

OF RHINELANDER

1508 N. Stevens Street Rhinelander, WI 54501





Chef Rene's at Eagle River offers a private space for groups or families celebrating any special occasion. -Contributed Photos

## Chef Rene's at Eagle River a great spot for events, holiday gatherings

Great food and a warm, friendly atmosphere greet every guest as they enter Chef Rene's at Eagle River.

Continuing his passion for the restaurant business and culinary expertise after spending years perfecting his craft, Rene Ayvazzadeh has found a home at the renovated restaurant located inside Eagle River Inn and Resort.

The dining room, bar and banquet area serve as the perfect backdrop for a night out to enjoy food, drinks and of course, good friends. They are also one of the top venues in the area for events, weddings, group dinners, parties or company get-togethers.

The supper club is located at 5260 Highway 70 W., at the intersection with Highway 17 South, and is attached to Eagle River Inn and Resort. It is also located on the Highway 70 snowmobile corridor. There is a large parking lot with plenty of trailer parking available for fishermen and water sports enthusiasts. They are currently open Wednesday through Saturday with live music evenings, occasionally. Call for an updated calendar. The restaurant is also currently booking for the 2024-25 holiday season. Groups interested in a customized menu for a company or staff gathering can call the restaurant to book. Dates do fill fast. Nestled on the shores of the 28lake Eagle River Chain, the dining room overlooking Watersmeet Lake offers a sunset view through a screened-in porch. Many are familiar with Chef Rene and the Ayvazzadeh family,



December 2018 and has been gaining traction ever since, according to Ayvazzadeh. Ayvazzadeh's vibrant personality can be seen as a direct influence in his food.

"I am inspired by people and food. Often, when I am walking my dogs, my brain just starts rattling off ideas for dishes," said Ayvazzadeh.

Chef Rene's at Eagle River offers a full menu of classic foods for its guests

Fried chicken, rib-eye and T-bone steaks, shrimp and scallop Alfredo, and grilled tuna are just a few items offered on the menu.

Some of Chef Rene's specialties include pepper steak, ribs a la Rene, North Woods fowl and chicken cordon bleu. Ayvazzadeh enjoys putting a spin on classic foods, using spiralized zucchini like and butternut squash in place of noodles, and adding marinated cranberries on top of dishes. The staff at Chef Rene's are also willing to work with customers who have dietary restrictions. "We can help people who are gluten-free or vegetarian find the meals that would be best for them," said Ayvazzadeh. "We also can switch some items in a meal to help people as well."



FEED STORE

CAT AND DOG FOOD

MANY BIRD FEEDERS

LIVESTOCK FEED

STRAW/

ALFALFA

WILDLIFE

The culinary staff at Chef Rene's can prepare an array of appetizer, dinner and dessert options for events.

who have been a fixture in the community for 50 years.

Ever since his parents, Homer and Carol, opened the Persian Paradise restaurant in 1970, the family has made fine food their legacy. Anyone who enters Chef Rene's restaurant can still find Homer entertaining youths and adults with finger puppets created by Carol.

Chef Rene grew up learning and working in the restaurant business, which ignited his passion for food. The Ayvazzadeh family continues to offer more than just food to its customers, as they have created an atmosphere that reflects the love for their family and makes every patron feel at home.

This tradition of welcoming, friendly service has continued at Chef Rene's, which opened in

Almost everything is processed on-site at Chef Rene's.

The restaurant uses fresh seafood and according to Ayvazzadeh, "We try to make everything really fresh here."

Chef Rene's is open for dining Wednesday through Saturday, 5 to 9 p.m. The bar opens at 4 p.m.

For more information about Chef Rene's at Eagle River, to make reservations or book an event, visit chefreneseagleriver.com or call 715-479-2000



PUMPKINS

**PUMPKINS** 

**PUMPKINS!** 

## **Restaurant/Supper Club Owners!**

Place your weekly ad in the **Trader's Dining Guide and earn** 

# BONUS MARKETING FREE OF CHARGE!

\* Article and photo in the Trader (with optional coupon space)

- \* Online link to your restaurant's website or menu
- \* Extended ad coverage thru our online Trader
  - \* Weekly entertainment guide write-up **CONTACT YOUR AD REP TODAY!**

(715)479-4421



715-479-4421 Gonna need a **JO** 

We have good companies looking for new employees in our help wanted section!



Rene's Chef at Eagle River, located at 5260 Highway 70 W., at Eagle River Inn & Resort. Renowned chef Rene Ayvazzadeh offers classic supper club favorites, specializing scallopini, in veal portobello top sirloin and scallops quinoa. Sat. specials include smoked salmon, peppered New York strip and cioppino. Serving Tuesdays thru Saturdays. Bar open at 4 p.m., the dining room 5 p.m. For more information, visit chefreneseagleriver. com or call 715-479-2000.

Clearview Supper **Club** is a historic, traditional supper club with a 100year reputation of food, service and old Located fashioneds. north of St. Germain, the full-log restaurant overlooks Big St. Germain Lake. Open year round and accessible by car or boat. Call for dinner features reservations. and Carry-outs welcome. For information, call 715-542-3474.

Gateway Lodge Restaurant and Lounge is located at the corner of Hwy. B and 45 in Land O' Lakes. 715-547-3321. Dine-in, open for dinner Tues.-Sat., 5-9 p.m. Full dinner menu with nightly specials. The coziest lounge in town. Happy Hour Tuesdays thru Thursdays, 4 to 6 p.m.; \$1 off each drink in the lounge. Tues., chef's choice; Wed., shrimp

boil; Thurs., broasted chicken; Fri., fish fry; Sat., Prime rib. See our ad in this week's Trader or view us at gatewaylodge.com.

**Timbers Bar and Grill** in St. Germain is open six days a week at 11 a.m. Closed Tuesday. Weekly specials include Taco Monday, Wing Wednesday, Chicago Thursday Dog and Fish Fry Friday along with shrimp specials. Great for large groups. Serving 11 a.m. to 9 p.m. Appetizers, burgers, wraps and a kids menu. For more information, go to thetimbersbar. com or see the ad in the North Woods Trader dining guide. Call 715-479-3059 for carry-out.

**Prime Choice Meat** Market is located at 1144 Highway 45, south of Eagle River, and is open seven days a week to serve its customers. Prime Choice is Eagle River's one-stop shop for fresh cut USDA prime and top choice beef, all-natural antibioticfree pork, and freerange poultry, as well as premium seafood. Prime Choice carries a frozen selection of 100% grass-fed beef and select varieties of free-range and certified organic Smart Chicken, as well as their own signature smoked meats. Prime Choice can be reached calling 715-479by 4456, visiting primechoicemeats.com, or finding them on Facebook.



## PT/PRN \$2 NIGHT SHIFT DIFFERENTIAL PAY

Elite Care Management, a private-duty home healthcare company with over 25 years in the industry, is currently hiring RNs and LPNs to provide care for one patient in Eagle River.

#### Immediate coverage needed for 7PM-7AM

Please contact Maria Carreno, Recruiter at (630) 548-9500 or

Send resume to Maria at mcarreno@elitecaremanagement.com

You can also apply on Indeed.com - search Elite Care Management / Eagle River

Hunt Club

## NEED TO ADVERTISE? CALL 715-479-4421

## MECHANIC WANTED

**Lakeland Lawn & Equipment** is looking for and small engine mechanic at their expanding John Deere dealership in Northern Wisconsin. Candidate should have 1-2 years experience in small engines, utility vehicles & snowblower repairs.

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CALL (715) 356-6568 FOR QUESTIONS, OR TO SCHEDULE AN INTERVIEW.

16959



## HELP WANTED FULL TIME / YEAR ROUND Landfill Worker

The Highway G Landfill has an employee who will be retiring so we now have an opening for a full time Landfill Worker.

Starting pay \$20.00 per hour with awesome increases depending upon qualifications and job performance. You will also need to obtain operator certification through the Wisconsin DNR. Health insurance is available. Vacation and sick benefits based on years worked. Wisconsin Retirement System retirement plan. Some Saturdays and some holidays will be required.

**DUTIES:** Good customer relations skills a must. Duties include but are not limited to computer and office skills, take customer payments, balance funds daily and be able to multi task as well as operation of landfill processing equipment, scale operation, building and grounds maintenance and clean up. Ability to lift and move up to 70 pounds. Other various duties related to landfill operations including operation of various equipment. Must have or have the ability to obtain Wisconsin Landfill Operator certification.

Applications will be accepted until 3 P.M. on Friday, October 11th.

Applications may be picked up and dropped off at Highway G Landfill, 7001 Highway G in Eagle River or by emailing deb.br@nnex.net. NO PHONE CALLS PLEASE.

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A Challenging Course in a wooded Setting

For information & reservations, call Heritage Hunt Club at:

715-889-9893

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## WITCHES DANCE CONTEST

#### Judging at 8:00pm in the Event Center

Learn The Witch Dance, aka Shake Your Bacon, and bring your crew of 4 or more dressed in your best witch costumes Sign up at Guest Services 8 am - 8pm

1ST PLACE - \$1,000 PER CREW 2ND PLACE - \$750 PER CREW

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AC VIEUX DESERT'S



## WE ARE HIRING A -- CUSTOMER SERVICE REP --



Northwoods Star Journal Customer Service Rep wanted to assist both internal and external customers in our Rhinelander newspaper office.

The position is full-time and entails assisting our sales reps in processing both print and digital advertising, as well as helping our readers. Project management skills are a plus along with attention to detail. If interested, please email cover letter and resume to: HR@mmclocal.com Subject line: CSR

**OURNAL** 

orthwoods

**Office Hours:** 

Monday-Friday

8:00am-4:30pm

Dawn Molnar

Angie Morrill

Accounting Manager

**Customer Service Rep** 

**Circulation Manager** 

cmorrill@mmclocal.com

Amber Arndt Johnson

ajohnson@mmclocal.com

dmolnar@mmclocal.com

MMC



# NORTH WOODS

#### 425 W. Mill St., Eagle River, Wisconsin 54521

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Publisher – North Woods Trader kkrueger@mmclocal.com

Sue Schroeder Graphic Designer

THE NORTH WOODS TRADER is published weekly by Multi Media Channels LLC, P.O. Box 1929, 425 W. Mill St. Eagle River, Wisconsin 54521

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Eagle River Wisconsin 54521 715-479-4421 Fax: 715-479-6242

General email: newsreview@mmclocal.com

> Advertising Deadlines: Display Advertising: 9:00 a.m. Thursday Classified Advertising: 9:00 a.m. Thursday





**2 YEARS** homelessness has been on the rise in Wisconsin

**4,861** Wisconsinites were homeless in 2023 **12,197** temporary and permanent beds are available in Wisconsin

**16,454** Wisconsin students are experiencing homelessness

MMC

**HELP TURN CRISIS INTO STABILITY:** Join us in our mission to raise \$10,000 to end homelessness throughout our state.

Source: U.S. Department of Housing and Urban Development (HUD)

SCAN THE CODE OR SEARCH GoFundMe.com to donate: "Wisconsin Newspapers Supporting Homelessness"



All monies donated will go directly back to Wisconsin families in need from the local areas of donation.

**WORDS** 

DOG RESCUE WORD SEARCH

S N Ι 0 D H R U Ε S Ε Ζ G N I. H E H G F E R H H G V Ζ S H Y Ι

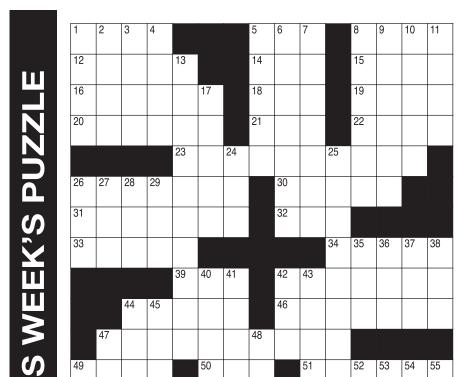
**ADOPTION** AGREEMENT **APPLICATION AVAILABLE** BACKGROUND **BEHAVIOR BOARDING** CAGE CHECK **EVENT** FACILITY GREET LEASH LICENSE MEET ORGANIZATION REHOMING RESCUE SHELTER TRAINER TRAINING VETTING

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## LAST WEEK'S SOLUTION

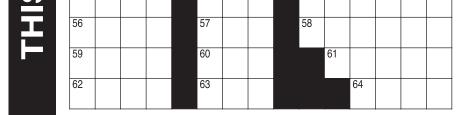
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# EEK'S PUZZLE SOLUTIONS

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Find the words hidden vertically, horizontally, diagonally, and backwards.





• \*\* ≧ <sup>®</sup> \* ~ ● <br/> <br/>

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

ô

Solve the code to discover words related to dog adoption.

Each number corresponds to a letter.

(Hint: 2 = E)

17

~~~~

#### **CLUES ACROSS**

- 1. Unsheared sheep
- 5. Rock TV channel
- 8. Streetcar
- 12. Concerning
- 14. Exclamation
- 15. Greek goddess of youth
- 16. Popular type of device
- 18. Alcoholic beverage
- 19. Ancient Olympic Site
- 20. Sharpshoots
- 21. Tyrion Lannister was characterized as one
- 22. Pointed ends of pens
- 23. Measuring instruments
- 26. Midsection body part
- 30. Made a mistake
- 31. Adjusted
- 32. ÒPartridgeÓ actress Susan 33. Yell

#### **CLUES DOWN**

- 1. Works of body art
- 2. Israeli politician Abba
- 3. Renowned desert
- 4. Eat greedily
- 5. She didn't make it through the Fr. Revolution
- 6. Beat
- 7. Bloodsucker
- 8. From a place already noted
- 9. Counted on
- 10. Alberta Assn. of
- Baccalaureate World Schools
- 11. Something one can make 13. One who abstains
- 17. Wild ox
- 24. Type of student
- 25. Bacterial infection of the skin
- 26. Expresses surprise
- 27. What engaged couples
- ultimately say

- 34. Civil rights city in Alabama 39. Young boy
  - 42. Type of sea bass
  - 44. To call (archaic)
  - 46. Unfortunate
  - 47. Separate oneself from others
  - 49. Hero sandwiches
  - 50. Spy group
  - 51. Florida is famous for them
  - 56. Irritating individuals
  - 57. Luck

28. Crony

Horsley

41. Deflections

45. Girls

37. More (Spanish)

40. Indigenous peoples

42. Circulating life force

43. Executes with a rope

44. Natives of an island nation

47. Logician and philosopher

48. Nocturnal hoofed animal

53. Form of Persian language

55. Mathematical designation

49. Relaxing spaces

52. From a distance

54. Amounts of time

- 58. Hunting expedition
- 59. WWII diarist Frank
- 60. PeytonÕs younger brother
- 61. Type of wrap
- 62. Type of overseas tax or levy
- 63. Soviet Socialist Republic
- 64. Wake up

29. Where one begins (abbr.)

35. Architectural designation 36. ÒMatt HoustonÓ actor

38. Autonomic nervous system

- - А.

D.

9

12 5

\*

Clue: Bring into the family

#### В. 22 18

Clue: Where pets wait for home

#### C. 5 5 5 26

Ω

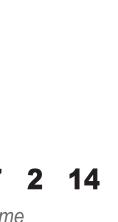
20

Clue: Young dog

#### 2 22 14 2

Clue: Animal organization

Answers: A. adopt B. shelter C. puppy D. rescue











Always see the Potential.

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#### **SPECIAL \$200 PRIZE!**

All 18 weekly winners, plus all other players during the season (with valid entries) who have perfect scores (16 out of 16) will be entered into a Playoff Contest. This will be a one-time Bowl Game/Playoff Game Contest after the regular season concludes. The winner of the Playoff will win \$200 cash thanks to the businesses that sponsor the annual contest.

## Put your football predictions to the test throughout the season! Pick this week's winners for your chance to win \$100!

The Vilas County News-Review's Football Contest is easy and fun! Simply circle the winner of each game listed. Game 1 has added importance. See Game of the Week notes. Each game represents one point. A perfect score is 16 points. Be sure to fill in the Tiebreaker section. For any game ending in a tie, or if a game is delayed, postponed or rescheduled for any reason, the point will be thrown out. See official rules below.

You must be at least 8 years old to enter. To enter, clip along the dotted line, then place game entry in the drop box at any of our sponsor's retail outlet. Entrants must list name, address and phone number clearly ... information must be legible. Illegible entries will be disqualified. Decisions of the Contest Judge (News-Review) are final.

Drop off your entry forms at the participating businesses listed below, or at the Vilas County News-Review office. Deadline is noon Friday unless otherwise stated.

WEEK 5 DEADLINE: NOON, FRIDAY, OCT. 4

- PLEASE CUT ALONG DOTTED LINE **NEWS-REVIEW** FOOTBALL CONTEST WEEK 6 OCT. 9 CIRCLE THE WINNING TEAMS FOR YOUR CHANCE TO WIN \$100! GAME OF THE WEEK 1. Tampa Bay @ New Orleans 2. Jacksonville @ Chicago 3. Arizona @ Green Bay 4. Houston @ New England 5. Cleveland @ Philadelphia 6. Indianapolis @ Tennessee
  - 7. L.A. Chargers @ Denver
  - 8. Pittsburgh @ Las Vegas
  - 9. Atlanta @ Carolina
  - 10. Detroit @ Dallas
  - 11. Cincinnati @ N.Y. Giants



**2** Convenient Locations Downtown Eagle River & Land O' Lakes

4348 Hwy B. Land O' Lakes 715-547-3788

123 E. Wall St. Eagle River 715-479-4282



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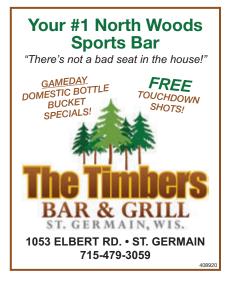
www.wibuildingsupply.com

| 12. Washington                                                                                                                                                                                           | @ Baltimore                                                                                                                                                                                                                               |                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. Ohio State                                                                                                                                                                                           | @ Oregon (NCAA)                                                                                                                                                                                                                           |                                                                                                                                                                                   |
| 14. Penn State                                                                                                                                                                                           | @ USC (NCAA)                                                                                                                                                                                                                              |                                                                                                                                                                                   |
| 15. Texas @ Ok                                                                                                                                                                                           | lahoma (NCAA)                                                                                                                                                                                                                             |                                                                                                                                                                                   |
| 16. Ole Miss @                                                                                                                                                                                           | LSU (NCAA)                                                                                                                                                                                                                                |                                                                                                                                                                                   |
| How to Play<br>For each of the 16<br>games listed above,<br>circle the team you<br>are picking to win.<br><i>One entry per</i><br><i>person.</i><br>WEEK 4<br>WINNER<br>RON JACKSON<br>Eagle River, Wis. | Game of the<br>Week<br>You must correctly<br>pick the winner of<br>Game 1 to advance<br>in the contest. If<br>you pick Game 1<br>incorrectly, you cannot<br>win the weekly<br>contest, unless all<br>entrants pick Game 1<br>incorrectly. | Tiebreaker 1<br>Total combined points<br>scored (both teams) in<br>Game of the Week.<br>Tiebreaker 2<br>Total combined<br>offensive yards<br>(both teams) in<br>Game of the Week. |
| NAME                                                                                                                                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                                                   |
| ADDRESS                                                                                                                                                                                                  |                                                                                                                                                                                                                                           |                                                                                                                                                                                   |
| CITY                                                                                                                                                                                                     | STATE                                                                                                                                                                                                                                     | ZIP                                                                                                                                                                               |
| PHONE                                                                                                                                                                                                    |                                                                                                                                                                                                                                           |                                                                                                                                                                                   |
| Drop off y<br>Eagle River                                                                                                                                                                                | your entry at these s<br>Land O' Lakes                                                                                                                                                                                                    | <b>Sponsors:</b><br>Sayner                                                                                                                                                        |
| <ul> <li>Hometown Pharmacy</li> <li>Nelson's Ace Hardware</li> <li>Peoples State Bank</li> </ul>                                                                                                         | Hometown Pharmacy                                                                                                                                                                                                                         |                                                                                                                                                                                   |

- VC News-Review
- Three Lakes Shell Scottie's Bait & Tackle

1. The object is to pick the winner of 16 games. Games will include professional and college games played Friday, Saturday or Sunday The weekly winner will be the entrant with the most points ... 16 being the most possible. The weekly winner must have the Game of the Week correct. If there is a tie, it goes to Tiebreaker 1. the total points scored by both teams in the week's designated game. If that fails to determine a winner, the judges will go to Tiebreaker 2, total offensive vardage from scrimmage in the designated game. If there is still a tie, a drawing at the News-Review, Eagle River, will be used.

2. No points are awarded on tie games, or in case any game is not played for any reason during the scheduled week. Should the News-Review



### OFFICIAL RULES

make an error listing a game/games, those games will be thrown out, not counted.

- 3. Entering the Football Contest constitutes permission by the entrant for his or her name and photograph to be used for news and reasonable promotion purposes at no charge.
- 4. Employees of this newspaper and their immediate families are ineligible to participate. No entries will be accepted after the posted deadline.
- 5. Any inquiry about a protest of weekly results must be made by noon on the Friday following the announcement of the winner. The decision of the Contest Administrator is final.

6. No purchase is necessary. Entries

- MAY NOT be faxed. Emailed entries will be accepted if received by 12 p.m. Friday or the specified date of entry week-by-week. Email entries to newsreview@mmclocal.com
- 7. Weekly deadline for entry will be noon Friday, except when noted otherwise on the weekly entry form.
- 8. Neither this newspaper nor any co-sponsor will be responsible for illegible entry forms or those lost, stolen or damaged in any way
- 9. Limit: one entry per person per week. Each entry must represent the original work of one entrant; group entries, systems or other attempts to enter multiple entries will be disqualified. Filling out extra forms and putting your friends' or relatives' names on them violates this rule. Any such entries are destroyed prior to grading.



Winner Ron Jackson, right, of Eagle River gets the \$100 prize from pharmacist Brett Maday at Hometown Pharmacy in Eagle River. Jackson guessed 13 of the 16 games correct and won a three-way tiebreak by guessing the closest to the total points in the game of the week. - Staff Photo By KURT KRUEGER



## CLASSIFIED ADS MUST BE PAID IN ADVANCE.

• <u>Mail</u> form with payment • <u>Drop off</u> form at our office

• Email ad to <u>madamovich@mmclocal.com</u>

Office leastion 125 M/ Mill St. Eagle Diver M/

| Once location - 425 W. Will St., Eagle River, WI |
|--------------------------------------------------|
|--------------------------------------------------|

# **CLASSIFIED RATES**

Up to 25 words, one time......\$12 ea. issue Charge for each additional word......30¢

DEADLINES NORTH WOODS TRADER CLASSIFIEDS

Thurs., 9 a.m. for next week's publication Published every Wednesday

## NEWS-REVIEW CLASSIFIEDS

Fri. 9 a.m. for next week's publication Published every Wednesday

Payable in advance. Use handy form below and mail with remittance to:

Vilas County News-Review, P.O. Box 1929, Eagle River, WI 54521

| PL                                                         | EASE PRINT                             |
|------------------------------------------------------------|----------------------------------------|
| Name                                                       | No. of Weeks                           |
| Address                                                    | Dates                                  |
|                                                            | Trader 🗌 News-Review 🗌                 |
| Please charge to my $\Box$ Visa $\Box$ MasterCard $\Box$ D | iscover CV                             |
| Credit Card Number                                         | Expiration Date Phone                  |
| □ My check is enclosed. Check#                             |                                        |
| Indicate Category                                          | , - example: FOR SALE, FOR RENT, etc.  |
| Category                                                   |                                        |
| Ad                                                         |                                        |
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| I Don't forget your phone n                                | umber (or address in ad if necessary). |
|                                                            |                                        |

# **Everyone has something to give.** Please help us warm our children.

Many children are wishing for things much more basic than toys: a warm winter coat, boots to keep their feet warm and dry mittens to warm chilly fingers. Through the Vilas County News-



Review's WARM THE CHILDREN FUND, needy area children will get the winter clothing they so badly want and need.

## So what is the Vilas County News-Review's WARM THE CHILDREN FUND?

It's neighbors helping neighbors. The Vilas County News-Review is asking readers to donate to the fund, and proceeds will be used to buy warm winter clothing for needy area children. There are no administrative fees; all the money will be used for the children.

How will needy children be identified?

The staff at Social Services and area officials will help us identify needy children and work with the Vilas County News-Review's WARM THE CHILDREN coordinators.

## How will the children's clothing be purchased?

The coordinators of the Vilas County News-Review's WARM THE CHIL-DREN program have made arrangements with Glik's in Eagle River and Northland Clothing Co. in Three Lakes and will assign volunteer shoppers to take the children shopping for their winter clothing. Shoppers will be volunteers who want to help by donating a little of their time for this worthwhile cause.

#### How can I help?

Simply complete the coupon on this page and send it with your donation to the address on the coupon. All donations are tax deductible, as they go through the Eagle River Rotary Club Foundation Inc. (ERRCF).

| Make checks payable to Warm The Children-ERRCF.*<br>Please check one:                                 | L          |
|-------------------------------------------------------------------------------------------------------|------------|
| I DO want my name published on the dono I DO NOT want my name published on the                        |            |
| Name:                                                                                                 |            |
| Address:                                                                                              |            |
|                                                                                                       |            |
| Mail to:<br>The Vilas County News-Review's WARM THE CH                                                | ILDREN FUN |
| P.O. Box 1929, 425 W. Mill St., Eagle River,<br>*In cooperation with the Eagle River Rotary Club Four |            |
|                                                                                                       |            |

| AUTHORIZATION FOR RELEASE OF CONFIDENTIAL INFORMATION |  |
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| Name of Recipient of Service |  |
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A\_\_\_\_\_

Street or Box Number

NUMBE.

| Participant Eligibility Form     Applicants must meet income and residency guidelines     Advances     accordence the following information (required for pancipation) - Print clearly     Social Socice Social Social Social Social Social Social Social Social Social                                                                         | Applicants must meet income and residency guidelines       Interview of bild       Dify. State, Zip Code         Please complete the following information (required for participation) ~ Print clearly!       Interview of District Complete the following information (required for participation) ~ Print clearly!       Interview of District Complete the following information (required for participation) ~ Print clearly!         Name (Custodial Parent)       Social Security No.       Interview of District Complete the Social Services. 330 Court Street, Eagle River, WI 54521         Address       City       County       State       ZIP         Phone       Alternate Phone       (Only 3 attempts to contact you will be made by a shopper)       Interview of Organization of Individual (Address)         Total number of adults living in home:       Total number of children living in home:       Total number of children living in home:       Interview of Clear State State State State State County Department of Social Services. 330 Court Street, Eagle River. WI 54521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>× 9.9</u>              |
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| based on It's authorization hary be subject to re-discourse and no longer protected by Federal binary stancards   Income:   Name   Employer   His.Wik.   WagelHr. S.   Monthly Income   Signature of Parenti or Grazation   WagelHr. S.   Monthly Income   *   Signature of Parenti or Grazation   WagelHr. S.   Monthly Income   *   Social Security/Mo. S.   The authorization form to the right <u>MUSE</u> be attached to this form   and completed by the custodial parent or guardian, Signed and   Wilnessed by a person of your choosing before approvide.   YOU WILL NOT BE CONTACTED BY A SHOPPER   Nort THE 2024 WITC shopping season will start Nov. 2, 2024, and end approx. Dec. 14, 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                         |
| Name       Signature of Recipitent of Services if oner age 12       (Data)         Employer       His.Wk.       Wage/Hr. \$       Monthly Income       \$       *       Signature of Parent or Guardian       *       (Data)         Name       Employer       His.Wk.       Wage/Hr. \$       Monthly Income       \$       *       *       (Data)         Mame       Employer       His.Wk.       Wage/Hr. \$       Monthly Income       \$       *       *       (Data)         Employer       His.Wk.       Wage/Hr. \$       Monthly Income       \$       *       *       *       (Data)         Employer       His.Wk.       Wage/Hr. \$       Monthly Income       \$       *       *       *       (Data)         The authorization form to the right MUSI be attached to this form and completed by the custodial parent or guardian, Signed and completed by the custodial parent or guardian, Signed and custo the stores will not be provided.       Child Support/No. \$       *       *       *         YOU WILL NOT BE CONTACTED BY A SHOPPER NOR OTHER WISE NOT DONE.       The Month       \$       *       Note to exclose will not the Non-Review base of base of base of base of the store of base of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
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| Industry models     Industry     I                                                                         | Name Signature of Parent or Guardian Witness (Date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| Social Security/Mo. \$     Social Security/Mo. \$     Total     Social Security/Mo. \$     Social Security/Mo. \$     Total     Social Security/Mo. \$     Total     Social Security/Mo. \$     Social Se | Employer Hrs./Wk. Wage/Hr. \$ Monthly Income \$ I have been advised and understand the risk involved with the electronic transmission of my client records. With this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | understanding i an        |
| The authorization form to the right <u>must</u> be attached to this form and completed by the custodial parent or guardian, Signed and withessed by a person of your choosing before approval is given for shopping. Transportation to the stores will not be provided.       Child Support/Mo. \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | giving my permission for records/client information puttined above to be FAXED between the above named parties. Plea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | use Initial {;            |
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| and completed by the custodial parent or guardian, Signed and       Total         withessed by a person of your choosing before approval is given for shopping. Transportation to the stores will not be provided.       Unemployment/No. \$         YOU WILL NOT BE CONTACTED BY A SHOPPER NOR OTHERWISE NOTIFIED IF THIS IS NOT DONE.       Tips/Month         This completed and signed form may be mailed to Vias County News-Review, P.O. Box 1929, Eagle River, WI 5421. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 5422. It may also be brought to the News-Review office at 425 W.MI 542. It may also be brought to the News-Review office at 425 W.MI 542. It may also be brought to the News-Review office at 425 W.MI 542. It may also be brought to the News-Review office at 425 W.MI 542. It may also be brought to the News-Review office at 425 W.MI 54. It may also be brought to the News-Review office at 425 W.MI 54. It may also be brought to the News-Review office at 425 W.MI 54. It may also be brought to the News-Review office at                                                                                                                                                                                                           | The authorization form to the right must be attached to this form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )SS may ner conditor      |
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| NOR OTHERWISE NOTIFIED IF THIS IS NOT DONE.       Tips/Month       \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | peleged ve redakt w       |
| This completed and signed form may be mailed to Vilas County News-Review, P.O. Box<br>1929, Eagle River, WI 54521. It may also be brought to the News-Review office at<br>425 W. Mill St., Eagle River, or deposited into the drop-off box in forth of the News-Review<br>building. Additional forms can be obtained at the News-Review or duplicated.<br>In cooperation with the Eagle River Rotary Club Foundation Inc.<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>TOTAL<br>5<br>NOTE TO RECIPIENT OF ORUGAND ALCOHOL ABUSE INFORMATION: This information has been disclosed to you from records whole contracting whole contracting whole contracting the definition of the News-Review of duplicated.<br>In cooperation with the Eagle River Rotary Club Foundation Inc.<br>The 2024 WTC shopping season will start Nov. 2, 2024, and end approx. Dec. 14, 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Non on the poly of the state of | the laga closer on P      |
| 425 W. Mill St., Eagle River, or deposited into the drop-off box in front of the News-Review building. Additional forms can be obtained at the News-Review or duplicated. TOTAL \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This completed and signed form may be mailed to Vilas County News-Review, P.O. Box Other \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | uner offit : Departic (), |
| building. Additional forms can be obtained at the News-Review or duplicated. TOTAL \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 425 W. Mill St., Eagle River, or deposited into the drop-off box in front of the News-Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | whose confidentiality?    |
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| The 2024 WTC shopping season will start Nov. 2, 2024, and end approx. Dec. 14, 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a pilierop seguierore     |
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7005

#### Announcements

FI ORIDA BOUND FMPTY TRUCK. Can move household & – CHEAP! Local 414-520-

#### Rummage Sales This Week 7200

GARAGE SALE: Oct. 12 & 13, 9-4, 3978 Mossy Oak Trail, Conover, 4.5 miles North of Hwy 45 & 17 (off Hwy 17). Animated Santas, snow blower, golf caddy, compound bow, tools, splitting mauls, park bench, muskie lures, tackle, small kitchen appliances, cedar chests, jewelry, cases of vinyl records. Lots of misc., some half price

MOVING SALE: Downsizing, interesting items, reasonable pric-ing. Saturday, Oct. 12 & Sunday Oct 13 9-4. Follow signs to 843 Sundstein Road, Eagle River.

#### Furniture and Home Decor

FURNITURE: PLYMOUTH QUEEN MATTRESSES FROM \$199 40 Styles on display! All Sizes Avail. PlymouthFurni-tureWI.com 2133 Eastern Ave. Plymouth WI 920-892-6006 Open Dailv



FIREWOOD FOR SALE: 12-cord minimum, 8-ft. logger cords, maple or oak. Call Bruce or Monica, 715-479-6309 or 715-891-2767

VISA 🛑 Snow Equipment 7252 QUALITY PRO TRACTOR: 25hp snowplow, mower deck, thatcher,

runs & works like new. First \$1,500. takes it. Conover 715-891-9677

**Miscellaneous Merchandise** 7266 CASTLE SERENITY PELLET STOVE: Heats 1500 sq. ft. w/ex-tras, used one year, \$1,000. new, now \$350. OBO. Conover 414-477-0170.

FOR SALE: Acid neutralizer with auto clock, \$100. Water softener & iron remover and gal. meter, \$200. Phone 715-272-1115.

STEER: Mustang SKID 330 needs minor repair, bucket, forks, blade \$3.500. OBO snow Conover 414-477-0170.

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8wks to 5 mos. 300.00 neg. 715-421-3667

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#### NORTH WOODS TRADER

Wanted to Buy 7268 BUYING: Scrap automobiles, pay-ing cash. Call/text today for a bid, 715-596-0429.

COLLECTIONS OF OLD BASE-BALL & FOOTBALLCARDS. From the 1950s, 60s, 70s & older. Vin-tage sport memorabilia autographs bobbleheads & Packers/Braves items. Check your attic. basement & closets. We pay in CASH call Jeff 608-438-7702

WANTED: Old drum sets, snare drums, cymbals from the 1920s through 1970s. Also interested in pro level drum equipment and electronic drums from 1980s to present. Call 615-485-8611 or me at: yourolddrumz@ email gmail.com

WANTED TO BUY: Old fishing lures and their boxes. Tackle boxes, reels, old fishing magazines, 608-235-2255.

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Cats 7270 Snowshoe & Siamese kittens:

Dogs 7272 AKC GOLDEN RETRIEVER PUPS. Shots Vet ck'd. Wormed. \$700 Can deliver 715-255-2661 (#269146) 10/7

AKC PUREBRED GOLDEN RE-TRIEVER PUPPIES: With papers for sale. Ready to go first week in Oct. Females \$1,500... Males \$1,200. Call for more details. 715-891-7738.

AUSSIE DOODLE PUPS Shots/Worm/Vet ck'd, can deliver \$700-\$900 715-255-2661 (#269146)10/7

Border Collie pups \$350, German Shepard pups \$500, Cava pups \$600. C/T 715-316-2617 Cavapoo

BOSTON TERRIER PUPPIES Males/Females Health Guar Ready Now 715-937-0916 no text

Brown & White Boston Terrier Shots DEW Male pup. Vet Checked \$300.715-654-0060

7272 Dogs CAVALIER POODLE PUPS Shots wormed vet ck'd M-275 F-300 Pics available have both parents 715-669-3607

Cute and cuddly Cavapoo puppies, first shots, dewormed & vet checked. Your playful & colorful friends are ready for pick up now. \$700 Cash. Call 715-223-5321.

HAVANESE YORKIE PUPS. Tricolor shots vet checked HAVAPOO male pups 715-937-4425

POMERANIAN - MINI - AUS-TRALIAN SHEP CROSS PUPS 1-M \$250 1-F \$300 DOB 5-9 715-823-3052

Pomeranian pups Farm raised Sable color Pretty, Friendly Vet. Ck'd \$600 715-229-9088

PUREBRED BEAGLE PUPPIES. Shots/wormed, \$500 Born June 15, Ready Now 715-680-0140 or 715-257-9316

#### 7272 Dogs PUREBRED GOLDEN RE TRIEVER PUPS shots vet ck'd

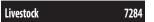
\$400 cash only Greenwood 715 267-6306

Pure Breed GREAT PYRENEES Puppies \$200 OBO 920-404-9094

REGISTERD CAVALIER KING CHARLES PUPS. Shots, Wormed, Dews, Vet \$950 715-470-0458 Call Only will consider offers (#509642)S

SHELTIE CROSS PUPS. Dewormed Very Friendly Cute and Playful. \$80 715-223-4780s

TOY POODLE PUPS 1-F 3-M Shots vet ck'd Non-Shedding F-\$700 M-\$600 call 715-990-7555



ALL NAT. GRASS FED BEEF. Butchered Dec. 10th Vac. Pak Incl. Processing \$6.50lb. 715-250-2793

# **VOTE NO on REFERENDUM**

## **Republican word trickery is** another waste of your money

Already illegal for non-citizens to vote. **VOTE NO on the Referendum!** 

Authorized and paid for by Democratic Party of Vilas County.

## **BUSINESS & SERVICE DIRECTORY**



Page 9

HANSEN AUCTION GROUP

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13.3 acres of excellent hunting and fabulous privacy. This scenic parcel has towering stands of timber, a mixture of high and lowlands. 30 amp RV hook-up, 20 amp utility outlet, 200 amp breaker box for future needs along with a 10x18 shed with 6' front porch and 5 gallon camping toilet & sink. There is a gravel, semi-circle driveway that offers easy access to & from US 51. Trail access, close to Mercer & Hurley/Ironwood and nearby the Gile Flowage boat landing; Gile Flowage is a 3138 acre lake located in Iron County known to offer

Musky, Panfish, Smallmouth Bass, Northern Pike and Walleye.

Topography caters to the outdoor enthusiast with a gorgeous rolling

terrain creating an exceptional wildlife corridor and heavy deer traffic

for the avid hunter. Beautiful recreational property in the Northwoods.

•••• The #1 Brokerage in the Northwoods ••••

RedmanRealtyGroup.com

Inge Knauz

Owner/Broker (715) 891-5429

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**Rachel Martin** 

715-891-6686

Rachel@RedmanRealtyGroup.com

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MLS #209264

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MON.-FRI. FROM 8:00AM-4:00PM SAT., OCT. 19TH FROM 8:00AM-12:00PM 990 HAPPY HOLLOW RD, MOSINEE, WI 54455

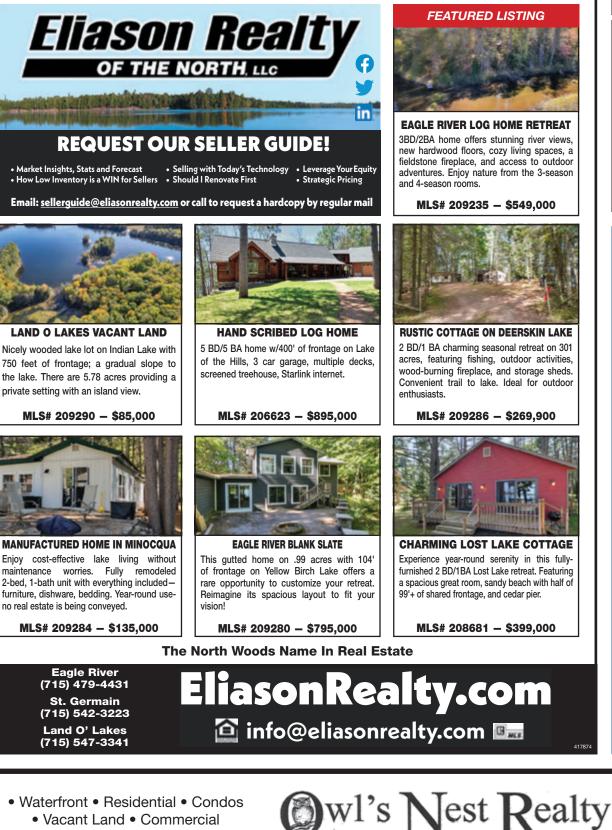
**IRON COUNTY** HUNTING LAND

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\$54,900

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PERFECT NORTHWOODS RETREAT

Whether hunting, snowmobiling or just relaxing—here is the perfect retreat for you! Enjoy 8+acres of wooded privacy and 400ft. Pioneer River frontage entering Pioneer Lake. Enjoy a large garage, well kept and equipped with beautiful, comfortable living guarters above.... living area, kitchen/bed/bath. All is beautifully furnished and very well cared for. 



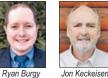
iknauz@gmail.com



**Eagle River** 



Jim Mulleadv (715) 891-8147 (715) 617-8581



(414)651-6069

Minocaua

(715) 356-4457

Amv Nowak

Jason Moore (715) 891-1333 (262)622-3088

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**MILITARY RD/ANVIL LK ACCESS** LOT #4 Private wooded parcel w/gorgeous level sand beach access to Anvil Lake!

\$75,000 - MLS#201903



**UPSON STORAGE BUILDING** This massive 13,000 sq ft metal-sided commercial building is situated on 2.41 wooded and open acres. Features include overhead doors, 440-volt electrical service, insulation, and a detached office building with furnace and septic

\$295,000 - MLS#208734



**HIGH-TRAFFIC BUSINESS SITE** This former gas station is in a prime business location. The property has 119 ft of road frontage along State Hwy 47. Highlights include a detached 2 car garage, city sewer, and located in downtown Lake Tomahawk and near the snowmobile trail.

#### \$180,000 - MLS#207198



**ER GUIDES CHOICE** Guides Choice Pro Shop, High visibility corner lot of Hwy's 45 and 70, 314' of road frontage and .36 acres, 5200 sq.ft. building, fixtures and inventory are included!

\$749,000 - MLS#208706

## FEATURED LISTING

Dani Bradlev

(480)930-6612



EAGLE RIVER LUXURY LOG HOME This property has full log home w/ 4BR/3BA, 21.31 acres, a sand bottom pond, pole building that has its own well and septic w/ studio and shop, 2 car detached garage, and apple orchard. 7 min drive from downtown Eagle River! \$1,289,000 - MLS#207922

Take advantage of our network of realtors. THOUSANDS of listings available online NOW at shorewest.com



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#### **Homes for Rent**

Furnished Conover home available for month-to-month rental. November through early April, 2025. \$1,500. Includes utilities. About 900 sq. ft. Contact us for details and link to youtube video. 715-547-3340

HOME FOR RENT: Two bedroom, one bath, on Hunter Lake with large deck. Utilities included, \$1,600/month plus security de-posit. 480-694-4612.

NEWER HOUSE FOR RENT: Two bedroom, two baths, full finished basement with two car attached garage. High ceilings & special woodwork inside. Kitchen appliances included. Small yard with patio, located in St. Germain on private street, nice & quiet, close to town. One year lease, \$1,750./month. 715-891-1649.

#### Vacation For Rent

LAKEVIEW VACATION HOMES -Experience worry free, short term rentals with our team, offering expert property management, thorough cleaning, proactive mainte-nance and 24/7 on call support. 715-891-5827. www.lakeviewcab inrentals.com

#### **Homes For Sale**

BY OWNER: Home in St. Germain, 9132 Nora Lane. 3 bed-room, 2 bath, open concept, full basement. Please call for more details, Bonnie 847-208-1715 or see our ad on craigslist or marketplace.

HOME FOR SALE: Eagle River Chain, 3 bedroom (could be 4 bedroom), 4 bath, attached garage, separate heated work-shop, 2850 sq. ft. \$865,000. Call 715-493-5190.

#### **Farms For Sale**

5.5 ACRE HORSE HOBBY FARM. Newer 2 story house 36x100 Barn w/Horse Stall's 30x50 Barn for storage 715-823-3052

#### Lots and Acreage For Sale

CRANDON WI. (Forest County) 10 acres on a town road, power Land Contract Avail, \$89,000. Also 36 Acre Active gravel pit. For Sale Boulder&Stone 715-493-6121

#### **Business and Commercial**

FOR SALE: DIXIE LUNCH **RESTAURANT** & Fifth Avenue Supper Club at Antigo, WI. Oldest running cafe in the State of Wis-consin. Excellent gross business & financials. \$250,000.00. NOLAN SALES LLC, Marion, WI - 715-754-5221 or 800-472-0290. www. nolansales.com



MOTORCYCLE

7502

7508

7526

#### Vehicles Wanted

WANTED: ALL CARS, VANS, TRUCKS, RUNNING OR NOT. Minimum payment, \$300. for midsize car, complete. Also buying buses, motor homes, dump trucks, batteries, catalytic converters, al-ternators, starters and more. 920-470-9413.

#### **Professional and Technical** 7135 OTR TRUCK DRIVERS FT/PT. Put your career in Gear Competitive wages & full benefits. Mileage. Drop pay, Paid weekly, Home weekends, NO east/west coast. 28 Central States. Van & Hopper Division. Agricultural experience a plus. Fox Valley Company since 1958 Call Frank 920-788-6242 or 920-858-0238. Van Groll Trucking, Kaukauna

#### Landscaping and Lawn 7326 FALL LANDSCAPE CLEAN UP: A wonderful landscape next year,

age a Christmas tree sales lot in Florida from Nov 10-Dec 24. RV will be parked on the sales lot for the season with hook ups pro-vided. Call 715-652-2262 for more starts with a thorough clean up this year. Leaves cleared, hedges trimmed, flower beds cleaned. Call Jeff, 715-490-0400.



#### Landscaping and Lawn 7326 Nathan's Lawn & Landscaping: Offering Fall Cleanup, Gutter Cleaning Booking Snow Removal for 2024-2025 Winter season.

NORTH WOODS TRADER

7534

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Commercial and Residential. Call Nathan 715-617-1291 SHORE LANDSCAPING SOLU-TIONS/DOCK REPAIR: Rising water concerns? We can get that perfect waterfront clearing. Rub-

ber-track Skid-Steer. Re-gravel, driveways, blowdown & brush cleanup, patios, steps, retaining walls, walkways, block, timbers. Jess (715) 938-8079, Eagle River.

#### Snow Removal

7330

Bald Eagle Snowplowing: Fully insured, serving the Eagle River and Saint Germain area. For a free estimate call (715) 891-9121.

#### **Painting and Wallpaper**

Interior & Exterior Painting: Insured, incorporated. Staining in-side & out, very motivated, will finish on time. Call (563) 370-5323 or (563) 370-8619 Jerry

608-221-3510 920-821-6311



223 W. Pine

St. Eagle River 715-479-3090 Downtown Three Lakes 715-546-3900

4153 Hwy. B, Land O' Lakes 715-547-3400

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## **Roofing and Siding**

BRIGHTEN: Roofing and home exterior pressure washing, mold/algae removal, roofs, deck siding, etc. Fully insured, free esti-mates. 715-891-8776.

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from

#### **Miscellaneous Services**

Are you new to the Eagle River, Three Lakes, Phelps, Conover, Land O' Lakes and St. Germain areas? Call Nicolet Welcome Service at 715-360-6089. Also bundles of joy baby packet for new-borns to six months.

AUTOMATIC TRANSMISSIONS, transaxles - 4x4 transfer cases -state-of-the-art computerized diagnostics. Foreign & domestic. EAGLE TRANSMISSION, 5255 Transmission Alley, Eagle F 715-477-0909, 715-479-4020. River

modeling, repairs & consulting. Carpentry, electrical & tile. Providing quality service for over 25 years. Small projects welcome. 715-617-2412.

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207756 - Discover your perfect lakeside

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SWAP MEET WOODSTOCK IL.

Sun. Oct 13th McHenry Co. Fair-

grounds. 8am-2pm Admin. \$10 Booths \$50 Rain/Shine 630-985-

FOR SALE: 24' Northwoods alu-

minum pontoon, 40hp Mercury motor with power trim & tilt, two 6

gallon gas tanks, new starting bat-tery (last year), seats 9, running

navigation, mooring cover, water ready, \$3,000. obo, located in Eagle River. 815-871-4641.

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Campers and Motorhomes

information.

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4WD, 9-Speed Auto, 2.4L I4 21 CITY / 29 HWY, Mileage: 26,442



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