 86, Colton, March 15.

MICHEAL SHEAN, 62, formerly of Canton, March 22. Arrangements with Abbott Funeral Services, Colorado.

DONALD STRADER, 91, Parishville, April 5.

JOSEPH CALCAGNO, 93, Akwesasne, April 6. Arrangements with Donaldson Funeral Home, Massena.

SYLVIA BROER, 89, Massena, April 6. Arrangements with Donaldson Funeral Home, Massena.

SHELLY WOODS, 54, Richville, April 6. Arrangements with French Funeral Home, Gouverneur.

DOLORES STORY, 87, Gouverneur, April 6. Arrangements with Frary Funeral Home & Cremation Services, Gouverneur.

DELLA KUHN, 88, formerly Star Lake, Fowler, & Hermon, April 7. Arrangements with Lawrence Funeral Home & Cremation Services, Canton.

PETER BELLINGER, 76, Ogdensburg, April 8. Arrangements with Frary Funeral Home, Ogdensburg.

WILLIAM TROMBLEY, 47, Madrid, April 9. Arrangements

with Phillips Memorial Home, Madrid.

MEREDITH ROY, 89, Lisbon, April 9. Arrangements with Fox & Murray Funeral Home, Ogdensburg.

ROBERT DIER, 85, Gouverneur, April 9. Arrangements with Frary Funeral Home, Gouverneur.

HAROLD SIMMONS, 87, Gouverneur, April 9. Arrangements with French Funeral Home, Gouverneur.

PATRICIA GORDON, 72, Madrid, April 12. Arrangements with Phillips Memorial Home, Madrid.

GERALD REED, 91, Parishville, April 12. Arrangements with Buck Funeral Home, Norwood.

RONALD TUTTLE, SR., 85, Natural Dam, April 12. Arrangements with French Funeral Home, Gouverneur.

DOUGLAS MATTHEWS, 58, Talcville, April 12. Arrangements with French Funeral Home, Gouverneur.

JEFFREY LAFAVE, 73, Massena, April 13. Arrangements with Phillips Memorial Home, Massena.

SUBMITTING OBITUARIES: Families now have the option of publishing obituaries in North Country This Week as well as on NorthCountryNow.com. For more information or to submit an obituary, email obituaries@northcountrynow.com or call 265-1000 ext. 23.

OGDENSBURG - Virginia R. Amo, age 97, of Ogdensburg, passed away early Sunday (April 13, 2025) at the St. Joseph's Home.

Visitation for friends and family will be held from 2:00pm to 4:00pm on Friday (May 2, 2025) at the Fox & Murray Funeral Home. Burial will be in Waddington.

Surviving are her children Jim (Kate) Amo of Ogdensburg, Slip (Kelly) Amo of Ogdensburg, Kenny (Denise) Amo of Michigan, Jack Amo of Ogdensburg, Kim (Bob) Kaye of Cicero; many grandchildren, great-grandchildren, and nieces and nephews; sisters Jane Bressett of Cicero and Rosalee Barlow of Steamburg.

She was predeceased by her husband Francis Amo; her youngest son, Chris “Pete” Amo; a grandson Josh Amo; four brothers, Bobby, Joseph, Jack, and William Price; a son-in-law, Bob Skelly; and four sisters, Frances Robertson, Alma Chevier, Joy Franklin, and Shirley Dailey.

Virginia was born on October 18, 1927, in Ogdensburg, a daughter of Jack and Gwendolyn (Jones) Price. She graduated from Waddington School and was later married to Francis Amo.

Lovingly known as ‘Ginger’ she

Virginia R. Amo, 97

Ogdensburg

began her career at Shade Roller then remained at home to raise her family. After her kids had grown, she went to work at the St. Lawrence Psychiatric Center as a food service worker where she made many fond friends and memories. She retired in 1991 and devoted herself fully to the greatest joys in her life: being a mother, a sister, a Gramma, and a friend.

Always up to something, she was a beloved member of the knitting and shuffleboard clubs, a naturally athletic softball player, a frequent shopper at stores far and wide, an enthusiastic casino-goer, and enjoyed spending many an afternoon making strawberry jam, playing cards, watching Tiger Woods play golf, and socializing. She had an affinity for scratch off tickets, was an avid reader, and never turned down a fresh donut or a piece of chocolate. An early riser who was rarely interested in going to bed in the same fashion, Ginger was a lively - albeit unlucky - Bingo



Virginia Amo

player who made a habit of lighting up the hall with her shenanigans and laughter.

She was a thoughtful and loyal friend to many and loved to share stories of her many misadventures in their good company. She was a fun-loving sister with a deep affection for her siblings and the bonds they shared. The hearts-center matriarch of her adoring family, she was wholly loved, respected, and doted on by all her children. She was a silly, sweet, and gentle grandmother to each and every grandchild and great grandchild, showering them all with big smiles, heartfelt hugs, and tender giggles at every chance.

Ginger was radiant, funny, wise – an unconditionally beautiful woman full of vigor, wit, and charm. Hers was a full life, well lived – a divine gift that she gracefully accepted with humility, gratitude, and pride. A bright light in the lives of all who were blessed to know and love her,

Ginger's presence will continue to live on in every heart she touched.

Memorial contributions can be made to St. Joseph's Home. Condolences and fond memories can also be shared online at foxandmurrayfuneralhome.com.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

First Amendment to the Constitution of the United States

NORTH COUNTRY THIS WEEK | MASSENA-OGDENSBURG, NY | APRIL 19-25, 2025

LETTERS TO THE EDITOR

Massena man weighs in on dairy raids

I wanted to take a moment to reach out and leave a commentary regarding the recent raids on dairy farms in the North Country. I could not help but scoff as I read the article where the unnamed dairy farmer proposed that there was a lack of willingness for local people to take these jobs. As is the case with many businesses these days, the farmer fails to see the reality, or is unwilling to accept their own fault behind this situation. There is not a lack of people willing to do this work, there is a lack of farm and business owners willing to pay acceptable living

wages with benefits. When a farm is barely (if even) willing to meet state minimum wage requirements with no health insurance benefits for hard physical labor beyond the usual eight hour workday, then of course no one is going to want to work for them. This is especially daunting as an application to be presented such laughably low wages while the owners of these farms generally live in luxurious multiroom homesteads while driving the latest gas-guzzling model of Dodge Ram, which they of course get to write off as a “farm-vehicle” on taxes, which we then get to see drive around town without a speck of dirt on them. To say then that they have no oth-

er option but to turn to illegally hiring immigrants and hiding them on their properties to circumvent the law is despicable. To put it simply, if your business is failing and you can not subsist without tax subsidies, government bailouts, and illegal workforces, then you should not be in business. Shut down, sell your land, and get in line for a McDonalds application like everyone else. Pointing out that our country relies on imports does nothing more than emphasize the ineptitude of this nation’s once proud cornerstone of production. Our farms (as well as other industries) have failed to adapt, failed to innovate, and fallen behind the world. Corporations and business owners line their pockets, amassing enormous wealth instead of investing in business, workforces, and innovation and we stagnate beneath the weight of it all. Lastly I will point out that this is exactly what you voted for, cleaning up illegal alien activity in our nation. I say good riddance to bad rubbish and let the failing businesses finally crumble so real change can happen.

John S. Miller
Massena

Ogdensburg resident wants further fuel price investigation

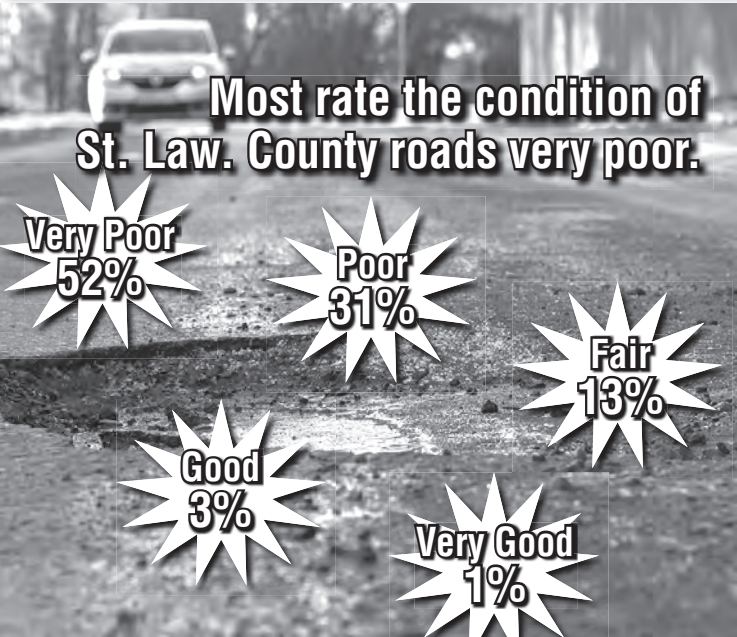
Anyone can easily see the difference in gas prices when they leave the St. Lawrence County. I went to Watertown and saw a 40 cent less difference in gas prices. That week I also had to go to Malone and saw the same decrease in their gas prices. There is nothing new or secret about this, for it has been this way for many years. Naturally, I buy my gas at both places when possible and save 5 dollars on a fill up. I also find shopping in Watertown more economical because of this. Maybe St. Lawrence County should look at the business they may be losing in sales tax revenue and then they may try harder looking into why there is such a big difference.

Robert Stanton
Ogdensburg

Hammond man says give Trump a chance

In a nationally televised speech on Tuesday, March 4, President

NCNOW SURVEY



Debbie Morgan | NCTW

Last week’s question
How would you rate the condition of SLC roads following the winter season?

HOW WOULD YOU rate the condition of St. Lawrence County roads following the winter season? support or oppose the new tariffs on United States trading partners?
TO TAKE THE CURRENT SURVEY, visit bit.ly/43UTHp5



Celebrate with us the dying and rising of our Lord, Jesus!

St. Mary’s Cathedral and Notre Dame Church

Holy Week - April 12 & 13 - Passion Sunday
Masses and distribution of Blessed Palms:
4 pm (Saturday) - Mass at St. Mary’s Cathedral (415 Hamilton St.)
8 am - St. Mary’s Cathedral
9:30 am - Notre Dame Church (125 Ford Ave.)
11am - St. Mary’s Cathedral
(11 am - St. Joseph’s Home, for residents & family)
Penance Service – 1pm at St. Mary’s Cathedral

Sacred Triduum, all at St. Mary’s Cathedral:
Holy Thursday, April 17
9 am: Morning Prayer
7 pm: Mass of the Lord’s Supper, followed by prayer before the repository until Night Prayer at 10pm

Good Friday, April 18
9 am: Morning Prayer
Noon: Holy Year Stations of the Cross
3 pm: Liturgy of the Lord’s Passion, followed by Confessions (Penance)

Holy Saturday, April 19
9 am: Morning Prayer
8 pm: Easter Vigil Mass (***No 4pm Mass today***)

Easter Morning Masses, April 20
8 am: Mary’s Cathedral
9:30 am: Notre Dame Church
11am – St. Mary’s Cathedral
(11am – St. Joseph’s Home, for residents and family)

April 27 - Divine Mercy Sunday
Exposition of the Blessed Sacrament, following 11am Mass at the Cathedral; Divine Mercy Chaplet and Benediction beginning at 2 pm.

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screen, or sat silently in solidarity with the Democrats on the left. As Trump said, “There’s nothing I can do to make them happy.” He then invited Democrats to “celebrate the wins and work together to make America great again.” To the rest of the nation, a majority of which voted for him last November, the President laid out his game plan to return America to greatness. “Big dreams, bold actions,” Trump claimed were necessary to restore sanity to our bloated Federal government. Steps include a freeze on hiring, a cutting away of non-productive workers, a close look at all foreign aid, and appointing Elon Musk to lead the Department of Government Efficiency (DOGE) in a quest to eliminate billions of taxpayers dollars wasted on congressmembers’ “pork projects” and idiotic expenditures. That has led to another serious condition on the Left: Musk Derangement Syndrome, which has resulted in threats against Mr. Musk, his family, and likely his team as well. Couple the actions of the DOGE Team with Trump’s threat of punitive and reciprocal tariffs, which in theory is good strategy, it’s no wonder the Dems were silently fuming. A majority of American voters elected Trump as America’s 47th President and in less than 60 days he has shaken things up royally in the D.C. swamp. Do I support everything he says or does? No. Canada will be just fine without becoming our 51st state. But, I say, “Give the man a chance to prove that he is the master of The Art of the Deal.”

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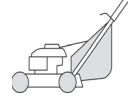
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ST. LAWRENCE COUNTY
LOCAL LAW

ADOPTING LOCAL LAW D (NO._) FOR THE YEAR 2025, "AMENDING THE SANITARY CODE OF THE ST. LAWRENCE COUNTY
PUBLIC HEALTH DEPARTMENT"

BE IT ENACTED, by the Legislature of the County of St. Lawrence as follows:
ARTICLE 1: SHORT TITLE, GENERAL DEFINITIONS, GENERAL PROVISIONS

A. Short Title

1. The rules and regulations herein contained together with any and all amendments thereto shall constitute and comprise the Sanitary Code of the St. Lawrence County Health Department and be known and may be cited as the St. Lawrence County Sanitary Code.

B. General Definitions

1. Whenever used in this Sanitary Code, unless otherwise expressly stated or unless the context or subject matter requires a different meaning, the following terms shall have the respective meanings hereafter set forth or indicated:

i. "Board" shall mean the Board of Health of St. Lawrence County.

ii. "Code" shall mean the St. Lawrence County Sanitary Code.

iii. "County" shall mean the County of St. Lawrence.

iv. "Department" shall mean the Department of Health of the St. Lawrence County Health District.

v. "Director" shall mean the Director of Public Health of the St. Lawrence County Health Department or his/her duly authorized representative.

vi. "Health District" shall mean the St. Lawrence County Health District (the area of St. Lawrence County) established pursuant to the provisions of Section 340 of the Public Health Law.

vii. "Municipality" shall mean a city, town, village or special district located within St. Lawrence County.

viii. "Permit" shall mean a written license and/or an authorization to carry on a specified activity or activities as regulated by the St. Lawrence County Sanitary Code, the New York State Sanitary Code, or the New York State Public Health Law, and includes any written approval issued by the Director.

ix. "Permit Application Fee" shall mean the monetary fees to cover a portion of the cost of issuing the permit.

x. "Permittee" shall mean a person who holds a valid permit issued by the Director.

xi. "Person" shall mean an individual, group of individuals, partnership, firm, corporation, association, county, city, town, or village or improvement district, and include the plural as well as the singular.

xii. "Public Place" shall mean any place or premises wherein the general public is or may be invited, regardless of whether or not such place is owned, maintained or operated by a private organization or agency, but shall not be construed as conferring jurisdiction over a state or federal agency.

xiii. "Sanitary Code" shall mean and comprise the rules and regulations now or hereafter formulated, promulgated and adopted by the Board of Health of the St. Lawrence County Health District pursuant to Section 347 of the Public Health Law.

xiv. "State" shall mean the State of New York.

xv. "State Sanitary Code" shall mean the rules and regulations promulgated by the Public Health Council of the State of New York and designated as the State Sanitary Code.

C. Applicability; Legal Effect

1. The provisions of the Sanitary Code shall be in force throughout St. Lawrence County.

2. The provisions of the Sanitary Code shall have the force and effect of law.

3. The St. Lawrence County Sanitary Code shall be supplemental to the State Public Health Law, the State Sanitary Code and other New York State laws, and shall supersede all local ordinances heretofore or hereafter enacted or promulgated which are inconsistent with the provisions of this Code.

4. It shall be the duty of the Board and the Director to enforce every provision of the Sanitary Code.

5. Nothing herein contained shall be construed to restrict the power of any city, town or village to adopt and enforce additional or existing ordinances relating to health and sanitation, provided that such ordinances are not inconsistent with the provisions of the New York State Public Health Law or the State Sanitary Code.

D. Legal Presumptions; Evidence, Reports as Evidence

1. As provided by the Public Health Law, certified copies of the Sanitary Code shall be received in evidence in all courts and proceedings in the state.

2. As provided by the Public Health Law, every rule, regulation, order and direction adopted by the Board shall state the date on which it takes effect and a copy thereof signed by the Director shall be filed as a public record in the Department, in the State Department of Health and in the office of the St. Lawrence County Clerk and shall be published in such manner as the Board may from time to time determine. No such rule, regulation, or order of direction shall be effective prior to filing as a public record in the New York State Department of Health.

3. As provided by the Public Health Law, the written reports of state and local health officers, inspectors, code enforcement officers, law enforcement officers, environmental conservation officers, investigators, nurses and other representatives of state and local health officers on questions of fact pertaining to, concerning or arising under and in connection with complaints, alleged violations, investigations, proceedings, action, authority and orders related to the enforcement of the Sanitary Code, the Public Health Law, the State Sanitary Code or any local health regulation shall be presumptive evidence of the facts so stated therein, and shall be received as such in all courts and places.

E. Construction

1. This Sanitary Code is intended to be consistent with applicable federal and state law and shall be construed, whenever necessary, to achieve such consistency.

2. This Sanitary Code shall be liberally construed for the protection of health and safety in the Health District.

F. Severability of Provision

1. In the event that any provision of this Sanitary Code is declared unconstitutional or invalid, or the application thereof to any person or circumstance is held invalid, the applicability of such provision to other persons and circumstances and the constitutionality or validity of every other provision of the Sanitary Code shall not be affected thereby.

ARTICLE 2: ADMINISTRATION AND ENFORCEMENT

A. The Board of Health; Officers, Meetings

1. The purpose of the St. Lawrence County Board of Health is to prevent disease and untimely death, and to promote good health within the county. This is accomplished through an organized effort and the coordination with community agencies, private physicians, and other health care providers.

2. Members of the Board of Health of St. Lawrence County shall be appointed by the County Board of Legislators. The members of the Board of Health serve at the pleasure of the County Board of Legislators. The County Board of Legislators shall select one of the legislators to serve as a voting member on the Board of Health. The Board of Health shall have not less than seven (7) and not more than eight (8) voting members. At least one of the Board of Health members shall be a physician licensed to practice in the state of New York, and two of whom shall be a physician, nurse practitioner, physician assistant, or any combination thereof licensed to practice in the state of New York.

i. The voting members of the Board of Health shall be appointed for six (6) year terms, and they are eligible to be re-appointed for an indefinite number of consecutive terms. To preserve continuity, the terms of the voting members shall be staggered.

3. Annually the Board of Health shall elect a President and Vice-President for a term of one (1) year and shall designate the County Public Health Director to act as its Secretary. At least one of the two elected officers must be a physician in accordance with Public Health Law. The election shall take place at the January annual meeting. The term of office shall be from one annual meeting until the next or until new officers take office. The President shall preside at all meetings of the Board of Health and shall be its official head. The Vice-President shall assist the President in the performance of his/her duties and substitute during his/her absence. The Secretary shall be the custodian of all official records and correspondence and see that a record of activities is kept.

4. The Board of Health shall meet at least 8 times per year. The President of the Board may schedule special meetings for urgent matters requiring the action of the Board of Health with at least 24 hours prior notice to each member. An annual meeting shall be held during the month of January each year.

i. A quorum shall be the presence of at least half (1/2) of the voting members of the Board.

ii. A designated staff person shall record minutes of each Board of Health meeting and shall include a record of attendance. After approval of the minutes, they shall be kept on file at the Department of Health.

iii. Members of the public may provide public comment at a Board of Health meeting for a maximum of three (3) minutes per person. The total time allotted for public comments at a Board of Health meeting shall be limited to thirty (30) minutes.

5. The Board of Health shall be vested with the powers and duties as set forth in Article III of the New York State Public Health Law and such other articles as may be applicable.

i. Annually the Board of Health shall direct the Public Health Director to submit to the St. Lawrence County Administrator an estimate of expenditures and revenues for the following year as required by law.

ii. The members shall serve on a committee for a special purpose when appointed by the President of the Board.

iii. The Board of Health shall require an annual report of expenditures by the St. Lawrence County Department of Health from the Public Health Director.

iv. The Board of Health may adopt or revise the St. Lawrence County Sanitary Code in accordance with the New York State Public Health Law.

6. The Board of Health shall appoint a Public Health Director, qualified in accordance with the NYCRR Volume 10 (A) 11.180, to administer the public health programs for the County of St. Lawrence under the direction of the St. Lawrence County Board of Health. The Public Health Director is appointed subject to the approval of the New York State Health Department and the confirmation of the St. Lawrence County Board of Legislators

i. The Public Health Director may recommend contracts for provisions of therapeutic services subject to approval by the St. Lawrence County Administrator and Board of Legislators.

ii. The Public Health Director shall employ and supervise the personnel of the St. Lawrence County Health Department subject to the approval of the Board of Health and the County Administrator. He/she is responsible for enforcement of the St. Lawrence County Sanitary Code as well as the New York State Sanitary Code and Public Health Law. He/she is responsible for sanitary surveillance, public health promotion, and distribution of information about disease prevention. He/she must secure prompt reporting of communicable diseases as well as birth and death registrations. He/she is required to report the annual expenditures of the Department of Health to the County Administrator. He/she shall also serve as chairperson on the County's Public Health Emergency Preparedness Committee and oversee planning and response for public health emergencies including communicable disease and terrorism events.

7. These bylaws shall be reviewed and/or revised by the Board of Health annually.

i. Changes to the bylaws require written notification to the voting members at least one (1) week before a meeting of the Board of Health, and approval of the changes requires at least a two-thirds (2/3) majority vote for adoption at the meeting.

B. The Board and Director; Quasi-Judicial Powers

1. As provided by the Public Health Law, the Board or the Director may:

i. Issue subpoenas which shall be regulated by the civil practice laws and rules;

ii. Compel the attendance of witnesses;

iii. Administer oaths to witnesses and compel them to testify;

iv. Designate, by resolution, one of its members to sign and issue subpoenas;

v. Appoint one or more Hearing Officers as shall be necessary to carry out its functions and duties. The Hearing Officer shall have the same powers possessed by the Board to hold hearings and shall make findings of fact and recommendations to the Board;

vi. Issue warrants to any peace officer of any municipality in the County to apprehend and remove such person or persons subject to its orders or regulations;

vii. Prescribe and impose penalties for the violation of, or failure to comply with any provision of the Sanitary Code, of the provisions of the State Sanitary Code as provided for in Article 2.0, to be sued for, and recovered by it in any court of competent jurisdiction;

viii. Make such orders and regulations as may be deemed necessary for the suppression of nuisances or other matters in its judgment is detrimental to public health; and to publish or post same in any such manner deemed appropriate; and,

ix. Maintain actions in any court of competent jurisdiction to restrain by injunction violators of their orders, rules and regulation of the Board, or otherwise to enforce such orders and regulations.

C. Director; General Powers

1. As provided by the Public Health Law, the Director shall:

i. Promote the spread of information as to the cause, nature and prevention of prevalent diseases, and the preservation and improvement of health;

ii. Take such steps as may be necessary to secure prompt and complete reports by physicians of reportable diseases;

iii. Attend conferences called by the State Commissioner of Health or his/her authorized representatives; and,

iv. Enforce within the Health District the provisions of the Public Health Law, State Sanitary Code, and Sanitary Code.

v. Appoint an officer or employee of the Department to exercise any of the above referenced powers or actions.

D. Filing a Public Health Nuisance Complaint

1. The St. Lawrence County Public Health Department will make every effort to resolve public health complaints and Public Health Nuisances that fall within its authority. The Board of Health needs citizen participation to assist in the prevention and elimination of hazards to the public health. Both St. Lawrence County Board of Health and citizens have a responsibility in this effort to maintain a healthy environment. The Public Health Nuisance complaint process can be a vital part of this effort when it is used appropriately.

2. A concerned citizen should take the following two steps prior to filing a formal complaint with the Public Health Department:

i. Ask if the complaint condition is health related. The enforcement ability of Public Health is limited to conditions which threaten the public health. A condition may certainly be a nuisance to you, but it may not be a public health nuisance. See further articles to determine if the condition is covered under the county regulation.

ii. Address your concerns to the offending party, and try to work out a solution directly. If you attempt to resolve the problem this way, but are unsuccessful, then it may be appropriate to file a complaint using the appropriate complaint form.

3. A complaint must be submitted in writing in the manner and form as prescribed by the public health department, unless it is deemed appropriate by the Director of Public Health that a circumstance warrants accepting a submission other than in writing.

4. The complaint form, established and approved by the Public Health Director, should be filled out in full with directions to the property and the details of the complaint conditions. The complaint must be signed, and an address and daytime phone number provided. It is important that the inspecting sanitarian be able to contact the complainant if more information is needed. Signed complaints will be given priority. Anonymous complaints will be investigated when time is available. Please complete, sign, date and mail to the Public Health Department at the noted address.

5. If you have concerns about signing the form, or becoming identified by a public records request honorable by law, contact a trustee in your township to file the complaint. Options to investigate, legally enter property and fully resolve are severely limited by anonymous complaints. Contact information must be provided to actively investigate actionable complaints.

6. Complaints are generally investigated in the order in which they are received. Turnaround time is usually a week to ten days, but may be less, depending on the number of complaints received.

7. Once a Public Health Nuisance complaint is filed with our office it becomes a public record. Anyone may obtain a copy of a complaint file upon request.

E. Inspections; General

1. During their regular business hours, the Director may inspect any premises, matter, or thing, subject to the provisions of this Sanitary Code and the State Sanitary Code.
2. The authorized representatives of the Department may, during their business hours, inspect any record required to be kept pursuant to the Public Health Law, State Sanitary Code, or the Sanitary Code.

F. Inspections; Interference
1. No person shall interfere with, obstruct or refuse to allow an employee or authorized representative of the Department to enter upon and inspect any premises, place or thing within the jurisdiction of the Department, in the discharge of his/her official duties or Department business.
2. No person shall interfere with, obstruct, harass, molest, resist, or refuse to cooperate with any representative of the Department in the discharge of his/her official duties.

G. Inspection; Taking Samples
1. The Director may take and remove any substance or thing or any necessary part or portion thereof from any premise or place as a sample for investigation or evidence when in the opinion of such representative such substance or thing may be dangerous or detrimental to public health.

H. Notices; Postings
1. Notices shall be in the English Language, provided, however, if the Department is of the opinion that the person or persons to whom a required warning, notice or instructional sign is addressed may not understand the English Language, the Department may require that such warning, notice or sign shall appear legibly both in English and other designated languages.
2. No person shall remove, mutilate, conceal, obstruct or tear down any notice or placard of the Department posted in or on any premises or public place without written permission of the Director or his/her designee.

I. Service of Notice
1. Unless otherwise expressly provided by the Public Health Law, by any other provision of this Sanitary Code, or by the State Sanitary Code, service of Notice of Hearings shall be made in the manner prescribed for personal service of a summons as set forth in the New York State Civil Practice Law and Rules or by registered or certified mail. If service is to be made upon an infant, incompetent, partnership, corporation, governmental subdivision, board or commission, it shall be made upon the person or persons designated to receive personal service pursuant to Article Three of the New York State Civil Practice Law and Rules.

J. Enforcement Office Conferences
1. The Director or his/her designee may conduct an office conference to address, rectify, and/or correct any application, complaint, circumstances or alleged violation of this Sanitary Code or the State Sanitary Code.
2. Such conference shall be scheduled for a specific date and time, with notice provided to the person or persons concerned. The Respondent may attend any such conference with legal representation, in their discretion and at their expense.
3. Notice for such conference shall set forth the date and time and place of the conference; the name of the person or persons concerned; the purpose of the conference; and general specification with reference to the particular provisions of this Sanitary Code, State Sanitary Code, Public Health Law or other health law or rule or regulation involved, if any.
4. On the day of the conference, the Director or his/her designee shall note the names and addresses of the persons appearing at such conference and shall thereafter proceed with the business of the conference.
5. Nothing herein contained shall preclude the Department from taking any action which may be deemed appropriate or advisable in the circumstances, other than conducting such conference.
6. The person who conducted the conference shall make and file a report with the Board of Health.
7. Subsequent to the office conference, the Director may do one of the following:
i. Enter into a stipulation with the person(s) concerned, which shall be reviewed by the Board of Health and with Board of Health final approval, shall become a final order.
ii. Set the matter down for a formal hearing.
iii. Direct that any other action shall be taken as authorized by law or this Sanitary Code.

K. Hearings
1. The Board or the Director may move to hold a formal hearing on any application, complaint, circumstance, or alleged violation of the Public Health Law, Sanitary Code and any other rule, regulation or code under jurisdiction of the Department. For purposes of such hearing, the Board or Director shall appoint a Hearing Officer, who shall be an attorney licensed in New York State.
2. Unless otherwise provided in the Public Health Law or Sanitary Code, such hearings shall be on at least fifteen (15) days notice to the person or persons concerned.
3. The Notice of Hearing shall set forth:
i. The time and place of the hearing;
ii. The purpose of the hearing;
iii. Charges and violations complained of, if any, with specific reference to the provisions and section of the Public Health Law, State Sanitary Code, and the Sanitary Code involved;
iv. The right to present evidence;
v. The right to examine and cross-examine witnesses; and
vi. The right to be represented by counsel
4. Witnesses shall be sworn in and testimony shall be recorded or transcribed by a certified court stenographer or transcriptionist. The copy of audio or digital recording of the hearing shall be provided within a reasonable time after the conclusion of the hearing, if requested by the hearing officer, the respondent or representative of the Department. The Director may employ the use of a Court stenographer or transcriptionist, with the cost for such being borne by the Department.
5. On the return day of the hearing, the Hearing Officer shall note the appearances of the persons attending the hearing. All witnesses shall be sworn and testimony shall be recorded and/or transcribed.
6. The Hearing Officer shall thereafter recommend proposed findings of fact and conclusions, thereafter, the Board or the Director shall make a formal order, setting forth the determination, conditions, if any, to be complied with, and penalties, if any.
7. The order provided for in Article 2.J.6 shall be maintained in the Department and a copy thereof shall be served on all respondents.
8. Nothing herein contained shall preclude the Department from taking any other action, as may be prescribed by law, nor shall the Department be precluded from taking such other action by virtue of the order made pursuant to this section.

L. Hearings; Appearances
1. At any hearing conducted pursuant to this code, any party to the proceedings may appear personally with or without counsel and shall be given the opportunity to present evidence and to examine and to cross-examine witnesses. All appearances shall be noted on the official record of hearings.
2. At any hearing conducted pursuant to this code, if a party shall appear without counsel, the Hearing Officer shall advise such party of his/her right to obtain counsel and their sole expense; and that if he/she desires to proceed without counsel, that he/she may call witnesses, cross-examine witnesses, and produce evidence in his/her behalf.

M. Investigations; Hearings; Adjournments
1. The Hearing Officer may grant adjournments upon request of any party to the proceedings, provided that an adjournment shall not be for an indefinite period of time, but shall be set down for a certain day.
2. If any adjournment is requested in advance of the hearing date, such request shall be submitted to the Hearing Officer, in writing, and shall specify the reason for such request.
3. In considering an application for adjournment of a hearing, the Hearing Officer shall consider whether the purpose of the hearing will be affected or defeated by the granting of such adjournment. Further, the Hearing Officer shall consider whether the allegations involve any imminent public health or safety concerns.

N. Investigations; Hearings; Subpoenas
1. The Hearing Officer or the Director may issue subpoenas upon request of any party to the proceedings of any hearing.

O. Investigations; Hearings; Procedures
1. The Hearing Officer shall not be bound by the formal rules of evidence in the conduct of a hearing, but the determination shall be founded upon sufficient legal evidence to sustain it.
2. Upon the conclusion of a hearing, the Board or the Director shall take such action as it deems proper, and shall execute an order setting forth its findings and determinations.
3. The action of the Board or the Director may include the assessment of civil penalties as provided by law or this code.
4. An order of suspension or revocation of any permit or license may contain such provisions as to renewal or reinstatement as the Board or the Director shall direct.
5. The Board alone may direct a rehearing or require the taking of additional evidence, and may rescind or affirm a prior determination after such rehearing.
6. The minutes of a formal hearing shall be made available to all parties for examination at the office of the Department. Copies of the transcript of the hearing may be obtained at the Department's current rate for copying of records.

P. Post-Hearing Procedures
1. The Director shall serve upon the respondent(s) copies of findings of fact, conclusions and orders made as a result of a formal hearing.
2. Service of findings of fact, conclusions and order(s) shall be made in the manner prescribed for the service of Notice of Hearings.
3. The Director, without notice, may order service of notice by any means reasonably determined to give notice to the person or entity if service, after due diligence, cannot be made in a prescribed method as set forth in the CPLR of the State of New York.

Q. State and County Code Enforcement: Violations; Criminal Penalties
1. Any Person who violates, disobeys or disregards the terms of any lawful order or regulation of the State Sanitary Code, the Sanitary Code, this Code, or the Board shall be subject to the imposition of a civil penalty by the Board, not to exceed the maximum civil penalty set forth by NYS Public Health Law § 309(1)(f) for each single violation or failure or omission to act.
2. As provided by Section 348 of the Public Health Law, the provisions of this code shall have the force and effect of law and any non-conformance or non-compliance with any provision thereof shall constitute a violation punishable on conviction which may include a term of imprisonment not exceeding fifteen (15) days.
3. As provided by Section 229 of the Public Health Law, the provisions of the State Sanitary Code shall have the force and effect of law and the non-compliance or non-conformance with any provision thereof shall constitute a violation punishable on conviction which may include a term of imprisonment not exceeding fifteen (15) days.
4. The penalty provided in this section may be recovered by an action brought by the Director or Board in any Court of competent jurisdiction.

S. Willful Violation of Health Laws
1. As provided by Section 12-b of the Public Health Law, a person who willfully violates or refuses or omits to comply with any lawful order or regulation prescribed by the Board or Director, is guilty of a misdemeanor; except, however, that where such order or regulation applies to a tenant with respect to his/her own dwelling unit or to an owner occupied one (1) or two (2) family dwelling unit, such person is guilty of an offense for the first violation punishable by a fine not to exceed fifty dollars (\$50.00) and for a second or subsequent violation is guilty of a misdemeanor punishable by a fine not to exceed -one hundred dollars(\$100.00) or by imprisonment not to exceed six (6) months or by both such fine and imprisonment.
2. A person who willfully violates any provision of this chapter, or any regulation lawfully made or established by any public officer or board under authority of this chapter, the punishment for violating which is not otherwise prescribed by this chapter or any other law is punishable by imprisonment not exceeding one year or by a fine not exceeding two thousand (\$2,000.00) dollars or by both.

T. Separate Violation
1. Each day or part of a day on which the violation occurs shall constitute a separate violation.

U. Violation of Public Health Laws or Regulations; Penalties and Injunctions
1. As provided by Section 12 of the Public Health Law, any person who violates, disobeys or disregards any term or provision of the Public Health Law, Sanitary Code, any order of the Board or of any lawful notice, order or regulation pursuant thereto for which a civil penalty is not otherwise expressly prescribed by law, shall be liable to the County for a civil penalty not to exceed one thousand dollars (\$1000.00) for every such violation.
2. The penalty provided for in subdivision one (1) of this section may be recovered by an action brought by the Board or Director in any court of competent jurisdiction.
3. Nothing in this section contained shall be construed to alter or repeal any existing provisions of the law declaring such violations or any of them to be misdemeanors or felonies or prescribing the penalty therefore.

V. Enforcement; Violations, other than by Prosecution
1. The Department may seek to obtain the voluntary compliance with this code by way of notice, warning or educational means.
2. This Section shall not be construed to require that such non-compulsory methods must be employed or attempted before proceedings by way of compulsory or other legally prescribed procedures.

W. Permits and Licenses; Operation with Permit
1. The Director shall have the authority and power to order the cessation of operations or construction of any business, establishment, or facility required by the code to obtain a permit.
2. The Director may employ the assistance of law enforcement officers and other officials as provided by the provisions of the Public Health Law and other applicable statutes and rules and regulations to enforce the order herein provided for.
3. The owner or operator of any business, establishment, or facility closed or directed to cease operation or construction pursuant to this section shall be entitled to a hearing to be held within a reasonable time if the owner or operator of the facility requests a hearing, in writing, within ten (10) days of the order of the Director.

X. Duty to Comply
1. Compliance with the regulation or any portion thereof shall not relieve any person of the duty comply with other municipal, State, or Federal Laws and regulations.

ARTICLE 3: PERMITS AND LICENSES
A. Permits and Licenses; Applications
1. Application for a permit or the renewal of a permit shall be made on forms furnished by the Department and shall contain all information called for by said forms and include the required application fees.
2. Application for a permit or for the renewal of a permit shall be accompanied by such other information, evidence or documentation as the Department may require or as may be provided by the code.
3. A permit issued to a particular person, or for a designated place, purpose, or vehicle, shall not be valid for use by any other person, or for any other place, purpose or vehicle than that designated therein. Such permits or written approvals may contain general and specific conditions and every person who shall have obtained a permit or written approval, as herein required, shall conform to the conditions prescribed in said permit or written approval, and to the provisions of the Code.
4. In addition to the information specifically required to be submitted to the Department, or if no specific information is required for certain permits, the Department shall require the following information:
i. The name, residence and business address of the applicant; and, if the applicant is a partnership or group, the name of each partner or member and, if the applicant is a corporation, the name of each officer and director(s) of the corporation;
ii. Information concerning the applicant, its individual members or officers, relating to education, training or experience, and history of prior criminal conviction, including violations and offenses, other than motor vehicle offenses, record of insolvency or bankruptcy, and copy of a driver's license or non-driver identification.
iii. Proof of Worker's Compensation Coverage or signed attestation that such insurance is not required;
iv. The ability of the applicant, or of its individual members or officers, to read and write English or provide an interpreter;
v. For the initial permit application, a written official document or a statement issued by the appropriate municipal authority having jurisdiction and concern with the zoning laws, ordinances, or regulations of the municipality in the operation, facility, premises, or use for the permit is sought stating that the operation, facility, activity, premises or use, if permitted, will not violate any existing zoning law, ordinance or regulation of such municipality;
vi. Application for a permit or for the renewal of a permit shall be accompanied by such other information, evidence or documentation as the Department may require, or as may be otherwise provided by the code.
5. Application for a permit or for the renewal of a permit shall be made by and signed by:
i. In the case of an individual who is to be the permittee, by the individual or his/her representative duly authorized in writing; or,
ii. In the case of a partnership, by a general partner or a representative of the partnership duly authorized in writing; or,
iii. In the case of an unincorporated association or group, by an officer or representative duly authorized in writing of the association or group authorizing the making of such application; or, corporation, who shall submit a certified copy of a resolution of the board of directors of the corporation, authorizing the making of such application and designating the duly authorized officer or representative to act on behalf of the corporation;

iv. In the case of a municipality, other than the county, by the executive officer or representative duly authorized in writing.

6. Every individual application for a permit or for renewal of a permit shall be eighteen (18) years of age or over; and, in the case of a partnership application, the partner signing the application shall be eighteen (18) years of age or over.

7. Application for a permit or for renewal of a permit shall constitute an agreement that the permittee assumes responsibility for the operation, conduct and maintenance of the activity authorized by the permit, in accordance with the provisions of the Sanitary Code and the conditions required by the permit, and to inspections pertaining thereto.

8. Application for a permit or for renewal of a permit shall constitute consent to fully inspect and investigate the premises including but not limited to: the collection and analysis of samples, testing, photographing and/or videotaping, and interviewing.

B. Permit Applications; Fees

1. The fees as adopted by the Board for various permits must be paid at the time of application for the permit.

2. Application for a permit or for the renewal of a permit shall be accompanied by all outstanding fees and/or previous violation fines, as relating to prior County Sanitary Code enforcement actions levied against the specific facility owner making application for a permit.

3. The Director may also establish and charge reasonable fees for the filing in his/her office of required reports, plans or necessary documents.

C. Permits and Licenses; Posting; Expiration

1. Every permit shall expire on the date stated on the permit and may only be extended by the Department, in writing, for a specified limited time not to exceed sixty (60) days.

2. Every permittee shall apply for a renewal of a permit no later than sixty (60) days prior to the expiration date of such permit unless otherwise required by this code, the State Sanitary Code, or the Public Health Law.

3. It is the responsibility of the permittee to contact the Department for necessary forms for the renewal of permit.

4. A permittee shall comply with the conditions contained in the permit and the provisions and requirements of this code, the Department, the State Sanitary Code, and the Public Health Law under which such permit was issued.

5. Every permit shall be kept on the premises designated or covered by the permit and shall be posted in a conspicuous place on such premises in such manner as to be clearly visible to the public. It shall be available for inspection at all times by the Department.

6. Permits shall remain the property of the Department and shall be surrendered to a duly authorized representative of the Department on demand upon the expiration thereof or when suspended or revoked as herein provided.

D. Permits and Licenses; Not Transferable

1. Any attempted or purported transfer of a permit to a person not designated as the permittee therein, or for a purpose or place or vehicle not authorized by such permit, shall be cause to revoke such permit.

2. In the event of a reorganization of a permitted entity, the Department may approve, in writing, the continuation of an activity authorized by a permit provided that such change of organization has been duly recorded with the Department within ten (10) days after such change of organization and the Department receives acceptable proof that the reorganized entity is the legal successor to the permitted entity.

3. In the event that the facility is transferred to new ownership and/or operator, if applicable, the owner/operator must improve the facility to meet all applicable current codes prior to this Department issuing a permit.

E. Permits and Licenses; Suspension and Revocation

1. The Board may suspend or revoke a permit for violation or non-conformance with the conditions or requirements of the permit or provisions of the code under which such permit was issued.

2. The Board may suspend or revoke a permit for cause after due notice and hearing.

F. Permits and Licenses; Refusal to Issue

1. Except as may be otherwise provided in the Public Health Law or the State Sanitary Code:

i. The Department may refuse to issue a permit or a renewal thereof when the application is incomplete or not accompanied by the required fee, if any;

ii. The Department may refuse to issue a permit or renewal thereof when the applicant fails to provide information required by the Department;

iii. The Department may refuse to issue a permit or renewal thereof if the application or investigation thereof indicates to the Department that the activity, operation or premises to be covered by the permit applied for does not meet the requirements of the code or other provisions of law; or that the maintenance, conduct or operation of such activity, operation or premises does not meet the requirements or provisions of the law or may result in a public health hazard or in a condition which may be dangerous or harmful to health and life;

2. Except upon the express written authorization of the Board, no permit shall be issued to a person who previously had a permit revoked, within the preceding six (6) months, nor to a person who was an officer, director, owner or operator of an entity whose permit was revoked within the preceding six (6) months;

3. Approval of an application for a permit shall be denied for any sufficient or competent reason, including but not limited to any of the following:

i. The proposed construction, location, purpose, business or other act is in violation of the provisions of the Public Health Law, the State Sanitary Code, this code or any local municipal law, ordinance or regulation;

ii. Inaccurate, incomplete, false or misleading information stated in the application, including any plans or other data submitted in support thereof;

iii. Failure of the applicant to demonstrate competency to perform to the satisfaction of the Department;

iv. Conviction in a court of competent jurisdiction of a violation of the Public Health Law, the State Sanitary Code, this code, or any local municipal law, ordinance or regulation within the preceding six (6) months; provided, however, that the Board may waive the application of this provision upon evidence satisfactory to the Board that the convictions are not likely to be repeated, or for other good and substantial reason or reasons;

v. Failure to correct any existing violations or deficiencies pertaining to any particular place, vehicle or business after service of written notice thereof, whether or not related to the pending application.

4. Notwithstanding any other provision of this Code to the contrary, the Department shall not issue or renew any permit required under this Code to any person who has an outstanding and/or overdue fee, fine and/or unpaid civil penalty imposed by the Department pursuant to provisions of State Public Health Law, State Sanitary Code or the St. Lawrence County Sanitary Code.

G. Permits and Licenses; Denial: Suspension, Revocation; Forfeiture; Effective Date

1. Except as may otherwise be ordered by the Board or by the Director, the denial of a permit or certificate of approval or the suspension or revocation of a permit or certificate of approval, shall become final upon notice thereof to the applicant or permittee concerned.

2. Service of a notice of denial or refusal to issue a permit or certificate of renewal shall be made in the manner provided in the code (Article 2.H) for the service of a notice of hearing.

3. A permit or written approval shall terminate upon service of a written notice from the Department and hearing and be considered forfeit and shall become null and void under any of the following circumstances:

i. That the process of construction or the operation involved reveals conditions otherwise than as indicated in the approved plans and application; or,

ii. That the construction or operation involved is in violation of any ordinance or regulation of any duly constituted government authority or any political subdivision thereof; or,

iii. That the construction or operation involved is otherwise than in accordance with standards, rules, and regulations pertaining to such construction or the conditions of a permit or written approval issued pursuant to the provisions of the Public Health Law, the State Sanitary Code, or this Code; or,

iv. That no action has been taken under such permit or written approval within the period specified in the permit or if no period is specified, within a period of one (1) year following the date of issuance thereof, or within a period beyond which the purpose, need or usefulness of the permit or written approval no longer exists, whichever is shorter.

H. Permits and Licenses; Denial Appeal

1. Unless otherwise provided in the Public Health Law or State Sanitary Code, whenever the Department refuses to issue a permit or a renewal thereof or a certificate of approval and no hearing has been had in the matter, the applicant may appeal such action to the Director or Board by serving a notice of appeal in writing on the Department addressed to the Director or to the Board within ten (10) days following the service of notice of denial or refusal to issue the permit.

2. The Notice of Appeal shall set forth in detail the basis for the appeal and shall contain:

i. The full name of the applicant, permittee or party affected;

ii. The type of permit or certificate of approval for which the application was made or the nature of the action complained of;

iii. The place of business listed in the application to which the appeal relates;

iv. The statement that the applicant or permittee or other party affected appeals to the Board to review the action of the Department; and,

v. The signature of the applicant, permittee or party affected, or if the permittee or party affected is not the individual signature and title of a party or other individual of the partnership or group, or of an officer of a corporate applicant permittee or party affected.

3. Unless otherwise provided in the Public Health Law, within ten (10) days following service of the notice of appeal, the applicant, permittee or party affected shall submit a memorandum addressed to the Director or to the Board containing his/her objection to the action of the Department.

4. The Board may, without hearing, reverse, modify or affirm the action of the Department or may require a hearing upon notice as provided in Article 2 of this code.

I. Operation Without a Permit

1. The Board or Director may issue a written notice to be served upon the person or permittee involved, or upon any person connected with or working in or about an operation to cease the operation, whereupon the operation shall immediately cease, under the following circumstances:

i. The process of the operation involved reveals conditions otherwise than as indicated in the approved plans and application, and permits as issued; or

ii. The operation involved is in violation of any ordinance or regulation of any duly constituted government authority or any political subdivision; or,

iii. The operation involved is otherwise than in accordance with standards, rules and regulations pertaining to the condition of a permit or written approval issued pursuant to the provisions of the Public Health Law, the Environmental Conservation Law within the jurisdiction of the Department, the State Sanitary Code or this Code.

J. Service of Notice

1. Service of the written notice shall be made in the manner prescribed in Article 2.H for the service of notice of hearings.

ARTICLE 4: GENERAL SANITATION

A. Definitions

1. "Container" shall mean any device in which material is stored, transported, treated, disposed of, or otherwise handled.

2. "Garbage" shall mean putrescible solid waste, including animal and vegetable waste resulting from the handling, storage, sale, preparation, cooking or serving of foods and not subject to regulation by the St. Lawrence County Flow Control Law. Garbage originates primarily in home kitchens, stores, markets, restaurants and other places where food is stored, prepared or served.

3. "Hazardous Material" shall mean a material or combination of materials which, because of its quantity, concentration, use, physical, chemical, infectious, or radiological characteristics and/or effects, constitute a nuisance or public health hazard and not subject to regulation by the St. Lawrence County Flow Control Law.

4. "Hazardous Waste" shall mean a waste or combination of wastes which, because of its quantity, concentration, or physical, chemical, infectious, or radiological characteristics and/or effects, may constitutes a nuisance or public health hazard and not subject to regulation by the St. Lawrence County Flow Control Law.

5. "Public Health Nuisance" shall mean any activity or failure to act that adversely affects Public Health.

6. "Offensive Material" shall mean any, garbage, refuse, rubbish, hazardous material, hazardous waste, septage, sewage sludge, sludge, stabilized sludge or any substance or liquid dangerous or detrimental to health not subject to regulation by the St. Lawrence County Flow Control Law.

7. "Person" shall mean any individual, firm, public or private corporation, association, partnership, institution, political subdivision, government agency, public body, joint stock association, trust, estate, or other group of individuals or combination of the foregoing, or any legal entity whatsoever, and includes the plural as well as the singular.

8. "Public Health Hazard" shall mean a condition, potential condition, event or sequence of events, deemed by the Director, which may impact or threaten the health of the public.

9. "Refuse" shall mean all waste material including, but not limited to; incinerator residue, street sweepings, blood, fecal matter, manure, dead animals and offal.

10. "Rubbish" shall mean solid or liquid waste material including, but limited to, paper and paper products, rags, furniture, cans, crockery, plastic cartons, plastics, chemicals, paint, greases, sludges, oils and some petroleum products, wood, demolition materials, and tires not subject to regulation by the St. Lawrence County Flow Control Law.

11. "Septage" shall mean the contents of a privy, septic tank, cesspool, chemical toilet, either liquid or solid state or other individual sewage treatment facility which receives domestic sewage wastes.

12. "Sewage Sludge" shall mean the accumulated semisolid suspension of solids deposited from waste waters.

13. "Sludge" shall mean any solid, semisolid or liquid waste generated from a municipal, commercial or industrial waste water treatment plant, water supply treatment plant or air pollution control facility. Sludge does not include the treated effluent from a wastewater treatment plant.

14. "Stabilized Sludge" shall mean sludge that has been treated by a process to reduce putrescibility, significantly reduce pathogenic organisms, and except for lime stabilization, reduce the volatile solids content. Acceptable stabilization processes are defined in 40 CFR Part 257, U.S. Environmental Protection Agency, Code of Federal Regulations.

15. "Vehicle" shall mean any motor vehicle, water vessel, railroad car, airplane, or other means of transporting offensive material, including hazardous waste.

B. Removal and Transportation

1. No person shall remove or transport or permit the removal or transportation of any offensive material, garbage, hazardous material, hazardous waste, refuse, septage, sewage sludge, sludge or stabilized sludge except in such a manner and in or by such conveyance as will prevent the creation of a nuisance or the loss or discharge of such material. All such material shall be so handled, covered, or treated that it cannot be released, leached or migrated or be accessible to rodents, flies, or other insects or create a nuisance. All vehicles and implements used in connection therewith shall be kept in a non-offensive and sanitary condition and when not in use shall be stored or kept as to not create a nuisance.

C. Storage and Disposal

1. No person shall allow any offensive material to be deposited, stored or held on any premises or place or in any building or structure unless such material is treated, screened, covered, or placed as not to create a nuisance detrimental to health. All containers for the storage of such material shall completely confine the material, shall be rodent and insect proof, and shall be kept in a non-offensive and sanitary condition at all times. All offensive material shall be buried at such distance from any source of water supply or be disposed of at other places so that water supplies will not be subject to pollution or where a nuisance will not be created subject to regulations for the protection of public water supplies adopted pursuant to the provisions of the Public Health Law. Such material shall not be discharged into streams, ponds, or other bodies of water or onto the surface of the ground except with the special permission of the Department or unless a permit is issued in accordance with the provisions of law.

D. Water Supplies

1. No person shall have contracted, undertaken or who is bound by the terms of a lease or any agreement to supply water for any habitable building owned thereby shall shut off or cause to be shut off such water supply so as to result in an unsanitary condition. Whenever a public water supply is available, no other supply shall be furnished for drinking and domestic purposes unless such other supply shall be potable.

2. The Director may order the treatment, abandonment, sealing, or posting, at his/her discretion, of any water supply not of a safe, sanitary quality.

ARTICLE 5: NUISANCES

A. Nuisances; Director's Duty to Investigate

1. The Director shall receive and investigate all complaints concerning nuisances, or causes of danger or injury to life and health in the Health District and may request such complaints to be made in writing in accordance with this Article, Part 8 of the State Sanitary Code and Title 1 of Article 13 of the Public Health Law.

B. Nuisances; Investigation; Reports

1. The Director may enter to inspect or examine upon or within any place or premises where nuisances or conditions dangerous to life and health are occurring or are reasonably believed to be occurring, or which are reasonably believed to be the cause of nuisances existing elsewhere.

2. The owners, agents and/or occupants of any premises shall permit sanitary examinations and inspections to be made pursuant to the provisions of this Article, Part 8 of the State Sanitary Code, and Title 1 of Article 13 of the Public Health Law.

3. The Director shall furnish the owners, agents and/or occupants of the premises with a written statement of the results and conclusions of any examination or inspection conducted pursuant to this article.

C. Nuisances; Abatement and Suppression

1. The Board and/or Director may order the suppression and removal of all nuisances and conditions detrimental to life and health found to exist within the Health District.

2. The Board and/or Director may, in the event of non-compliance with any such order, enter upon the premises to remove or suppress such nuisance, condition, or matter to which said order relates.

3. The expenses of such removal and abatement shall be paid and may be collected in the manner prescribed in Public Health Law 1306, 1307, and 1308

4. The owner of any dwelling is responsible for remediation of an insect infestation.

5. No dogs, cats, fowl, hogs, goats, cows, horses or other animal shall be kept in a manner which creates a public health nuisance.

6. Dead Animals - A dead domestic or farm animal shall be buried a minimum of 2 feet below grade or disposed of in a sanitary manner, at least 200 ft from any water source (i.e., water supply, wetland, river, stream, or surface water source), by its owner within seventy-two (72) hours after its death or after its carcass has been discovered unless otherwise approved by the Department.

D. Nuisances; Enforcement

1. Any non-compliance or non-conformance with an order issued by the Director pursuant to this Article shall constitute a violation of the provisions of the Sanitary Code and may be subject to the imposition of a civil penalty pursuant to Section 309 of the Public Health Law.

ARTICLE 6: DWELLINGS

A. Definitions

1. "Dwelling" means any building, house structure, vehicle or portion thereof, which is occupied, in whole or part, or intended to be used as a home, residence, living or sleeping place of one or more human beings, either permanently or temporarily, and not regulated under any other article of this Sanitary Code.

2. "Dwelling Unit" means any room or group of rooms, within a dwelling, which are used or intended to be used by one or more persons for living and sleeping with or without facilities for cooking and eating.

3. "Extermination" means the control and elimination of insects, rodents, vermin or other pests by eliminating their harborage places; by removing or making inaccessible material that may serve as their food; by poisoning, spraying, fumigating, trapping, or by any other recognized and legal pest elimination methods approved by the County or State authority having such administrative authority.

4. "New York State Code" means the New York State Uniform Fire Prevention and Building Code.

5. "Building Inspector and Local Codes Enforcement Officers" means the Municipal Officials who enforce the New York State Code in their municipality.

B. Plumbing

1. Each and every plumbing fixture, pipe, drain, sewer and sewer connection in every habitable public or private building which is in whole or part leased by the owner or his agent or which is permitted to be used by patrons or the general public, shall be properly plumbed in accordance with the New York State Code, of sanitary design and construction and shall be repaired and maintained in a sanitary condition. The owner, operator or occupant of a building or dwelling or his/her agent in charge thereof shall have common use of a toilet shall be responsible for the satisfactory and sanitary maintenance of such toilet.

2. Every owner, agent, or tenant, who is responsible for the plumbing or sanitary facilities of a building or dwelling shall maintain each and every plumbing fixture, pipe, drain, sewer and sewer connection of such building or dwelling in a sanitary condition and shall remove blockages, repair leaks, and replace broken, worn or faulty fixtures or pipes which shall be the cause of an unsanitary condition.

C. Occupancy Without Sewerage Facilities

1. No person shall occupy any dwelling or vehicle as a place of habitation unless sanitary facilities for the disposal of sewage shall have been provided.

D. Rental of Dwelling Without Water Supply

1. No person shall lease or rent any dwelling or dwelling unit unless a safe supply of potable water is available.

E. Water Supply – Cutting Off

1. No owner or lessee of a dwelling, dwelling unit, apartment or business establishment shall cut or turn off the water supply or cause such water supply to be shut off except in case of necessity arising from a serious leak, public health hazard or bursting of pipes. In such cases, repairs shall be made and the water service restored promptly.

F. Connection to Public Sewer

1. Where a public sanitary sewer is available and accessible to a dwelling or habitable building, the owner of such dwelling or building shall connect such building to said sanitary sewer within one year of availability.

G. Garbage and Rubbish Disposal

1. Every dwelling and every dwelling unit shall be provided with a suitable receptacle(s) as may be necessary to contain all garbage and rubbish and all such receptacles shall be maintained in good repair. Receptacles for garbage shall be watertight and provided with tight fitting covers.

2. Every dwelling including the lot on which such dwelling is located shall be kept free from any excessive accumulation of offensive material.

3. Garbage must be disposed of in accordance with local ordinances and in any case in such fashion as not to serve as a breeding or harboring place for vermin, or to create a nuisance.

H. Flies, Insects, Rodents and Vermin

1. All means necessary or required shall be taken to eliminate vermin from any habitable building and to prevent the breeding or harboring of such vermin on the premises. Any poison or chemical used for the elimination of vermin must be used in accordance with the U.S. Department of Environmental Protection Agency (EPA) or the New York State Department of Environmental Conservation (DEC) laws and any other statute or regulation governing the use of such poison or chemical.

2. Responsibility for Extermination: Every occupant of a Dwelling containing a single Dwelling Unit shall be responsible for the extermination of any insects, rodents, vermin or other pests therein or on the Premises; the property owner shall be responsible for extermination ; property owner is responsible for the entire building if it is a multi unit dwelling (wordsmith) Notwithstanding the foregoing provisions of this section, whenever infestation is caused by failure of the Owner to maintain a Dwelling in a rat-proof or insect-proof condition, Extermination shall be the responsibility of the Owner. Whenever infestation exists in two (2) or more of the Dwelling Units in any Dwelling, or in the shared or public parts of any Dwelling containing two (2) or more Dwelling Units, Extermination thereof shall be the responsibility of the Owner. When Extermination is required, the Owner shall use a New York State License/Certified Pesticide Applicator/Technician, unless waived by the Department.

I. Unsanitary Building

1. When the Director determines that any building, dwelling or part thereof is so unsanitary as to be unfit for human habitation or shall cause an unsanitary condition on or adjacent to the premises, a hearing can be scheduled with due notice to the owner. If at the hearing it is determined that the situation constitutes a nuisance or condition detrimental to life and health, the Director may issue an order requiring the owner to abate said nuisance or condition by placing said building or dwelling in a sanitary or habitable condition within a time specified in said order. Upon the failure of said owner to comply with said order, the Director may issue a further order to be affixed conspicuously upon such building or dwelling and served upon the occupant(s) or lessee(s) and upon the owner thereof or his or her agent requiring all persons to vacate such building or dwelling and to discontinue its use at such time as shall be stated in said order. Upon failure of such building or dwelling to be vacated within the time specified, the Board may issue a warrant to the County Sheriff directing that such building or dwelling be vacated and that all persons be removed and the County Sheriff shall forthwith execute such warrant pursuant to law.

J. Local Laws, Ordinances, Enforcement, and Criminal Penalties

1. In cases of matters involving or under the jurisdiction of the New York State Department of Health Environmental District Office and/or the Municipal Building Inspector or Codes Enforcement Officer, the New York State Department of Health Environmental District office and Municipal Building Inspector or Codes Enforcement Officer shall have primary enforcement jurisdiction per the scope of the respective regulatory authority.

2. In enforcing this Article, the Director will be guided by the Building Codes in effect in the municipality (city, town or village) in which such buildings are located, and such other state laws or regulations, as may apply.

3. The Director may request the assistance of a municipality's Building Inspector or Local Codes Enforcement Officer(s) to inspect properties in accordance with the New York State Code or to perform joint inspections of a property or properties with representatives of the Department.

4. Criminal penalties for violations of this Article shall be those provided for in Section 229 of the Public Health Law.

5. Civil penalties for violations of this Article shall be those provided in Sections 12 and 309 of the Public Health Law. Determinations with respect to violations and/or assessing of penalties shall be subject to review by the St. Lawrence County Health Department.

ARTICLE 7: SEWAGE SYSTEMS

A. Applicability

1. This Article shall apply to the construction and use of any new or modified sewage system designed to discharge sewage without the mixture of industrial or other wastes to the ground or surface waters of the County.

B. Definitions

1. "Applicable Water Quality Standards and Effluent Standards and Limitations," means all State and Federal water quality standards and limitations to which a discharge is subject under the Federal Water Pollution Control Act, or under State law including but not limited to water quality standards, effluent limitations, standards of performance and pretreatment standards.

2. "Dwelling" means any building or structure which is wholly or partly used or intended to be used for living or sleeping by human occupants.

3. "Individual Sewage Treatment System" means a system of piping, tanks or other facilities for the on-site collection, treatment and disposal of sewage.

4. "Offensive Material" means any sewage, fecal matter, manure, offal, garbage, dead animals, meat wastes, pool waste water, any putrescible organic matter, the contents of sewage disposal systems (either liquid or solid state), or any substance or liquid dangerous or prejudicial to health, safety or general welfare, or gives rise to offensive odors as may be determined by the Director or his/her designee.

5. "Other Wastes" means shavings, bark, sand, lime, salt, ashes, petroleum products, tar, dye stuffs, acids, chemicals, and all other discarded matter not sewage, industrial wastes or offensive material which is determined by the Director to be dangerous or prejudicial to health and safety.

6. "Point Source" means any discernible, confined or discrete conveyance, including but not limited to any pipe, ditch, channel, tunnel, conduit, well, discrete fissure, container, rolling stock, concentrated animal feeding operation, vessel or other floating craft, from which pollutants are or may be discharged.

7. "Pollution Hazard" means a condition resulting from the entry of wastes into any of the waters of the County whereby;

i. The quality of such waters may be adversely affected in their use for bathing, drinking, culinary and other water supply uses; or

ii. A situation determined by the Director to be prejudicial to health and safety of the public is created.

8. "Privy" means any facility or structure provided for the storage or disposal of human excreta without water carriage.

9. "Reserve or Replacement Area" means the area on the site that is kept available for the future individual sewage treatment system should the primary individual sewage treatment system fail.

10. "Sanitary Sewer" means a system of piping or other facilities used for the collection and transportation of wastes to a community, individual, commercial or public sewage system under the control of the person owning or responsible for the community, individual, commercial or public sewage system or jurisdiction of the Department.

11. "Sewage" means water-carried human waste, human excreta and liquid or water carried waste and laundry wastes from residences and buildings (from water closets, lavatories, sinks, bathtubs, laundry tubs or devices, floor drains or other sanitary fixtures), together with such groundwater infiltration and surface water as may be present, without the admixture of industrial or other wastes.

12. "Sewage System" means all types of sewage related systems listed and defined in this Article (i.e., Commercial, Community, Individual, Public).

13. "SPDES" means New York State Pollutant Discharge Elimination System and all pertinent applications, forms, permits and reporting forms.

C. General Provisions

1. An abandoned septic tank, seepage pit, or other device or equipment for the treatment of sewage shall be cleaned and filled to the ground surface in a manner acceptable to the Department.

2. Roof water, foundation drain, cistern overflow, or surface or subsoil drainage shall not be discharged into any individual sewage treatment system.

3. No person shall construct or maintain a Sewage Treatment System, pipe, or drain in the County so as to expose or discharge the sewage contents therefrom to the atmosphere or onto the surface of the ground, by subsurface disposal, by groundwater injection or into any storm sewer, drain or roadside ditch, nor so as to discharge into any watercourse or body of water contained within or touching any part of the land within the County, unless approval for such discharge shall have been issued in accordance with the provisions of the New York State Environmental Conservation Law and the Department is satisfied that such discharges will not adversely affect public health or create a condition which is detrimental to public health.

D. Application, Approval and Permits

1. All Sewage Systems with a flow of one-thousand (1,000) gallons per day or greater under the jurisdiction of the NYSDEC shall be operated and maintained in accordance with required SPDES permits and any other approvals.

2. Individual sewage system construction or modification permits shall be obtained from the Local Code Enforcement Office in the municipality where the property is located.

E. Operation

1. Property owners are to maintain sewage systems such that they operate safely and do not create a nuisance.

G. Exposure of Sewage

1. No person shall construct or maintain any privy, cesspool, sewage treatment system, pipe or drain so as to expose or discharge the sewage contents or other deleterious liquid or matter therefrom to the atmosphere or on the surface of the ground or into any storm sewer or drain or so as to endanger any water course or body of water unless a permit for such discharge shall have been issued therefore by the New York State Department of Environmental Conservation and such discharge shall be made in accordance with the requirements thereof.

H. Harmful or Deleterious Substances

1. No person shall discharge or cause the discharge of, any harmful or deleterious substance to any Sanitary Sewer or Sewage System so as to endanger the use of or the materials of construction of such sewer or system or so as to result in the stoppage or other failure of the Sewage System or subsequent sewage treatment, unless a permit and/or approval for such system or subsequent sewage treatment or a permit and/or approval for such discharge has been secured from the official agency having jurisdiction for such Sewage System or Sewage Treatment Works and such discharge conforms to the terms of such permit.

I. Construction of Article

1. Nothing contained in this Article shall be construed to mean that the Department has approved the functional ability or adequacy of the system or systems approved pursuant to the provisions of this Article.

2. The Director may, on written application and after review, grant a waiver or variance from a specific provision of this Article. A variance or waiver may be subject to appropriate conditions. A variance may include a time schedule for compliance where such variance is in harmony with the general purpose and intent of this Article.

J. Modifications of Director's Order

1. An order issued by the Director pursuant to this Article shall take effect with the period specified in the order.

2. The Director may postpone the effective date of an Order served pursuant to this Article, if such postponement will not result in an immediate danger to the public health; provided, however that no postponement shall be granted unless the Director has determined that the construction, change in treatment or other control measures which may be required to ensure compliance with the Order cannot be completed with the time prescribed by the original effective date because of physical or engineering difficulties, the shortage of necessary materials or equipment or other reasons acceptable to the Department.

ARTICLE 8: COMMUNICABLE DISEASE

A. Purpose

1. To assure the safety and well-being of the residents of St. Lawrence County through the reduction and/or prevention of the spread of communicable diseases through education and mandatory reporting of suspected or confirmed cases.

B. Definitions

1. "Communicable Disease" shall mean an illness caused by an infectious agent or its toxins that occurs through the direct or indirect transmission of the infectious agent or its products from an infected individual or via an animal, vector or the inanimate environment to a susceptible animal or human host.

C. Rabies

1. All persons shall comply with Article 21, Title 4 of the Public Health Law relating to Rabies and Part 2 of the State Sanitary Code relating to Rabies.

D. Reporting of Cases

1. The reporting of cases and the reduction and/or prevention of the spread of communicable disease shall be in accordance with the definitions and regulations found in Title 10, Chapter I, Part 2 of the New York Codes, Rules and Regulations and the New York Public Health Law Articles 21, 22 and 23.

E. Duty to Report (Physicians and Institutions)

1. Every physician shall immediately give notice (report) to the Department of every case of communicable disease in St. Lawrence County required by the Department to be reported.
2. If there is no physician in attendance on any case of communicable disease, it shall be the duty of the superintendent or other officer of an institution, householder, hotel or lodging housekeeper, or other person where such case occurs in St. Lawrence County, to give notice (report) to the Department of such case of communicable disease required by the Department to be reported.

ARTICLE 9: UNCONSTITUTIONALITY CLAUSE AND PROVISIONS FOR REVISIONS OR AMENDMENT
A. Unconstitutionality Clause
1. In the event any section, paragraph, sentence, clause or phrase of this Sanitary Code shall be declared unconstitutional or invalid for any reason, the remainder of said code shall not be affected thereby.

B. Provisions for Revision or Amendment
1. This Sanitary Code may be amended or revised by the Board of Health at any regular meeting of the Board provided that a legal notice of intent is published in the County’s official newspaper at least ten (10) days prior to such regular meeting of the Board. Such notice shall contain the nature of the proposed change(s) and advise that copies of such change(s) are available upon request in the office of the Department.

ARTICLE 10: EFFECTIVE DATE
A. Every regulation of the Sanitary Code, unless otherwise specifically stated shall take effect immediately upon filing with the St. Lawrence County Clerk.
Kiersten Larrabee, Deputy Clerk
St. Lawrence County Board of Legislators

LISBON
LEGAL NOTICE

NOTICE OF ANNUAL HEARING, BUDGET VOTE, AND ELECTION
LISBON CENTRAL SCHOOL
TOWN OF LISBON,
COUNTY OF ST. LAWRENCE

NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Lisbon Central School District, St. Lawrence County, Lisbon, New York will be held in the Lisbon Central School Auditorium in said District on **Thursday evening, May 8, 2025** at 6:00 p.m. EDT for the presentation of the proposed 2025-26 school budget. Copies of the proposed budget will be available for public review beginning **Tuesday, April 29, 2025**, at the office of the Superintendent of Schools at Lisbon Central School.

NOTICE IS HEREBY GIVEN, that the vote on the proposed 2025-26 school budget will be held by voting machine, for all qualified voters of the Lisbon Central School District, in the main lobby of the Lisbon Central School District on **Tuesday, May 20, 2025** between the hours of 12:00 p.m. and 8:00 p.m. EDT at which time the polls will be opened to vote upon the budget and the following matters:

Election of Board Members

NOTICE IS GIVEN, that petitions nominating a candidate for the office of member of the Board of Education must be filed with the Clerk of the Board of Education no later **than Monday, April 21, 2025** at 5:00 p.m.

The following vacancies are to be filled on the Board of Education:

Term: 5 years – Mrs. Andrea Randle (incumbent)

Each petition must be delivered to the Clerk of the Board, must be signed by 25 qualified voters of the District, must state the name and residence of the candidate. Official petitions may be obtained from the Clerk of the Board from 8:00 a.m. - 3:00 p.m. Monday-Friday.

AND NOTICE IS ALSO GIVEN that a copy of the amount of money which will be required for the ensuing year for school purposes, exclusive of public monies, may be obtained by any District resident beginning May 2, 2025 at the office of the Superintendent of Schools at the Lisbon Central School from 8:00 a.m. - 3:00 p.m. Monday-Friday.

TRANSPORTATION PROPOSITION

Shall the following resolution be adopted:
Shall the Board of Education of the Lisbon Central School District be authorized to purchase and finance two (2) 65-passenger diesel powered school buses, including necessary furnishings, fixtures and equipment and all other costs incidental thereto, and expend a total sum not to exceed \$300,000, which is estimated to be the total maximum cost thereof, and said amount, or so much thereof as may be necessary, be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District, in the principal amount not to exceed \$300,000, be issued?

Such other propositions as may legally, and with proper notification, be brought before the voters.

NOTICE IS FURTHER GIVEN that qualified voters of the District may obtain applications for an absentee ballot or an early voting ballot from the office of the Clerk of the District. Completed applications must be received by the District Clerk at least seven days before the election if the absentee ballot or early voting ballot is to be mailed to the voter, or the day before the election, if the absentee ballot or early voting ballot is to be delivered personally to the voter. A listing of all persons to whom an absentee ballot or an early voting ballot is issued will be available for inspection by any qualified voter in the office of the Clerk of the District between the hours of 8:00 a.m. and 4:00 p.m. during each of the 5 days prior to the election, except Saturdays, Sundays and holidays, and shall also be posted at the polling place at the election.

NOTICE IS FURTHER GIVEN that military ballots may be applied for by qualified voters by requesting an application from the District Clerk at 315-393-4951 or woodsks@lisbon.k12.ny.us. Completed applications for military ballots must be received by the Clerk no later than 5:00 p.m. on April 24, 2025. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail. An individual will qualify as a military voter if he or she (1) is a qualified voter of the State of New York, who is in actual military service, and by reason of such military service is absent from the District on the day of the election, or is a voter who is discharged from military service within 30 days of an election; or (2) a spouse, parent, child, or dependent of such service member who is a qualified voter and is absent due to accompanying or being with the military service member.

A qualified voter must be a citizen of the United States of America, at least eighteen (18) years of age and be a resident of the District for a period of 30 days preceding the voting date. In addition, no person shall have the right to register or vote at any school district meeting or election who would not be qualified to register or vote at an election in accordance with the provisions of Section 5-106 of the election law. This includes convicted felons and those adjudged mentally incompetent by a court.

Dated: March 12, 2025
Lisbon, N.Y.

Krista S. Woods
District Clerk
Lisbon Central School District
Lisbon, N.Y. 13658

Keep INFORMED!

Read the LEGAL NOTICES

NORTH COUNTRY
THISWEEK

ST. LAWRENCE COUNTY
PUBLIC NOTICE

SETTING A DATE FOR A PUBLIC HEARING ON PROPOSED LOCAL LAW E (NO. __) FOR THE YEAR 2025, “A LOCAL LAW SUPERSEDING COUNTY LAW SECTION 215 TO EXTEND A LEASE TO EMPIRE STATE MINES, LLC. FOR EXPLORATION AND DEVELOPMENT OF COUNTY OWNED MINERAL RIGHTS”

WHEREAS, under the Real Property Tax Law, the County of St. Lawrence serves as the tax-enforcing entity with the ability to collect and foreclose upon unpaid tax debts, and

WHEREAS, in the 1950s, 1960s, and 1970s, prior to the current statutory scheme, it was possible to both assess and tax mineral right interests separate and distinct from the interests of the real property for which those mineral rights were derived from, and

WHEREAS, during the period from 1950 to 1979, the County of St. Lawrence (hereinafter referred to as “County”) became the record title owner of ninety-three (93) parcels of mineral rights located in the Town of Edwards, Town of Clare, Town of Fine, Town of Fowler, Town of Pitcairn, Town of Hammond, Town of Macomb, Town of Rossie, and Town of Gouverneur which is recorded in the St. Lawrence County Clerk’s Office (collectively, the “Parcels”), and

WHEREAS, the County has never explored the Parcels to determine if they are of any value or are bereft of benefit, and

WHEREAS, since acquisition, while the mineral rights have not been exercised, the County has continued to make the underlying towns whole for all lost tax income related to the mineral rights, and

WHEREAS, on January 2, 2025, the Board of Legislators adopted Resolution No. 29-2025 authorizing one or more lease agreements on certain parcels in the Southern Region of St. Lawrence County with Empire State Mines, LLC (“ESM”), subject to review and approval by the County Attorney, and

WHEREAS, during negotiations with ESM concerning such lease agreements, the County and ESM have discussed entering into an agreement for up to forty (40) years to encourage development of the mineral rights on some of the Parcels and an agreement of up to twenty-five (25) years that would grant ESM an option to enter with the County into similar lease agreements concerning the balance of the Parcels, under terms and conditions that are mutually agreeable, and

WHEREAS, pursuant to County Law § 215, counties are generally precluded from leasing county-owned property for periods of time that exceed five (5) years, and

WHEREAS, pursuant to Municipal Home Rule Law § 24, a county may lease county-owned property for a period greater than five (5) years, upon the passage of a local law subject to permissive referendum, and

WHEREAS, in exchange for the lease and option agreements, ESM would commit to the following:

1. Upon the expiration of a lease or option agreement relating to any Parcel, to turn over to the County all exploration data and similar information relating to that Parcel that ESM has generated during the term of the agreement; and

2. To commit to maintain employment at ESM’s facility in St. Lawrence County with the expectation of greater expansion should sufficient mineral deposits be located; and

3. For any new jobs created relating to the exploration and development (including mining) of the Parcels, to give first priority for such jobs to residents of St. Lawrence County who are qualified for such jobs and who apply for such jobs;

WHEREAS, the lease and option agreements would be advantageous to both the County and ESM, and

WHEREAS, the Board of Legislators has made it a priority to assist in economic development that brings with it the potential for job creation in the County, and

WHEREAS, the law requires that adoption of a local law pursuant to Municipal Home Rule Law §24 be preceded by a public hearing,

NOW, THEREFORE, BE IT RESOLVED that a public hearing on proposed Local Law E (No. __) for the Year 2025, “Adopting a Local Law Superseding County Law Section 215 to Extend a Lease to Empire State Mines, LLC. for Exploration and Development of County Owned Mineral Rights” will be held on Monday, May 5, 2025, at 5:50 p.m. in the Legislative Chambers.

PROPOSED LOCAL LAW E (NO. __) FOR THE YEAR 2025, “A LOCAL LAW SUPERSEDING COUNTY LAW SECTION 215 TO EXTEND A LEASE TO EMPIRE STATE MINES, LLC. FOR EXPLORATION AND DEVELOPMENT OF COUNTY OWNED MINERAL RIGHTS”

BE IT ENACTED by the St. Lawrence County Board of Legislators as follows:
A local law, pursuant to Section 24 of the Municipal Home Rule Law, authorizing the County of St. Lawrence, notwithstanding any contrary provision of Section 215 of the County Law of the State of New York, to enter into: (1) a lease agreement of up to forty (40) years, consisting of an initial term of twenty-five (25) years and renewals thereafter for five (5) additional years, for up to fifteen (15) additional years, during which time the lessor would have the right to explore, extract and otherwise develop the mineral rights the County owns on fifty-six (56) of ninety-three (93) parcels located in the Town of Edwards, Town of Clare, Town of Fine, Town of Fowler, Town of Pitcairn, Town of Hammond, Town of Macomb, Town of Rossie, and Town of Gouverneur which are recorded in the St. Lawrence County Clerk’s Office (collectively, the “Parcels”); and (2) an option agreement of up to 25 years, consisting of an initial term of 5 years and renewals thereafter for one (1) additional year, for up to twenty (20) additional years, during which time the lessor could explore for the presence of minerals on the balance of the Parcels and would have the option to enter with the County into similar lease agreements to further explore, extract and otherwise develop the mineral rights on some or all of those Parcels.

Section 1. Purpose
The County of St. Lawrence desires to enter into the aforesaid agreements with Empire State Mines, LLC.

Section 2. Legal Authority
New York State County Law Section 215(4) provides that a county may lease a property it owns for a term not to exceed five years. However, pursuant to County Law Section 2(b), a county may enter into lease agreements for terms greater than five years if the county authorizes such lease agreements by local law. New York State Municipal Home Rule Law Section 24 provides that any local law that changes a provision of law relating to leasing of real property is subject to referendum on petition (permissive referendum).

Section 3. Applicability
The County of St. Lawrence is authorized, notwithstanding New York State County Law Section 215(4), which is hereby superseded, to enter with Empire State Mines, LLC into the aforesaid lease agreements, for durations of up to forty (40) years.

Section 4. Effective Date
Notice of the adoption of this local law subject to permissive referendum shall be published in the official newspaper of the County. This local law shall take effect at the end of the permissive referendum period upon filing in the Office of the Secretary of State, and if a permissive referendum is held, upon approval at the permissive referendum upon filing in the Office of the Secretary of State.

POTSDAM
LEGAL NOTICE

A Public Hearing before the Zoning Board of Appeals of the Village of Potsdam will be held on Thursday, April 24, 2025 at 7:00 pm in the Civic Center Board Room, 2 Park Street, Potsdam, NY to consider the following: **Use Variance Applications 2025-001 submitted by Grace House. Variance is being sought for using the property located at 21 Cedar Street as a Group Home.** The above application is open for inspection at the Code Enforcement Office, Civic Center, 2 Park Street, Potsdam, NY. Persons wishing to appear at the hearing may do so and will be permitted to speak to the subject application. Communications in writing may be filed with the Board before or at this hearing and will be read into the official record. Gregory Thompson, Code Enforcement Officer, Village of Potsdam.

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NORTH COUNTRY
THISWEEK

ST. LAWRENCE COUNTY
LEGAL NOTICE
NOTICE TO BIDDERS

REPLACE BEACON AND TOWER PROJECT AT
THE POTSDAM MUNICIPAL AIRPORT (PTD)
POTSDAM, NEW YORK

Sealed bids for the Replace Beacon and Tower Project will be received at the Village of Potsdam Civic Center, Board Room, 2 Park Street, or by mail: Village of Potsdam, Attn: Village Clerk, PO Box 5168, Potsdam, NY, 13676 until 2:00 PM, local time, Wednesday, May 7, 2025, and there, at said office, at said time, publicly opened and read aloud. Bids shall be submitted in a sealed envelope clearly marked “Replace Beacon and Tower”. The Base Bid project generally consists of the replacement of the existing rotating beacon and pole at Potsdam Municipal Airport with a new medium intensity, L-801A, Class 1 rotating beacon, including a new foundation, tip-down pole, and all associated electrical work. Prevailing wage rates apply. Contractors must be bonded and insured to the level indicated in the Contract Documents. A Federal DBE participation goal is included in the Contract. The project is sales tax exempt. A complete set of Bid Documents, consisting of the General Provisions, Special Provisions, FAA AC 150/5370-2G, Technical Specifications, Bid, Agreement and Contract Drawings, will be available on Monday, April 14, 2025, and may be obtained from Passero Associates at www.passero.com under the ‘BID’ tab for a fee of \$25.00 (Non-refundable). Copies of the above-described Contract Documents may be examined at no expense at the Village Clerk’s Office, Civic Center, 2 Park Street, Potsdam, New York 13676, and at the office of Passero Associates, 242 West Main Street, Suite 100, Rochester, New York 14614. Technical questions shall be directed to Sean O’Connor of Passero Associates (soconnor@passero.com); and visits to the site shall be coordinated through Greg Thompson, DPW Supervisor, (Phone: 315-265-4620). Each bid must be accompanied by a certified check or bid bond, in the amount of five percent (5%) of the total maximum bid price (combination of base bid or alternate bid plus add-on items) for the contract in the form and subject to the conditions provided in the Preparation of Proposal. The right is reserved to waive any informalities in the bid and to reject any and all bids.

VILLAGE OF POTSDAM
Isabelle Gates-Shult, Administrator

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NORTH COUNTRY
THISWEEK

Spring exhibit in Waddington showcases works by Cavanaugh, Orologio, Siebel, Corbett

WADDINGTON — The Gallery at Lake Saint Lawrence Arts announces the next exhibit of artists' works. The exhibit begins on April 10 and continues until May. The Gallery is open on Thursdays, Fridays, & Saturdays from 11 a.m. to 3 p.m. at 14 Main Street, Waddington.

Featured for this exhibit are Jennifer Cavanaugh, Nancy Orologio, Tina Siebel, and Yvonne Corbett.

Jen grew up in Potsdam and graduated from the Crane School of Music. She spent 30 years in the music and theater world teaching vocal music in the Ogdensburg City School District. After retirement she decided it was time to pursue her interest in art. She is now an accomplished pastel & watercolor artist.

Classes at SOAR in graphite, charcoal, and watercolor started her journey into art. Classes in pastel during winters in Florida started her passion in pastel.

This passion she likens to "finger painting for adults" and provides a personal connection for her with the depth of colors, the subject, and the finished painting.

The process of pastel painting is a long one, but it is her greatest joy and worth the time spent.

Nancy is a wool fiber/felting artist from Norwood. She has a degree from Clarkson University and spent her career working in business and administrative finance for over 40 years. Her true passion has been perennial gardening.

After retirement she had to find a new passion so she settled on "wool painting as an art" referred to as felting.

Her love of color in her perennial gardening led her to creating florals and landscapes with primarily an impressionistic style. She has won awards with

SEE **GALLERY** ON 14.



Above, Nancy Orologio, poses in front of some of her work that will be on display in an exhibit at The Gallery at Lake Saint Lawrence Arts.

Local musicians shine in ONNY's Spring Program 'Delights and Dances' set for April 26

Orchestra of Northern New York's upcoming spring concert, titled Delights and Dances, will showcase four talented musicians, presenting their artistry in a modern work by renowned composer Michael Abels.

The concert will be conducted by Music Director Colonel Michael J. Colburn (USMC, Ret.). Performances will take place on April 26 at 7:30 p.m. in SUNY Potsdam's Hosmer Hall, and on April 27 at 3 p.m. at Trinity Episcopal Church in Watertown.

Delights and Dances is scored for string quartet and orchestra. The piece transitions through a variety of styles—shifting from soothing dance rhythms to full blues sections and a lively hoedown. The four soloists will perform virtuosic cadenzas, with technically demanding solos featured throughout the entire work.

Liesl Schoenberger Doty is a renowned artist, recitalist, and chamber musician. An active soloist, she has collaborated with numerous orchestras across the United States. Liesl has been featured in many prestigious festivals and concert series. Outside of her classical work, she is also a crossover artist who has released three commercial fiddle albums in collaboration with musical legends Buddy Spicher and David Grier. In 2012, she joined Boston's Grammy-nominated chamber orchestra A Far Cry, where she met bassist Karl Doty—now her husband—with whom she performs in their crossover duo, The Dotys. Liesl

SEE **CONCERT** ON 14.



Dr. Marie-Elaine Gagnon, a French-Canadian cellist and accomplished performer and educator, will be one of the featured performers in the Orchestra of Northern New York's upcoming concert.

WHAT'S GOING ON

SAT., APRIL 19

Egg Hunt in Ogdensburg

OGDENSBURG -- An egg hunt will be offered at Ogdensburg Public Library on Saturday, April 19, at 11 a.m. Bring your mini-me's aged 2-10 for an egg-s-tra special time.

Kids plant workshop

MASSENA --A children's plant workshop for ages 18 and under will be offered Saturday, April 19, at 10 a.m. at Massena Public Library. Learn how to plant and care for a pathos and spider plant. Take them home at the end of the program. Registration is required, as space is limited. To register, call the library at 315-769-9914.

7k Run/Walk

CANTON - The 9th Annual Earth Day 7k Run/Walk will step off on April 19 from 10 a.m.-12 p.m. Race day registration for this race opens at 9 a.m., or you can register ahead of time. Walkers are welcome to start their race as early as 10 a.m., and are encouraged to start before 10:30 when the runners begin. All participants will start and finish the race at the Wachtmeister Field Station. To register now, follow this link: <https://www.givecampus.com/schools/StLawrenceUniversity/events/9th-annu...>; \$25 for general admittance and \$15 for students. Youth 12 and under are free.

Easter Bunny, egg hunt

HANNAWA FALLS -- The Hannawa Falls Fire Department will host their annual Easter breakfast and egg hunt on April 20 from 10 a.m. to noon with the easter eggs hunt commencing at the sound of the noon whistle. The meal will offer pancakes, scrambled eggs, sausage, bacon and coffee and juice. The Easter Bunny will be available for photos with children and families. The cost to attend is \$15 for adults and \$10 for ages 3-12 with ages under three dining for free. There will be a 50/50 raffle as well.

Jazz Dance for 7-11

CANTON -- The Yoga Loft, 21 Miner Street #2, will offer the class Jazz Dance for youth aged 7-11 with Sophia DeGaetano on Saturdays 9:30-10:30 a.m., from April 19-Jun 7. Eight weeks, \$100 for the series. Register at www.yoga-loft.org. Jazz dance is a blended American style, with its roots in African dance, African American culture, and European dance styles. In this class we will focus on basic jazz technique, rhythmic dancing, and having fun.

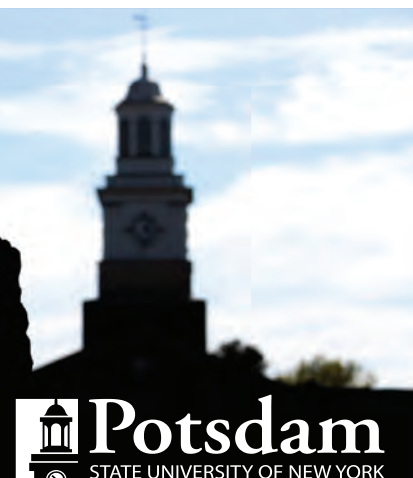
Latin American concert

CANTON -- The Unitarian Universalist Church of Canton, Main Street, will feature the concert "The Cicada Also Sings: An Evening of Latin American Songs" on Saturday, April 19, from 6-7 p.m. The public is invited to this live performance of contemporary songs from Argentina, Chile, Cuba, and Uruguay with musicians Oscar Sarmiento, Mark Seymour and Caron Collins. This concert will introduce the audience to salient Latin American songwriters and includes a presentation on the cultural and musical features of the songs. Lyrics will be shared and explained in English. Please come prepared to fully enjoy an hour of music and conversation. Refreshments will be provided. This performance is part of the World Spirituality Practices Project (WiSPP) supported by a grant from the Unitarian Universalist Association.

SEE **CALENDAR** ON 14.

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Potsdam
STATE UNIVERSITY OF NEW YORK

[Continued from page 13]

Dr. Timothy Yip is a violinist

and educator based in Potsdam. He has performed as a chamber musician and orchestral player in venues across the United States, including Weill Recital Hall at Carnegie Hall in New York City. Since moving to northern New York in 2022, he has performed with the Orchestra of Northern New York as a section violinist and appeared as a soloist with the St. Lawrence Choral Society, performing Vivaldi's *Autumn* from *The Four Seasons*.

Dr. Shelly Tramposh is Professor of Viola at the Crane School of Music at SUNY Potsdam, where she teaches viola, Irish fiddling, and leads the Crane Mariachi ensemble, Mariachi los Osos del Norte. Dr. Tramposh is a frequent presenter at ASTA national conventions and American Viola Society events, where she performs and speaks on topics such as practice techniques, hypermobility, and bow stroke pedagogy. Her articles have appeared in *The Strad*, and her CD *Sprezzatura* is available online. Shelly has performed with several orchestras, including the Colorado Symphony and the Rochester Philharmonic, and has participated in numerous summer music festivals. She holds degrees from the San Francisco Conservatory, the Eastman School of Music, and the University of Colorado at Boulder. A past member of the executive board of the American Viola Society, she is also an avid champion of all things alto. Shelly currently serves as principal violist with the Orchestra of

Tickets are available for purchase online at www.onny.org or by calling (315) 212-3440.

[Continued from page 13]

Yvonne was born in Ontario, Canada and majored in Fine Arts at Sir Sandford Fleming College where she was able to venture into many different art forms. She finally settled at oils as her art of choice. She and her husband, Jim, also a certified instructor, taught oil painting classes in Arizona for 20 years. She was also asked by the university to teach painting at Arizona State

Yvonne and her husband live on the St. Lawrence River near Ogdensburg. Planting, tending and harvesting her vegetable gardens has become a joyful three-season pastime when she isn't doing her "art thing".

[Continued from page 13.]

MASSENA -- There will be a spring fling trip fundraiser hosted by the Massena Senior Citizens at the community room, 61 Beach St., on Saturday, April 19 from 10 a.m.-3 p.m. There will be a quilt raffle, bake sale and lunch from 11:30 a.m.-1 p.m. SKILO will be played from 1-3 p.m. There will be a 50/50 raffle.

NORWOOD -- St. Olympia Orthodox Church, 34 N. Main St., will hold an agape vespers afternoon service on Sunday, April 20 at 2 p.m. An ethnic food celebration and an egg hunt for children will be held afterwards in the Norwood UMC fellowship hall, 8 Prospect St.

OGDENSBURG - The United States Coast Guard Auxiliary will present a boating safety course "Boat America" virtually online on April 21-24, from 6:30-8:30 p.m. Tuition is \$35 per person with family rates and scholarships available. Pre-registration is required and will be accepted until April 11. Course materials will be mailed to your address. To register email cgauxogdensburg@gmail.com. For information, call 315-605-8041.

MASSENA -- The St. Lawrence County Chamber of Commerce's Massena Community Office is looking for businesses and organizations to participate in its new event, 2025 SpringFest, from Sunday, April 20 through Sunday, April 27. Local businesses or organizations will host events and hold sales. All programs, discounts, sales and events will be listed on the "2025 SpringFest" event page on the chamber website. To participate, contact Laura Pearson at the SLCOC Chamber Office at 315-386-4000 ext. 6 or by email at Laura@slcocchamber.org by April 11.

SEE **CALENDAR** ON 15.



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CALENDAR . . .
[Continued from page 14.]

TUESDAY, APRIL 22

Earth Day

MASSENA -- Celebrate Earth Day at Nicandri Nature Center Tuesday, April 22, from 10 a.m.-4 p.m. All day "On Your Own" activities include: Earth Day Green Building Scavenger Hunt; "Unnatural Trail" outside to test your observation skills; and Nature craft/decorate a pot, plant a seed station. Spring Break Youth Groups will have an Earth Day theme: Wildlings Youth Group ages 5-9 will be held 10 a.m.-noon; Adventurers Youth Group ages 10-13 will be held 1-4 p.m.

WEDS., APRIL 23

Grief share meeting

LISBON -- Lisbon Wesleyan Church, 48 Church St., is hosting grief share meeting from 10 a.m. to noon. Register by looking up Griefshare meetings near you. This is open to all who are grieving in any circumstance. For info call Barb Shoemaker at 315-394-0898.

SLAP poetry open mic

MASSENA -- The free SLAP (St. Lawrence Area Poets) open mic will be held April 23 from 5-7 p.m. in the Warren Room at the Massena Public Library. Open to poets and lovers of poetry.

THURS., APRIL 24

Hospice speaker

POTSDAM -- Hospice of St. Lawrence Valley will host a series of monthly workshops called Exploring Spirituality. The workshops will provide a space for learning and connection. The first thought-provoking session will feature lively discussion about Buddhist teachings, philosophy and meditation techniques. The featured speaker will be Tom Van de Water. Join us at Hospice of St. Lawrence Valley (6805 US-11, Potsdam) on Thursday, April 24 from 4:30-5:30 p.m. All are welcome, registration is appreciated. 315-265-3105.

Open House at County

CANTON -- St. Lawrence County invites residents to an Open House on Thursday, April 24, from 4-8 p.m. at the Human Services Building, 80 State Highway 310. Meet county departments, enjoy interactive activities, and learn about local services. Highlights include

a Mobile Command Unit tour and a K9 demonstration at 4 p.m. Great for families on Spring Break! All ages welcome; light refreshments provided.

FRIDAY, APRIL 25

North Country Folk Fest

CANTON -- North Country Folk Festival, which aims to highlight the rich culture of the North Country through local folk bands, artisans, and farmers to bring together our campus and local communities, will be held on April 25 from 3-11:45 p.m. This event is free to attend, and will be held on the Java Quad at St. Lawrence University, 23 Romoda Dr. There will be vendors, live music, and lawn games. The band line up this year is: Student Bands - 3-4:20 p.m., Dan Berggren - 4:30-5:15 p.m., Nine Miles From Town - 5:25-6:10 p.m., Contra North - 6:20-7:05 p.m., Boyden Brook - 7:15-8:15 p.m., The Plate Scrapers - 8:30-10 p.m., Kyshona - 10:15-11:45 p.m. For questions and additional information please contact Madeline Haines at 413-320-5291.

KC Karaoke

HEUVELTON - AMVETS Post 1997, 107 State St., will host Friday night KC Karaoke on April 4, 11, 18, and 25, from 6-9 p.m. A Queen of Hearts drawing will be held at 7 p.m.

Make marbled eggs

MASSENA-- Create marbled eggs with artist Kris Rozelle using hydro-dipping techniques and acrylic nail polish at the Massena Public Library Friday, April 25, from 2-3 p.m. The craft is designed for kids ages 5 & up. There is no cost to attend. Materials are provided to create two eggs. Come dressed for the mess. Pre-registration: (315) 769-9914.

Steak or fish dinner

OGDENSBURG -- Steak or fish dinner will be offered at the Knights of Columbus, 721 Hasbrouck St., on Friday, April 25, from 4:30-6:30 p.m. Menu includes barbecue strip steak or fish sides, baked potato, mac and cheese, roll & tossed salad for \$14. Re-Sale tickets available; call 315-393-7990. Dinners reserved for pre-sale ticket holders.

SAT., APRIL 26

‘Cemetery Day’

NORTH LAWRENCE -- St. Lawrence County cemeteries will participate in

the second annual "Caring for Your Cemetery Day" on April 26, 2025. Volunteers are invited to assist with spring cleanup at Maple Grove Cemetery in North Lawrence, starting at 10 a.m. Also, Union Cemetery, Stockholm, will also host a cleanup starting at 10 a.m. Reach out to Bruce Winters at winters4@att.net for details. The event, organized by the NY Department of State, aims to recruit volunteers and raise awareness about cemetery preservation. To volunteer or for more information, contact Belle Burgoyne at burgoynebelle@gmail.com.

Canvas painting

WADDINGTON -- On Saturday, April 26 there will be a "Pineapple Welcome" canvas painting class held from 10 a.m.-2 p.m. at the Gallery at Lake Saint Lawrence Arts, 14 Main St. Lori McElhearn guides students through creating a 12" X 12" canvas of this design by Mary Jo Tuttle. Create a piece of art that symbolizes warmth and hospitality. No experience necessary. Maximum 10 so sign up early. Must pre-register at www.lakestlawrencearts.com, email lakesaintlawrencearts@gmail.com, or call 315-705-1241 or 315-705-5198. Cost: \$60.

Food distribution

MASSENA -- St. Peter's Outreach Ministry, 128 Main St., will host a food distribution for St. Lawrence County residents on Saturday, April 26, from 8:30-10 a.m.

Open mic

MASSENA -- There will be an open mic night hosted by singer-songwriter Shawn Stoddard on Saturday, April 26 from 7-10 p.m. at Chase's Riverside Dining, 829 State Highway 131.

Warrior Mud Run

POTSDAM -- Gear up for the ultimate adventure at the Warrior Mud Run on April 26, 2025! From 7 AM to 5 PM, push your limits through epic obstacles, dive headfirst into the mud, and conquer challenges you'll never forget. Every ticket includes a free gift bag and a mouthwatering barbecue is available for purchase to fuel your fire. Proceeds go towards Wounded Warriors, Silver Wings, and Arnold Air Society. Silver Wings and AAS are professional service organizations with a national project of helping veterans organizations. For more info, contact clarksonsevents@gmail.com. Don't miss the most exciting run of the year!.

BRIEFLY

Book, bake and plant sale

MASSENA -- A book sale, bake sale and plant sale will be held Saturday, May 3, at Massena Public Library. The book, book, and plant sale will start at 9:30 a.m. until sold out. Friends of the Massena Library will have early access to the book sale, from 9:00-9:30 a.m. The annual event is sponsored by Friends of the Library. Anyone can join The Friends with a donation of \$5.

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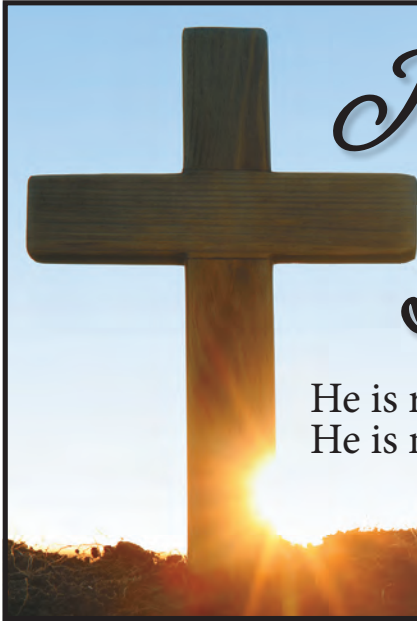
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4:30-6:30 pm

Menu: BBQ Strip Steak or Fish
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APRIL 20

GUNNISON CHAPEL
ST. LAWRENCE UNIVERSITY

4:00 PM

Bullhead fishing derby to benefit Wounded Warriors

OGDENSBURG — A bullhead fishing derby will be held April 25-26, as a Wounded Warrior Outdoor Adventure sponsored by Strike Fear Baits.

The derby will start Friday, April 25 at 5 p.m. and end Saturday, April 26 at 12 p.m.

Weigh-in will be at Howie's Bar, Ogdensburg, from 1-2 p.m.

Entry fee is \$25 per team of two, and \$10 per team for the largest catfish. Youth 12 and under are free.

The derby is an open water event. The biggest fish will break any ties. Each team must weigh-in five bullhead.

The largest fish caught by youth will win a \$50 gift card from Strike Fear. There will also be door prizes and raffles for adults.

Sign up with Stride Fear Baits, at 268 E Orvis St, Massena, Howie's Bar at 809 New York Ave, Ogdensburg, or wwoadventures.com

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Photo courtesy of Heuvelton Amvets

Easter Bunny visits Amvets post

Adrialyann Lalonde and Brantley Lalonde pose with the Easter Bunny at the Heuvelton Amvets' Easter Bunny Breakfast held April 13.

Love my park day planned at Nicandri Nature Center

MASSENA — May 3rd is I Love My Park Day, a statewide initiative sponsored by Parks and Trails New York.

I Love My Park Day encourages everyone to volunteer at a park in their area to help get it ready for the summer season and make park-wide improvements.

<https://www.ptny.org/events/i-love-my-park-day>

The Nicandri Nature Center will host a volunteer work day for I Love My Park Day. The event will be from 9:30 a.m. until 12:30 p.m. All ages and abilities are welcome to participate.

There will be projects inside and out, from trail clean up to organizing to cleaning to gardening to painting to planting and more.

All equipment, gloves, water, and snacks are provided. Register at the above link or by emailing info@massenanaturecenter.com or calling (315) 705-5022. Registration is encouraged to help plan supplies, but not required.

BRIEFLY

Memory cafe

MASSENA — A Memory Cafe designed for people living with memory challenges and their caregivers will be offered Tuesday, April 22, at 11:45 a.m. at the Massena Public Library. The goals are to inspire conversation and stimulate cognitive functioning with special activities and unique books designed for those with vision and memory challenges. It is a safe and understanding space to socialize and have fun, but not respite care. Call the library at 315-769-9914, email maslib@ncls.org or stop in for more information.

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APRIL 18 - 24

Sinners

6:45, 9:30 pm Nightly R
Matinees Daily 1:30

Sneaks

7:00, 9:00 pm Nightly PG
Sat, Sun 1:00, 3:00
Fri 4/18, Mon-Thurs 1:30

The Amateur

9:00 pm Nightly PG-13
Sat, Sun 3:00

King of Kings

6:50 pm Nightly PG
Sat, Sun 12:45
Fri 4/18, Mon-Thurs 1:30

Drop

7:00, 9:00pm Nightly PG-13
Sat, Sun 12:45, 3:00
Fri 4/18, Mon-Thurs 1:30

Warfare

7:00, 9:15 pm Nightly R
Sat, Sun 12:45, 3:00
Fri 4/18, Mon-Thurs 1:30

A Minecraft Movie

7:00, 9:15 pm Nightly PG
Sat, Sun 12:45, 3:00
Fri 4/18, Mon-Thurs 1:30

A Working Man

6:50, 9:15 pm Nightly R
Sat, Sun 12:30, 3:00
Fri 4/18, Mon-Thurs 1:30

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April 22 is Earth Day in St. Lawrence County

BY JEFF CHUDZINSKI
North Country This Week

CANTON -- April 22, 2025 will mark the 55th anniversary of Earth Day and legislators want to emphasize the preservation and improvement of the quality of nature.

St. Lawrence County legislators made the proclamation during the

April 7 Full Board meeting.

Since 1970, Earth Day has served to increase awareness of major issues impacting the planet, including pollution, climate change, endangered species and other environmental issues, officials said.

“Since its establishment by the Board of Legislators in 1971, the Environmental Management Coun-

cil (EMC) has worked to advise the Board of Legislators, and to foster public understanding of environmental matters affecting the County,” legislators said.

In conjunction with Earth Day, the EMC will sponsor and encourage public participation in environmentally responsible activities and educational programs, officials said.

Spring lawn revival starts with cleanup

New growth is a hallmark of spring, whether it plays out in the birth of birds and bunnies or with the returned buds on trees and plant stalks. Here is how to get started when the weather warms, courtesy of The Farmer’s Almanac and The Home Depot.

- Clean up debris. Spend a few hours raking up leaves from the lawn and removing any other winter debris like twigs so that air can reach the grass below. Also remove any thatch that has developed.
- Test the soil. Take a sample of the soil to determine its pH level and nutrient needs. Then you can make

adjustments to set a strong foundation for the lawn to grow.

- Do some weeding. Pull out any weeds that have poked through early on and apply a pre-emergent herbicide to prevent additional weeds from taking over.
- Start the aeration process. A core aerator punches holes into the soil. This enables air and water to penetrate through to the roots.
- Overseed the lawn. Apply grass seeds over the lawn, paying special attention to any bare or thin areas so that the seed will fill in the lawn.
- Water consistently. It is important to water the lawn deeply and consis-

tently, especially when the weather is dry, to help promote strong root development.

- Time fertilizer correctly. Apply a spring fertilizer around three weeks after the lawn starts to turn green or after the first two or three mowings. If fertilizer is applied too early it can feed weeds instead of the grass and result in fertilizer runoff.
- Mow to an appropriate height. Begin to mow when the ground is dry enough and the grass is long enough to need cutting. Leave some length to the lawn; otherwise, sunlight will reach the soil and encourage weed seeds to germinate.

How to choose between deck or pavers

Homeowners aspiring to transform their home exterior spaces typically must decide between a deck or pavers when the time comes to plan such areas. That’s a personal choice homeowners must make, but those without strong feelings on either option can consider these tips as they try to decide if a deck or pavers are for them.

- Determine your budget. Budget is a notable variable with any home renovation project, and the addition of an outdoor living space is no exception. The materials homeowners choose will ultimately determine the cost of each project. For example,

composite decking materials tend to cost significantly more than wood decks, but that higher price tag also comes with less maintenance and typically a longer life span. Pavers may prove less expensive than composite decking, but those cost savings may be negligible if a yard requires extensive excavation to prepare an area for a new patio. It requires patience, but gathering estimates of the various materials can serve as a good starting point when planning an outdoor living space. In addition, homeowners must recognize that material costs can fluctuate considerably over time, as such prices are

often contingent on a range of variables, including supply chain issues. So it’s best to gather estimates in a short period of time to make the most accurate price comparisons.

- Homeowners who have a vision for their outdoor living space, even if they are not sure about which material they prefer, may find the process goes more quickly and even more smoothly than those who are unsure about what they want. Those who prefer a flexible multi-use space may be best going with pavers, as the spaces can be easily converted and areas simply designated as one might differentiate between rooms inside.



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..... Upcoming Events

April 23, 6:30-7:30: Refresh & Revive LLV, Potsdam Presbyterian**
May 3, 6:00-7:00: Refresh & Revive LLV, #3, TBD Cranberry Lake*
May 10, 5:00-7:00: LLV Annual Meeting & Elections*
May 18, 1:00pm: Forests: What are they & how can we help them? A Woods Walk, Colton
June 7, 12:00-2:00: Composting Basics:Home Food Waste, Potsdam
June 15, 2:00-4:00: Edible Food Forest Tour, Wellesley Island, NY
Sept. 7, 10:00-12:00: What is a Forest Garden & How Can You Create One, St. Lawrence Nurseries, Potsdam
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SLC residents urged to ‘Dig Safe’ in April

The New York State Public Service Commission is participating in “Safe Digging Month” to highlight the importance of safe digging by excavators and contractors.

State officials are reminding such firms that state law requires them to call the toll-free one-call centers before starting any digging, excavation, or demolition project.

The Commission also encourages homeowners to contact the State’s toll-free one-call center.

The keys to preventing damage to underground facilities are the two one-call notification systems that serve as communication links between contractors/excavators and the operators of underground facilities.

When calling from inside the areas served, either can be reached by dialing 811.

In addition, both one-call centers allow local requests to be submitted at any time through web-based ticket entry or through use of their toll-free number.

Use of the one-call centers is free.

The Commission, which oversees electric and telecommunication utilities, as well as nearly 100,000 miles of gas and hazardous liquid pipelines transporting much needed energy across the State to consumers, prides itself on its zealous safety oversight, state officials said.

The Commission’s rigorous review of utilities’ gas and hazardous liquid infrastructure and operations exceeds federal requirements and includes prescribing aggressive safety performance metrics and conducting thousands of incident investigations.

The Commission’s team of highly trained employees closely monitors utility activity daily to ensure compliance, state officials said.

Spring lawn revitalization strategy

New growth is a hallmark of spring, whether it plays out in the birth of birds and bunnies or with the returned buds on trees and plant stalks. While most greenery rebounds naturally, lawns may need a little extra TLC in order to return to their once lush, green glory.

Revitalizing a lawn in spring is a multifaceted process but can be well worth the reward when green grass adds to a beautiful landscape and functional yard. Here is how to get started when the weather warms, courtesy of The Farmer’s Almanac and The Home Depot.

- Clean up debris. Spend a few hours raking up leaves from the lawn and removing any other winter debris like twigs so that air can reach the grass below. Also remove any thatch that has developed.
- Test the soil. Take a sample of the soil to determine its pH level and nutrient needs. Then you can make adjustments to set a strong foundation for the lawn to grow.
- Do some weeding. Pull out any weeds that have poked through early on and apply a pre-emergent herbicide to prevent additional weeds from taking over.
- Start the aeration process. A core aerator punches holes into the soil. This enables air and water to penetrate through to the roots.
- Overseed the lawn. Apply grass seeds over the lawn, paying special attention to any bare or thin areas so that the seed will fill in the lawn.
- Water consistently. It is important to water the lawn deeply and consistently, especially when the weather is dry, to help promote strong root development.
- Time fertilizer correctly. Apply a spring fertilizer around three weeks after the lawn starts to turn green or after the first two or three mowings. If fertilizer is applied too early it can feed weeds instead of the grass and result in fertilizer runoff.
- Mow to an appropriate height. Begin to mow when the ground is dry enough and the grass is long enough to need cutting. Leave some length to the lawn; otherwise, sunlight will reach the soil and encourage weed seeds to germinate.

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Members of the Ogdensburg Free Academt Key Club pose during their trip to the New York State Leadership Training Conference in Albany.

OFA Key Club Wins 10 Awards at NY Leadership Conference

OGDENSBURG — The Ogdensburg Free Academy Key Club won 10 awards, including six first place awards, and tied for top honors for having one of the best school and community service programs in the nation at the New York State Leadership Training Conference recently in Albany.

The 10 awards included:

- Top honors as a Distinguished Diamond Level Club tying for its overall service program.
- 1st Place Single Service Bronze Division for having the best service project of any club its size in New York State.
- 1st Place for Kiwanis Family Relations for its joint service program with its Kiwanis Club and Builders Club.

- 1st Place Gracyn Barkley, Outstanding Vice President
 - 1st Place Jude Cadieux, Outstanding Freshman
 - 1st Place Jaelyn Dewey, Outstanding Junior
 - Distinguished President Azin Paige
 - Distinguished Senior Marissa Lovely
 - 3rd Place Major Emphasis
 - Early Bird Dues thanks to Treasurer Annabel Curtis
- Other Key Club officers included Webmaster Mia Jeneault and Secretary Caine Trimm.
- “Our club competed against some of New York State’s most elite high schools, like Brooklyn Technical, Bronx Science and other nationally known high schools,” said Ogdens-

burg Kiwanis Club Advisor James E. Reagen. “The Ogdensburg Free Academy Key Club’s members and officers can be very proud of being recognized by their statewide organization for their hard work, dedication and service to their community.”

“We are very grateful to the Ogdensburg Kiwanis Club, the Ogdensburg City School District and Ogdensburg Free Academy for their constant support,” said Faculty Advisor Ruth-Anne Barkley. “But most of all, our success would not have been possible without the overwhelming support our club receives from the greater Ogdensburg community who have always been there for us for over half a century.”

Pre-K, kindergarten registration underway

FORT COVINGTON — Registration for pre-K and kindergarten is open for the 2025-26 school year for incoming students at Salmon River Central School District.

Families can register their child(ren) by picking up a registration packet at the Salmon River Elementary or St. Regis Mohawk School offices during school hours.

The registration deadline is June 1.

Registration criteria: Students who are entering pre-K must be four years of age by Dec. 1, 2025; children who are entering kindergarten must be five years of age by Dec. 1, 2025; children who have already been enrolled in the Salmon River Preschool Program do not

need to re-enroll for kindergarten; and parents or guardians must include proof of residency, a birth certificate for the child, immunization records and a Tribal card if they have one. Students entering pre-K must also have a record of lead screening.

More info: 518-358-6689 or 518-358-2763.

Massena hosts ‘Seal of Biliteracy’ presentations

MASSENA — High school seniors from Heuvelton and Massena Central school districts showcased their multilingual talents at the Seal of Biliteracy Presentations hosted at Massena High School.

This event held on April 3, organized through the St. Lawrence-Lewis Seal of Biliteracy Consortium, brought together students, educators, and community members to celebrate language learning and cultural understanding.

Students presented in French, Spanish, and Thai before panels composed of World Language educators from across the region, including representatives from Massena CSD, Heuvelton CSD, Canton CSD, Ogdensburg City SD, Morristown CSD, Hammond CSD, and Clifton-Fine CSD, as well as individuals from around the state.

Those who met the criteria were awarded the New York State Seal of Biliteracy, a designation displayed on their diploma along with a medallion honoring their achievement.

The Seal of Biliteracy is a significant milestone and aligns with the New York State Education Depart-

ment’s NY Inspires graduation pathways. To earn this distinction, students must demonstrate literacy in English and at least one additional language. Seniors accumulate points through academic achievements, including earning a score of 80 or higher on the ELA Regents Exam and 85 or above on Checkpoint C World Language exam. Additionally, students develop a comprehensive portfolio of projects that highlight their language ability. The final step is an in-depth presentation delivered entirely in their studied language, during which students engage in authentic conversations and respond to questions posed by their evaluation panel in their studied world language.

This year’s recipients exemplify the dedication and determination required to attain biliteracy. Ameera Premo of Massena CSD earned recognition in both Thai and Spanish.

In French, Owen Cyrus and Evan Bovay of Massena, along with Shane Mudge of Heuvelton, were honored.

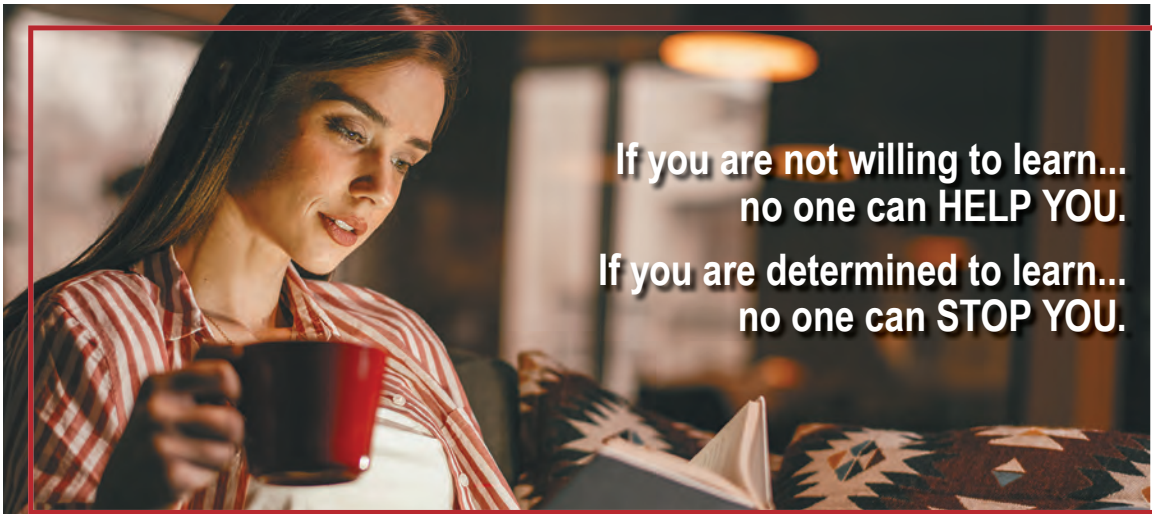
Spanish awards were given to Meghan Firnstein, Leah Morgan, and Garrett St. Hillaire of Massena CSD.



Hammond Central | Courtesy

Junior officer at Hammond Central

St. Lawrence County Sheriff’s Officer Colton Tate visited Hammond Central recently and ventured outside during recess. He gave third grade student Parker Johnson a Junior Officer Badge. Officer Tate explained that Parker has been the highlight of his days when he visits the district. School officials said Johnson has been taking care of his classmates and siblings, keeping them safe while outside, practicing street safety and he is always polite and respectful when he talks with Officer Tate.



If you are not willing to learn...
no one can HELP YOU.

If you are determined to learn...
no one can STOP YOU.



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St. Lawrence County classrooms invited to attend 2nd annual Law Enforcement Day

CANTON — In recognition of April’s County Government Month, the St. Lawrence County Youth Bureau, in partnership with the St. Lawrence County Sheriff’s Office, is hosting the 2nd Annual Law Enforcement Day on Thursday, May 1, from 9 a.m.-2 p.m. in the parking lot of the St. Lawrence County Correctional Facility, 17 Commerce Lane.

Law Enforcement Day was created as a fun and engaging way to bring students closer to the critical roles that law enforcement and emergency personnel play in our communities, organizers said in a press release.

After last year’s strong turnout, the Youth Bureau is again providing this hands-on experience for students of all ages. Youth will be able to participate in demonstrations, interact with emergency vehicles, and walk away with a deeper understanding of the many career paths in public safety.

“This is a wonderful opportunity for youth to explore careers in Law Enforcement, Corrections, and Emergency Services,” said Sheriff Rick Engle. “Events like this offer a chance to spark interest in these important fields, especially as we continue to see staffing shortages in public safety professions. It’s meaningful to see students ask thoughtful questions and consider these careers for their futures.”

Participating agencies will include the St. Lawrence County Sheriff’s Department, New York State Police, St. Lawrence County Emergency Services.

Highlights will include canine and drone demonstrations, a look inside emergency vehicles, and a tour of the County Jail.

Emergency services will also have their mobile command unit available for interactive exploration.

“We are excited to celebrate County Government Month with a dynamic, educational, and fun event for our young people,” said Alexa Backus Chase, Director of the St. Lawrence County Youth Bureau. “Law Enforcement Day gives students a chance to witness the professionalism, teamwork, and community dedication of our local agencies while also planting seeds for future career possibilities.”

Classes and student groups must pre-register to attend.

Space is limited, and time slots will be assigned on a first-come, first-served basis.

To register, contact Ken Taylor, Youth Development Program Coordinator, at KTaylor@stlawco.gov or call the Youth Bureau at (315) 379-9464.

OGDENSBURG LEGAL NOTICE

Notice is hereby given that a public hearing was held on Monday, April 14, 2025 at 6:00 PM, in the City Council Chambers, 330 Ford Street, Ogdensburg, NY 13669, and the following was passed by the City Council, meeting in regular session on April 14, 2025:

ORDINANCE #4 of 2025

AN ORDINANCE TO APPROVE THE SALE OF CITY-OWNED PROPERTY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OGDENSBURG, NEW YORK, AS FOLLOWS:

ITEM ONE: An ordinance to authorize the sale of City-owned property to the Ogdensburg City School District.

ITEM TWO: City Council approves the sale of a 2.73 acre parcel known as Tax Map #59.001-2-12.1 to the Ogdensburg City School District at the price of \$1.00, plus any and all associated attorney fees and filing fees.

ITEM THREE: The sale of said City-owned real property shall be subject to review and approval by the City Attorney.

ITEM FOUR: Passage of this ordinance shall be by a vote of three-fourths (3/4) of all members of the City Council.

ITEM FIVE: This ordinance shall become effective after public notice has been published at least once each week for three weeks in the official City newspaper.

Dated: April 15, 2025

Cathy A. Jock
City Clerk

BRASHER LEGAL NOTICE

NOTICE OF ANNUAL MEETING/ BUDGET VOTE

BRASHER FALLS CENTRAL SCHOOL DISTRICT

COUNTY OF ST. LAWRENCE, BRASHER FALLS, NEW YORK

NOTICE IS GIVEN, that a public hearing of the qualified voters of the Brasher Falls Central School District will be held in the MS/HS School Auditorium, located at 1039 State Highway 11c, Brasher Falls, NY in said District on Tuesday, May 6, 2025 at 6:00 PM, for the presentation of the proposed 2024-2025 school budget. The proposed budget will be available for district residents to review beginning on Tuesday, May 6, 2025 in the District Office from 8:00 AM to 4:00 PM, excepting Saturday, Sunday or a Holiday, in the High School Building, located at 1039 State Highway 11c, Brasher Falls, NY.

NOTICE IS GIVEN, that the annual budget vote and election of the qualified voters of the Brasher Falls Central School District (the “Election”) will be held in Middle School Gymnasium of the Middle/High School Building, located at 1039 State Highway 11c, Brasher Falls on Tuesday, May 20, 2025 between the hours of 12:00 PM and 8:00 PM, at which time the polls will be opened to vote; voting will be by paper ballot upon the following items:

- To adopt the annual budget for the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
- To elect two members for the following seats, running at large, on the Board of Education, each for a five-year term commencing July 1, 2025 and expiring June 30, 2030 to succeed current members Sarah Ashley and Seth Belt.
- SHALL the Board of Education of the Brasher Falls Central School District be authorized to: (1) acquire school buses and a transportation vehicle, at a cost not to exceed \$675,000 which is estimated to be the maximum cost thereof; (2) expend such sum for such purpose; (3) levy the necessary tax therefore, to be levied and collected in annual installments in such years and in such amounts as may be determined by the Board of Education in accordance with Section 416 of the Education Law taking into account state aid and trade-in value; and (4) in anticipation of the collection of such tax, issue bonds, notes and/or installment purchase contracts of the District at one time or from time to time in the principal amount not to exceed \$675,000, and levy a tax to pay the interest on said obligations when due?

NOTICE IS GIVEN that petitions to nominate candidates to the Board of Education must be filed in the District Clerk’s Office between 9:00 AM and 5:00 PM no later than April 21, 2024.

NOTICE IS GIVEN that applications for absentee ballots will be obtainable between the hours of 8:00 AM and 4:00 PM Monday through Friday, except holidays, from the District Clerk. A list of persons to whom absentee ballots are issued will be available for inspection in the District Clerk’s Office on each of the 5 days before the Election between the hours of 8:00 AM and 4:00 PM and shall be posted at the polling place at the Election.

NOTICE IS GIVEN that applications for early mail ballots will be obtainable between the hours of 8:00 AM and 4:00 PM Monday through Friday, except holidays, from the District Clerk. Early mail ballots may be requested by a signed letter and received by the District Clerk no earlier than 30 days before the election and no later than seven days before the election. A list of persons to whom early mail ballots are issued will be available for inspection in the District Clerk’s Office on each of the 5 days before the Election between the hours of 8:00 AM and 4:00 PM and shall be posted at the polling place at the Election.

-

NOTICE IS GIVEN that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk at (315) 389-5131 ext. 29108 between the hours of 8:00 AM and 4:00 PM Monday through Friday, except holidays or cdelisle@bfcsd.org. For a military voter to be issued a military ballot, the Clerk must have received a valid ballot application by 4:00 PM on April 24, 2025. Military voters may designate a preference to receive a military ballot application or a military ballot by mail, fax or e-mail. A list of persons to whom military ballots are issued will be available for inspection to qualified voters of the District in the District Clerk’s Office on and after April 28, 2025, between the hours of 8:00 AM and 4:00 PM on weekdays until the day of the election.

Submitted by:

Cindy Delisle, District Clerk

Brasher Falls Central School District

Brasher Falls, St. Lawrence County, New York

MASSENA PUBLIC NOTICE NOTICE OF ANNUAL MEETING

NOTICE IS GIVEN that the Budget Hearing of Massena Central School District will be held in the **Auditorium of the Massena High School, 84 Nightengale Avenue, Massena, NY** on **Thursday, May 8, 2025 at 6:30 p.m.** for the presentation of the budget for the 2025-26 fiscal year.

NOTICE IS GIVEN that the Annual Meeting (budget vote and election of Board members) of the inhabitants of the Massena Central School District, qualified to vote at school meetings in said district, will be held on **Tuesday, May 20, 2025, from 12:00 noon until 8:00 p.m. at the Massena Community Center, 61 Beach Street, Massena, NY**, at which time the polls will be open to vote, with voting anticipated to be by voting machine upon the following items:

The following budget resolution:

- RESOLVED** that the Board of Education of the Massena Central School District be authorized to expend the sums set forth in the budget as presented, during the 2025-2026 school year, and to levy the necessary tax therefore.
- To elect three (3) members of the Board of Education, two (2) for a 5-year term commencing July 1, 2025 and expiring June 30, 2030 and one (1) for a 2-year term commencing on May 21, 2025 and expiring on June 30, 2027.
- RESOLVED**, that the Board of Education of the Massena Central School District, is hereby authorized to construct improvements to and reconstruction of School District buildings and facilities, including original furnishings, machinery, equipment, apparatus, appurtenances, site improvements (including athletic field related improvements) and incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$79,800,000, with \$4,000,000 Capital Reserve Fund (2019) and \$2,000,000 Capital Fund (2023) monies to be expended therefor, and that the remaining \$73,800,000 of said amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District shall be issued.
- SHALL** the Board of Education of the Massena Central School District, be authorized to establish a Capital Reserve Fund pursuant to Section 3651 of the Education Law to be titled “2025 Equipment Reserve Fund” for a ten-year term in an amount not to exceed \$5,000,000, inclusive of accrued interest and other investment earnings, to be used for District equipment purchases, such reserve fund to be funded from (i) year-end budget surplus funds known as unassigned fund balance, as available, for the fiscal year ended June 30, 2025 and each fiscal year thereafter for the term of the reserve fund, (ii) transfers of excess monies from Board of Education designated reserves, (iii) amounts from budgetary appropriations from time to time, and (iv) New York State Aid received and made available by the Board of Education from time to time, all as permitted by law.
- Such other propositions as may legally, and with proper notification, be brought before the voters.

NOTICE IS GIVEN that a copy of the statement of the amount of money which will be required for the ensuing year for school purposes, may be obtained by any resident in the district during the fourteen (14) days immediately preceding the Annual Meeting except Saturdays, Sundays, or holidays at the Office of the Superintendent of Schools during business hours.

NOTICE IS GIVEN that petitions nominating candidates for the Office of Member of the Board of Education must be filed in the Clerk’s office between 9:00 a.m. and 5:00 p.m., no later than April 21, 2025. Each petition shall be signed by at least 30 qualified voters of the Massena Central School District, and must state the name and residence of the candidate.

NOTICE IS GIVEN that applications for absentee ballots and early mail ballots may be applied for at the office of the District Clerk during business hours, Monday through Friday, except holidays. Completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Completed absentee and early mail ballots must be received by the District Clerk no later than 5:00 p.m. on the day of the vote.

NOTICE IS GIVEN that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (315) 764-3700, ext. 3008 or asnyder@mcs.k12.ny.us. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on April 24, 2025. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail. A list of all persons to whom absentee, early mail, and military ballots have been issued will be available in said office of the District Clerk on each of the five (5) days prior to the day of the election, except Sunday, and such list will also be posted at the polling place at the election of members of the Board of Education.

Ashley M. Snyder, District Clerk
Massena Central School District
Board of Education
April 3, 2025

BRIEFLY

Youth break progams

MASSENA — The Nicandri Nature Center will offer school is out/spring break youth group programming April 21-25. The theme for the week is Earth Day – Renewable Energy Wildings, ages 5-9, 10 am to 12 pm daily. Adventurers, ages 10-13, 1 pm to 4 pm daily. All participants should bring clothes that can get dirty, a snack, and a water bottle. No registration required. Free.

STOCKHOLM NOTICE OF MEETING TOWN OF STOCKHOLM PLANNING BOARD MEETING

PLEASE TAKE NOTICE that the Stockholm Planning Board has changed their regular meeting from April 21, to hold a public hearing on Monday, April 28, 2025, at 6:00 PM at the Municipal Building, Winthrop in the upstairs board meeting room.

This meeting is on the request for a Special Use Permit by Joseph Goodwin to build and operate a small machine shop at the property located in the Town of Stockholm at 38 Needham Road, Potsdam, NY; tax map #65.004-2-5.122.

These meetings are open to the public. Any written comments may be submitted to the Town of Stockholm Planning Board, 540 State Highway 11C, Winthrop, NY 13697.

DATED: April 9, 2025

Robin McClellan, Chairman
Stockholm Planning Board

ST. LAWRENCE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of Massena Hospitality LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 11/11/2024. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Gaurav Tyagi: 590 Fairview St, Johnson City, NY 13790. Purpose: Any lawful purpose.

ST. LAWRENCE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of JRG Rentals LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 04/02/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to: Gary L. Russell, P.O. Box 233, Fine, NY 13639. Purpose: Any lawful purpose.

ST. LAWRENCE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of Billy’s Ice Cream, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/28/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to the LLC: P.O. Box 106, Colton, New York 13625. Purpose: Any lawful purpose.

ST. LAWRENCE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of TUPPER CONTRACTING LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 09/13/2024. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to THE LLC: 92 PEABODY RD GOUVERNEUR, NY 13642. Purpose: Any lawful purpose.

STOCKHOLM NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of Meadowbrook Golf LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/01/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Devon Euto: 9757 US Highway 11, Winthrop, NY 13697. Purpose: Any lawful purpose.

ST. LAWRENCE COUNTY PUBLIC NOTICE VILLAGE OF WADDINGTON 46B MAPLE STREET WADDINGTON, N.Y. 13694

The Village of Waddington will hold a special meeting April 28, 2025 at the municipal building located at 46 Maple Street in Waddington. The time of the meeting is 6pm and the purpose of the meeting is to vote on the 2025/2026 budget.

Pamela Dalton
Village Clerk

Notice is hereby given that a license, number “Pending” for beer and wine has been applied for by the undersigned to sell beer and wine at retail in an outside entertainment area under the Alcoholic Beverage Control Law at 3748 State Hwy 37, Ogdensburg, NY 13669 for on premise consumption.

Gerald Stone, Stoney Brook LLC, DBA Stone-Ez Pizza

COLTON NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Colton-Pierrepoint Central School Board of Education will hold a Public Hearing to receive comments regarding the Safety Plan @ 5:00 p.m. on April 29, 2025, in the School Library Media Center and will hold the regular monthly board meeting immediately following.

Jennifer Fleury Board Clerk

ST. LAWRENCE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

J WELLINGTON PROPERTIES LLC. Filed with SSNY on 02/25/2025. Formed in SC on 01/15/2021. Office: St. Lawrence County. SSNY designated as agent for process & shall mail to: 1174 CHESTERFIELD RD NORTH, NORTH CHARLESTON, SC 29405. SC SOS: 1205 Pendleton Street, Suite 525, Columbia, SC 29201. Purpose: any lawful

FRANKLIN COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of Adirondack Critter Control LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 02/26/2025. Office location: Franklin County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Michael Bush: 43 Pitt St, Brushton, Ny 12916. Purpose: Any lawful purpose.

ST. LAWRENCE COUNTY NOTICE OF SALE

STATE OF NEW YORK SUPREME COURT COUNTY OF ST. LAWRENCE

Massena Savings and Loan, Mortgage Servicer: 255 Main Street, Massena, New York 13662

Massena Savings and Loan 255 Main Street Massena, New York 13662 (315) 764-0541

Plaintiff,

-against-

Index No.: EFCV-24-165651 RJJ No.: 44-1-2024-0254

DEREK M. SANDERSON, KATHERINE V. SANDERSON, ST. LAWRENCE COUNTY CHILD SUPPORT ENFORCEMENT(o/b/o Jason M. Shorette), and TOWN OF CANTON COURT (o/b/o The People of The State of New York), Defendants.

In pursuance of a Judgment of Foreclosure and Sale duly entered in the above-entitled action on February 21, 2025, I, the undersigned, the referee in said Judgment named, will sell at public auction at the St. Lawrence County Courthouse, in the Old Main Entrance Lobby, in the Village of Canton, County of St. Lawrence and State of New York, on the 30th day of April, 2025 at 10:00 in the forenoon on that day, the premises directed by said Judgment to be sold and described therein as follows: 29 Nickerson Road, Town of Canton, County of St. Lawrence, State of New York; Tax Map No.: 103.001-1-1. See attached Exhibit “A”. Said premises to be sold subject to assessments and water rates; subject to existing leases and tenancies, if any; subject to zoning restrictions, covenants, easements, conditions, reservations and agreements of record, if any, as they may be enforceable; subject to any state of facts as may appear from an accurate up-to-date survey; subject to facts as to possession and occupancy and subject to whatever the physical conditions of the premises may be; subject to any violations of the zoning and other municipal ordinances and regulations, if any; subject to the right of redemption by the federal government, if any. Approximate Amount of Judgment is \$33,766.17 plus interest and costs. Premises will be sold subject to provisions of filed Judgment. Dated: March , 2025 FRANCIS P. CAPPELLO, ESQ., Referee Pease and Gustafson, LLP, Attorney for Plaintiff, Office and P.O. Address, 40 Main Street, Massena, NY 13662 **EXHIBIT “A” ALL THAT PART OF** Mile Square No. 4, Range No. 8, South of Nickerson Road in the Town of Canton, County of St. Lawrence and State of New York, described as follows: **BEGINNING** at a point in the center of Nickerson Road at the Northeast corner of lands of Hollis Brown and Leon and Harriet Brown (Liber 348, Page 37). Said point distant 820.9 feet Southwesterly from the intersection of the centerlines of Nickerson Road and the Canton-Russell Road and running: 1) Thence on an assumed bearing S 21° 25' 20" E. a distance of 274.10 feet along the East line of Brown to an iron re-rod set. This course passes through an iron re-rod set 24.75 feet from the road center. 2) Thence S 65° 42' 20" E a distance of 45.10 feet along the North line of lands of Amos and Alma Butler (Liber 514, Page 235) to an iron re-rod set on top of a bank 20 feet South of a small brook. 3) Thence N 48° 54' 50" E a distance of 131.30 feet along Butler's North line to an iron rered set. 4) Thence N. 33° 16' 10" E a distance of 311.20 feet along Butler's North line to an iron roerd set. 5) Thence N 03° 19' 40" W a distance of 86 feet, still along Butler, to the center of Nickerson Road. This course passes through an iron re-rod set 26.03 feet from the road center. 6) Thence S 68° 39' 20" W a distance of 435.80 feet along the center of Nickerson Road to the point of beginning. **CONTAINING** 2.044 acres of land more or less as surveyed January 30, 1984, by Fred Wilhelm, L.S. 49484.

ST. LAWRENCE COUNTY PUBLIC NOTICE

Board of Cooperative Educational Services Sole Supervisory District St. Lawrence-Lewis Counties PO Box 231, 40 West Main Street Canton, New York 13617

NOTICE TO BIDDERS

Sealed bids are sought and requested by the Board of Cooperative Educational Services, St. Lawrence-Lewis Counties for the sale of the following:

28' x 56' Newly-Constructed Modular Home located at Seaway CTE Center, 7225 State Highway 56, Norwood, New York – Minimum Bid – \$97,000

Bid forms and instructions to bidders may be obtained by contacting:

Jennie Colburn, District Clerk St. Lawrence-Lewis BOCES Educational Services Center P.O. Box 231, 40 West Main Street Canton, New York 13617 (315) 386-4504, ext. 10150 jennie.colburn@slboces.org

Bids will be received until Wednesday, May 7, 2025 at 2:00 PM at the Office of the District Superintendent, Canton, New York at the above address, at which time they will be publicly opened, read, and recorded.

Any bid received after designated time will not be considered and be returned to the bidder unopened.

The bidder assumes the risk of any delay in the mail or in the handling of mail by employees of the Board. Whether sent by mail or by means of personal delivery, the bidder assumes the responsibility for having his bid in on time at the Office of the Executive Officer, Board of Cooperative Educational Services.

Bids opened and read shall remain irrevocable for a period of sixty days. The award of contracts, if at all, shall be made as soon as is practicable after the bid opening.

Jennie Colburn, District Clerk, St. Lawrence-Lewis Counties BOCES

ST. LAWRENCE COUNTY LEGAL NOTICE

LEGAL NOTICE OF ESTOPPEL

The bond resolution, summary of which is published herewith, has been adopted on April 7, 2025, and the validity of the obligations authorized by such resolution may be hereafter contested only if such obligations were authorized for an object or purpose for which the Village of Potsdam, St. Lawrence County, New York, is not authorized to expend money, or if the provisions of law which should have been complied with as of the date of publication of this notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of publication of this notice, or such obligations were authorized in violation of the provisions of the Constitution. A complete copy of the resolution summarized herewith is available for public inspection during regular business hours at the Office of the Village Clerk of the Village for a period of twenty days from the date of publication of this Notice. Dated:Potsdam, New York, April 7, 2025. /s/ Georgine Scott, Village Clerk

BOND RESOLUTION DATED APRIL 7, 2025. A RESOLUTION AUTHORIZING DOWNTOWN STREETScape AND RIVERWALK TRAIL IMPROVEMENTS, IN AND FOR THE VILLAGE OF POTSDAM, ST. LAWRENCE COUNTY, NEW YORK, AT A TOTAL MAXIMUM ESTIMATED COST OF \$4,680,415, AND AUTHORIZING THE ISSUANCE OF \$4,680,415 BONDS OF SAID VILLAGE TO PAY THE COST THEREOF.

Class of objects or purposes: Downtown Streetscape and Riverwalk Trail Improvements, including street, sidewalk and curb reconstruction, street lighting, stormwater infrastructure, incidental furnishings and landscaping and other incidental improvements and expenses. Maximum Estimated Cost: \$4,680,415 Period of probable usefulness: 15 years, limited to 5 years Amount of obligations to be issued: \$4,680,415 bonds, with grants proviso SEQRA Status: Type I Action, Negative Declaration. SEQRA compliance materials on file in office of the Village Clerk where they may be inspected during regular office hours. Such resolution pledges the full faith and credit of the Village to the payment of the obligations authorized to be issued and delegates to the Village Treasurer, the Chief Fiscal Officer, the power to authorize the issuance of and to sell such obligations. Additionally, such resolutions contains the estoppel clause provided for by Section 80.00 of the Local Finance Law and authorizes such resolution, after taking effect to be published in summary form in the official newspaper, together with a notice of the Village Clerk, in substantially the form provided in Section 81.00 of the Local Finance Law.

FOR ASSISTANCE PLACING YOUR LLC Ad

Call: 315-265-1000 or Visit: www.quickadcreator.com

ST. LAWRENCE COUNTY NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of SynchWave, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 04/02/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Anderson Registered Agents F/B/O Synchwave, LLC: 1718 Capital Ave., Cheyenne, WY 82001. Purpose: Any lawful purpose.

OGDENSBURG LEGAL NOTICE

Notice is hereby given that a public hearing was held on Monday, April 14, 2025 at 6:00 PM, in the City Council Chambers, 330 Ford Street, Ogdensburg, NY 13669, and the following was passed by the City Council, meeting in regular session on April 14, 2025:

ORDINANCE #3 OF 2025

ORDINANCE AMENDING CHAPTER 221 ENTITLED “ZONING” OF THE CITY OF OGDENSBURG MUNICIPAL CODE

OGDENSBURG NOTICE OF FORMATION OF A LIMITED LIABILITY COMPANY

Notice of Formation of Integrative Wellness LCSW, PLLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 02/26/2025. Office location: St. Lawrence County. SSNY designated as agent of Professional Limited Liability Company (PLLC) upon whom process against it may be served. SSNY should mail process to Integrative Wellness LCSW, PLLC: 306 Franklin St., Ogdensburg, NY 13669. Purpose: Any lawful purpose.

For Assistance Placing

YOUR LLC Ad

Call: 315-265-1000 or visit: www.quickadcreator.com

NORTH COUNTRY THISWEEK

Dated: April 15, 2025

Cathy A. Jock City Clerk

FRANKLIN COUNTY NOTICE OF MEETING

NOTICE OF ANNUAL MEETING, BUDGET VOTE AND ELECTION SALMON RIVER CENTRAL SCHOOL DISTRICT AKWESASNE, TOWNS OF BANGOR, BOMBAY, FORT COVINGTON, AND WESTVILLE, COUNTY OF FRANKLIN, NEW YORK AND TOWN OF BRASHER, COUNTY OF ST. LAWRENCE, NEW YORK

NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Salmon River Central School District, Franklin and St. Lawrence Counties, New York, will be held in the Board Room of the Salmon River Central School in said District on May 7, 2025 at 5:00 pm prevailing time, for the presentation of the budget, which will be available in said District Office on April 29, 2025.

NOTICE IS HEREBY GIVEN, that the annual meeting of the qualified voters of the Salmon River Central School District, Akwesasne and the Towns of Bangor, Bombay, Fort Covington, and Westville, County of Franklin, and Town of Brasher, County of St. Lawrence, New York, will be held in the Board Room of the Salmon River Central School in said District on Tuesday, May 20, 2025 between the hours of 12 noon and 8:00pm, prevailing time, at which time the polls will be opened to vote by ballot or by machine upon the following items:

To adopt the annual budget of the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.

To elect the following members of the Board:

A five-year term commencing July 1, 2025 and expiring on June 30, 2030, last- elected incumbent Emily Lauzon.

A five-year term commencing July 1, 2025 and expiring on June 30, 2030, last-elected incumbent Jordan Lauzon.

A two-year term commencing July 1, 2025 and expiring on June 30, 2027, last-appointed incumbent Scott Premo.

PROPOSITION NO. 1

Shall the following resolution be adopted:

RESOLVED, that the Board of Education of the Salmon River Central School District, Counties of Franklin and St. Lawrence, New York, is hereby authorized to purchase and finance replacement student transport vehicles, including necessary furnishings, fixtures and equipment and all other costs incidental thereto, and expend a total sum not to exceed \$650,000, which is estimated to be the total maximum cost thereof, and said amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District, in the principal amount not to exceed \$650,000, shall be issued.

AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2025-2026, exclusive of public monies, may be obtained by any resident of the District during business hours beginning April 29, 2025 at the Salmon River Campus School. The tax exemption report will also be available for the public to review.

PROPOSITION NO. 2

AND FURTHER NOTICE IS HEREBY GIVEN that at said annual election to be held on May 20, 2025, the following proposition will be submitted: the Salmon River Central School District is hereby authorized to undertake a capital improvement project consisting of the reconstruction and renovation of, and the construction of improvements, additions and upgrades to various District buildings and facilities and the sites thereof, including the main school building, the bus garage and the District's sewage treatment plant, as well as construction of a new storage building, installation of synthetic turf infields, expansion of the District's geothermal heating system and the purchase of original furnishings, equipment, machinery and apparatus required in connection with the purposes for which such buildings, facilities and sites are used, all to include site, access, lighting, parking, athletic field, stadium and playfield improvements, demolition, utility, mechanical, plumbing and electrical improvements as well as payment of professional fees and all other necessary costs incidental to such work (collectively, the “Project”) and expend therefore a total sum not to exceed \$47,000,000, which is estimated to be the total maximum cost thereof, and to pay for the Project by spending \$1,500,000 of available funds, and by the levy of a tax which is hereby voted in the amount of \$45,500,000, subject to available State aid or to any other revenues available for such purpose, which tax shall be levied and collected in annual installments in such years and in such amounts as may be determined by the Board of Education and in anticipation of the collection of such tax, bonds and notes of the District are hereby authorized to be issued at one time, or from time to time, in the principal amount not to exceed \$45,500,000, and a tax is hereby voted to pay the principal and interest on said obligations when due.

AND FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Salmon River Campus School, not later than April 21, 2025, between 9am and 4:00pm. Each petition shall be signed by at least 25 qualified voters of the District, must state the name and residence of the candidate, and must state the name and residence of each signer. A separate petition is required to nominate each candidate to each separate office. The order of the candidates' names on the ballot will be determined by a drawing by lot, such drawing scheduled for 10am on Tuesday, April 22, 2025 in the District Office.

AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee ballots (where applicable) will be obtainable between the hours of 8am and 4pm Monday through Friday, except holidays, from the District Clerk. Completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Clerk not later than 5:00pm, prevailing time, on Tuesday, May 20, 2025.

A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk on and after May 17, 2025 between the hours of 8:00am and 4:00pm on weekdays prior to the day set for the annual election and on May 20, 2025, the day set for the election, and said list will be posted at the polling place at the election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and the reasons therefore known to the Inspector of Election before the close of the polls.

AND FURTHER NOTICE IS HEREBY GIVEN that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at 518-358-6614 or lchapman@srk12.org. For the military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 4:00 pm on April 24, 2025. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail.

AND FURTHER NOTICE IS HEREBY GIVEN, that applications for early mail ballots will be obtainable during school business hours from the District Clerk, applications will be accepted by the District Clerk beginning April 21, 2025; completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Early mail ballots must be received by the District Clerk no later than 5:00pm, prevailing time, on May 20, 2025.

A list of persons to whom early mail ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk during each of the five days prior to the day of the election, except Sunday, between the hours of 9:00am and 4:00pm.

AND FURTHER NOTICE IS HEREBY GIVEN, that the qualified voters of the School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is (1) a citizen of the United States, (2) eighteen years of age, (3) a resident within the district for a period of thirty days next preceding the annual vote or election. No person shall be deemed to be ineligible to vote at any such meeting or election, by reason of sex, who has the other qualifications required by this section; and notwithstanding the foregoing provisions of this section, no Indian eighteen years of age or over who, having been born in the United States to a member of an Indian tribe, or having been naturalized or otherwise acquired citizenship, shall have resided on an Indian reservation in the state for a period of thirty days next preceding the meeting or election at which he offers to vote or the spouse of such Indian shall be deemed ineligible to vote any such meeting or election of the school district where the majority, as determined by the commissioner, of the Indian children of such reservation are being educated under a contract pursuant to subdivision two of section forty-one hundred one of this chapter, except that the parents or guardians of Indian children of such reservation who are being educated in the schools of a district other than the district which educates the majority of such children, shall be eligible to vote only in the district where their children are being so educated. (4) No person shall have the right to register for or vote at any school meeting or election who would not be qualified to register for or vote at an election in accordance with the provisions of section 5-106 of the election law. The school district may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, or a utility bill. The school district will require all persons offering to vote to provide their signature and address of residency.

AND FURTHER NOTICE IS HEREBY GIVEN, that in accordance with §2035 and 2008 of the Education Law, any referenda or propositions to amend the budget, otherwise to be submitted for voting at said election, must be filed with the Salmon River Central Board of Education at the District Office on or before April 21, 2025 at 4:00pm prevailing time; must be typed or printed in English, must be directed to the Clerk of the School District and signed by at least 25 qualified voters; and must state the name and residence of each signer. However, the school board will not entertain any petition to place before the voters any proposition the purpose of which is not within the powers of the voters to determine, or any proposition, which fails to include a specific appropriation where expenditure of monies is required by the proposition.

By order of the Board of Education of the Salmon River Central School District, Franklin and St. Lawrence Counties, New York.

Lindsay W. Chapman District Clerk

Dated: March 20, 2025

**AKWESASNE
LEGAL NOTICE**
Charles Herne has requested letters of Administration on the Estate of Elizabeth Louise (Peters) Laughing of Akwesasne, NY. Notice is hereby given to all potential creditors to said estate who may have an interest in said estate to present their interest to the Saint Regis Mohawk tribal court by April 22, 2025. Any creditors shall contact Tribal Court clerk at 518-358-6300

**CANTON
PUBLIC NOTICE**
The annual meeting of the Jerusalem Cemetery Association will be held at the home of Sandy Morrison, 571 Rice Road, Dekalb Junction, NY on Tuesday May 6 at 7:00 PM. Attendance by all who are interested is appreciated. Contributions may be sent to Don Blount, 199 Lincoln Road, Canton, NY 13617.

FOR ASSISTANCE
PLACING
YOUR LLC Ad

Call: 315-265-1000
or Visit: www.quickadcreator.com

NORTH COUNTRY
THISWEEK

**ST. LAWRENCE
COUNTY
NOTICE OF
FORMATION OF A
LIMITED LIABILITY
COMPANY**
Notice of Formation of Next Era Property Group, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/24/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to The LLC: 497 Water St. North Lawrence, NY 12967. Purpose: Any lawful purpose.

**ST. LAWRENCE
COUNTY
NOTICE OF
FORMATION OF A
LIMITED LIABILITY
COMPANY**
Notice of Formation of Camp Beaulieu LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 02/26/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to: James P. Beaulieu, 6314 Ashley St., Felton, CA 95018. Purpose: Any lawful purpose.

**POTSDAM
NOTICE OF
FORMATION OF A
LIMITED LIABILITY
COMPANY**
Notice of Formation of MAPLE SPRINGS MEDIA LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/03/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to UNITED STATES CORPORATION AGENTS, INC.: 7014 13TH AVENUE, SUITE 202, BROOKLYN, NY, 11228, USA. Purpose: Any lawful purpose.

**POTSDAM
NOTICE OF
FORMATION OF A
LIMITED LIABILITY
COMPANY**
Notice of Formation of Willow View Property LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 12/11/2024. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Willow View Property LLC: 607 Lancashire Trail, Liberty Township, OH . Purpose: Any lawful purpose.

**ST. LAWRENCE COUNTY
PUBLIC NOTICE**
**NOTICE OF ANNUAL MEETING, BUDGET VOTE AND ELECTION
SALMON RIVER CENTRAL SCHOOL DISTRICT
AKWESASNE, TOWNS OF BANGOR, BOMBAY, FORT COVINGTON, AND WESTVILLE,
COUNTY OF FRANKLIN, NEW YORK AND
TOWN OF BRASHER, COUNTY OF ST. LAWRENCE, NEW YORK**
NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Salmon River Central School District, Franklin and St. Lawrence Counties, New York, will be held in the Board Room of the Salmon River Central School in said District on May 7, 2025 at 5:00 pm prevailing time, for the presentation of the budget, which will be available in said District Office on April 29, 2025.
NOTICE IS HEREBY GIVEN, that the annual meeting of the qualified voters of the Salmon River Central School District, Akwesasne and the Towns of Bangor, Bombay, Fort Covington, and Westville, County of Franklin, and Town of Brasher, County of St. Lawrence, New York, will be held in the Board Room of the Salmon River Central School in said District on Tuesday, May 20, 2025 between the hours of 12 noon and 8:00pm, prevailing time, at which time the polls will be opened to vote by ballot or by machine upon the following items:
To adopt the annual budget of the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
To elect the following members of the Board:
A five-year term commencing July 1, 2025 and expiring on June 30, 2030, last- elected incumbent Emily Lauzon.
A five-year term commencing July 1, 2025 and expiring on June 30, 2030, last-elected incumbent Jordan Lauzon.
A two-year term commencing July 1, 2025 and expiring on June 30, 2027, last-appointed incumbent Scott Premo.
PROPOSITION NO. 1
Shall the following resolution be adopted:
RESOLVED, that the Board of Education of the Salmon River Central School District, Counties of Franklin and St. Lawrence, New York, is hereby authorized to purchase and finance replacement student transport vehicles, including necessary furnishings, fixtures and equipment and all other costs incidental thereto, and expend a total sum not to exceed \$650,000, which is estimated to be the total maximum cost thereof, and said amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District, in the principal amount not to exceed \$650,000, shall be issued.
AND FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2025-2026, exclusive of public monies, may be obtained by any resident of the District during business hours beginning April 29, 2025 at the Salmon River Campus School. The tax exemption report will also be available for the public to review.
PROPOSITION NO. 2
AND FURTHER NOTICE IS HEREBY GIVEN that at said annual election to be held on May 20, 2025, the following proposition will be submitted: the Salmon River Central School District is hereby authorized to undertake a capital improvement project consisting of the reconstruction and renovation of, and the construction of improvements, additions and upgrades to various District buildings and facilities and the sites thereof, including the main school building, the bus garage and the District's sewage treatment plant, as well as construction of a new storage building, installation of synthetic turf infields, expansion of the District's geothermal heating system and the purchase of original furnishings, equipment, machinery and apparatus required in connection with the purposes for which such buildings, facilities and sites are used, all to include site, access, lighting, parking, athletic field, stadium and playground improvements, demolition, utility, mechanical, plumbing and electrical improvements as well as payment of professional fees and all other necessary costs incidental to such work (collectively, the "Project") and expend therefore a total sum not to exceed \$47,000,000, which is estimated to be the total maximum cost thereof, and to pay for the Project by spending \$1,500,000 of available funds, and by the levy of a tax which is hereby voted in the amount of \$45,500,000, subject to available State aid or to any other revenues available for such purpose, which tax shall be levied and collected in annual installments in such years and in such amounts as may be determined by the Board of Education and in anticipation of the collection of such tax, bonds and notes of the District are hereby authorized to be issued at one time, or from time to time, in the principal amount not to exceed \$45,500,000, and a tax is hereby voted to pay the principal and interest on said obligations when due.
AND FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Salmon River Campus School, not later than April 21, 2025, between 9am and 4:00pm. Each petition shall be signed by at least 25 qualified voters of the District, must state the name and residence of the candidate, and must state the name and residence of each signer. A separate petition is required to nominate each candidate to each separate office. The order of the candidates' names on the ballot will be determined by a drawing by lot, such drawing scheduled for 10am on Tuesday, April 22, 2025 in the District Office.
AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee ballots (where applicable) will be obtainable between the hours of 8am and 4pm Monday through Friday, except holidays, from the District Clerk. Completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Absentee ballots must be received by the District Clerk not later than 5:00pm, prevailing time, on Tuesday, May 20, 2025.
A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk on and after May 17, 2025 between the hours of 8:00am and 4:00pm on weekdays prior to the day set for the annual election and on May 20, 2025, the day set for the election, and said list will be posted at the polling place at the election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and the reasons therefore known to the Inspector of Election before the close of the polls.
AND FURTHER NOTICE IS HEREBY GIVEN that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at 518-358-6614 or lchapman@srk12.org. For the military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 4:00 pm on April 24, 2025. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail.
AND FURTHER NOTICE IS HEREBY GIVEN, that applications for early mail ballots will be obtainable during school business hours from the District Clerk, applications will be accepted by the District Clerk beginning April 21, 2025; completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Early mail ballots must be received by the District Clerk no later than 5:00pm, prevailing time, on May 20, 2025.
A list of persons to whom early mail ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk during each of the five days prior to the day of the election, except Sunday, between the hours of 9:00am and 4:00pm.
AND FURTHER NOTICE IS HEREBY GIVEN, that the qualified voters of the School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is (1) a citizen of the United States, (2) eighteen years of age, (3) a resident within the district for a period of thirty days next preceding the annual vote or election. No person shall be deemed to be ineligible to vote at any such meeting or election, by reason of sex, who has the other qualifications required by this section; and notwithstanding the foregoing provisions of this section, no Indian eighteen years of age or over who, having been born in the United States to a member of an Indian tribe, or having been naturalized or otherwise acquired citizenship, shall have resided on an Indian reservation in the state for a period of thirty days next preceding the meeting or election at which he offers to vote or the spouse of such Indian shall be deemed ineligible to vote any such meeting or election of the school district where the majority, as determined by the commissioner, of the Indian children of such reservation are being educated under a contract pursuant to subdivision two of section forty-one hundred one of this chapter, except that the parents or guardians of Indian children of such reservation who are being educated in the schools of a district other than the district which educates the majority of such children, shall be eligible to vote only in the district where their children are being so educated. (4) No person shall have the right to register for or vote at any school meeting or election who would not be qualified to register for or vote at an election in accordance with the provisions of section 5-106 of the election law. The school district may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, or a utility bill. The school district will require all persons offering to vote to provide their signature and address of residency.
AND FURTHER NOTICE IS HEREBY GIVEN, that in accordance with §2035 and 2008 of the Education Law, any referenda or propositions to amend the budget, otherwise to be submitted for voting at said election, must be filed with the Salmon River Central Board of Education at the District Office on or before April 21, 2025 at 4:00pm prevailing time; must be typed or printed in English, must be directed to the Clerk of the School District and signed by at least 25 qualified voters; and must state the name and residence of each signer. However, the school board will not entertain any petition to place before the voters any proposition the purpose of which is not within the powers of the voters to determine, or any proposition, which fails to include a specific appropriation where expenditure of monies is required by the proposition.
By order of the Board of Education of the Salmon River Central School District, Franklin and St. Lawrence Counties, New York.
Lindsay W. Chapman
District Clerk
Dated: March 20, 2025

**ST. LAWRENCE
COUNTY
NOTICE OF
FORMATION OF A
LIMITED LIABILITY
COMPANY**
Notice of Formation of Debes Family Camp, LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/11/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Jordan Debes: 69 Lake Lea Drive, Rochester, NY 14617. Purpose: Any lawful purpose.

Keep INFORMED!

Read the
LEGAL
NOTICES

NORTH COUNTRY
THISWEEK

**ST. LAWRENCE
COUNTY
ADVERTISEMENT
FOR BID
BOARD OF
COOPERATIVE
EDUCATIONAL
SERVICES
SOLE SUPERVISORY
DISTRICT
ST. LAWRENCE/LEWIS
COUNTIES
PO BOX 231, 40 WEST
MAIN STREET
CANTON, NY 13617**
NOTICE TO BIDDERS

The Board of Cooperative Educational Services, St. Lawrence/Lewis Counties, in accordance with Sections 103 of Article 5-A, of the General Municipal Law, hereby invites the submission of sealed bids for **RFB # 25-17 Manac Galvanized Step Deck Trailer**. Bids will be received until **Wednesday, April 30, 2025 @ 11:00 AM** at the St. Lawrence/Lewis BOCES Cooperative Purchasing Office, 40 W Main Street, PO Box 231, Canton, NY 13617. Bid will be open and read aloud at this time and location. Bids shall be enclosed in a sealed envelope entitled "Bid Request – RFB # 25-17 Manac Galvanized Step Deck Trailer."

Bids documents may be downloaded from www.bidnetdirect.com/new-york or may be obtained by contacting the St. Lawrence-Lewis BOCES Supervisor of Purchasing Services at dbessette@slboces.org or (315)386-4504.

Bids opened and read shall remain irrevocable for a period of sixty days. The award of contracts, if at all, shall be made as soon as practicable after the bid opening. The Board of Education hereby reserves the right to reject any and all bids.

**ST. LAWRENCE COUNTY
REQUEST FOR PROPOSAL**
The Ogdensburg Housing Authority (OHA) will receive proposals for Architectural/Engineering Services no later than 2:00 p.m. EST on Monday, April 28, 2025 at the OHA office located at 1101 Jay Street, Ogdensburg, NY 13669. Submittals must be in strict adherence with the specifications cited in the RFQ, copies of which are available at the Ogdensburg Housing Authority, 1101 Jay Street, Ogdensburg, NY 13669 or by email with request to Carol Basford, Executive Director, at cbasford@ogdensburgha.com. OHA follows all rules and regulations set forth by the U.S. Department of Housing and Urban Development. The OHA is an Equal Opportunity Employer and encourages Section 3 and Minority and Women Business Enterprises to submit proposals. For more information, contact Carol Basford at 315-393-3710 x 7

**HOPKINTON
NOTICE OF
FORMATION OF A
LIMITED LIABILITY
COMPANY**
Notice of Formation of Insight Consulting Solutions LLC. Articles of Organization filed with Secretary of State of NY (SSNY) on 03/11/2025. Office location: St. Lawrence County. SSNY designated as agent of Limited Liability Company (LLC) upon whom process against it may be served. SSNY should mail process to Entity Protect Registered Agent Services LLC: 447 Broadway 2nd Fl. - #3000, New York, NY 10013-2562. Purpose: Any lawful purpose.

**MORRISTOWN
LEGAL NOTICE**
NOTICE IS HEREBY GIVEN, that a public hearing of the qualified voters of the Morristown Central School District, Morristown, County of St. Lawrence, New York, will be held in the Library of the Main School Building, located at 408 Gouverneur Street, Morristown, NY, in said District on Tuesday, May 6, 2025, at 6:00 p.m. prevailing time, for the presentation of the proposed 2025-26 budget. The proposed budget will be available for District residents' review beginning no later than Monday, April 28, 2025, in the District's Main Office from 8:00 a.m. to 4:00 p.m., except Saturday, Sunday, or a holiday, as well as on the District's webpage at <https://www.greenrockets.org> (under Board tab).

NOTICE IS HEREBY GIVEN, that the annual budget vote and election of the qualified voters of the Morristown Central School District, St. Lawrence County, New York will be held in the Main Lobby of the Main School Building, located at 408 Gouverneur Street, Morristown, NY, in said District on Tuesday, May 20, 2025, between the hours of Noon and 8:00 p.m., at which time the polls will be opened to vote by paper ballot upon the following items:

To adopt the annual budget of the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District. The Proposed 2025-26 Budget is \$11,742,305, an increase of 1.7%, with a school tax levy of 2.38%.

To authorize to levy and collect an annual tax, year after year, separate and apart from the annual school district budget, in the amount of \$66,278 (a \$2,499 increase to the current annual appropriation of \$63,779), which shall be paid to the Morristown Public Library for the support and maintenance of the library; with this appropriated amount to be the annual appropriation until thereafter modified by a future vote of the electors of the Morristown Central School District.

To elect three (3) members of the Board of Education with three-year terms, commencing July 1, 2025 and expiring on June 30, 2028.

FURTHER NOTICE IS HEREBY GIVEN, that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2025-2026 fiscal year, exclusive of public monies, may be obtained by any resident of the District beginning no later than Monday, April 28, 2025, except Saturday, Sunday, or holidays, from the hours of 8:00 a.m. to 4:00 p.m. in the Main Office, Morristown Central School.

FURTHER NOTICE IS HEREBY GIVEN, that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk of said School District at the District Office in Morristown Central School, no later than Monday, April 21, 2025, no later than 5:00 p.m. EDT. Each petition shall be directed to the District Clerk and shall be signed by at least twenty-five (25) voters of the District, must state the name and residence of the candidate, and must state the name and address of each signer.

FURTHER NOTICE HEREBY GIVEN, that pursuant to the Education Law, that qualified voters of the District may obtain applications for an absentee ballot by contacting the District Clerk at (315) 375-8814, ext. 21001 or in person between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday, except on Saturdays, Sundays, or holidays. Completed applications must be received in the District Office at least seven (7) days prior to election, by May 13, 2025, at 4:00 p.m., for ballot mailing. The completed absentee ballot must be received at the District Office, Morristown Central School, 408 Gouverneur Street – PO Box 217, Morristown, NY 13664, prior to 5:00 p.m. on Tuesday, May 20, 2025. A list of persons to whom absentee ballots have been issued will be available for inspection in the District Clerk's Office, during regular business hours, during each of the five days prior to the election, except Sundays.

FURTHER NOTICE IS HEREBY GIVEN, that qualified voters can request an early voting mail ballot application from District Clerk Stacey Basford at sbasford@mcsk12.org or call (315) 375-8814, ext. 21001. Completed applications must be received in the District Office at least seven (7) days prior to the election, by May 13, 2025, for ballot mailing. Ballots must be received at the District Office, Morristown Central School, 408 Gouverneur Street – PO Box 217, Morristown, NY 13664, prior to 5:00 p.m. on Tuesday, May 20, 2025. A list of all persons to whom early mail ballots shall have been issued will be available in the office of the District Clerk on each of the five (5) days prior to the day of the vote except Sundays, and such list will also be posted at the polling place or places for the vote.

FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the District may apply for a military ballot by requesting an application from the District Clerk at (315) 375-8814, ext. 21001 or by email at sbasford@mcsk12.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than April 24, 2025 at 4:00 p.m. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, fax, or email.

Ms. Stacey L. Basford, District Clerk
Morristown Central School District
PO Box 217 ~ 408 Gouverneur Street
Morristown, NY 13664
(315) 375-8814, x21001
(315) 375-8604 FAX
sbasford@mcsk12.org
www.greenrockets.org

TRAFFIC...
and are available to share additional insights with local, state and federal partners,” he said.

Lawrence said the impact is already measurable.
“The ongoing U.S.-Canada tariff dispute is having an immediate and measurable impact on cross-border traffic at the Ogdensburg-Prescott International Bridge, with new data showing a sharp decline in both passenger and commercial crossings during the first week of April,” he said.

OBPA Board Chairman Sam Burns did not point to the tariffs or boycotts as the problem in a recent statement, but he did share some concerning statistics.

“Yesterday, as Chair of the Ogdensburg Bridge & Port Authority, I offered comments on some concerning news at our monthly meeting. The Board of Directors were informed by staff that traffic on the Ogdensburg-Prescott International Bridge took a nosedive in March 2025, with car crossings down by 43% and truck traffic down by 23% compared to 2019. This drop is estimated to cost between \$40,000 and \$50,000 for March alone. It’s a big hit, especially since March is usually a slow month, and things typically pick up in April. The last time we saw such a decline was during the Covid border closures, which cost the Bridge & Port Authority a whopping \$5 million that we will never recover,” he said.

Burns said the decrease in cross-border traffic is bad news for local businesses in the North Country, especially those that rely on Canadian tourists.

“The economic impact will affect local gas stations, restaurants, small gift shops, air travel and all tourist areas,” he said.

Burns is hoping to raise awareness on the issue and says he intends to prepare a fact sheet that will be sent to St. Lawrence County legislators as well as town boards and villages in the county.

He says the declining traffic will impact everywhere in the North Country from Jefferson to Franklin and Clinton counties as well.

“In addition, our NY State and Federal elected officials must be kept informed now! As a border region we are feeling the effects of a decrease in travel between our countries more severely than other parts of our state and nation. This year could be devastating to the North Country economy,” he said.

Of course the Ogdensburg Bridge and Port Authority aren’t the only ones feeling the pinch. In a recent interview Alcoa CEO Bill Oplinger said the tariffs proposed by the president would”decimate the aluminium sector.”

He expected as many as 20,000 jobs could be lost in the sector and an additional 80,000 could be lost indirectly.

Alcoa operates a plant in Massena, which has faced the prospect of closure more than once due to market swings and received big financial federal subsidies in the past to avoid closure.

St. Lawrence County Industrial Development Agency CEO Patrick Kelly said that one of the largest aspects of the tariff issue locally is the uncertainty.

He said it’s hard to estimate the impacts of the tariffs partly because it’s unclear exactly what will and won’t be implemented.

“Uncertainty always creates a challenge for business whether you’re operating a retail store or manufacturing floor. I think there are scenarios where there are opportunities for manufacturers and some concerns based on conversations I’ve had,” he said.

Kelly said that as a border community, the impact of the current trade situation will have a more immediate impact.

That’s something that appears to be clear based on the numbers shared by the OBPA.

Of course it’s certainly not unique to St. Lawrence County.

Gary Douglas, president of the North Country Chamber of Commerce, said it’s a major concern for nearly all North Country businesses.

“97% of area businesses expressed opposition to U.S. tariffs on Canada in our 2025 Issue Survey and with good reason,” He said. “It’s because no other area in the country is more economically and socially connected with Canada or serves as a better microcosm of why a trade war with our northern friends is just a bad thing bi-nationally.”

PROJECT...

Taxpayers will head to the polls on May 20 to vote on both the school budget, board of education election, as well as the capital project.

The capital project, which should come at no extra expense to taxpayers through a tax rate increase, would impact each school throughout the district, including all three elementary schools, as well as the middle school and high school.

A number of projects are included, ranging from repairs to the high school pool, girl’s locker room updates, bathroom overhaul, new HVAC in multiple sections of each school, as well as sidewalk reconstruction, a new turf field at the high school, roof repairs and replacement, along with bottle filler stations, gymnasium renovations, exterior access bathrooms, LED lighting upgrades, a full boiler conversion and various other athletic facility improvements, officials said.

If successful, the project would go through an 11 month design phase, followed by a six month review by the state Education Department, officials said.

Once completed, the project

would be put out to bid in November or December 2026, with a three-year timeline for completion.

BUDGET...

will come in the form of vehicles through a fleet management agreement with Enterprise.

He said with new vehicles coming into the fleet in the near future, it was his hope that outfitting costs could be saved by using existing equipment in current vehicles.

“As long as it will all fit, if they don’t totally redesign the interior of the vehicles, we can save that money on the patrol vehicles,” Wilson said.

If the village is required to pay for a new outfitting, Wilson said each vehicle would cost \$20,000 to \$24,000.

Fire/Rescue and Code

The Massena Fire Department has also come in with a “bare bones” budget, according to Foreman Aaron Hardy, who is also a code enforcement officer for the village.

Hardy said the sale of the department’s former rescue truck for \$144,000 will help offset multiple expenses, including a \$53,000 air pack debt payment, \$17,500 for volunteer turn-out gear, \$8,000 for career staff turn-out gear, as well as \$5,000 for volunteer staff physicals and \$4,000 for volunteer staff cancer insurance.

Despite intending to add a part-time code officer, Paquin opted to cut the \$34,000 position in a cost saving measure, instead opting for an alternative plan to spend \$25,000 on current staff to work on more code enforcement issues.

Village Administrator Monique Chatland questioned the idea, suggesting further oversight may be required to ensure workflow is efficient and completed in a timely manner.

She questioned the disparity in figures, with some code officers handling “well over a hundred to one-hundred and fifty calls” while others may only have 20 to 30 calls.

“Some violations take longer. We have to go on site, inspect, issue violation notices, come back and do the paperwork, document the scene. A fire inspection or unsafe structure violation takes much longer to fill out than a garbage or lawn issue. That’s why we see some of these guys with fewer calls, because that’s largely what they’re handling,” Hardy said.

In the end, village trustees opted to allocate \$25,000 after Hardy suggested a different approach.

“It’s not a contractual item, so if you guys don’t like the results you can just put an end to it,” Hardy said.

Joint Recreation

Costs for recreation programs in Massena are rising, forcing the Joint Recreation Department to slightly raise program costs and league dues slightly in the coming fiscal year.

McCabe said summer and winter concessions at both the beach and Massena Arena will see a 4% increase in his budget.

The Joint Recreation will now handle scheduling for the community center, which will be a new revenue source for the department.

The change came about as village officials sought to move the duties away from the clerk’s office, freeing up time for other duties like grant writing and administration, among others.

As for the beach, McCabe said he increased his budget \$1,600 after a successful beach season last year.

“We did also increase the cost of the beach pavilions,” McCabe said.

Costs for renting pavilions at the beach are currently \$50 per day.

Ice rentals, recreational skating and skate rentals will also increase under the next budget, which will impact groups like Massena Central hockey teams, Massena Minor Hockey, Massena Figure Skating Club and various private rentals throughout the year.

McCabe clarified that non-ice rentals will also be impacted as well.

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1. A centenarian.
2. Jan. 2, 1971.
3. Jake LaMotta (played by Robert De Niro).
4. New York.
5. “Murder, She Wrote.”
6. 1.5 feet.
7. Scottish soup made of smoked haddock, potatoes and onions.
8. Carbon.
9. Canada.
10. Goosebumps.

O	W	L	S		N	A	P		B	L	A	H		
G	E	E	K		I	S	H		E	I	R	E		
R	A	N	I		G	E	E		U	B	E	R		
E	N	A	B	L	E				W	A	L	E	S	A
					O	E	R			W	A	R		
A	H	A	B			I	N	A	W	H	I	L	E	
B	E	L			A	A	U			A	E	S		
S	E	G	M	E	N	T				M	N	O	P	
		E	E	L			T	R	Y					
D	A	R	N	I	T		R	A	S	H	A	D		
A	S	I	A		A	L	I		T	A	R	E		
S	T	A	G		L	E	A		I	D	E	A		
H	O	N	E		K	I	N		C	A	A	N		

7	4	6	5	2	3	8	1	9
3	2	9	1	8	7	6	4	5
5	1	8	9	6	4	2	3	7
4	6	1	2	3	5	7	9	8
8	3	2	6	7	9	1	5	4
9	7	5	8	4	1	3	6	2
2	8	4	3	9	6	5	7	1
6	5	7	4	1	8	9	2	3
1	9	3	7	5	2	4	8	6

Auctions

FARM MACHINERY AUCTION April 26 • 10am

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TRACTORS: JD 4955 with cab 4x4, duals, transmission and brakes CAZ; JD 4650 with cab 4x4 duals; Ford TW 25 with cab 4x4 duals and loader and clamp-on duals; Ford TW 15 with cab 4x4, overhauled 4 years ago; Ford 7710 2x4; Ford 6600 2x4.

BOBCAT SKID STEERS: 2013 - S850 with bucket; 2008 - S330 New Motor Drive - both sides, with bucket; Two 773 Skid steers, One 773 new engine less than 1000 hours, with bucket; 1980 Trojan 1500zh wheel loader, 2 yard bucket. *Extra Buckets will be sold after the Skid steers are sold.

TRUCKS: 1986 Ford L-9000, 7LL {speed}, 20' Aluminum Dump Box, with 6' sides; Ford 8000, 6 speed, 16' dump; 1998 Chevy 2500 350, 2x4, 4 speed automatic.

GENERAL MACHINERY: 6950 Harvester with 15' hay head and 6 row roll roto head; Hesston 1160 Hydro swing mower conditioner; JD 946 discbine 13 1/2'; JD 956 Discbine 15'; Kuhn MM700 24' merger {used on farm 2 years}; Two Gehl mergers {one for parts}, selling together; Kuhn twin rotary rake; Kuhn 4 spinner Tedder; Richerson 1200 dump wagon; Richerson 700 dump wagon on Husky running gear; Sunflower 22' field cultivators; Univerth 22' rolling baskets; Kenverland 4 bottom plows 18" square beam; Ford 230 12' wheel harrows; Brillion 12' spring teeth; JD 7000, 6 row corn planter; JD 8200 grain drill; Roto Grind: Degalman Push Blade; Brillion 3 shank deep till; NH 195 Box Spreader; NH 195 box spreader-parts only; Meyers box spreader; Husky 5000 gal spreader {tanks & pipes leak}; Husky 4000 gal spreader {tanks & pipes leak}; Bradco defacer; Bunker Claw III defacer; Knight RC250 mixer; One Rock Bucket; Two Bale Spears; One Manure push tire; One 88" gravel bucket; Ten Ton Running Gear; One Richerson 700 Running Gear; One Woodchuck Bedding Thrower; One Quick Hitch; NH 2100 Harvester - CAT 3406 Engine; 5' brush hog.

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7	4			2		8		9
3	2	9	1		7	6		5
5		8	9					
			2	3				
8	3				9	1	5	4
9		5			1		6	
	8			9	6			1
6		7		1			2	
							8	

Place a number in the empty boxes in such a way
that each row across, each column down and each
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numbers from one to nine.
Answers found elsewhere in this paper.

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King Crossword

ACROSS

1 Barn birds

5 Snooze

8 Humdrum

12 Nerd's kin

13 Somewhat (Suff.)

14 Green land

15 Hindu royal

16 "My word!"

17 Taxi alternative

18 Allow

20 Peace

Nobelist Lech

22 Poetic contraction

23 Armed conflict

24 Melville captain

27 Shortly

32 — canto

33 Nonpro sports org.

34 DDE's opponent

35 Parts

38 L-Q bridge

39 Moray, for one

40 Attempt

42 "Rats!"

45 Actress Phylicia

49 China setting

50 "The Greatest"

52 Empty truck's weight

53 Male deer

54 Meadow

55 Inventor's inspiration

56 Sharpen

57 Family

58 "Brian's Song" star

DOWN

1 Shrek, for one

2 Gradually withdraw

3 Sultry Horne

4 Winter vehicle

5 Resident of Lagos

6 Enzyme suffix

7 "That was close!"

8 Biondi in "It's a Wonderful Life"

9 Resident of Monrovia

10 War god

11 Wife of Zeus

19 French article

21 "Adorbs!"

24 Sit-up targets

25 Haw preceder

26 Resident of Oran

28 D.C. baseballer

29 Resident of Vienna

30 Summer sign

31 Mentalist's gift

36 Household

37 Yale grad

38 Spiritualist

41 Egyptian sun god

42 Sprint

43 Regarding

44 Chat

46 "Mary — Little Lamb"

47 Bailiwick

48 Campus big-wig

51 Island garland

Answers found elsewhere in this paper.

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(St Lawrence Central Schools)

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Applications are obtainable on our website, bfcasd.org, or contact the Superintendent's Office, (315) 389-5131 Ext. 29108 or email, cdelisle@bfcasd.org.



SUMMER TELLERS

SeaComm is accepting applications for Summer Teller positions. The expectations of this position are to provide prompt and courteous service while accurately completing transactions. Qualified applicants will possess a high school diploma or GED, valid driver's license, good math skills, good computer skills, excellent customer skills, and be detail and service oriented. Salary will be \$16.50 per hour. SeaComm has been recognized as a Best Company to Work for in NY for 10 consecutive years, and is Great Place to Work certified.

Please apply online at www.seacomm.org

SeaComm is an Equal Opportunity / Affirmative Action Employer
Race / Color / Gender / Sexual Orientation / Gender Identity / Religion / National Origin / Disability / Veteran



ST. LAWRENCE UNIVERSITY

Principal Clerk

SLU Bookstore

St. Lawrence University invites applications for a 12-Month, **Principal Clerk** position. The salary range is \$17.72 - \$24.49/ hr.

To view the complete position description, including minimum qualifications required, as well as application instructions please visit:<https://employment.stlawu.edu/postings/3974> or <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.



ST. LAWRENCE UNIVERSITY

Facilities Department - Temp Summer Help

St. Lawrence University invites applications for **Temp Summer Help**. The salary is \$15.50/hr. To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/4085> or <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.

LISBON CENTRAL SCHOOL DISTRICT

is accepting applications for the following positions:



Immediate Openings:

- **Long-Term Substitute Teacher ***
- **Cleaner**
 - Starting Salary \$28,118 annually
 - Comprehensive benefits package & paid time off

Openings for 2025-2026 School Year:

- **Certified Math Teacher (Grades 7-12) ***
 - Minimum Starting Salary: \$49,398 (to be negotiated based on experience)
- **ENL (English as a New Language) Teacher ***
 - Minimum Starting Salary: \$49,398 (to be negotiated based on experience)

Applications will be accepted until the positions are filled. Early application is encouraged and applications will be reviewed as they are received.

* **Proper Certification is required for some positions.**

All interested candidates must submit the following to be considered for some positions:

- Cover Letter
- Application (Please apply using the Regional Common Application)
- Application and information about Lisbon CSD may be found at: <https://www.lisboncsd.org/>
- Resumé
- Letters of Recommendation (three)
- Copy of New York State Certifications
- Original College Transcripts

Failure to provide all requested materials may result in disqualification of the candidate's application. Please submit information attention to:

Mr. Patrick J. Farrand, Superintendent of Schools
LISBON CENTRAL SCHOOL DISTRICT
6866 County Route 10, Lisbon, NY 13658



ST. LAWRENCE UNIVERSITY

Principal Clerk Bookkeeper SLU Bookstore

St. Lawrence University invites applications for a 12-Month, **Principal Clerk** position. The salary range is \$17.72 - \$24.49/hr.

To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/postings/3982> or <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.



SUMMER FACILITIES HELPER

SeaComm is looking for someone to help during the summer with general property maintenance such as mowing, trimming, landscaping, painting, courier services, and other tasks assigned. This person will be responsible for meeting the Credit Union Service Mission expectations in each and every service interaction with both internal and external members. Must be able to operate standard lawn care equipment, have basic maintenance knowledge and possess a high school diploma or GED and a valid driver's license.

Salary range is \$16.50 - \$17.50 per hour.

SeaComm has been recognized as a Best Company to Work for in NY for 10 consecutive years, and is Great Place to Work certified.

Please apply online at www.seacomm.org

SeaComm is an Equal Opportunity / Affirmative Action Employer
Race / Color / Gender / Sexual Orientation / Gender Identity / Religion / National Origin / Disability / Veteran



ST. LAWRENCE UNIVERSITY

General Laborer

Facilities Operations Department

St. Lawrence University invites applications for a Full-time **General Laborer**. The salary is \$15.50 - \$20.38/hr. To view the complete position description, including minimum qualifications required, as well as application instructions please visit: <https://employment.stlawu.edu/> for all positions available.

All offers of employment are contingent upon the finalist successfully passing a background (including criminal records) check.

St. Lawrence University is an Equal Opportunity Employer.



HEUVELTON Central School District

is accepting applications
for the following:

Substitute Bus Drivers Substitute Monitors

Online applications available at
<https://www.heuvelton.k12.ny.us/>

Direct inquiries to:
Tessa Herron, District Clerk,
therron@heuvelton.k12.ny.us or 315-344-2414 x28891
Equal Opportunity Employer



City of Ogdensburg Employment Opportunity Technical Specialist

The City of Ogdensburg is currently accepting applications for the position of **Technical Specialist**.

The starting salary range is \$50,831 to \$66,745 (DOQ) with an excellent fringe benefit package including NYS retirement and platinum-level health insurance significantly covered by the City.

MINIMUM QUALIFICATIONS: Either:

A) Graduation from a regionally accredited or New York State registered college or university with a bachelor degree in Business Administration or closely related field; **or**

B) Graduation from a regionally accredited or New York State registered college or university with an associate degree in Business Administration or closely related field and two years of full time paid experience in an agency dealing with governmental regulations and program applications/reimbursements; **or**

C) Graduation from high school or possession of a high school equivalency diploma and four years of full time paid experience in an agency dealing with governmental regulations and program applications/reimbursements which have included the use of Microsoft Word, Outlook, Excel, PowerPoint and Acrobat X software experience; **or**

D) An equivalent combination of training and experience as defined by the limits of (A), (B) and (C) above.

This is a provisional appointment. The successful applicant will need to take a civil service examination and score within the top three interested candidates in order to be permanently appointed.

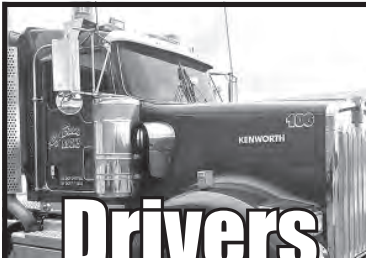
Applications will be accepted and reviewed weekly until the position is filled.

To apply, please complete a Civil Service application along with a resume and cover letter to: "Technical Specialist Search" c/o City Clerk Cathy A. Jock, 330 Ford Street, Room #4, Ogdensburg, NY 13669.

Applications are available at the City Clerk's office or on the City website at www.ogdensburg.org.

Please contact City Clerk Cathy A. Jock at cjock@ogdensburg.org or (315) 393-3540 with questions.

The City of Ogdensburg is an Equal Opportunity Employer.



Drivers Wanted

CDLA with Tanker Endorsement

We offer:

401K Package • Paid Vacation
Life & Health Insurance

Pay commiserate with experience
Starting salary between 44K & 49K
Add'l compensation for destination loads
Modern, well maintained Fleet. Apply in person.

Ray Burns & Sons
315-386-4101

PHARMACIST: The Per Diem Pharmacist will dispense drugs prescribed by physicians and other health practitioners and provide information to patients about medications and their use. They also, may advise physicians and other health practitioners on the selection, dosage, interactions and side effect of medications. Status: Per Diem, Non-Exempt Salary: \$47.17 - \$86.54/Hour Deadline: Open Until Filled. Complete announcement and application instructions are available online at: www.srmt-nsn.gov

SCHOOL BASED MENTAL HEALTH THERAPIST: Under the direction of the Lead Therapist, the School-Based Mental Health Therapist will provide individuals and their families with counseling/psychotherapy services to promote optimum mental health in the Salmon River Central School and the Mohawk School satellite clinic. Status: Exempt, Full-time, Permanent Salary: \$32,510.40 - \$80,392.00 Deadline: April 30, 2025. Complete announcement and application instructions are available online at: www.srmt-nsn.gov

REFERRAL & INSURANCE SPECIALIST: Under the direction of the Business Office Manager, the Referral & Insurance Specialist will gather and enter the necessary patient visit information and promote positive public relations with patients at the Diabetes Center for Excellence in a manner consistent with medical, administrative, ethical, legal and regulatory requirements in all areas of the Business Office. The Referral & Insurance Specialist will compile, process and maintain referrals for Diabetes Center for Excellence and will work with the Business Office team in planning, coordination and management of the health care delivery system. Status: Non-exempt, Full-time, Permanent Salary: \$15.63 - \$31.68 Deadline: April 30, 2025. Complete announcement and application instructions are available online at: www.srmt-nsn.gov

Restaurant Help: OPEN INTERVIEWS Wednesday & Thursday at Maxfield's 11 am - 3 pm. Resume Recommended. Day Lunch Cook, Day Prep Cook, Evening Line Cooks, Dish Washers. Front of House, Evening Lunch Servers, and Bartenders.

Are you a skilled and compassionate Registered Nurse with a heart for hospice care? Join our dedicated team as a Hospice RN Case Manager and provide personalized, holistic care to patients and families during one of life's most meaningful journeys. Our nurses manage care for hospice patients in homes and facilities, provide direct nursing care, education and emotional support, work as part of an interdisciplinary team, and participate in on-call rotation. Required Qualifications: RN licensed in NYS, minimum 1 year of nursing experience, strong clinical judgement and patient-centered approach to care. Be part of a team that brings comfort, dignity, and peace to those we serve. Pay range \$34-\$37/hour. Send resume to Tammy Hayes, Hospice of St. Lawrence Valley DPS, thayes@hospiceslv.org.

Potsdam Specialty Paper, Inc., Potsdam, NY is looking for an Environmental/Quality Manager: Manage all environmental control activities. Design, develop and implement methods and procedures to reduce or eliminate harmful effects of manufacturing and production functions on the environment. Solicit necessary information on raw materials and respond to customer product stewardship inquiries. Submit required reports to the Local, State and Federal government. Represent the organization before environmental regulatory agencies. Manage the organization's Quality Management

EMPLOYMENT
OPPORTUNITIES
PROFESSIONAL

INSTRUCTIONAL DESIGNER / SL-2

SALARY RANGE: \$44,000 - \$47,000

11-MONTH POSITION

REQUIRED QUALIFICATIONS:

- Bachelor's degree in a relevant field – education, instructional media/technology, curriculum design, or related field.
- Knowledge of learning theories and instructional design models.

- Experience in course design.
- Demonstrated commitment to student success in online and other environments.
- Clear, concise, and friendly communication skills.
- Organizational and time management skills.
- Commitment to service excellence.

PHYSICIAN ASSISTANT / NURSE PRACTITIONER

SALARY RANGE: \$92,000 - \$98,000

11-MONTH POSITION

REQUIRED QUALIFICATIONS:

- Candidates must be graduates of an accredited educational program for physician assistant/nurse practitioner.
- Licensed to practice as a physician assistant/nurse practitioner in New York State.

- At least one year of clinical experience as a physician assistant/nurse practitioner in a medical outpatient setting with some experience in women's health care and have demonstrated experience working with culturally diverse groups of people.

ONLINE LEARNING TECHNICIAN

SALARY RANGE: \$50,000 - \$56,000

REQUIRED QUALIFICATIONS:

- Bachelor's degree in educational technology or related field from an accredited college or university.
- However, substantial experience in the relevant field paired with an associate's degree may be accepted in lieu of the bachelor's degree.

- Experience working with learning management systems (Brightspace, Blackboard, etc.)
- Familiarity and comfort with diverse instructional technologies
- Clear, concise, and friendly communication skills
- Organizational and time management skills
- Commitment to service excellence

ATHLETICS COMMUNICATIONS ASSISTANT

SALARY RANGE: \$21,500

REQUIRED QUALIFICATIONS:

- The successful candidate will demonstrate good communication skills and ability to balance a variety of tasks in a fast-paced environment.

Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.

Application Deadline: open until filled; application review begins immediately. For more information or to apply for the above positions, please visit:

<https://employment.canton.edu/>

Please see for all available positions.

https://www.canton.edu/hr/job_opportunities.html

System. Accountabilities include, not limited to: Oversee operation of Wastewater and Raw Water. Accumulation, storage and disposal of all hazardous and non-hazardous waste. Perform the duties of the Emergency Management Coordinator, TSCA Coordinator, Radiation Safety Contact, Certified Pesticide Applicator, and ELAP Quality Manager. BS degree in Engineering or related technical area. 2-3 years experience in Quality Engineering, Quality Management or equivalent. Background in Chemistry or Environmental Science is preferable. Salary range: \$74,100 - \$86,000 DOE. Benefits package: Medical/prescription, dental, life, vision, generous PTO and matching 401(k). Interested candidates possessing the requisite qualifications should send cover letter and resume by April 25, 2025 to: Business Leader, Potsdam Specialty Paper, Inc., 547A Sissonville Road, Potsdam, NY 13676. Email to tracy.champion@pspi.us.com

CASE MANAGER: Under the direction of the Outpatient Program Coordinator, the Case Manager will assist the A/CDP Outpatient staff with supporting clients needs by helping to expedite and coordinate access to treatment and recovery services, assist with scheduling, collecting and managing data. This position will also serve as the Peer Advocate by providing support, education and advocacy to clients and linking them to resources in the community. Status: Full-time, Non-exempt Salary: \$15.63 - \$21.71 Deadline: April 23, 2025. Complete announcement and application instructions are available online at: www.srmt-nsn.gov

MEDIA & COMMUNICATIONS DIRECTOR: The Media and Communications Director ("MCD") is responsible for the strategic direction, leadership and supervision of the Center for Media and Communications ("CMC"). The MCD is responsible to review and manage CMC requests and liaise with SRMT colleagues to provide communication and media services to all tribal divisions and programs. The CMC will review and suggest updates to Tribal policies and processes pertaining to the CMC. The CMC oversees website management, and reviews content

St. Lawrence County
Community Services Department
is in search of the following positions:

- Supervising Social Worker (LCSW)
 - Case Aide
 - Peer Advocate
- *NO civil service exam required

Applications accepted until position filled.

You can apply online at

<https://stlaw-portal.mycivilservice.com>.

Applications can also be obtained from St. Lawrence County's website, <https://stlawco.org/Departments/HumanResources>

or by contacting Human Resources

315-379-2210

Send application to:

St. Lawrence County

Human Resources Office

48 Court Street, Canton, NY 13617

AA/EEO



Clarkson™

Employment Opportunities

Assistant Director of Donor Experience (Potsdam, NY)

Position Summary: This position works closely with other members of the Department of Development and Alumni Relations, Clarkson faculty, staff and administration. This position plays an integral role in establishing a structured, systematic program for donor stewardship while maintaining Clarkson's reputation for integrity and fund compliance.

Minimum qualifications: Associate's or Bachelor's degree required in related/relevant field. One to three years of experience in donor relations, community relations or related field and event planning required.

Range: \$25.50- \$27.50 salary based on experience

Campus Safety and Security Officer (Potsdam, NY)

Position Summary: The Campus Safety Officer is responsible for providing campus safety services to the university community, which includes enforcing university regulations, vehicle and traffic laws, local, state and federal laws. Providing emergency response on campus and protecting life and property within the Clarkson community. In addition, the Campus Safety Officer/ Staff engage in outreach and communication efforts to women and/or underrepresented student groups on campus around issues of alcohol consumption, sexual misconduct, sexual harassment and bias-related conduct.

Minimum qualifications: High School Diploma required. Must be willing to get certified by the State of New York as a Security Guard (8 Hour Pre- Assignment Course for Security Guards) within 30 days of hire. Certified in CPR, AED and First Aid. New York State driver's license and a driving record acceptable to the University

Range: \$16.00- \$17.50 based on experience.

Research Administration Advisor I Post Award (Potsdam, NY)

Position Summary: This is a professional position in which the administrator serves in an advisory capacity to both individual contributors and supervisors within the Sponsored Research Services (SRS), as well as to departmental research administrators and unit leaders (e.g., Faculty, Chairs, Directors, and Deans) throughout the campus research community. This position frequently exercises discretion and independent judgment in identifying potential opportunities and problems in research development and administration compliance, effectiveness, and efficiency, based on extensive knowledge of federal, state, and university regulations, guidelines, and practices. Position reports to a Director or above within the SRS.

Minimum qualifications: Associates' degree or equivalent combination of relevant education and work experience totaling 2-4 years

Range: \$25.64 - \$28.20 based on experience

Review of applications will begin immediately and continues until the position is filled. To submit your application, go to www.clarkson.edu/hr and click "Career Opportunities" below Careers at Clarkson section. An equal opportunity /affirmative action employer, Clarkson actively seeks and encourages applications from minorities, women and people with disabilities. <https://www.clarkson.edu/human-resources/career-opportunities>

Prior to a final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.



VACANCY ANNOUNCEMENT

St. Regis Falls Central School District (EO/AE) is accepting applications for the following position:

Technology Teacher .5

School Psychologist

Confidential Secretary to the Superintendent/ District Clerk

School Counselor

School Monitor

Application Deadline: May 5, 2025

Qualifications, job description and application can be found online at: <https://www.stregiscsd.org/district/employment-opportunities>

Completed applications can be emailed to dgoodrich@stregiscsd.org or mailed to:

St. Regis Falls Central School Attn: Donna Goodrich
P.O. Box 309, 92 North Main Street
St. Regis Falls, NY 12980

EOE

DENTAL Insurance

Physicians Mutual Insurance Company

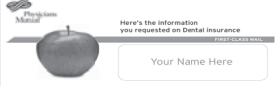


A less expensive way to help get the dental care you deserve!

- ✓ Get help paying dental bills and keep more money in your pocket
- ✓ This is real dental insurance – NOT just a discount plan
- ✓ You can get coverage before your next checkup

Don't wait! Call now and we'll rush you a FREE Information Kit with all the details.

FREE Information Kit



1-855-225-1434

Visit us online at

www.dental50plus.com/nypress



St. Lawrence County
COMMUNITY DEVELOPMENT PROGRAM, INC.

HEAD START

has current openings:

Health/Disabilities Coordinator: Canton Administrative Office. Bachelors in Community Health or an RN. The position is full-time, 35 hours per week, 43 weeks/year following the school calendar. The salary is \$21.20 per hour.

Health Professional for Brasher/Norwood Centers and around the county: Medical Professional, CNA, etc. Experience with young children preferred. The salary range is \$17.69 to \$18.87 per hour depending on the degree/certification.

Assistant Teachers –Massena (1) Gouverneur (1) Center: Person must have a minimum of a CDA (Child Development Accreditation), or a written plan of study. Early childhood experience preferred. The salary range is \$16.76-17.69 per hour depending on the degree.

Family Advocate – Parishville Center: Prefer Associate Degree in Human Services or Family Development Credential. The person will be responsible for parent involvement in the program. Home visits are required with families. Individuals must have a valid NYS Driver’s License and mode of transportation required. Good communication, organizational, and computer skills a must. The salary range is \$16.76 to17.69 per hour.

Home Based Visitors in various areas in St. Lawrence County: Must be at least 21 years of age and have a valid and clean NYS Driver’s license. CDA credential, Early Childhood Education, or plan of study required. Experience with preschool children preferred. The position includes weekly home visits with families. An agency vehicle is provided. The salary range is \$17.69 to \$18.87 per hour depending on the degree.

Bus Monitor/classroom Aide for Gouverneur: Candidates must have a minimum of a high school diploma or its equivalent. Candidates should enjoy working with preschool-aged children. The salary is \$16.76 per hour.

Bus Monitor for Potsdam Center: Persons must have a minimum of a high school diploma or its equivalent. Person should enjoy working with preschool-aged children. The salary is \$16.76 per hour.

Anticipated openings in the Fall for all positions: Teachers, Assistant Teachers, Classroom Aides, Cooks, Family Advocates, Health Professionals, Bus Monitors, and Bus Drivers.

Job Descriptions are available on our website at www.slecdp.org

Positions follow the BOCES Calendar.

Send letter of interest, resume and three current, signed and dated written letters of reference including phone number, address, and email address to Head Start, One Commerce Lane, Canton, NY 13617.

Deadline is until the positions are filled. Head Start is an EOE. Call 315-386-8574 ext.: 111, 114 or 119 for further information.



VACANCY ANNOUNCEMENT

Salmon River Central School District is currently accepting applications for the following position for the 2024-2025 school year:

Science Teacher (Anticipated)

Starting Date: TBA

Application Deadline: **Until Filled**

Location: **Salmon River Central School**

Full job descriptions and applications can be found at www.srk12.org/employment/

Queries directed to/ Submit a completed application to:
Angela Robert-Assistant Superintendent
Salmon River Central School
Fort Covington, NY 12937
518-358-6669

The Salmon River Central School District does not discriminate on the basis of race, color, religion, creed, national origin, political affiliation, gender, age, marital status, sexual orientation, pregnancy, military status, veteran status, genetic pre-disposition or carrier status, ancestry, disability or any other legally protected status in regard to employment opportunities or educational/vocational programs or activities which it operates.



EMPLOYMENT OPPORTUNITY

FOUNDATION ACCOUNTANT

Department: Foundation

Canton College Foundation seeks a detail-oriented and organized individual with exceptional accounting, customer service and data management skills to join our dynamic non-profit organization serving SUNY Canton.

Required Qualifications:

- **Associates degree** in accounting, finance, or business; or plan to obtain a degree within one year.
- General comfort and proficiency in various software systems.
- Experience working in Microsoft Office products, particularly Word and Excel as well as stand-alone accounting software systems.

Duties:

- Gift processing, donor acknowledgment and accounts receivable.
- Accounts payable.
- Faculty/staff awards, Campus Enhancement awards and departmental purchasing.
- Payroll/HR.
- Other duties as assigned.

Preferred Qualifications:

- **Bachelor’s degree** in accounting, finance, or business.
- One to three years of accounting experience.
- Experience with enterprise data management systems.
- Previous experience working in Higher Education.
- Valid driver’s license.

Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.

Application Deadline: open until filled; application review begins immediately. For more information or to apply for the above positions, please visit:
<https://employment.canton.edu/>

The Canton College Foundation is an independent 501(c)3 non-profit organization that supports the students, faculty and staff of SUNY Canton. The incumbent for this position will be an employee of the Canton College Foundation, not SUNY Canton.

Beach Caretaker/Maintenance

The **Town of Waddington** is looking for a **Beach Caretaker/Maintenance person**.

Location: Howard Park Waddington Town Beach

About Us: We are a local community park with a beautiful beach area, seeking a dedicated individual to ensure its cleanliness and upkeep.

About the Role: We are seeking a reliable and detail-oriented individual to join us as a Beach Caretaker and Maintenance Person. This is a seasonal position from May 1st - September 30th. This role involves working with the Town of Waddington to maintain the cleanliness, safety, and overall appeal of our beach, park, and campground area. ***The position will also include a small water-front cabin with utilities.***

RESPONSIBILITIES INCLUDE

Beach Maintenance:

- Assisting Lifeguards with removing debris.
- Maintaining the cleanliness of restrooms, picnic areas, and other beach facilities.
- Working with the Beach Manager to ensure compliance with New York State regulations.

General Maintenance:

- Performing minor repairs and maintenance tasks on beach equipment and facilities.
- Assisting with seasonal setup and teardown of beach amenities.
- Ensuring the area is well-maintained and presentable for visitors. This includes, but not limited to, mowing, trimming, and flower beds.
- Working collaboratively with the Town Clerk to maintain conditions of the pavilion and provide assistance to patrons for summer rental events.

Customer Service:

- Providing friendly and helpful assistance to beach and park visitors.
- Answering questions and addressing concerns in a professional manner.

Qualifications:

- High school diploma or equivalent.
- Basic knowledge of beach maintenance and cleaning procedures.
- Ability to work independently and as part of a team.
- Strong work ethic and attention to detail.
- Ability to lift and carry up to 50-75 pounds.
- Must maintain on premises residence during seasonal position.

To Apply:
Please submit your resume and a cover letter to:
Carol Burns, 46A Maple St., Waddington, NY 13694.
townclerk@waddingtontown.com.

Submittal date April 30, 2025

disseminated from the Tribe to ensure alignment with the Tribe’s style guide, branding, and other applicable tribal policies and processes. Status: Full-time, Permanent, Non-exempt Salary: \$72,779.20 – \$122,116.80 Deadline: April 23, 2025. Complete announcement and application instructions are available online at: www.srmt-nsn.gov

GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN: Technician: Perform surveying and mapping duties, obtain data used for construction, mapmaking, boundary location, or other purposes. May calculate mapping information and create maps from source data, such as surveying notes, aerial photography, satellite data, or other maps to show topographical features, boundaries, and other features. Status: Full-time, Non-exempt Salary: \$22.14 - \$50.57 Deadline: April 23, 2025. Complete announcement and application instructions are available online at: www.srmt-nsn.gov

Hospice of St. Lawrence Valley has an immediate opening for a CLINICAL SUPERVISOR to supervise and support clinical staff in providing high-quality patient care. This position is responsible for ensuring compliance with organizational policies, regulatory requirements, and best clinical practices and providing mentorship, facilitating training, and maintaining a collaborative work environment. The position functions as acting DPS in the absence of the Director of Patient Services. Requirements: BSN, 3-5 years of clinical experience, prior supervisory experience preferred. Driver’s license and vehicle required. Salary \$39-\$43/hr plus competitive benefits. Send resume by email Tammy.Hayes@hospiceslv.org.

Parcell & Duquette CPAs, PLLC seeks an Office Administrator & Bookkeeper to oversee office operations, client communications, and bookkeeping starting May 1, 2025. Initial duties include assisting with the implementation of a practice management software. Ongoing tasks involve management of practice management software, recordkeeping, A/P & A/R, and bank reconciliations. Requirements: Associates in Accounting (Bachelor’s preferred), 1–3 years of bookkeeping/admin experience (CPA firm preferred), and strong computer skills. Proficiency in QuickBooks, Microsoft Office, and practice management software is a plus. Pay commensurate with experience. Apply with a resume and cover letter to ryan@parcellcpa.com (Subject: Office Administrator & Bookkeeper Application). Interviews to begin on or after April 16th.

In search of experienced carpenters and painters year round work. Travel Pay. Pay depends on experience. Home every night Send resume paintinggetcinc@gmail.com to 315-262-2150

J.E. Sheehan Contracting Corporation has an immediate opening for an experienced



EMPLOYMENT OPPORTUNITIES

FACULTY



HEALTHCARE MANAGEMENT - LECTURER

(OTHER RANKS CONSIDERED)

SALARY RANGE: \$55,000-\$60,000

11-MONTH POSITION

REQUIRED QUALIFICATIONS:

- Master's degree in Healthcare Administration, MBA, or related field with healthcare management experience.
- Healthcare management experience.

EARLY CHILDHOOD LECTURER

SALARY RANGE: \$50,000-\$65,000

11-MONTH POSITION

REQUIRED QUALIFICATIONS:

- Master's degree in early childhood, child development, or related field with emphasis on children from infancy to age 5.
- Minimum 3 years' experience in the field of early care and education working with children from birth to age 5 years.
- Knowledge of Child Care Regulations and Licensing.
- College teaching at the undergraduate level in both online and in person settings.
- Experience designing and developing undergraduate courses relevant to the early childhood discipline.
- Knowledge of Online Learning Management Systems.

ACCOUNTING - LECTURER

SALARY RANGE: \$65,000-\$70,000

REQUIRED QUALIFICATIONS:

- Master's degree in accounting or an MBA with accounting and finance focus from an accredited institution.
- Previous teaching experience in college-level courses (face-to-face, online, and flex (hybrid) modalities preferred).
- Ability to develop and deliver business courses across online, face-to-face, and flex (hybrid) modalities.
- Strong commitment to academic mentoring and student development.

BUSINESS DEPARTMENT DIRECTOR / FACULTY

SALARY RANGE: \$95,000 - \$105,000

REQUIRED QUALIFICATIONS:

Advanced degree in Business Administration or a related field (Ph.D. or DBA).

The School of Business and Liberal Arts invites applications for the Director of the Business Department position.

We are seeking an energetic and forward-looking leader with strong academic and professional accomplishments who can serve in this key leadership position to drive the department to new heights. The director will have the opportunity to shape the business department and collaborate with the visionary dean to advance the department and help define the new future for the department.

Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.

Application Deadline: open until filled; application review begins immediately. For more information or to apply for the above positions, please visit:

<https://employment.canton.edu/>

Please see for all available positions. https://www.canton.edu/hr/job_opportunities.html

Asphalt Plant Operator to oversee daily operations, production and maintenance at our facility. Competitive salary based on experience. Company vehicle provided. To apply send your resume to sheehanequipment@iesheehan.net

The Village of Canton is looking for a cleaning service for the Village/Town Municipal building, 60 Main Street, on a regular business. Monday – Friday for approximately 3 hours per day. Please submit quotes to Sally Noble, Clerk, 60 Main Street, Canton, NY 13617 or by email at snoble@cantonny.us. EOE

Orthodontic Assistant - Will Train! We're looking for a friendly, teachable person to join our orthodontic team. No experience needed-we will train the right candidate! Strong people skills, hand dexterity, and a positive attitude are a must. If you're eager to learn and want a rewarding career, apply today! Send your resume to info@robertagnettaortho.com. Let's create smiles together!

Full-time Office Manager at Jefferson County Soil & Water Conservation District. Annual salary range \$60-\$80k. For qualifications and to apply, visit: JeffersonCountySWCD.org

The Town of Oswegatchie is accepting applications for a full-time Motor Equipment Operator (MEO). The successful applicant must have a valid and clean Class B license. Excellent benefit package; HSA health insurance, NYS retirement, holidays, vacation, personal & sick time, paid shutdown week, overtime, etc. Applications may be obtained by calling the Highway Superintendent at 315-393-2039.

Town of DePeyster Highway is hiring for a Motor Equipment Operator (MEO) full-time position. Must have a minimum clean Class



Office of Mental Health
St. Lawrence Psychiatric Center

Join Our Team

at our

Massena Wellness Center



Licensed Clinical Social Worker,
Salary \$84,156 - \$106,545 - Job Requirements: Possession of a license and current registration as a Licensed Clinical Social Worker in New York State.

Licensed Master Social Worker,
Salary \$72,032 - \$91,381 - Job Requirements: Possession of a license and current registration as a Licensed Master Social Worker in New York State.

Social Worker,
Salary \$65,001 - \$82,656 - Job Requirements: Possession of a limited permit to practice social work in New York State, or be eligible to enter the examination for licensure as a Licensed Master Social Worker (LMSW) in New York State. Automatic appointment to the Licensed Master Social Work title after passing a licensure exam.

All positions include:

- Comprehensive NYS medical, dental, and vision plans
- NYS pension and retirement programs
- Generous paid time off

HOW TO APPLY

slpc.humanresources@omh.ny.gov or
fax 315-541-2034, or call 315-541-2189



Canton Central School

is accepting applications for the following anticipated positions:

2025-26 School Year

Middle School Principal (Grades 5-8), Applications are due by 4 pm **May 2, 2025.** Salary is negotiated based on experience. All interested candidates must submit the following:

- Cover Letter
- Resume
- Three Letters of Recommendation
- Copy of Appropriate NYS Administrative Certification
- College Transcripts
- Instructional Application

Immediate Opening

Bus Monitor, applications are being accepted until the position is filled.

3 hour Food Service Worker, applications are being accepted until the position is filled.

Application information and directions are available at www.ccsdk12.org/employment

EOE



Village of Potsdam

Recreation Director

We are seeking a dynamic and experienced Recreation Director to lead and oversee our recreation programs and facilities, ensuring a safe, inclusive, and engaging environment for community members. The ideal candidate will provide strong leadership, manage staff, and ensure effective operations of recreational activities and facility management.

Job Responsibilities:

- Develop, organize, and implement a wide range of recreation programs and events for the community.
- Oversee the daily operations of recreation facilities, ensuring smooth and efficient service delivery.
- Supervise, train, and mentor recreation staff, volunteers, and program participants.
- Ensure all programs comply with health and safety regulations and standards.
- Foster a welcoming, positive environment that encourages community involvement and engagement.
- Develop and manage budgets, track expenses, and prepare financial reports.
- Collaborate with local organizations and government agencies to enhance recreational offerings.

Minimum Qualifications:

Applicants must meet one of the following criteria:

A) Graduation from a regionally accredited or New York State registered college or university with a bachelor's degree in recreation, physical education, parks management, or a closely related field; AND one (1) year of experience in the conduct of recreation activities or operating a recreation facility, which shall have included one (1) year in a supervisory capacity; OR

B) Graduation from a regionally accredited or New York State registered college or university with an associate's degree in recreation, physical education, parks management, or a closely related field; AND three (3) years of experience in the conduct of recreation activities or operating a recreation facility, which shall have included one (1) year in a supervisory capacity; OR

C) Graduation from high school, possession of a high school equivalency diploma, or possession of an Individual Education Plan (IEP) diploma; AND five (5) years of experience in the conduct of recreation activities or operating a recreation facility, which shall have included one (1) year in a supervisory capacity.

Position Information:

- This position is part of the HELP Program and does not require an examination at this time.

Salary & Benefits:

- The salary for this position is commensurate with experience, ranging from \$55,000 to \$65,000.
- Health, dental, and vision benefits.
- Retirement plan options.
- Paid time off and holidays.

How to Apply

Interested candidates should submit a resume and cover letter outlining their qualifications and experience to: gscott@vi.potsdam.ny.us

Alternatively, you may mail a copy of your resume and cover letter to:

Georgine Scott
2 Park Street
Potsdam, NY 13676

Deadline for applications: **April 25, 2025**

This position offers a great opportunity for passionate individuals dedicated to community recreation. We encourage candidates from all backgrounds to apply.

St. Lawrence County's

#1 Site for News!

NORTH COUNTRY

NOW

NorthCountryNow.com

Always Growing

Across the North Country, United Helpers has earned a reputation 125 years in the making. A reputation for caring for those in need with reassuring expertise and warmth.

Growing, supporting, teaching, learning. Making a difference. Always.

Accounts Payable Clerk

We are seeking an Accounts Payable Clerk to work at our RiverLedge campus in Ogdensburg.

This person will work closely with the director of finance, and other staff on payroll, as well as accounts payable and receivable.

Applicants should have a knowledge of accounting, data, and administrative management practices, as well as knowledge of clerical practices and procedures, business management principles and computer skills with knowledge of a variety of software packages.

Responsibilities include tasks related to accounts payable and purchasing from a variety of facilities. Other duties may also include processing and auditing of accounts payable, verifying the accuracy of requisitions, purchase orders, invoices, billing statements, and department coding.

Applicants should have the ability to create, edit and manage spreadsheets in Excel.

An Associate's Degree in business or a high school diploma with three years of applicable service is required.

Benefits include paid time off, health insurance, with vision and dental plans available, 401-K, life insurance, an employee assistance program, FREE telehealth appointments and more!

Salary for this position begins at \$18.85 to \$20.74 per hour, based on qualifications and experience.

Apply on-line:

www.unitedhelpers.org/employment
or call/text (315) 276-6413 to learn more.



Always Caring

United Helpers is a Non-Discriminatory and Equal Opportunity Employer.



EMPLOYMENT OPPORTUNITIES

CLASSIFIED

CLEANER (2 available positions)

SUNY Canton is seeking applicants for the position of Cleaner. Cleaners perform a variety of routine manual tasks requiring light, medium and heavy physical effort in cleaning and caring for an assigned area in public buildings and adjacent grounds and sidewalks.

Cleaners work independently or as part of a work team that performs a wide range of specialized and routine cleaning activities such as stripping and polishing floors, window washing, vacuuming, trash and recycling removal, dusting and cleaning walls, office space, kitchens and common areas, hospitals and clean rooms, laborato-

ries, residential facilities, and restrooms. This position is non-supervisory.

MINIMUM QUALIFICATIONS: Applicant must be physically able to perform medium to heavy physical labor, and able to understand and carry out written or oral instructions. Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification and criminal background check.

FACILITY OPERATIONS ASSISTANT 1

Applicants must be physically able to perform the tasks of the position and be able to understand and carry out written or oral instructions. When required to operate mo-

tor vehicles, incumbents must possess a valid New York State driver's license appropriate for the type of vehicle being operated.

Prior to final offer of employment, the selected candidate will be required to submit to a background check including, but not limited to, employment verification, educational and other credential verification, and criminal background check.

Application Deadline: open until filled; application review begins immediately. For more information or to apply for the above positions, please visit:

<https://employment.canton.edu/>

Please see for all available positions.

https://www.canton.edu/hr/job_opportunities.html

WE ARE HIRING!

St. Lawrence-Lewis BOCES is looking to fill the following position:

Principal - in the Canton region to provide leadership, ensure compliance with regulations, supervise staff and foster a positive learning environment for students with disabilities. EOE

Applications accepted until May 2, 2025. NYS School Building Leader (or SBL Internship Certificate) required.

The BOCES application can be accessed & submitted online at:
www.sllboces.org



HUMAN RESOURCES SPECIALIST

The successful candidate for **HUMAN RESOURCES SPECIALIST** will be responsible for payroll processing, pre-employment screening, employee onboarding, benefit education and enrollment, leave management, disseminate information on benefits or policies, employee relations and complete various HR reports.

The successful candidate will have excellent communication skills, multi-tasking skills, be detail oriented, able to develop and foster sound relationships, is service focused and able to work independently.

This full-time intermediate hourly position requires 2-5 years' experience in a Human Resources position. Payroll and benefit experience is desired. Proficiency in MS Word and Excel is desired.

Pay range is \$21.19 – \$25.00 per hour. Actual starting salary will be determined based on skills, experience (to the extent relevant) and other job-related factors, consistent with applicable law.

SeaComm has been recognized as a Best Company to Work for in NY for 10 consecutive years and is a Great Place to Work certified. We offer an attractive compensation and benefit package, as well as an excellent work environment. Please apply online at www.seacomm.org

SeaComm is an Equal Opportunity / Affirmative Action Employer.
Race / Color / Gender / Sexual Orientation / Gender Identity / Religion / National Origin / Disability / Veteran

Join our Team!



Employment Opportunities

- **Adult Psychiatrist 1 or 2** (Ogdensburg)
- **Associate Director of Human Resources**
- **Children's inpatient Licensed Master or Clinical Social Worker or Licensed Mental Health Counselor** (Ogdensburg)
- **Children's Psychiatrist 1 or 2** (Gouverneur, Massena)
 - **Dental Assistant**
 - **Dental Hygienist**
 - **Dentist 1 or 2**
- **Licensed Practical Nurse**
- **Outpatient Licensed Clinical Social Worker** (Ogdensburg, Massena)
- **Mental Health Therapy Aide** (Adult, Children)
- **Nurse Practitioner, Psychiatry** (Ogdensburg, Massena)
 - **Office Assistant 2 (Key)** (Ogdensburg, Watertown)
- **Outpatient Licensed Master or Clinical Social Worker or Licensed Mental Health Counselor** (Massena)
 - **Principal Psychologist**
 - **Registered Nurse 1** (Adult, Children)
- **Registered Nurse 3**, (Nurse Educator) Evenings
 - **Trades Specialist, Electrician**
 - **Treatment Team Leader** (Massena)
 - **Social Work Supervisor 1** (Massena)
- **Social Worker** (Children's Inpatient, Massena Outpatient)

Comprehensive Health Coverage
Free Dental & Vision
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For more information, please visit:
<https://omh.ny.gov/omhweb/facilities/sllpc>
or contact Human Resources at:
315.541.2179 or sllpc.humanresources@omh.ny.gov

B CDL license, include performing manual labor in connection with snow removal, highway repair, excavation and construction, loading and unloading of vehicles, Transportaion of equipment and material, cutting brush, and other related activities. Must be on call (without compensation) in order to respond to weather related events and emergencies, 7 days a week, 24 hours day, holidays, nights, weekends. Must be able to report to work within half hour of call-in. A background check and drug testing are required for employment. Benefits available. Please contact Robert Chambers 315-528-5000 or email dephighway@gmail.com

QUALITY TECHNICIAN wanted in Ogdensburg. The successful candidate will be responsible for performing all raw material, in-process and finished product quality control tests, approves product lots for shipment, maintains lab process control and capability data/charts and work closely with the VP of Engineering on product research and development. Position will require rotating shifts monthly. Experience in laboratory testing desirable. Wage ranges from \$20.00 to \$24.50 per hour. Interested applicants may drop resume off to; 110 Denny Street or email kim@hoosiermagnetics.com.

JobsRUs.com, formerly Penski Staffing, is a service-oriented staffing/recruiting company dedicated to working closely with our clients. We are currently hiring for Production Workers, Facility Cleaners, Food Service Workers, and various other positions with salaries ranging from \$15.50/hr to \$20.00/hr. We also have several other positions available at this time. For more information, please apply at www.jobsrus.com or Contact our office at (315)265-8860.

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FULL SEND MECHANIX: Small engine service and repair. Servicing all makes and models of lawn equipment. Monday-Friday 9-5pm. 315-244-9692

Reliable babysitter available in Potsdam, NY. Hello, I am Coral. I am available to babysit ages 5-12. I have my babysitting certification. I am available to work in the evenings on weekdays and weekends. Contact information: 315-261-8245. Please feel free to reach out to me by calling or texting anytime.

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Development Authority
OF THE NORTH COUNTRY

Water and Wastewater Technician, Operator, or Sr. Operator

The Development Authority of the North Country is looking to grow our team with people who are ready to collaborate in building communities and expanding infrastructure to serve the common interests of the North Country by providing technical services, which will enhance economic opportunities in the region and promote the health and well-being of its communities.

Depending on the successful candidate's home location, they will be assigned to one of four on-call service areas and must be able to respond to call-outs within 30 minutes. All positions require a High School diploma or GED. Associate Degree in EnGineering, Math, Science, or another technical field preferred.

Submit a cover letter, resume and complete an application at www.danc.org/Employment.

WATER QUALITY TECHNICIAN
(SALARY RANGE: \$23.00 - \$25.96)

The Water Quality Technician assists certified Operators in the operation and maintenance of water and wastewater systems. The Water Quality Technician may work independently, interact with customers, and have specifically assigned duties and responsibilities. **Professional certification/licenses: New York State Department of Health C or D Water certifications preferred.**

WATER QUALITY OPERATOR
(SALARY RANGE: \$24.50 - \$27.59)

The Water Quality Operator may serve as the Chief Operator/Operator of Record of multiple small water and wastewater systems or support the operation and maintenance of larger municipal systems. The Water Quality Operator works independently, has some contact with customers, and has specifically assigned duties and responsibilities that require licensing and experience. **Professional certification/licenses: New York State Department of Environmental Conservation 2 wastewater certification required. New York State Department of Health C, D, and/or IIA Water licenses preferred.**

WATER QUALITY SR. OPERATOR
(SALARY RANGE: \$25.65 - \$33.74)

The Water Quality Senior Operator may serve as the Chief Operator/Operator of Record of multiple medium to high complexity/sized municipal water and wastewater treatment and distribution/collection systems or support the operation and maintenance of larger municipal systems. The Water Quality Senior Operator works independently, interacts with customers, and has specifically assigned duties and responsibilities that require advanced licensing and experience. **Professional certification/licenses: New York State Department of Health IIA, C, D, Water certifications and New York State Department of Environmental Conservation 2A wastewater certification required; or New York State Department of Environmental Conservation 3A wastewater certification.**

In addition to a base salary, **the Authority offers a comprehensive benefits package**, including NYS Pension and Deferred Compensation Plan, 12 paid holidays, 3 weeks of vacation, medical, dental, vision, and short-term disability insurance, professional development opportunities, and tuition reimbursement. Water Quality on-call employees are assigned a company truck and also receive a gas card, clothing allowance, monthly cell phone reimbursement, and on-call stipend.

The Development Authority of the North Country is an Equal Opportunity Employer.

WE ARE HIRING!

St. Lawrence-Lewis BOCES is looking to fill the following position:

Building Trades Instructor

Seeking instructor for the 2025-2026 school year to instruct 11-12 grade students enrolled in the Building Trades Program at Southwest Technical Center located in Fowler, NY.

Minimum qualifications:

- High School Diploma with 4 years occupational work experience in the field of carpentry. Completion of NYS Teacher Certification exam, fingerprint clearance, three workshops.
- OR**
- Associates Degree or higher in Carpentry, 2 years occupational work experience in the field of carpentry. Fingerprint clearance and three workshops

The BOCES application can be accessed & submitted online at: www.sllboces.org

Applications will be accepted until the position is filled.

EOE

ST. LAWRENCE-LEWIS
BOCES



Hammond
Central School District
51 S. Main Street,
Hammond, NY 13646

Hammond CSD is hiring for the 2025-2026 school year for the following positions:

Art Teacher (K-12)

Secondary Science Teacher (7-12)
Chemistry & Earth Science Certifications preferred

Secondary Social Studies Teacher (7-12)

Special Education Teacher or Literacy Specialist (UPK-6)

All positions are full time, tenure track

Application Deadline is **Friday, May 2, 2025**

An application link and additional information is available on the HCS webpage: www.hammondk12.org

NYS Education Department Fingerprint clearance is required for all appointments

Hammond Central School District is an Equal Opportunity Employer



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ALL EMPLOYMENT ADVERTISING in this newspaper is subject to section 296 of the human rights law, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, creed, national origin, disability, marital status, sex, age, or arrest conviction record, or an intention to make any such preference, limitation, or discrimination. Title 29, US Code, Chap. 630 excludes the federal government from the age discrimination provisions. This newspaper will not knowingly accept any advertising for employment which is in violation of the law. Our readers are informed that employment offerings advertised in this newspaper are available on an equal opportunity basis.

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Stop by today to apply at Potsdam Housing Authority

100 Racquette Road • Potsdam • 315-265-3680



All applicants are subject to suitability screening based on criminal, credit, landlord history. Project eligibility guidelines apply based on income, assets and student status. No pets allowed. Potsdam Housing Authority provides Equal Housing Opportunity.



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YELLE REALTY



897, 899, 899 1/2 SH 11C, Brasher Falls • MLS # 51085 • \$710,000

AN INVESTORS DREAM 2 commercial properties, The Booth Building, built 1872, w/ overall effective year built of 1950 w/ updates and maintenance. First floor 6400 sq.ft. houses Cornerstone Beauty Salon, Spirits of Downtown, The Badenhausen Library (just received public financing assuring the commitment to continue services), and CPH Physical Therapy Center. Second floor is 2668 square foot Crapser Hall, a magnificent room w/stage and holds up to 194 people. Presently an event center... plus a 1116 sq.ft. room with an office, known as The Shop. CPH Medical Center is 2714 sq. ft. on first floor. Includes 4 exam rooms, lab, two offices, and bathroom. Full time doctor and 3 days a week a pediatrician PA. 2 apartments and a 3rd under construction on second floor. 5 storage units in basement, 3 leased. New NTI hot water heating system in 2024. Current owners continue updates & maintenance. Properties available together or may be sold separately.



120 East Orvis St., Massena • MLS # 51090 • \$299,900

GREAT BUSINESS OPPORTUNITY ON ONE OF THE BUSIEST STREETS IN MASSENA.... Well established used car sale business. Walk in and earn money week one. One full time mechanic w/ established client base. Two operational bays, both w/ lift (a drive on lift and a two-post lift). 2 additional bay potential - One bay could immediately bring an income in car detailing. Good size office space and restroom w/ Electric heat, new natural gas heaters in garage area w/ lifts. Gas heater in potential wash bay. Additional cold storage bay. Exterior vinyl sided, large paved parking lot. NOT big enough ?..., potential next door properties. Or additional property for rental income. Established, long term renters in duplex or 2 single family homes.

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Diana Dufresne 315-322-2448	Brittany Rushlow 315-250-4110	Darcy Lacombe 315-705-5399
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Norfolk, NY 13667

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Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the federal Housing Act of 1968, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or any intention to make such a preference, limitation or discrimination." This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on an equal opportunity basis.



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HOMES FOR SALE

house with garage and spacious backyard. Large kitchen with tiled floors and granite countertop. Hardwood in family room and bedrooms. Laundry room hook up. Two miles from Canton School. Utilities not included. No pets and no smoking. Lease and security deposit required \$1,250/mo. E-mail: mesrentals27@gmail.com. 315-854-5419

CAMPS & COTTAGES

Higley Flow, Colton, great beach, private, 3 bedrooms. Weekly rental. Fully furnished. 804-833-3087.

COMMERCIAL SPACE

Large commercial office space in the Village of Canton, NY. Handicap accessible, large reception area, 4 private offices, large conference room, (2) bathrooms, kitchenette with refrigerator, sink and cabinets, separate IT room, plenty of storage areas, central air, and paved parking lot. Leave as is, or we will build to suit. \$15/sq. ft., but rental fee negotiable based on build-out. Approximately 5,000 square feet. Call: (315) 323-6661.

APARTMENTS FOR RENT

NICE 1 BEDROOM APARTMENT: 2.5 miles from Canton. Large yard. Plentiful parking. Coin laundry. No Pets. No Smoking. 1 Year Lease. First month plus Security Deposit. \$600/mo. plus utilities. 412-651-6220

LARGE STUDIO APT. - CANTON: near SLU. \$800/mo. utilities included. Private driveway/deck. No pets/no smoking. Lease. Security deposit, and references required. Available now. 315-244-0652 or 315-244-5647

3 BR. Village of Canton. 315-323-0622. tn

1 BR furnished apt. Village of Potsdam. 315-323-0622.tn

STUDENT RENTALS

DGR RENTALS: Potsdam, Student Housing. Hamilton St. 315-952-2136. tn

1 BR furnished apt. Village of Potsdam. 315-323-0622.tn

3 BR. Village of Canton. 315-323-0622. tn

HOMES FOR RENT

REMODELED 1bd/1ba trailer between Potsdam & Canton. 650\$/mo without utilities. Non

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multi-family!

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