

Happy Easter

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COURTESY PHOTOS

Your guide to the Easter liturgical celebration

(MetroCreativeConnection)

Easter is the holiest day of the year for Christians. According to biblical scripture, Jesus Christ is the promised Messiah and Savior to the World. Easter Sunday marks His Resurrection from death on the cross, upon which He paid the full penalty for humanity's sins by offering a spotless sacrifice in Himself, established the Christian religion and belief in everlasting life after death.

THE ROAD TO EASTER

In the weeks leading up to Easter, some participate in a 40-day period of fasting, repentance and spiritual discipline known as Lent. In western Christianity, Lent begins on Ash Wednesday. Easter is preceded by Holy Week, which starts with Palm Sunday, the celebration of Jesus' triumphant entry into Jerusalem, and encompasses Holy Thursday, Good Friday and Holy Saturday.

Services during Lent and Holy Week are special and differ from others in the liturgical year. On Palm Sunday, for example, Roman Catholics and other Christians will take part in the reading of the Passion, which details Judas' betrayal of Jesus Christ, and His crucifixion.

EASTER VIGIL

The Easter Vigil is an ancient liturgy celebrated on the night before Easter Sunday. It began as an all-night vigil, but has since been

shortened. The Vigil begins with the church shrouded in darkness before a candle is lit from a fire outside the church. The candle represents Jesus Christ, the light of the world. Eventually all the candles in the sanctuary are lit from the Easter candle. Readings focus on God's marvelous plan and span from Genesis to the New Testament.

THE RESURRECTION OF THE LORD

Easter Sunday Mass is a celebratory time for Christians. Most attend services in their formal clothing and give thanks to Jesus and to bask in the light of His eternal life.

According to the United States Conference of Catholic Bishops, Easter Sunday features key readings and responses. The First Reading is from Acts 10:34a, 37-43, and speaks of Jesus of Nazareth being anointed with the Holy Spirit. The Second Reading is from Colossians 3:1-4 or

Corinthians 5:6B-8, which details following Christ and turning away from sin and into His Glory. The Gospel that will be read can be one of these four: John 20:1-9, Matthew 28:1-10, Luke 24:13-35, or Mark 16:1-7. These readings each speak to the discovery of Jesus' empty burial tomb and reassure disciples they should not be afraid because He has been raised from the dead in glory.

Depending on the parish, refreshments may follow the Easter mass and there is a fellowship of the community joined together on this holy day. Families then go home to their individual Easter celebrations, often sharing a lamb or ham dinner with family and friends.

Easter Sunday Mass is the penultimate Holy Week celebration in the Christian Church. It is a time of great joy and tradition.

Mass readings from scripture

(MetroCreativeConnection)

Whether one attends mass in Australia, the U.S. or Canada on any given Sunday, one is apt to hear the same Bible verses being read that day. The reason for that dates back to the Second Vatican Council and its desire for the public to draw more deeply on scripture in the liturgical life of the church.

Scripture is proclaimed according to a schedule of passages called a lectionary. Roman Catholics follow the Lectionary for Mass, while other western churches abide by the Revised Common Lectionary. The earliest Christians simply read the scriptures that were available in their communities.

Through the years, scripture was collaborated in books and missals. The current Lectionary for Mass was created in 1970 and has been revised twice. The Revised Common Lectionary was

created by a panel of experts and then reviewed, adapted and approved by various Protestant church authorities in 1983. Both lectionaries are organized on a three-year cycle, according to U.S. Catholic magazine. Year A is the year of Matthew, Year B is Mark, and Year C is Luke. The Gospel of John is used each year during Christmas, Lent and Easter, as well as in Year B, to round out the year since Mark's gospels are short.

The first readings usually come from one of the books of the Old Testament or from the Acts of the Apostles during Eastertime. The second reading comes from a New Testament letter or the Book of Revelation during Easter. The first and second readings typically connect thematically to the gospel reading. Sundays and feast day scripture is arranged so that the more important biblical passages are highlighted.

The cycle for readings for Advent, Christmas and Easter is yearly and the readings remain the same each year.

I am the resurrection and the life

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“He is not here; He has risen!”
Luke 24:6

AN EMPTY TOMB IS A PROMISE FULFILLED

Join us for Easter services Sunday, April 17
Bible classes begin at 9:30 am | Worship service begins at 10:30 am

Gatesville Church of Christ 2417 E. Main

Answering questions about Lent



COURTESY PHOTOS

(MetroCreativeConnection)

Before the joyous Easter celebration comes the solemn and prayerful Lenten season. Even the devoutly religious may not know all there is to know about this penitential season. The following are some questions and answers about Lent.

WHEN DOES LENT OCCUR?

Lent is a period of 40 days preceding Easter Sunday. Since 1969, Lent has begun on Ash Wednesday and has ended on the evening of the Mass of the Lord's Supper on Holy Thursday. Since Sundays are not calculated in that time frame, Lent actually lasts 46 days.

WHEN DID LENT BEGIN?

The first Christians approached each Sunday as a celebration of Easter, and each day of the week was considered a time to prepare for the Sunday celebration. Beginning in the fourth century in Europe, dates began to be established for Christmas and other religious dates of significance.

WHY 40 DAYS?

The Compass News says the 40 days of Lent refer to Christ's 40 days spent in the desert after His baptism. Just as Jesus prayed

and fasted, so, too, did the church and its faithful.

WHY IS IT CALLED LENT?

Scholars suggest the word 'Lent' is derived from 'lengten,' an Anglo-Saxon word for spring, which also is related to the German word 'lenz,' meaning spring. By the 11th century, the Oxford English Dictionary notes that 'Lent' had taken on the Christian usage it has today, and the generic term for springtime disappeared.

SOURCE OF ASH WEDNESDAY'S ASHES

Lent begins with Ash Wednesday, when ashes are spread on the foreheads of followers in the sign of the cross to signal their repentance to God. The ashes are derived from burning the palm fronds from the previous year's Palm Sunday.

WHY ARE PRIESTS' GARMENTS PURPLE

Purple long has been considered a royal color, and purple garb, along with a crown made from thorns,

was placed on Jesus to mock him as the 'King of the Jews.' Purple/violet became a symbol of the sovereignty of Christ and also was associated with repentance from sin. That is why violet is worn by clergy during Lent, as well as during Advent, the season that precedes Christmas.

HOW IS LENT CONNECTED TO PASSOVER?

Religious scholars contend that the Last Supper took place on what is now known as Holy Thursday. The meal was a seder - a ritual meal held in celebration of the Jewish holiday of Passover. According to the Gospels of Mark, Matthew and Luke, Jesus prepared for the Last Supper on the first day of Unleavened Bread, when they sacrificed the Passover lamb.

Lent is a powerful time on the Christian calendar during which the faithful prepare for the glory of Jesus Christ's life after death.

The origins of Easter Sunday

(MetroCreativeConnection)

Easter takes place on a different Sunday each year. In western Christianity, Easter follows the Gregorian calendar and is thus considered a 'movable feast' that is always celebrated between March 22 and April 25. Eastern Orthodox Christianity adheres to the Julian calendar, so Easter will fall on a Sunday between April 4 and May 8 each year. In 2022, the western Christian Easter celebration occurs on April 17 and the Eastern Orthodox Easter is observed on April 24.

Easter is the most important celebration on the Christian liturgical calendar. While commemorations of Jesus Christ's resurrection likely occurred earlier, the earliest recorded observance of an Easter celebration was in the second century, according to Britannica.

Initial Easter celebrations weren't known as "Easter," which is a word that was borrowed from Pagan spring celebrations of Eostre, the goddess of spring and fertility. It only became associated with Christian usage later on - long after biblical scripture was written.

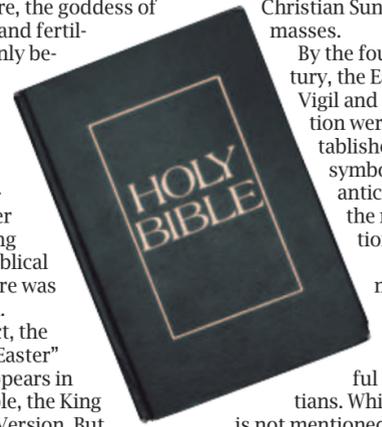
In fact, the word "Easter" only appears in one Bible, the King James Version. But it is likely the word was used as a translation of pascha, or Passover, and not what has come to be known as Christian Easter.

The earliest Easter celebrations were a version

of Passover. According to leading sabbath scholar Professor Samuele Bacchiocchi, Christians universally kept Passover on the biblical date of Nisan until 135 A.D. Early commemorations focused on the crucifixion, and the pain and suffering of Jesus. Bacchiocchi says that eventually the resurrection emerged as the dominant reason for the celebration that would be known as Easter, and also as the main message of weekly Christian Sunday masses.

By the fourth century, the Easter Vigil and celebration were well-established and a symbol of joyful anticipation of the resurrection.

Easter is now celebrated annually by faithful Christians. While Easter is not mentioned in the Bible, scripture depictions helped shape the holiday that would become an integral component of the Christian faith.



Easter Service

April 17, 2022 • 10:30 AM

Live Oak Baptist Church

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The Presbyterian Church of Gatesville

Passion Week & Easter Services at TPCG:

- Palm Sunday ("Waving of the Palms")**
11:00 AM, April 10
- Maundy Thursday ("The Last Supper")**
6:30 PM, April 14
- Good Friday ("The Nailing at the Cross")**
6:30 PM, April 15
- Easter Sunday ("He Is Risen")**
11:00 AM, April 17

1110 E. Main, Gatesville, TX, 254-865-5328
www.tpcgatesville.org | pastorbuddy@embarqmail.com
Rev. Dr. Buddy Wheat, DMin., Pastor

Easter Sunrise Service:

Sponsored by the Gatesville Ministerial Association

What - An Ecumenical Worship Service for the Entire Community

When - Sunrise, 7:00 AM, April 17

Where - Prayer Garden on Three Cross Hill, Coryell Community Church

Whom - Various Clergy, Guest Speaker, Choral Groups, Solo Artists

Why - We Are All God's Children and We Have Not Gathered in Three Years Because of the Pandemic

Crucifixion

Good Friday Service

April 15, 2022
6:00 P.M.
Sermon by Matt McBrayer

912 E. Main St.

Resurrection

Easter Sunday

April 17, 2022
Sunday School 9:30 A.M.
Worship 10:45 A.M.
Sermon by Pastor Mark Rich

912 E. Main St.



COURTESY PHOTO

Easter egg hunts and other eggceptional traditions

(MetroCreativeConnection)

Easter is celebrated in various ways. Traditional religious commemorations include Saturday evening Easter vigils and Sunday morning Resurrection masses. Parents may spend Easter weekend putting the finishing touches on Easter Bunny baskets, and many families favor a combination of traditions.

Since religious as well as secular imagery and traditions have melded to form the Easter most individuals recognize today, a mix of customs may be part of your Easter festivities. Among them will be colored eggs, egg hunts and possibly even egg rolls. Just how was the Easter egg tradition hatched?

PRE-CHRISTIAN SOCIETIES
Before Christianity was as widespread as it is in modern times, many societies associated eggs with spring and new life. Many birds and animals lay eggs early in spring, and these eggs tend to hatch upon the arrival of the warm weather, budding

flowers and buzzing insects. Ancient Persians are believed to have painted eggs for Nowruz, their new year celebration that would fall on the spring equinox each year. Eggs also have been part of Passover celebrations. A hard-boiled egg dipped in salt water is served at a Passover seder, symbolizing both new life away from oppression and the Passover sacrifice at the Temple in Jerusalem, according to Chabad.org.

LENT, CHRISTIANITY AND EGGS
In medieval times, eating eggs was forbidden dur-

ing Lent, when both dairy and meat were avoided. To reduce waste, eggs laid during Lent were boiled or preserved in some way. The fast ended on Easter Sunday, and eggs became, once again, important and nutritious staples - especially for poor families that couldn't afford much meat. Eggs also were given to the church by medieval English villagers and also to the lords of the manor. Royals eventually got in on the act, and decorated eggs were distributed to the household in a tradition that was one of the earliest to include eggs.

EGG HUNTS AND MORE
Some historians suggest that egg hunts can be traced back to German Protestant reformer Martin Luther, who organized egg hunts for his congregation. The men would hide the eggs for the women and children to find. This symbolized the story of Christ's resurrection, when the tomb was discovered by women. The eggs also

represented Jesus' new life and his emergence from the tomb. Egg hunts are not the only egg-related games that were hatched for Easter celebrations. According to the website Learn Religions, some European children go from house to house begging for Easter eggs, like children may ask for treats on Halloween. The custom is called "pace-egging," a term derived from the old word for Easter, "Pasch." Egg rolls also are symbolic of rolling away the stone from Christ's tomb. Various countries have their own rules on egg rolls. In Germany, for example, children roll their eggs down a track made from sticks. Easter eggs are an integral symbol of the holiday that hold both secular and religious meaning.

DID YOU KNOW?

Easter eggs are decorated in many hues before they're ultimately hidden for youngsters to find. While pastel-colored eggs are the norm, one color has particular religious significance for those who want to go a bit bolder with their egg displays. It is tradition among Orthodox Christians to exchange red eggs.

According to History.com, red eggs are associated with Mary Magdalene and her role in Christianity. After the Ascension of Christ, Mary Magdalene went to the Roman emperor and greeted him with "Christ is Risen." He then stated, "Christ has not risen no more than that egg is red (pointing to an egg on his table)."

After making the statement, the egg turned blood red. Mary Magdalene then began preaching Christianity to him, and the red egg has come to symbolize the blood of Christ redeeming the world.



Happy Easter

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EASTER SCHEDULE

Easter Sunday – April 17

- 7:30 am SON RISE service
- 8:00 am Fellowship Breakfast
- 10:00 am Bible Study
- 11:00 am Resurrection Celebration
- No evening service

Join us for Revival Services April 24-27
Sunday 11:00 am and each evening at 6:30 pm

HE IS † RISEN
CELEBRATE THE RESURRECTION



COURTESY PHOTO

Explaining the meaning of Easter to children

(MetroCreativeConnection)

Explaining Easter to children can be a delicate matter, especially for very young children who may not fully understand the tenets of the Christian faith. Although Easter ends with Jesus Christ emerging from his tomb, prior to this glorious miracle, there are subjects of betrayal, suffering and death. These religious messages can confound when commingled with the imagery of bunnies delivering chocolates, chicks and pastel-hued eggs. How do well-meaning parents relay the message of Easter without scaring or confusing children?

TEMPER THE MESSAGE TO THE AUDIENCE

A child's age bears consideration when gauging just how much to share about Easter. Between Palm Sunday, when Jesus triumphantly entered Jerusalem, to Easter Sunday's Resurrection, the story of Easter features torture and death - which are topics not easily digested by anyone, especially children. Even the core symbol of the Christian faith - the crucifix - is shocking.

For the youngest children, the extent of the torture and betrayal can be muted. For example, parents may say that Jesus was bullied and made fun of and that people didn't believe him when he spoke. Parents can note that even some of the closest friends to Jesus had their doubts. This may be easier for kids to digest because it's something they may relate to.

Children may not understand the death on the cross; it's even challenging for adults to wrap their minds around that visual. It briefly can be mentioned that he was placed on a cross, as was customary during that era, but forgo the finer details.

FOCUS ON THE RESURRECTION

Parents will not want to talk about death without ending on the high note of Jesus'

Resurrection. Remind children that Christ's death was temporary and that He now always will be with adults and children. Read passages from scripture that exemplify the Good News and the happy components of the Easter celebration.

EXPLAIN SECULAR IMAGES

Young children may be more focused on the commercial images of Easter rather than the religious ones. Parents may want to gear symbolism toward the religious explanations and focus their traditions thusly. Baking hot cross buns can be fun and showcase the crucifix. Explain how eggs are representative of Jesus Christ's new life when coloring them is another way to cut through mixed messages.

READ BOOKS

Some authors already have taken the challenge out of explaining Easter to children. Visit a religious bookseller, the church or a bookstore to find Easter stories geared to children.

Parents can decide how to explain Easter to their children. Many moms and dads have found that focusing on the joyful aspects of Christ's resurrection story is a simple, enjoyable way to explain Easter.

7 movies to watch this Easter season

(MetroCreativeConnection)

Movie-goers may not associate Easter with Hollywood blockbusters. However, there's an entire cache of films that align well with Easter. When spending time with family and friends for the Easter holiday, consider these movies.

1. "It's the Easter Beagle, Charlie Brown!": This 1974 classic puts The Peanuts' heartwarming spin on another holiday theme. The gang gets ready for Easter in the only ways they can - with lots of love and laughs.

2. "The Prince of Egypt": This 1998 animated film tells the tale of Moses and Pharaoh, and features the voices of Val Kilmer, Michelle Pfeiffer, Sandra Bullock, and Ralph Fiennes, among others.

3. "Hop": This combination of live action and animation

tells the story of the Easter Bunny's teenage son "E.B.," who wants to move to L.A. to pursue his passion for music, rather than be next in line for the family business.

4. "The Greatest Story Ever Told": This 1965 epic tells the story of Jesus of Nazareth and follows His life from the nativity through to the crucifixion. At a whopping four hours and 20 minutes, it may be best to watch this in sessions, especially when watching with youngsters.

5. "The Dog Who Saved Easter": A cuddly canine makes it his business to save Easter when three criminals try to sabotage it in this 2014 film. Mario Lopez voices the pup "Zeus" in this family-friendly flick.

6. "The Ten Commandments": Audiences continue to enjoy this beloved 1956 film starring Charlton Heston as Moses every Easter. With stunning special effects of the Burning Bush and parting of the Red Sea in the era before CGI, this story of faith wows audiences every time.

7. "The Passion of the Christ": Released in 2004 and directed by Mel Gibson, this movie chronicles the final 12 hours of Jesus' agony. The movie doesn't shy away from violence as it attempts to bring audiences closer to the suffering of Christ, which earned it an R rating. This is likely a film for adults only.

Easter presents a time when families can enjoy religious-themed movies that share stories of faith or fun flicks with positive messages.

Easter Worship

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EASTER SERVICES:
SUNDAY SCHOOL - 9:30 A.M.
WORSHIP - 10:50 A.M.

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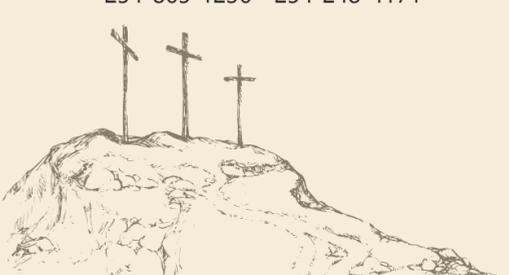
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Easter traditions around the world

(MetroCreativeConnection)

Easter is a special day for Christians across the globe. While the highlight of Easter celebrations are the religious events, particularly the vigils and church services, Easter fanfare sometimes stretches beyond church walls.

The following are some Easter traditions across the globe. Travelers should confirm the festivities are still on as COVID-19 restrictions continue to be put in place in various locales.

BERMUDA
Celebrants create and fly homemade kites on Good Friday Kitefest, which features bold, geometric designs. It's also traditional to eat codfish and hot cross buns during Holy Week. On Easter Sunday, the faithful participate in sunrise services on various Bermuda beaches.

COSTA RICA
Costa Ricans take Holy Week and Easter quite seriously. Each town hosts parades and processions during Holy Week, providing dramatic re-enactments of Jesus' journey through Jerusalem to his crucifixion and Resurrection.

ENGLAND
Good Friday visitors to Trafalgar Square can see a classic dramatization of Jesus' Resurrection. "The Passion of Jesus" is a 90-minute performance that attracts thousands of visitors.

FRANCE
Many people visit the famed Notre-Dame Cathedral to hear its bells toll throughout Easter Sunday. A fire destroyed a portion of the cathedral roof in 2019 and repairs are still underway. There also are Paris Easter egg hunts. Parisians and tourists also can visit La Sainte Chapelle, which offers Easter concerts consist-

ing of classical music and choral singers.

ISRAEL
Israel is a melting pot of both Jewish and Christian faithful. Easter is a solemn celebration here. In Old Jerusalem, faithful pilgrims and priests walk the Via Dolorosa, which is the same path that Jesus took on the day he was crucified. The Way of the Cross, which is what the procession is called, is among the most amazing sights in the world.

ITALY
Easter is special in Italy and particularly in Vatican City, the home of the Pope. The Pope holds a special mass on Easter in Saint Peter's Square, which traditionally draws huge crowds. Elsewhere in Italy, masses take place at area churches and many towns host parades and other celebrations.

MEXICO
Holy Week reenactments take place in devout areas of Mexico. Residents in other areas may take part in silent processions through town, or by visiting 12 churches in 12 days.

Easter is a time of celebration and reflection in various parts of the world.



COURTESY PHOTO





HOLY WEEK AND EASTER SCHEDULE:

PALM SUNDAY WORSHIP April 10 at 8:30 and 10:30 A.M.
We invite all families with children and grandchildren to meet Karen Schmidt in the entrance to the sanctuary at 10:10 A.M. for the procession of palms.

MAUNDY THURSDAY WORSHIP April 14 6:30 P.M.

GOOD FRIDAY WORSHIP April 15 6:30 P.M.

COMMUNITY EASTER EGG HUNT April 16 10:00 A.M.

EASTER WORSHIP:

COMMUNITY SUNRISE SERVICE (AT THE THREE CROSSES) 7:00 A.M.

SANCTUARY WORSHIP SERVICES at 8:30 and 10:30 A.M.

EASTER EGG HUNT AND CELEBRATION FOR CHILDREN at 9:30 A.M.

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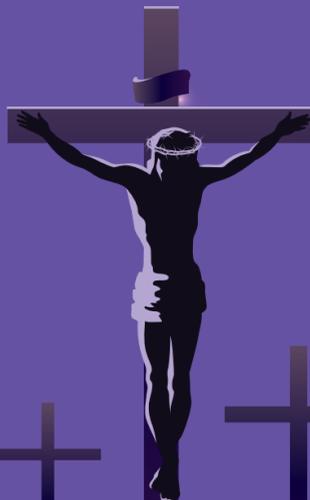
CORYELL COMMUNITY CHURCH

Community Sunrise Service

at the CCC Prayer Garden
Easter Sunday, 7:00 am

Celebrate Easter at Coryell Community Church

In-person services & Children's Ministry
at 9:00 am and 10:30 am
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He is Risen!



COURTESY PHOTO

Ham takes center stage for Easter holiday entertaining

(MetroCreativeConnection)

Many people prefer to serve ham instead of lamb for Easter dinner. Ham can be perfectly smoky and salty but also sweet when it is cooked with a delicious glaze.

This recipe for Brandied Baked Ham with Mustard Butter from Denise Gee's "Southern Appetizers: 60 Delectables for Gracious Get-Togethers" (Chronicle Books) pairs the fruity overtones of brandy with the tang of mustard to form an ideal blend of flavors. Serve the ham on its own, or nestle slices between buttermilk biscuits for a brunch or lunchtime treat.

BRANDIED BAKED HAM WITH MUSTARD BUTTER
Serves 16 to 20

BRANDIED BAKED HAM
1 1/2 cups packed dark brown sugar
2 tablespoons grainy mustard
1 5-pound bone-in half ham, fully cooked
1 1/2 teaspoons whole cloves

MUSTARD BUTTER
2 cups butter, softened
1/4 cup grated sweet onion
1/4 cup Dijon or Creole mustard

To make the ham: In a small saucepan, stir to combine the brown sugar, brandy, and mustard. Bring the mixture to a boil over medium-high heat and, stirring constantly, cook until

the glaze is thick and syrupy, about 3 minutes. (Watch carefully, holding a tight-fitting lid; if the brandy ignites, quickly cover the saucepan to tamp out the flame before removing the lid. Store in

an airtight container in the refrigerator for up to 2 days. Reheat just before serving.)

Preheat the oven to 325 degrees F. Line a shallow roasting pan with heavy-duty aluminum foil and place a wire rack on top.

Score the fat on top of the ham by making diagonal cuts in a diamond pattern. Insert the cloves into the intersections of each diamond. Place the ham on the rack in the prepared pan. Insert a meat thermometer, making sure it doesn't touch the bone.

Bake the ham for about 1 hour, or until the meat thermometer registers 125 degrees F.

Remove the ham and brush on the brandy glaze. Return the ham to the oven and cook for 20 to 30 minutes more, or until the meat thermometer registers 135 degrees F. Let it stand for 15 minutes. (The meat temperature will rise to 140 degrees F.)

To make the mustard butter: In a medium bowl, stir to combine the butter, sweet onion and mustard. Scrape it into a serving bowl.

Cut the ham into thin slices and arrange them on a platter. Serve accompanied with the bowl of mustard butter.

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COURTESY PHOTO

Cheerful dessert brings smiles to Easter celebrations

(MetroCreativeConnection)

The fresh, bright flavor of lemon can bring a cheery ambiance to any occasion when it makes an appearance in delicious recipes. Lemon essence seems ripe for spring and summer entertaining and can feature prominently in Easter desserts. Such is the case with this recipe for Lemon Poppy Seed Pound Cake from “The Pampered Chef Stoneware Inspirations” by The Pampered Chef Test Kitchens.

LEMON POPPY SEED POUND CAKE

Yield: 16 servings

- 1 1/2 cups all-purpose flour
- 1 1/2 cups granulated sugar
- 2 tablespoons lemon zest
- 2 tablespoons poppy seeds
- 1 teaspoon baking powder
- 1/2 teaspoon salt
- 3/4 cup (1 1/2 sticks) butter, softened (do not substitute margarine)
- 4 ounces cream cheese, softened
- 4 eggs
- 2 tablespoons milk
- 1 teaspoon vanilla extract
- Powdered sugar (optional)

1. Preheat oven to 325 degrees F. Spray Stoneware Fluted Pan (or any Bundt cake pan) with nonstick cooking spray. Combine flour, granulated sugar, lemon zest, poppy seeds, baking powder, and salt in a 2-quart mixing bowl; mix well. In a 4-quart mixing bowl, beat butter and cream cheese on high speed of hand-held electric mixer 1 minute. Add flour mixture; beat on low speed 1 minute or until blended (mixture will form a stiff paste).

2. In a small bowl, whisk eggs, milk and vanilla just until blended. Add egg mixture to cream cheese mixture in four additions, beating 2 minutes after each addition. (Do not undermix.)

3. Pour batter into pan. Bake 55 to 60 minutes or until a cake tester inserted near the center comes out clean. Cool cake in pan 10 minutes. Loosen cake from sides of pan; carefully invert onto a cooling rack, keeping pan over cake. Cool completely.

4. Place cake on serving platter. Sprinkle with powdered sugar or prepare a glaze, if desired.

Pecan Grove Baptist Church
Est. 1882

A fellowship of believers guided by the simple, gospel-sharing methods of Jesus Christ.
Colossians 3:12-17

Sunday School 10:00 AM
Morning Worship 11:00 AM
Fellowship Meal every 1st Sunday

7 Miles East of Gatesville
on FM 107 next to
Coryell Creek

Jeff Huckleby, Pastor
(254) 405-0004
pecangrovebc.gatesville@gmail.com